## **AGENDA**

Village of Hoffman Estates First Meeting of the Month Village Board of Trustees

1900 Hassell Road Hoffman Estates, IL 60169 847/882-9100

Board Room January 5, 2015

(Immediately Following Special Public Health & Safety Committee)

- 1. CALL TO ORDER/ROLL CALL
- 2. PLEDGE OF ALLEGIANCE TO THE FLAG
- 3. **RECOGNITION OF AUDIENCE**
- 4. **APPROVAL OF MINUTES** December 15, 2014
- 5. CONSENT AGENDA/OMNIBUS VOTE (Roll Call Vote)

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Trustee so requests. In that event, the discussion will be the first item of business after approval of the Consent Agenda.)

- A. Approval of Agenda
- B. Approval of the schedule of bills for January 5, 2015 \$11,642,896.92.
- C. Request Board approval of an Ordinance approving a Master Sign Plan in accordance with Section 9-3-8-M-13 of the Zoning Code for the property located at the southeast corner of Barrington and Higgins Roads, Hoffman Estates, IL (Burger King).
- 6. **REPORTS** 
  - A. **President's Report** 
    - ... Swearing-In
      - -- Phillip E. Giacone (Probationary Police Officer)
    - ... Proclamation(s)
      - -- Ronald Gad Day (25 Years Service)
      - -- Jeffrey Allen Day (20 Years Service)
      - -- Mental Wellness Month
    - ... Resignation(s)
      - -- Pearl Henderson Celtic Fest Commission
      - -- Emily Kerous Celtic Fest Commission
    - ... Appointment(s)
      - -- John Baker Celtic Fest Commission
      - -- Gayle Baker Celtic Fest Commission
      - -- Ross Morizzo Platzkonzert Commission
  - **B.** Trustee Comments
  - C. Village Manager's Report
  - D. Village Clerk's Report
  - E. Committee Packets
    - 1) General Administration & Personnel
    - 2) Transportation & Road Improvement
    - 3) Planning, Building & Zoning

- 7. **ADDITIONAL BUSINESS** (All other new business; those items not recommended unanimously by the Committee)
  - A. Request Board authorization to:
    - 1) waive formal bidding; and
    - purchase a 2015 Ford F-350 XL 4X2 for the Fire Department through the Northwest Municipal Conference Suburban Purchasing Cooperative Contract from Currie Motors, Frankfort, Illinois, in the amount of \$26,021.
  - B. Request Board authorization to:
    - 1) waive formal bidding; and
    - purchase a 2015 Ford Utility Police Interceptor AWD for the Fire Department through the Northwest Municipal Conference Suburban Purchasing Cooperative Contract from Currie Motors, Frankfort, Illinois, in the amount of \$27,288.
- 8. **ADJOURNMENT**