#### **AGENDA**

Village of Hoffman Estates First Meeting of the Month Village Board of Trustees

1900 Hassell Road Hoffman Estates, IL 60169 847/882-9100

**Board Room** 

7:00 p.m.

October 6, 2014

- 1. CALL TO ORDER/ROLL CALL
- 2. PLEDGE OF ALLEGIANCE TO THE FLAG
- 3. RECOGNITION OF AUDIENCE
- 4. **APPROVAL OF MINUTES** September 15, 2014 and Special Meeting on September 22, 2014
- 5. CONSENT AGENDA/OMNIBUS VOTE (Roll Call Vote)

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Trustee so requests. In that event, the discussion will be the first item of business after approval of the Consent Agenda.)

- A. Approval of Agenda
- B. Approval of the schedule of bills for October 6, 2014 \$5,486,977.41.
- C. Request Board approval for Global Spectrum to enter into a one year tenant lease with the Chicago Mustangs professional indoor soccer team for home games at the Sears Centre Arena, subject to modified business terms.
- D. Request Board authorization to award the professional financial audit services contract for the Village and the Sears Centre Arena, to run concurrently with the EDA Special Tax Allocation Fund audit, for the 2014 fiscal year to Sikich LLP for a cost not to exceed \$77,150 with the option of extending the contract for each of the years 2015, 2016, 2017 and 2018.
- E. Request Board authorization to:
  - 1) waive formal bidding; and
  - 2) renew one year contract with CallOne for local and long distance telephone service.
- F. Request Board authorization to:
  - 1) waive formal bidding; and
  - purchase training room tables, office chairs and wait area seating for Public Works Center through the Cooperative Purchasing Network (TCPN) consortium from Midwest Office Interiors, Woodridge, IL, in an amount not to exceed \$41,413.34.
- G. Request Board authorization to award contract for 2014 creek cleaning project to Davey Tree Expert Company, Kent, OH (low bid) in an amount not to exceed \$55,000.

#### 6. **REPORTS**

#### A. President's Report

- ... Proclamation(s)
  - -- Joseph Crimmins Day (25 Years Service)
  - -- Breast Cancer Awareness Month
  - -- Domestic Violence Awareness Month
  - -- National Bullying Prevention Month
  - -- Down Syndrome Awareness Month
- ... Swearings-In
  - -- Kurt R. Lichtenberg (Probationary Firefighter/Paramedic)
  - -- Brian E. Peters (Probationary Firefighter/Paramedic)
  - -- William M. Gaydo (Probationary Firefighter/Paramedic)
  - -- Jonathon G. Drummer (Probationary Firefighter/Paramedic)
  - -- William P. Cannone (Probationary Firefighter/Paramedic)
  - -- Michael J. Clarke (Probationary Firefighter/Paramedic)
- ... Appointment(s)
  - -- RTA Task Force
    - -- Trustee Gary Stanton, Chair
    - -- Trustee Karen Mills
    - -- Algean Garner, Director of Health & Human Services
    - -- Gary Buczkowski, Hoffman Estates Park District
    - -- Linda Baker, Senior Human Resource Partner, St. Alexius
    - -- Charlotte O'Donnell, Senior Planner, Pace
    - -- Steve Andrews, Community Relations Rep. as alternate, Pace
    - -- Patricia Mangano, Project Manager, Local Planning & Programs, RTA
    - -- Barbara Hayskar, Prairie Stone TMA
    - -- Donica Luzwick, District 54 Child and Family Educators.

Community Resource Center

- -- Brian Knight/Alex Damerow, primary/alternate, Siemens
- -- Joane McLeod, Resident
- B. Trustee Comments
- C. Village Manager's Report
- D. Village Clerk's Report
- E. Committee Reports
  - 1) General Administration & Personnel
  - 2) Transportation & Road Improvement
  - 3) Planning, Building & Zoning

#### 7. PLANNING & ZONING COMMISSION REPORT

A. Request by Hoffman Village LLC c/o Highland Management Associates, Inc. (Owner) and Hilton Displays (Applicant) on behalf of Starbucks to consider a master sign plan amendment under Section 9-3-8-M-13 of the Zoning Code on the property located at 1405–1481 Palatine Road, commonly known as Charles Plaza Shopping Center.

Voting: 7 Ayes, 4 Absent

Motion carried.

- 8. **ADDITIONAL BUSINESS** (All other new business; those items not recommended unanimously by the Committee)
  - A. Request Board approval of an Ordinance amending Section 8-3-22, Number of Licenses, of Article 3, Alcoholic Liquors, of the Hoffman Estates Municipal Code (increase in number of Class "A" licenses, Anna's Café' LLC Hoffman Estates).
- 9. **ADJOURNMENT**

**MEETING:** 

HOFFMAN ESTATES VILLAGE BOARD

DATE: PLACE:

SEPTEMBER 15, 2014 COUNCIL CHAMBERS

MUNICIPAL BUILDING COMPLEX

1900 HASSELL ROAD

HOFFMAN ESTATES, ILLINOIS

#### 1. CALL TO ORDER:

Village President William McLeod called the meeting to order at 7:00 p.m. The Village Clerk called the roll. Trustees present: Gary Pilafas, Gary Stanton, Michael Gaeta, Gayle Vandenbergh, Anna Newell.

Karen Mills was absent.

A quorum was present.

#### ADMINISTRATIVE PERSONNEL PRESENT:

- J. Norris, Village Manager
- D. O'Malley, Deputy Village Manager
- A. Janura, Corporation Counsel
- P. Cross, Asst. Corporation Counsel
- G. Schuldt, Deputy Fire Chief
- T. Bos, Acting Police Chief
- J. Nebel, PW Director
- A. Garner, H&HS Director
- P. Seger, HRM Director
- F. Besenhoffer, Acting IS Director
- R. Musiala, Finance Director
- B. Anderson, CATV Coordinator
- K. Kramer, Economic Development Director
- M. Hankey, Transportation & Engineering Director
- B. Gibbs, Global Spectrum SCA
- C. Black, Development Services Analyst
- A. Monroe, Asst. to the Village Manager

#### 2. PLEDGE OF ALLEGIANCE TO THE FLAG:

The Pledge was led by Trustee Pilafas.

#### 3. RECOGNITION OF AUDIENCE:

No one wished to be recognized.

#### 4. APPROVAL OF MINUTES:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 4.

Approval of Minutes

Minutes from September 8, 2014.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

#### 5. CONSENT AGENDA/OMNIBUS VOTE:

Motion by Trustee Pilafas, seconded by Trustee Gaeta, to approve Item 5.A.

5.A. Approval of Agenda

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Pilafas, seconded by Trustee Gaeta, to approve Item 5.B.

**5.B.** Approval of the schedule of bills for September 15, 2014 - \$740,320.73.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nay

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Pilafas, seconded by Trustee Gaeta, to approve Item 5.C.

**5.C.** Request Board approval of North West Housing Partnership as subrecipient to administer the Community Development Block Grant (CBG) Single-Family Rehabilitation Project and to approve execution of the proposed Subrecipient Agreement.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Pilafas, seconded by Trustee Gaeta, to approve Item 5.D.

**5.D.** Request Board approval of Ordinance No. 4445-2014 amending Sections 7-2-2, 7-10-1, 7-10-4, 7-12-1, 8-2-1 and 8-7-15 of the Hoffman Estates Municipal Code (electronic smoking devices).

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Pilafas, seconded by Gaeta, to approve Item 5.E.

**5.E.** Request Board approval of Ordinance No. 4446-2014 amending Section 8-2-1, Fees, and Article 8-12, Animal Permits, of the Hoffman Estates Municipal Code.

#### Roll Call:

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Pilafas, seconded by Gaeta, to approve Item 5.F.

**5.F.** Request Board approval of Ordinance No. 4447-2014 amending Section 11-1-2, Additions, Insertions and Changes, of the Hoffman Estates Municipal Code (cast iron pipe).

#### Roll Call:

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Pilafas, seconded by Gaeta, to approve Item 5.G.

**5.G.** Request Board approval of Ordinance No. 4448-2014 authorizing the sale of personal property owned by the Village of Hoffman Estates (online auction).

#### Roll Call:

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Pilafas, seconded by Gaeta, to approve Item 5.H.

**5.H.** Request Board approval to prepare final project documentation and authorize the Roselle Road traffic signal project for bids.

#### Roll Call:

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Pilafas, seconded by Gaeta, to approve Item 5.I.

5.I. Request Board approval to participate in the Naperville Job Order Contracting Cooperative.

#### Roll Call:

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nav:

Mayor McLeod voted aye.

Motion carried,

#### 6: REPORTS:

#### 6.A. President's Report

#### Proclamation(s)

Trustee Newell read the following proclamation:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to concur with the proclamation proclaiming Thursday, September 25, 2014 as Larry Whittle Day. Voice vote taken. All ayes. <u>Motion carried.</u>

Mr. Nebel accepted the proclamation for Mr. Whittle.

Trustee Stanton read the following proclamation:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to concur with the proclamation proclaiming Sunday, September 21, 2014 as Worldwide Day of Play. Voice vote taken. All ayes. Motion carried.

Dr. Garner accepted the proclamation.

Trustee Newell read the following proclamation:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to concur with the proclamation proclaiming Sunday, September 21, 2014 as The International Day of Peace. Voice vote taken. All ayes. <u>Motion carried.</u>

Dr. Garner accepted the proclamation.

Trustee Vandenbergh read the following proclamation:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to concur with the proclamation proclaiming Monday, September 22, 2014 as World Carefree Day. Voice vote taken. All ayes. Motion carried.

Ms. Monroe accepted the proclamation.

Trustee Gaeta read the following proclamation:

Motion by Trustee Pilafas, seconded by Trustee Stanton, to concur with the proclamation proclaiming October 5<sup>th</sup> through 11<sup>th</sup>, 2014 as Fire Prevention Week. Voice vote taken. All ayes. <u>Motion carried.</u>

Deputy Chief Schuldt accepted the proclamation.

Trustee Pilafas read the following proclamation:

Motion by Trustee Stanton seconded by Trustee Gaeta, to concur with the proclamation proclaiming October 3, 2014 as National Manufacturing Day. Voice vote taken. All ayes. Motion carried.

Mr. Kramer accepted the proclamation.

Trustee Pilafas read the following proclamation:

Motion by Trustee Gaeta, seconded by Trustee Vandenbergh, to concur with the proclamation proclaiming Saturday, September 27, 2014 as National Public Lands Day. Voice vote taken. All ayes. Motion carried.

Mr. Norris accepted the proclamation.

Motion by Trustee Pilafas, seconded by Trustee Vandenbergh, to appoint Nuzhat Rizvi to the Arts Commission. Voice vote taken. All ayes. <u>Motion carried.</u>

Mayor McLeod thanked everyone involved with the Platzkonzert, he thanked Ben Gibbs and the Sears Centre Arena staff for their work on the Davis Cup, he stated that he had dinner with the tennis teams, that he threw out a tennis ball, tossed the coin for the start of the event all for the Davis Cup which he also attended, he attended Chief Hish's retirement luncheon, both the Brookdale and Village's September 11<sup>th</sup> programs, a 4<sup>th</sup> of July Commission meeting, the Chamber Legislative Luncheon, the Platzkonzert and 5k run, block parties and accepted a plaque from the Davis Cup.

#### 6.B. Trustee Comments

Trustee Pilafas thanked the volunteers and those who attended the Platzkonzert and commented on how the Village, School District 54, Park District and Representative Crespo all worked together to improve the playground at Eisenhower Jr. High and reminded everyone that the dedication for this playground is Wednesday at 1:45.

Trustee Vandenbergh stated that she attended Chief Hish's retirement luncheon, our September 11<sup>th</sup> program and the Platzkonzert. She thanked the following for the Platzkonzert: the Village for providing Village Green, our public works department for setting up, the sponsors, volunteers, commission members, staff and her co-chair Trustee Pilafas for their hard work.

Trustee Stanton thanked the Platzkonzert helpers and he stated that he attended block parties.

Trustee Newell stated that she attended our September 11<sup>th</sup> program, block parties and she congratulated and thanked everyone associated with the Platzkonzert.

Trustee Gaeta stated that he attended a Citizens Fire Academy, Chief Hish's retirement luncheon, the Platzkonzert and block parties.

#### 6.C. Village Manager's Report

Mr. Norris remarked on how a man needed assistance at the Platzkonzert and that two former Hoffman Estates firefighters that were on site aided the man until help arrived.

#### 6.D. Village Clerk's Report

The Village Clerk had no report.

#### 6.E. Treasurer's Report

Motion by Trustee Pilafas, seconded by Trustee Vandenbergh, to approve Item 6.E.

Mrs. Musiala stated that for the month of July 2014 cash receipt and transfers-in exceeded cash disbursements and transfers-out for the operating funds by \$1,737,979. After including these receipts and disbursements, the balance of cash and investments for the operating funds is \$27.6 million. For all of the Village funds, cash receipts and transfers-in exceeded disbursements and transfers-out by \$6,279,525, primarily due to property tax receipts. Overall, the total for cash and investments for all funds increased to \$174.6 million.

Roll Call;

Aye: Pilafas, Stanton, Gaeta, Vandenbergh, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

#### 6.F. Committee Reports

#### **Finance**

Trustee Pilafas stated that they would be meeting to request approval for Global Spectrum to enter into a one year tenant license with the Chicago Mustangs professional indoor soccer team for home games at the Sears Centre Arena, subject to modified business terms: request authorization to award the professional financial audit services contract for the Village and the Sears Centre Arena for the 2014 fiscal year to Sikich LLP for a cost not to exceed \$81,050, with the option of extending the contract for each of the years 2015, 2016, 2017, and 2018; request acceptance of Finance Department, Information Systems Department and Sears Centre Arena Monthly Reports.

#### Public Health & Safety

Trustee Gaeta stated that they would be meeting to request acceptance of the Police Department, Health & Human Services, Emergency Management Coordinator and Fire Department Monthly Reports.

#### Public Works & Utilities

Trustee Newell stated that they would be meeting to request authorization to award contract for 2014 Creek Cleaning Tree Maintenance Project to Davey Tree Expert Company, Kent, OH (low bid), in an amount not to exceed \$55,000; request authorization to waive formal bidding and purchase training room tables, office chairs and wait area seating for Public Works Center through The Cooperative Purchasing Network (TCPN) consortium from Midwest Office Interiors, Woodridge, IL, in an amount not to exceed \$41,423.34; request acceptance of the Department of Public Works and Department of Development Services for the Transportation and Engineering Division Monthly Reports.

#### 7. ADDITIONAL BUSINESS:

There was no Additional Business.

#### 8. \_ADJOURNMENT:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to adjourn the meeting. Voice vote taken. All ayes. Motion carried. Time: 7:35 p.m.

Bev Romanoff Date Approved

Village Clerk

The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.

**MEETING:** 

SPECIAL HOFFMAN ESTATES VILLAGE BOARD

DATE: PLACE: SEPTEMBER 22, 2014 COUNCIL CHAMBERS

MUNICIPAL BUILDING COMPLEX

1900 HASSELL ROAD

HOFFMAN ESTATES, ILLINOIS

#### 1. CALL TO ORDER:

Village President William McLeod called the meeting to order at 7:00 p.m. The Village Clerk called the roll. Trustees present: Gary Stanton, Michael Gaeta, Gayle Vandenbergh, Karen Mills, Anna Newell, Gary Pilafas.

A quorum was present.

#### **ADMINISTRATIVE PERSONNEL PRESENT:**

- J. Norris, Village Manager
- D. O'Malley, Deputy Village Manager
- A. Janura, Corporation Counsel
- P. Cross, Asst. Corporation Counsel
- M. Koplin, Development Services Director
- J. Jorian, Fire Chief
- T. Bos, Acting Police Chief
- R. Musiala, Finance Director
- J. Nebel, PW Director
- F. Besenhoffer, Acting IS Director
- B. Anderson, CATV Coordinator
- M. Hankey, Transportation & Engineering Director
- G. Salavitch, Engineering Director
- M. Saaverda-Kulousek, Asst. H&HS Director
- A. Monroe, Asst. to the Village Manager
- R. Bentley, Asst. Finance Director
- B. Gibbs, GM Sears Centre Arena

#### 2. PLEDGE OF ALLEGIANCE TO THE FLAG:

The Pledge was led by Trustee Stanton.

#### 3. REPORTS:

#### 3.A. President's Report

#### Swearings-In

Nathan Parks introduced his family. Mayor McLeod swore in Nathan Parks into the position of Probationary Police Officer.

Antonio Garcia introduced his family. Mayor McLeod swore in Antonio Garcia into the position of Probationary Police Officer.

#### Appointment(s)

There were no appointments.

#### 4. CALL FOR RECESS TO COMMITTEE MEETINGS:

Motion by Trustee Mills, seconded by Trustee Gaeta, to recess the Board meeting. Voice vote taken. All ayes. Motion carried. Time: 7:06 p.m.

Mayor McLeod stated that he attended a NWMC Legislative meeting, the Eisenhower Jr. High playground dedication, a Chamber Business After Hours, the grand opening of The Toothery, had Boy Scout Troop 399 in for a visit, attended the Midwest Asian American Center fundraiser, the 5<sup>th</sup> Anniversary of our Children's Memorial, the Park District Scarecrow Festival, a block party, a Chamber Board meeting. Mayor McLeod also commented that it was 14 years ago on September 17<sup>th</sup> that Mayor O'Malley passed away and that it was 34 years ago that Mayor Hayter appointed him to the Village Board as a Trustee.

#### 5. RECALL VILLAGE BOARD MEETING TO ORDER/ROLL CALL:

Village President William McLeod called the meeting to order at 7:25 p.m. The Village Clerk called the roll. Trustees present: Gary Stanton, Michael Gaeta, Gayle Vandenbergh, Karen Mills, Anna Newell, Gary Pilafas.

A quorum was present.

#### 6. ADDITIONAL BUSINESS:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Additional Business Item 6.A.

**6.A.** Request Board approval of Ordinance 4449-2014 amending Section 8-3-22, Number of Licenses, of Article 3, Alcoholic Liquors, of the Hoffman Estates Municipal Code (decrease in number of Class "A" licenses – Molly's).

#### Roll Call:

Aye: Stanton, Gaeta, Vandenbergh, Mills, Newell, Pilafas

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Stanton, to approve Additional Business Item 6.B.

**6.B.** Request Board approval of Resolution 1574-2014 regarding proposed rulemaking proceedings "Hazardous Materials: Enhanced Tank Car Standards and Operational Controls for High-Hazard Flammable Trains" before the Pipelines and Hazardous Materials Safety Administration in Docket No. PHMSA 2012-0082 (HM 251).

#### Roll Call:

Aye: Stanton, Gaeta, Vandenbergh, Mills, Newell, Pilafas

Nav:

Mayor McLeod voted aye.

Motion carried.

Mayor McLeod stated that all of our firefighters arrived back home and that he received a call from an Oak Park resident who was also in Mexico during the hurricane. This resident told the Mayor about the conditions, how he got out and offered to speak with the families of the firefighters that were stranded there.

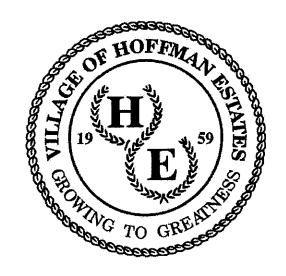
#### 7. ADJOURNMENT

Motion by Trustee Stanton, seconded by Trustee Mills, to adjourn the meeting. Voice vote taken. All ayes. Motion carried. Time: 7:29 p.m.

Bev Romanoff Village Clerk Date Approved

The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.

# CONSENT AGENDA/ OMNIBUS VOTE



# **BILL LIST SUMMARY**

| BILL LIST AS OF 10/06/2014        | \$<br>1,385,332.53 |
|-----------------------------------|--------------------|
| MANUAL CHECK REGISTER             | \$<br>50,963.25    |
| <b>WIRE TRANSFERS 8/1-8/31/14</b> | \$<br>1,676,496.48 |
| PAYROLL 9/19                      | \$<br>1,197,984.39 |
| PAYROLL 10/03                     | \$<br>1,176,200.76 |
| TOTAL                             | \$<br>5,486,977.41 |

|   | ACCOUNT   | YEAR              | VENDOR                                 | DESCRIPTION                               | AMOUNT      |
|---|---|-------------------|--|---|-------------|
| 01                                      | 0302  | 14                | BRISTOL HOSE & FITTING                 | REPAIR PARTS                              | \$288.01    |
| 01                                      | 0302  | 14                | BUMPER TO BUMPER/ LEE AUTO             | REPAIR PARTS                              | \$7.59      |
| 01                                      | 0302  | 14                | BUMPER TO BUMPER/ LEE AUTO             | RTN REPAIR PARTS                          | (\$7.59)    |
| 01                                      | 0302  | 14                | CARQUEST AUTO PARTS                    | REPAIR PARTS                              | \$749.91    |
| 01                                      | 0302  | 14                | CARQUEST AUTO PARTS                    | RTN REPAIR PARTS                          | (\$52.41)   |
| 01                                      | 0302  | 14                | CUCCI FORD                             | REPAIR PARTS                              | \$472.00    |
| 01                                      | 0302  | 14                | FIRESTONE TRUCK & SERVICE CENTER       | VEHICLE TIRES                             | \$1,707.05  |
| 01                                      | 0302  | 14                | GLOBAL EMERGENCY PRODUCTS              | REPAIR PARTS                              | \$59.04     |
| 01                                      | 0302  | 14                | LEACH ENTERPRISES INC                  | REPAIR PARTS                              | \$332.07    |
| 01                                      | 0302  | 14                | O'REILLY AUTO PARTS                    | STOCK REAPIR PARTS                        | \$67.68     |
| 01                                      | 0302  | 14                | POMP'S TIRE                            | VEHICLE TIRES                             | \$1,488.20  |
| 01                                      | 0302  | 14                | REX RADIATOR SALES                     | REPAIRS                                   | \$480.00    |
| 01                                      | 0302  | 14                | RUSH TRUCK CENTER OF ILLINOIS, INC     | REPAIR PARTS                              | \$28.57     |
| 01                                      | 1214  | 14                | NCPERS-IL IMRF                         | DED:2030 IMRF LIFE                        | \$848.00    |
| 01                                      | 1218  | 14                | INT'L BROTHERHOOD TEAMSTERS LCL<br>700 | DED:2034 PW-DUES                          | \$3,460.00  |
| 01                                      | 1218  | 14                | METROPOLITAN ALLIANCE OF POLICE        | DED:2033 MAP 96                           | \$2,774.00  |
| 01                                      | 1218  | 14                | METROPOLITAN ALLIANCE OF POLICE        | DED:2038 MAP 97                           | \$330.00    |
| 01                                      | 1222  | 14                | AFLAC                                  | DED:1027 AFLAC-INS                        | \$8,216.50  |
| 01                                      | 1223  | 14                | AFLAC                                  | DED:2027 AFL-AF TAX                       | \$1,444.96  |
| 01                                      | 1226  | 14                | PRE PAID LEGAL SERVICE INC             | DED:2035 LEGAL                            | \$1,607.20  |
| 01                                      | 1239  | 14                | JOHN HANCOCK LIFE INSURANCE CO.        | DED:2040 LTC INS                          | \$263.66    |
| 01                                      | 1445  | 14                | COSMETIC & PLASTIC SURGERY ASSOCI      | OVER PYMT                                 | \$5.00      |
| 01                                      | 1445  | 14                | ILLINOIS PROSECUTOR SERVICES           | PROFESSIONAL SERVICES                     | \$100.00    |
| 01                                      | 1445  | 14                | KAZBEK BETASHEU                        | OVER PYMT #1099635                        | \$5.00      |
| 01                                      | 1458  | 14                | TRITECHFORENSICS                       | FORENSICS                                 | \$230.74    |
|   | το.   | TAL GEN           | IERAL-ASSETS & LIABILITIES             |   | \$24,905,18 |
|   |   |                   |  | Y   |             |
| v 500 8880 20 200 200 200 800           | 0010 3104   | 14                | REALTY SERVICE OF ILLINOIS             | RFD OF TRANSFER STAMP                     | \$198.00    |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | 0011 3202   | 14                | JUST RIGHT HEATING & COOLING, INC      | RFD CONTRACTORS LICENSE                   | \$100.00    |
|   | 0011 3202   | 14                | NISA MANAGEMENT                        | RFD OF LICENSE FEES                       | \$807.00    |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0013 3405   | 14                | ANDRES MEDICAL BILLING, LTD.           | SEPTEMBER CHARGES                         | \$5,263.73  |
|   | 0013 3405   | 14                | BLUE CROSS BLUE SHIELD                 | PARAMEDIC RFD                             | \$101.99    |
| 0100                                    | 0014 3502   | 14                | NAHRIN JANDO                           | TICKET OVER PYMT                          | \$50.00     |
|   | TO  | TAL GEN           | IERAL-REVENUE ACCOUNTS                 |   | \$6,520.72  |
| 0110                                    | 1123 4414   | 14                | ABSOLUTE VENDING SERVICE               | WATER COOLER RENTALS                      | \$32.00     |
|   |   | 4                 | ISLATIVE THE PARTY OF THE PARTY OF THE | . Spalming to Park Make the Speciment See | \$32,00     |
| 0110                                    | 1223 4402   | 14                | WAREHOUSE DIRECT                       | RTN OFFICE SUPPLIES                       | (\$12.12)   |
|   | 1223 4402   | 14                | WAREHOUSE DIRECT                       | VARIOUS SUPPLIES                          | \$53.06     |
|   | 1224 4542   | 14                | LANGUAGE LINE SERVICES                 | INTERPRETING SERVICES                     | \$67.37     |
| 44,14                                   | CONTRACTOR OF THE PROPERTY OF | la more announced | IINISTRATIVE                           |   | \$108.31    |
| 01101                                   | 1322 4303   | ***               | PLUM GROVE PRINTERS INC                | BUSINESS CARDS CROSS                      | \$39.96     |
|   | 1323 4404   | <u> </u>          | MUNICIPAL CODE CORP.                   | ANNULA BILLING ORDINANCE                  | \$700.00    |
| nee war an one motion                   | 1323 4404   | 14                | MUNICIPAL CODE CORP.                   | ORIDNANCES COPIES                         | \$1,387.76  |
|   | · · • •   |                   |  | PROFESSIONAL SERVICES                     | \$18,000.00 |

| ACCO       | UNT   | YEAR     | VENDOR   | DESCRIPTION                  | AMOUNT      |
|------------|-------|----------|--|------------------------------|-------------|
| 01101324   | 4567  | 14       | FRANCZEK RADELET & ROSE  | PROFESSIONAL SERVICES        | \$3,175.65  |
| 01101324   | 4567  | 14       | RICHARD A KAVITT ATTORNEY AT LAW   | HEARING OFFICER              | \$1,487.50  |
| 01101324   | 4567  | 14       | RICHARD A KAVITT ATTORNEY AT LAW   | HEARING SERVICES             | \$1,112.50  |
| 01101324   | 4567  | 14       | RICHARD A KAVITT ATTORNEY AT LAW   | LEGAL SERVICES               | \$500.00    |
| 01101324   | 4567  | 14       | RICHARD A KAVITT ATTORNEY AT LAW   | LEGAL SERVICES 9/23          | \$500.00    |
|            | TO    | TALILEC  | AL SECTION OF THE SEC |                              | \$26,903,37 |
| 01101422   | 4301  | 14       | RACHEL MUSIALA   | REIM FOR IGFOA<br>CONFERENCE | \$151.20    |
| 01101423   | 4401  | 14       | FEDERAL EXPRESS CORP   | SHIPPING                     | \$47.43     |
| 01101423   | 4402  | 14       | WAREHOUSE DIRECT   | OFFICE SUPPLIES              | \$33.68     |
| 01101423   | 4414  | 14       | ABSOLUTE VENDING SERVICE   | WATER COOLER RENTALS         | \$6.00      |
| 01101424   | 4542  | 14       | TREASURY MANAGEMENT SERVICES   | MGMT SERVICES                | \$47.00     |
|            | TO    | TAL FIN  | ANCE I TO THE REPORT OF THE PARTY OF THE PAR |                              | \$285.31    |
| 01101523   | 4403  | 14       | HASCO TAG COMPANY  | PET TAGS                     | \$324.59    |
| 01101523 4 | 1404  | 14       | PADDOCK PUBLICATIONS   | SUBSCRIPTIONS                | \$33.00     |
| 01101523 4 | 1414  | 14       | ABSOLUTE VENDING SERVICE   | WATER COOLER RENTALS         | \$6.00      |
| 01101523 4 | 1414  | 14       | PLUM GROVE PRINTERS INC  | BUSINESS CARDS               | \$32.30     |
| 01101524 4 | 1546  | 14       | PADDOCK PUBLICATIONS   | AGENDA POSTING               | \$143.10    |
| 01101524 4 | 1548  | 14       | COOK COUNTY RECORDER OF DEEDS  | RECORDINGS                   | \$84.00     |
|            | то    | TAL VILL | AGE CLERK  |                              | \$622.99    |
| 01101621 4 | 1212  | 14       | BRIAN DUFFY  | TUITION REIMBURSEMENT        | \$1,593.00  |
| 01101623 4 | 1404  | 14       | J J KELLER & ASSOCIATES INC  | VARIOUS SUPPLIES             | \$70.96     |
| 01101623 4 | 1405  | 14       | O.C. TANNER  | RETIREMENT PIN               | \$286.31    |
| 01101623 4 | 1414  | 14       | J J KELLER & ASSOCIATES INC  | PROFESSIONAL SERVICES        | \$27.19     |
| 01101623 4 |       | 14       | JERSEYS PIZZA & GRILL  | RETIREMENT SUPPLIES          | \$324.82    |
| 01101624 4 |       | 14       | ALEXIAN BROTHERS CORPORATE<br>HEALTH   | EMPLOYEE DRUG<br>SCREENING   | \$144.00    |
| 01101624 4 |       | 14       | EMPLOYMENT SCREENING ALLIANCE GROUP  | EMPLOYEE SCREENING           | \$225.00    |
|            | ΤO    | TAL HUN  | MANIRESOURCES  |                              | \$2,671.28  |
| 01102524 4 |       | 14       | VISION TECHNOLOGY SOLUTIONS, LLC<br>DB   | WEB HOSTING FEE SEP14        | \$200.00    |
| 66 6 6 6   | TO    | TAL CON  | IMUNICATIONS   |                              | \$200.00    |
| GE         | NERAL | GOVER    | NMENT  |                              | \$30,823.26 |
| 01201223 4 | 402   | 14       | OFFICE DEPOT   | OFFICE SUPPLIES              | \$542.56    |
| 01201223 4 | 405   | 14       | THE FINER LINE   | ENGRAVING                    | \$35.00     |
| 01201223 4 | 405   | 14       | THE FINER LINE   | ENGRAVING AND MOUNTING       | \$492.60    |
| 01201223 4 | 421   | 14       | THE FINER LINE   | PLAQUES                      | \$668.03    |
| 01201223 4 | 422   | 14       | NICKI DUBIN  | SIGN LANGUAGE<br>INTERPRETER | \$100.00    |
| 01201223 4 | 422   | 14       | VICTOR E. PUSCAS JR/ CAMIC JOHNSON   | HEARING SERVICES             | \$350.00    |
| 01201224 4 | 507   | 14       | A-MIDWEST BOARD-UP, INC  | BOARD UP SERVICE             | \$234.00    |
| 01201224 4 | 507   | 14       | CHERYL AXLEY   | HEARING OFFICER              | \$800.00    |
|            | TO1   | TAL ADN  | INSTRATIVE   |                              | \$3,222,19  |
| 01202122 4 | 301   | 14       | BRUCE WALSTAD  | TRAINING                     | \$175.00    |
| 01202122 4 | 301   | 14       | ILLINOIS HOMICIDE INVESTIGATORS AS   | ILHIA TRAINING<br>CONFERENCE | \$780.00    |
| 01202122 4 | 301   |          | NORTH EAST MULTI-REGIONAL<br>TRAINING  | TRAINING                     | \$510.00    |

| ACCOUNT          | YEAR    | VENDOR   | DESCRIPTION  | AMOUNT      |
|------------------|---------|--|--|-------------|
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | 07W8486 REGULATION LAPD L  | \$290.00    |
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | 350103 SMITH AND WESSON<br>H   | \$29.25     |
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | 38200 UNIFORM DRESS<br>TROUS   | \$39.95     |
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | 38800 UNIFORM DRESS<br>BLOUS   | \$153.65    |
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | 47280 REGULATION LAPD UNI  | \$162.00    |
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | 52433 BATON HOLDER BW  | \$41.75     |
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | 57R8486 REGULATION LAPD S  | \$270.00    |
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | 5SWNV, NAVY BLUE STAR<br>CAP   | \$39.95     |
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | JG NAMEPLATE/SILVER SATIN  | \$15.00     |
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | S327 SPIEWALK<br>PERFORMANCE   | \$95.00     |
| 01202122 4304    | 14      | J.G. UNIFORMS, INC.  | SH3466 SPIEWAK WEATHER<br>TE   | \$145.00    |
| 01202123 4414    | 14      | FOX VALLEY FIRE & SAFETY   | FIRE EXTINGUISHER  | \$157.60    |
| 01202123 4414    | 14      | ORION SAFETY PRODUCTS  | VARIOUS SUPPLIES   | \$720.90    |
| 01202124 4542    | 14      | AMERICAN FIRST AID   | MEDICAL SUPPLIES   | \$197.00    |
| 01202124 4542    | 14      | CARDIAC SCIENCE INC.   | AED REPLACEMENT BATTERY  | \$1,442.27  |
| το:              | TAL PAT | TROL & RESPONSE  | on de la companya de<br>La companya de la co | \$5,264.32  |
| 01202224 4542    | 14      | AMERICAN TRAFFIC SOLUTIONS   | RED LIGHT CAMERA   | \$31,313.87 |
| , TO             | TAL TRA | AFFIC CONTROL  |  | \$31,313.87 |
| 01202323 4403    | 14      | PLUM GROVE PRINTERS INC  | BUSINESS CARDS   | \$32.30     |
| 01202324 4509    | 14      | LEAF   | COPIER LEASING   | \$238.69    |
| τοι              | TAL INV | ESTIGATIONS .  |  | \$270.99    |
| 01202423 4403    | 14      | NATIONAL IMPRINT CORP  | 911 COLORING BOOKS #0200   | \$341.85    |
| 01202423 4414    | 14      | NATIONAL IMPRINT CORP  | 1,000 PLASTIC PIN ON BADG  | \$698.75    |
| 01202423 4414    | 14      | OFFICE DEPOT   | OFFICE SUPPLIES  | \$15.82     |
| TO               | TAL COL | MMUNITY RELATIONS  |  | \$1,056.42  |
| 01202623 4414    | 14      | PETSMART   | CANINE SUPPLIES  | \$83.98     |
| TOI              | TAL CAI | NINE TO THE REPORT OF THE PARTY |  | \$83.98     |
| 01207122 4301    | 14      | ROBERT LANGSFELD   | REIM FOR CON 9/2-9/5   | \$292.60    |
| 01207123 4414    | 14      | PLUM GROVE PRINTERS INC  | BUSINESS CARDS   | \$31.49     |
| POLICE           |         | a para para para para panda anti di  |  | \$41,535.86 |
| 01301223 4414    | 14      | TONY BUTLER  | REIM FOR CFA<br>REFRESHMENTS   | \$53.07     |
| TO1              | 'AL ADI | MINISTRATIVE   |  | \$53.07     |
| 01303023 4403    | 14      | OFFICE DEPOT   | BINDERS  | \$99.80     |
| 01303023 4403    | 14      | WORLD POINT ECC INC.   | 90-1044 HEARTSAVER AED TE  | \$240.00    |
| 01303023 4403    | 14      | WORLD POINT ECC INC.   | WP-300 ONE WAY TRAINING V  | \$25.90     |
| 01303023 4414.21 | 14      | WORLD POINT ECC INC.   | 152400 MANIKIN WIPES   | \$50.00     |
| 01303023 4414.21 | 14      | WORLD POINT ECC INC.   | 90-1027 HEARTSAVER FIRST   | \$81.00     |
| 01303023 4414.21 | 14      | WORLD POINT ECC INC.   | 90-1038 HEALTHCARE PROVID  | \$151.17    |
| 01303023 4414.21 | 14      | WORLD POINT ECC INC.   | 90-1044 HEARTSAVER AED TE  | \$312.00    |
| 01303023 4414.21 | 14      | WORLD POINT ECC INC.   | FSLBG100 PRESTAN INFANT<br>M   | \$71.80     |
| 01303023 4414.21 | 14      | WORLD POINT ECC INC.   | FSLBG50 PRESTAN ADULT  | \$119.70    |

| ACC                                  | TNUC                                  | YEAR    | VENDOR   | DESCRIPTION                  | AMOUNT       |
|--------------------------------------|---------------------------------------|---------|--|------------------------------|--------------|
|                                      |                                       |         |  | MAN                          |              |
| 01303023                             | 4414.21                               | 14      | WORLD POINT ECC INC.   | WP-300 ONE WAY TRAINING V    | \$349.65     |
|                                      | TO                                    | TALPUI  | BLIC EDUCATION   |                              | \$1,501.02   |
| 01303122                             | 4301.19                               | 14      | HANOVER PARK FIRE DEPARTMENT   | TRAINING                     | \$80.00      |
| 01303122                             | 4301.19                               | 14      | ROMEOVILLE FIRE ACADEMY  | TRAINING                     | \$650.00     |
| 01303122                             | 4304                                  | 14      | ON TIME INC  | UNIFORMS                     | \$1,082.6    |
| 01303124                             | 4510.12                               | 14      | ONSITE COMMUNICATIONS  | SERVICE CALL                 | \$297.50     |
| 01303124                             | 4510.13                               | 14      | ARLINGTON POWER EQUIPMENT  | REPAIR PARTS                 | \$111.93     |
| 01303124                             | 4510.13                               | 14      | ARLINGTON POWER EQUIPMENT  | RTN PARTS                    | (\$8.22      |
| 01303124                             | 4515.10                               | 14      | FERRARA FIRE APPARATUS INC.  | REPAIR PARTS                 | \$60.02      |
| 01303124                             |                                       | 14      | ONSITE COMMUNICATIONS  | SERVICE CALL RADIOS          | \$805.00     |
| 01303124                             |                                       | 14      | LEAF   | COPIER LEASING               | \$229.97     |
| A TABLE OF THE STATE OF THE STATE OF | A transfer of the state of the second | AL SU   | PRESSION   |                              | \$3,308.85   |
| 01303222                             |                                       | 14      | NORTHWEST COMMUNITY EMS DEPT.  | TRAINING                     | \$3,906.00   |
| 01303223                             |                                       | 14      | AIRGAS USA, LLC  | MEDICAL SUPPLIES             | \$186.76     |
| 01303224                             |                                       | 14      | ERLA INC   | REPAIR PARTS                 | \$618.14     |
|                                      | T01                                   | AL EMI  | ERGENCY MEDICAL SERVICES   |                              | \$4,710.90   |
| 01303322                             |                                       | 14      | UNIVERSITY OF ILLINOIS   | CERTIFICATION & TRAINING     | \$400.00     |
| 01303323                             |                                       | 14      | PLUM GROVE PRINTERS INC  | 3-PART INSPECTION FORMS      | \$314.46     |
|                                      | TO                                    | AL PRE  | VENTION  |                              | \$714.46     |
| 01303523                             | 4412                                  | 14      | CASE LOTS  | VARIOUS SUPPLIES             | \$751.07     |
| 01303525                             |                                       | 14      | CORNERSTONE APPLIANCE SERVICE  | REPAIRS TO DRYER             | \$129.76     |
| 1.074                                | TOT                                   | AL FIRI | STATIONS   |                              | \$880.83     |
| F                                    | RE                                    |         |  |                              | \$11,169.13  |
| 01401223                             | 4402                                  | 14      | OFFICE DEPOT   | OFFICE SUPPLIES              | \$20.21      |
| 01401223                             | 4414                                  | 14      | OFFICE DEPOT   | OFFICE SUPPLIES              | \$6.16       |
| 1504                                 | TO 1                                  | AL ADI  | IINISTRATIVE   |                              | \$26.37      |
| 01404223                             | 4414                                  | 14      | TERRACE SUPPLY CO  | MEDICAL SUPPLIES             | \$45.76      |
| 01404224                             | 4521                                  | 14      | HEALY ASPHALT CO., LLC.  | HOT MIX ASPHALT SURFACE      | \$2,235.39   |
|                                      | TOT                                   | AL DAS  | EMENT MAINTENANCE  |                              | \$2,281.15   |
| 01404323                             | ALCOHOLD TO A TOTAL OF                | 14      | A.M. LEONARD, INC.   | SAFETY PRODUCTS              | \$369.98     |
| 01404323                             |                                       | 14      | ALANIZ GROUP, INC  | CONTRACTED LANDSCAPE         | \$8,602.00   |
| 01707027                             | 4007                                  | 14      | ABINE OROOF, INC   | MAIN                         | Ψ0,002.00    |
| 01404324                             | 4507                                  | 14      | CENTRAL FORESTREE  | CONTRACTED ASH TREE<br>REMOV | \$68,018.00  |
| 01404324                             | 4507                                  | 14      | KRAMER TREE SPECIALISTS, INC   | SERVICES AS DESCRIBED.       | \$13,950.00  |
| 01404324                             |                                       | 14      | TNT LANDSCAPE CONSTRUCTION   | FURNISH & INSTALL BLACK D    | \$4,030.18   |
| 01404324                             | 4507                                  | 14      | TNT LANDSCAPE CONSTRUCTION   | FURNISH AND INSTALLATION     | \$7,137.00   |
| 01404324                             | 4507                                  | 14      | TREE TECH PROS, INC.   | SERVICES AS DESCRIBED        | \$44,265.00  |
| 01404324                             | 4507                                  | 14      | VERMEER MIDWEST\VERMEER-IL   | REPAIR PARTS                 | \$109.15     |
| 01404324                             | 4510                                  | 14      | ARLINGTON POWER EQUIPMENT  | REPAIR PARTS                 | \$130.29     |
| 01404324                             | 4510                                  | 14      | CAROL STREAM LAWN & POWER  | REPAIR PARTS                 | \$9.61       |
| 01404324                             | 4510                                  | 14      | MENARDS - HNVR PARK  | REPAIR PARTS                 | \$40.08      |
| 01404325                             | 4610                                  | 14      | GOEBBERT'S FARM MARKET   | LANDSCAPE MATERIALS          | \$24.99      |
|                                      | τοτ                                   | AL FOR  | ESTRY TO THE TOTAL PROPERTY OF THE PROPERTY OF |                              | \$146,686.28 |
| 01404423                             |                                       |         | FLAGS USA  | FLAGS                        | \$102.00     |

# VILLAGE OF HOFFMAN ESTATES October 6, 2014

| ACCOUNT         | YEAR    | VENDOR   | DESCRIPTION                 | AMOUNT      |
|-----------------|---------|--|-----------------------------|-------------|
| 01404424 4501   | 14      | AT & T   | 882-0878                    | \$98.66     |
| 01404424 4501   | 14      | AT & T   | Z99-0479                    | \$44.10     |
| 01404424 4501   | 14      | COMCAST CABLE  | CABLE SERVICES              | \$17.46     |
| 01404424 4503   | 14      | NICOR GAS  | GAS 1700 MOONLAKE           | \$222.24    |
| 01404424 4503   | 14      | NICOR GAS  | GAS 225 FLAGSTAFF           | \$166.26    |
| 01404424 4503   | 14      | NICOR GAS  | GAS 2405 PEMBROKE           | \$117.37    |
| 01404424 4503   | 14      | NICOR GAS  | GAS 5775 BEACON POINTE      | \$654.36    |
| 01404424 4503   | 14      | NICOR GAS  | GAS AT 1900 HASSELL RD      | \$67.06     |
| 01404424 4503   | 14      | NICOR GAS  | HEAT 2305 PEMBROKE          | \$87.99     |
| 01404424 4509   | 14      | LECHNER AND SONS UNIFORM RENTAL  | MONTHLY RENTAL SUPPLIES     | \$83.42     |
| 01404424 4516   | 14      | TOTAL FACILITY MAINTENANCE, INC.   | VILLAGE HALL - \$2840.00 B  | \$2,840.00  |
| 01404424 4517   | 14      | TOTAL FACILITY MAINTENANCE, INC.   | POLICE DEPT- \$ 1,050.00 B  | \$1,050.00  |
| 01404424 4517   | 14      | WOLF ELECTRIC SUPPLY CO  | REPAIR PARTS                | \$95.28     |
| 01404424 4518   | 14      | GRAINGER INC   | VARIOUS SUPPLIES            | \$143.82    |
| 01404424 4518   | 14      | MCCLOUD SERVICES   | WASPS REMOVED               | \$125.00    |
| 01404424 4518   | 14      | ROMAN'S EUROPEAN STYLE<br>TUCKPOINTING   | REPAIRS TO BRICKS           | \$529.50    |
| 01404424 4520   | 14      | TOTAL FACILITY MAINTENANCE, INC.   | PUBLIC WORKS CENTER AND V   | \$1,300.00  |
| TO THE PARTY OF | TAL FAC | ALITIES TO THE REPORT OF THE PARTY OF THE PA |                             | \$7,744.52  |
| 01404522 4304   | 14      | LECHNER AND SONS UNIFORM RENTAL  | MONTHLY RENTAL SUPPLIES     | \$78.82     |
| 01404523 4411   | 14      | PALATINE OIL CO., INC  | FUEL                        | \$41,292.25 |
| 01404523 4414   | 14      | BRISTOL HOSE & FITTING   | REPAIR PARTS                | \$8.40      |
| 01404523 4414   | 14      | O'REILLY AUTO PARTS  | REPAIR PARTS                | \$35.99     |
| 01404524 4507   | 14      | ALEXIAN BROTHERS CORPORATE<br>HEALTH   | EMPLOYEE DRUG<br>SCREENING  | \$56.00     |
| 01404524 4509   | 14      | AIRGAS USA, LLC  | MEDICAL SUPPLIES            | \$136.42    |
| 01404524 4510   | 14      | ACCURATE TANK TECHNOLOGIES   | SERVICE REPAIR CALL         | \$330.00    |
| 01404524 4510   | 14      | FUELMASTER FUEL MGMT SYSTEM  | ANNUAL SERVICE<br>AGREEMENT | \$495.00    |
| 01404524 4510   | 14      | MIDWEST AIR PRO, INC.  | REPAIR PARTS                | \$125.00    |
| 01404524 4513   | 14      | BOB ROHRMAN'S SCHAUMBURG FORD  | REPAIR PARTS                | \$1,596.16  |
| 01404524 4513   | 14      | BUMPER TO BUMPER/ LEE AUTO   | RTN REPAIR PARTS            | (\$83.38)   |
| 01404524 4513   | 14      | CARQUEST AUTO PARTS  | REPAIR PARTS                | \$21.82     |
| 01404524 4513   | 14      | FIRESTONE TRUCK & SERVICE CENTER   | VEHICLE TIRES               | \$210.76    |
| 01404524 4513   | 14      | GOLF ROSE CAR WASH   | VEHICLE WASHES              | \$208.00    |
| 01404524 4513   | 14      | O'REILLY AUTO PARTS  | REPAIR PARTS                | \$48.44     |
| 01404524 4513   | 14      | O'REILLY AUTO PARTS  | RTN REPAIR PARTS            | (\$80.46)   |
| 01404524 4514   | 14      | ACME TRUCK BRAKE & SUPPLY CO.  | REPAIR PARTS                | \$680.10    |
| 01404524 4514   | 14      | BUMPER TO BUMPER/ LEE AUTO   | REPAIR PARTS                | \$20.81     |
| 01404524 4514   | 14      | GLOBAL EMERGENCY PRODUCTS  | REPAIR PARTS                | \$88.69     |
| 01404524 4514   | 14      | GRAINGER INC   | REPAIR PARTS                | \$63.00     |
| 01404524 4514   | 14      | GRAINGER INC   | VARIOUS SUPPLIES            | \$36.90     |
| 01404524 4514   | 14      | RUSH TRUCK CENTER OF ILLINOIS, INC   | REPAIR PARTS                | \$1,008.04  |
| 01404524 4534   | 14      | BOB ROHRMAN'S SCHAUMBURG FORD  | REPAIR PARTS                | \$131.56    |
| 01404524 4534   | 14      | BRISTOL HOSE & FITTING   | REPAIR PARTS                | \$51.20     |
| 01404524 4534   | 14      | BUMPER TO BUMPER/ LEE AUTO   | REPAIR PARTS                | \$246.14    |
| 01404524 4534   | 14      | CARQUEST AUTO PARTS  | REPAIR PARTS                | \$637.59    |

| ACCOUNT       | YEAR    | VENDOR  | DESCRIPTION                  | AMOUNT       |
|---------------|---------|---|------------------------------|--------------|
| 01404524 4534 | 14      | CARQUEST AUTO PARTS   | RTN REPAIR PARTS             | (\$286.00)   |
| 01404524 4534 | 14      | GOLF ROSE CAR WASH  | VEHICLE WASHES               | \$6.50       |
| 01404524 4534 | 14      | INTERSTATE BATTERY SYSTEMS  | VEHICLE BATTERIES            | \$210.80     |
| 01404524 4534 | 14      | O'REILLY AUTO PARTS   | REPAIR PARTS                 | \$68.02      |
| 01404524 4534 | 14      | O'REILLY AUTO PARTS   | RTN REPAIR PARTS             | (\$13.99)    |
| 01404524 4534 | 14      | POMP'S TIRE   | VEHICLE TIRES                | \$144.00     |
| 01404524 4534 | 14      | REX RADIATOR & WELDING  | RADIATOR REPAIRS             | \$278.00     |
| 01404524 4534 | 14      | RUSH TRUCK CENTER OF ILLINOIS, INC  | FUEL TANK                    | \$1,237.82   |
| 01404524 4534 | 14      | WEST SIDE TRACTOR SALES   | REPAIR PARTS                 | \$69.05      |
| 01404524 4534 | 14      | WEST SIDE TRACTOR SALES   | VEHICLE REPAIRS & PARTS      | \$1,641.26   |
| 01404524 4535 | 14      | GOLF ROSE CAR WASH  | VEHICLE WASHES               | \$6.50       |
| TO            | TALFLE  | ET SERVICES   |                              | \$50,805.21  |
| 01404624 4509 | 14      | WASTE MANAGEMENT  | SEP 2014 SERVICES            | \$221.75     |
| 01404624 4519 | 14      | MENARDS - HNVR PARK   | REPAIR PARTS                 | \$4.73       |
| <b>, 10</b>   | TAL F.A |   |                              | \$226.48     |
| 01404724 4510 | 14      | A & A EQUIPMENT & SUPPLY CO.  | LABOR & REPAIRS              | \$39.50      |
| 01404724 4522 | 14      | A & A EQUIPMENT & SUPPLY CO.  | REPAIR PARTS                 | \$298.00     |
| 01404724 4522 | 14      | A & A EQUIPMENT & SUPPLY CO.  | VARIOUS SUPPLIES             | \$323.00     |
|               | TAL STO | ORM SEWERS  |                              | \$660.50     |
| 01404824 4502 | 14      | CONSTELLATION NEW ENERGY INC  | ELECTRIC 5510<br>PRARIESTONE | \$108.14     |
| A 1-1-1-1-101 | AL TRA  | NFFIC CONTIROL  |                              | \$108.14     |
| PUBLIC W      | ORKS    | เลย Su เกิด อักกรี ที่ก่อกระบบ และ เรียกตั้ง คือ เรียกที่สามรับสามารถ เรียกเลี้ยง<br>เกิด เกิด เรียกระบบ เกิดเกิดเรียกเรียก เรียกรับสามารถ เกิดเมื่อเกิดเรียก เป็นสิทธิ์ที่เรียก เรียกรับสิทธิ์ |                              | \$208,538.65 |
| 01501223 4402 | 14      | OFFICE DEPOT  | OFFICE SUPPLIES              | \$313.98     |
| 01501223 4402 | 14      | SHI   | ADOBE ACROBAT PRO<br>LICENSE | \$266.26     |
| 701           | AL ADI  | MINISTRATIVE  |                              | \$580.24     |
| 01505023 4403 | 14      | PLUM GROVE PRINTERS INC   | BUSINESS CARDS               | \$32.30      |
| 01505023 4414 | 14      | ABSOLUTE VENDING SERVICE  | WATER COOLER RENTALS         | \$6.00       |
| 01505024 4546 | 14      | PADDOCK PUBLICATIONS  | HEARING NOTICES              | \$24.00      |
| 701           | AL PLA  | NNING   |                              | \$62.30      |
| 01505122 4301 | 14      | DAVE BANASZYNSKI  | TRAVEL REIM EDUCATION CON    | \$230.44     |
| 01505123 4403 | 14      | WAREHOUSE DIRECT  | OFFICE SUPPLIES              | \$241.23     |
| 01505123 4414 | 14      | ABSOLUTE VENDING SERVICE  | WATER COOLER RENTALS         | \$8.00       |
| 01505124 4507 | 14      | ANIMAL TRACKERS WILDLIFE COMPANY  | PEST REMOVAL                 | \$925.00     |
| 01505124 4507 | 14      | GILIO LANDSCAPE CONTRACTORS   | MOWING 1410 NEW CASTLE       | \$65.00      |
| 01505124 4507 | 14      | GILIO LANDSCAPE CONTRACTORS   | MOWING FOR CODE              | \$405.00     |
| 01505124 4507 | 14      | THOMPSON ELEVATOR INSPECTION INC  | 21 ELEVATOR INSPECTIONS      | \$948.00     |
| 01505124 4507 | 14      | THOMPSON ELEVATOR INSPECTION INC  | ELEVATOR PLANS               | \$150.00     |
| TOT           | AL COL  | DE ENFORCEMENT  |                              | \$2,972.67   |
| 01505223 4414 | 14      | ABSOLUTE VENDING SERVICE  | WATER COOLER RENTALS         | \$6.00       |
| 01505224 4542 | 14      | 303 TAXI/FLASH CAB  | TAXI COUPONS                 | \$80.00      |
| 01505224 4542 | 14      | ALL-STAR CAB DISPATCH INC   | 215 CAB COUPONS              | \$1,075.00   |
| 01505224 4542 | 14      | AMERICAN CHARGE SERVICE   | 129 TAXI TRIPS               | \$645.00     |
| 01505224 4542 | 14      | PACE SUBURBAN BUS SERVICE   | RTE 554 SERVICE AUG 14       | \$1,306.67   |
| τοτ           | AL TRA  | NSPORTATION AND ENGINEERING   |                              | \$3,112.67   |

| PMENT S  | PADDOCK PUBLICATIONS  MKM DISTRIBUTORS  ONOMIC DEVELOPMENT  ERVICES  WAREHOUSE DIRECT  SANOFI PASTEUR  SANOFI PASTEUR  SANOFI PASTEUR  N SERVICES  ALEXIAN BROTHERS CORPORATE HEALTH  STEPHEN A LASER ASSOC INC  THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC.  ELILIAN MOSIER  PILI RIOS  ARTS ALLIANCE ILLINOIS HI FI EVENTS INC  INDESTRUCTO RENTAL CO., INC.  OFFICE DEPOT  CHURCH OF JESUS CHRIST   | HEARING NOTICE LOGOS  OFFICE SUPPLIES 20 5 ML VIALS FLUZONE QUA RTN PRODUCTS  EMPLOYEE PHYSICALS  POLICE ASSESSMENT POLICE ASSESSMENT POLICE ASSESSMENT POLYGRAH SERVICES POLYGRAPH SERVICE POLYGRAPH SERVICE SISTER CITY CHEF 11/3-12 SISTER CITY CHEF EXCHANGE MEMBERSHIP MCLEOD SOUND & LIGHTING ARTS COM SERVICES AS DESCRIBED ABO OFFICE SUPPLIES | \$342.00 \$138.27 \$480.27 \$7,208.15 \$25.93 \$1,524.28 (\$267.42) \$1,282.79 \$1,264.00 \$775.00 \$775.00 \$1,620.00 \$1,620.00 \$1,755.37 \$100.00 \$3,000.00 \$2,450.00 |
|--|--|--|---|
| OTAL EG PMENT S  | ERVICES WAREHOUSE DIRECT SANOFI PASTEUR SANOFI PASTEUR SANOFI PASTEUR N SERVICES ALEXIAN BROTHERS CORPORATE HEALTH STEPHEN A LASER ASSOC INC STEPHEN A LASER ASSOC INC THEODORE POLYGRAPH SERVICE INC. | OFFICE SUPPLIES  20 5 ML VIALS FLUZONE QUA RTN PRODUCTS  EMPLOYEE PHYSICALS  POLICE ASSESSMENT POLICE ASSESSMENT REPORT  POLYGRAH SERVICES  POLYGRAPH SERVICE POLYGRAPH SERVICES  SISTER CITY CHEF 11/3-12 SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD SOUND & LIGHTING ARTS COM SERVICES AS DESCRIBED ABO  | \$480:27 \$7,208.15 \$25.93 \$1,524.28 (\$267.42) \$1,282.79 \$1,264.00 \$775.00 \$775.00 \$1,620.00 \$1,620.00 \$1,755.37 \$100.00 \$3,000.00                              |
| PMENT S  | WAREHOUSE DIRECT SANOFI PASTEUR SANOFI PASTEUR SANOFI PASTEUR N SERVICES ALEXIAN BROTHERS CORPORATE HEALTH STEPHEN A LASER ASSOC INC STEPHEN A LASER ASSOC INC THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. ELILIAN MOSIER PILI RIOS ARTS ALLIANCE ILLINOIS HI FI EVENTS INC INDESTRUCTO RENTAL CO., INC. OFFICE DEPOT  | 20 5 ML VIALS FLUZONE QUA RTN PRODUCTS  EMPLOYEE PHYSICALS  POLICE ASSESSMENT POLICE ASSESSMENT REPORT  POLYGRAH SERVICES  POLYGRAPH SERVICE POLYGRAPH SERVICES  SISTER CITY CHEF 11/3-12 SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO  | \$7,208.15 \$25.93 \$1,524.28 (\$267.42) \$1,282.79 \$1,264.00 \$775.00 \$775.00 \$1,620.00 \$1,620.00 \$1,755.37 \$100.00 \$3,000.00                                       |
| 14 14 14 14 14 14 14 14 14 14 14 14 14 1                                   | WAREHOUSE DIRECT SANOFI PASTEUR SANOFI PASTEUR N SERVICES ALEXIAN BROTHERS CORPORATE HEALTH STEPHEN A LASER ASSOC INC STEPHEN A LASER ASSOC INC THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. E.S. POLICE COMMISSION LILLIAN MOSIER PILI RIOS ARTS ALLIANCE ILLINOIS HI FI EVENTS INC INDESTRUCTO RENTAL CO., INC.   | 20 5 ML VIALS FLUZONE QUA RTN PRODUCTS  EMPLOYEE PHYSICALS  POLICE ASSESSMENT POLICE ASSESSMENT REPORT  POLYGRAH SERVICES  POLYGRAPH SERVICE POLYGRAPH SERVICES  SISTER CITY CHEF 11/3-12 SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO  | \$25.93<br>\$1,524.28<br>(\$267.42)<br>\$1,282.79<br>\$1,264.00<br>\$775.00<br>\$775.00<br>\$1,620.00<br>\$135.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00                   |
| 14 14 14 14 14 14 14 14 14 14 14 14 14 1                                   | SANOFI PASTEUR SANOFI PASTEUR N SERVICES ALEXIAN BROTHERS CORPORATE HEALTH STEPHEN A LASER ASSOC INC STEPHEN A LASER ASSOC INC THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. SER POLIGE COMMISSION LILLIAN MOSIER PILI RIOS ARTS ALLIANCE ILLINOIS HI FI EVENTS INC INDESTRUCTO RENTAL CO., INC.   | 20 5 ML VIALS FLUZONE QUA RTN PRODUCTS  EMPLOYEE PHYSICALS  POLICE ASSESSMENT POLICE ASSESSMENT REPORT  POLYGRAH SERVICES  POLYGRAPH SERVICE POLYGRAPH SERVICES  SISTER CITY CHEF 11/3-12 SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO  | \$1,524.28<br>(\$267.42)<br>\$1,282.79<br>\$1,264.00<br>\$775.00<br>\$775.00<br>\$1,620.00<br>\$135.00<br>\$5,514.00<br>\$866.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00    |
| 14 8 HUMA 14 14 14 14 14 14 14 14 14 14 14 14 14                           | SANOFI PASTEUR  N SERVICES  ALEXIAN BROTHERS CORPORATE HEALTH  STEPHEN A LASER ASSOC INC  STEPHEN A LASER ASSOC INC  THEODORE POLYGRAPH SERVICE INC.  THEODORE POLYGRAPH SERVICE INC.  THEODORE POLYGRAPH SERVICE INC.  THEODORE POLYGRAPH SERVICE INC.  ELECTRONIC COMMISSION  LILLIAN MOSIER  PILI RIOS  ARTS ALLIANCE ILLINOIS  HI FI EVENTS INC  INDESTRUCTO RENTAL CO., INC.  | EMPLOYEE PHYSICALS  POLICE ASSESSMENT  POLICE ASSESSMENT  POLYGRAH SERVICES  POLYGRAPH SERVICE  POLYGRAPH SERVICES  SISTER CITY CHEF 11/3-12  SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD  SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO   | (\$267.42) \$1,282.79 \$1,264.00 \$775.00 \$775.00 \$945.00 \$1,620.00 \$135.00 \$1,755.37 \$100.00 \$3,000.00  |
| 8 HUMA 14 14 14 14 14 14 14 14 14 14 14 14 14                              | ALEXIAN BROTHERS CORPORATE HEALTH STEPHEN A LASER ASSOC INC STEPHEN A LASER ASSOC INC THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. ELECTRIC COMMISSION LILLIAN MOSIER PILI RIOS ARTS ALLIANCE ILLINOIS HI FI EVENTS INC INDESTRUCTO RENTAL CO., INC. OFFICE DEPOT   | EMPLOYEE PHYSICALS  POLICE ASSESSMENT  POLICE ASSESSMENT  POLYGRAH SERVICES  POLYGRAPH SERVICE  POLYGRAPH SERVICES  SISTER CITY CHEF 11/3-12  SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD  SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO   | \$1,282.79<br>\$1,264.00<br>\$775.00<br>\$775.00<br>\$945.00<br>\$1,620.00<br>\$135.00<br>\$5,514.00<br>\$866.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00                    |
| 14 14 14 14 14 14 14 14 14 14  | ALEXIAN BROTHERS CORPORATE HEALTH  STEPHEN A LASER ASSOC INC  STEPHEN A LASER ASSOC INC  THEODORE POLYGRAPH SERVICE INC.  THEODORE POLYGRAPH SERVICE INC.  THEODORE POLYGRAPH SERVICE INC.  ELEPOLICE COMMISSION  LILLIAN MOSIER  PILI RIOS  ARTS ALLIANCE ILLINOIS  HI FI EVENTS INC  INDESTRUCTO RENTAL CO., INC.  | POLICE ASSESSMENT POLICE ASSESSMENT REPORT POLYGRAH SERVICES POLYGRAPH SERVICE POLYGRAPH SERVICES SISTER CITY CHEF 11/3-12 SISTER CITY CHEF EXCHANGE MEMBERSHIP MCLEOD SOUND & LIGHTING ARTS COM SERVICES AS DESCRIBED ABO   | \$1,264.00<br>\$775.00<br>\$775.00<br>\$945.00<br>\$1,620.00<br>\$135.00<br>\$5,514.00<br>\$866.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00                                  |
| 14<br>14<br>14<br>14<br>14<br>0TAL FIF<br>14<br>14<br>14<br>14<br>14<br>14 | HEALTH STEPHEN A LASER ASSOC INC STEPHEN A LASER ASSOC INC THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. ES. POLICE COMMISSION LILLIAN MOSIER PILI RIOS ARTS ALLIANCE ILLINOIS HI FI EVENTS INC INDESTRUCTO RENTAL CO., INC. OFFICE DEPOT  | POLICE ASSESSMENT POLICE ASSESSMENT REPORT POLYGRAH SERVICES POLYGRAPH SERVICE POLYGRAPH SERVICES SISTER CITY CHEF 11/3-12 SISTER CITY CHEF EXCHANGE MEMBERSHIP MCLEOD SOUND & LIGHTING ARTS COM SERVICES AS DESCRIBED ABO   | \$775.00<br>\$775.00<br>\$945.00<br>\$1,620.00<br>\$135.00<br>\$5,514.00<br>\$866.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00  |
| 14 14 14 14 0TAL FIF 14 14 14 14 14 14 14 14                               | STEPHEN A LASER ASSOC INC  THEODORE POLYGRAPH SERVICE INC.  ELS. POLICE COMMISSION  LILLIAN MOSIER PILI RIOS  ARTS ALLIANCE ILLINOIS HI FI EVENTS INC  INDESTRUCTO RENTAL CO., INC.  OFFICE DEPOT  | POLICE ASSESSMENT REPORT  POLYGRAH SERVICES  POLYGRAPH SERVICE  POLYGRAPH SERVICES  SISTER CITY CHEF 11/3-12  SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD  SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO   | \$775.00<br>\$945.00<br>\$1,620.00<br>\$135.00<br>\$5,514.00<br>\$866.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00  |
| 14<br>14<br>14<br>OTAL FIS<br>14<br>14<br>14<br>14<br>14<br>14             | THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. E. ROLICE COMMISSION LILLIAN MOSIER PILI RIOS ARTS ALLIANCE ILLINOIS HI FI EVENTS INC INDESTRUCTO RENTAL CO., INC. OFFICE DEPOT  | REPORT  POLYGRAH SERVICES  POLYGRAPH SERVICE  POLYGRAPH SERVICES  SISTER CITY CHEF 11/3-12  SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD  SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO   | \$945.00<br>\$1,620.00<br>\$135.00<br>\$5,514.00<br>\$866.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00  |
| 14<br>14<br>OTAL FIS<br>14<br>14<br>14<br>14<br>14<br>14<br>14             | THEODORE POLYGRAPH SERVICE INC. THEODORE POLYGRAPH SERVICE INC. E. ROLICE COMMISSION  LILLIAN MOSIER PILI RIOS  ARTS ALLIANCE ILLINOIS HI FI EVENTS INC  INDESTRUCTO RENTAL CO., INC.  OFFICE DEPOT  | POLYGRAPH SERVICE POLYGRAPH SERVICES SISTER CITY CHEF 11/3-12 SISTER CITY CHEF EXCHANGE MEMBERSHIP MCLEOD SOUND & LIGHTING ARTS COM SERVICES AS DESCRIBED ABO  | \$1,620.00<br>\$135.00<br>\$5,514.00<br>\$866.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00  |
| 14<br>OTAL FIR<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14             | THEODORE POLYGRAPH SERVICE INC.  E. 8. POLICE COMMISSION  LILLIAN MOSIER  PILI RIOS  ARTS ALLIANCE ILLINOIS  HI FI EVENTS INC  INDESTRUCTO RENTAL CO., INC.  OFFICE DEPOT  | POLYGRAPH SERVICES  SISTER CITY CHEF 11/3-12  SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD  SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO   | \$135.00<br>\$5,514.00<br>\$866.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00  |
| 0TAL FIR<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14                   | LILLIAN MOSIER PILI RIOS  ARTS ALLIANCE ILLINOIS HI FI EVENTS INC  INDESTRUCTO RENTAL CO., INC.  OFFICE DEPOT  | SISTER CITY CHEF 11/3-12 SISTER CITY CHEF EXCHANGE MEMBERSHIP MCLEOD SOUND & LIGHTING ARTS COM SERVICES AS DESCRIBED ABO   | \$5,514.00<br>\$866.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00  |
| 14<br>14<br>14<br>14<br>14<br>14<br>14<br>14                               | LILLIAN MOSIER PILI RIOS  ARTS ALLIANCE ILLINOIS HI FI EVENTS INC  INDESTRUCTO RENTAL CO., INC.  OFFICE DEPOT  | SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD  SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO   | \$866.00<br>\$1,755.37<br>\$100.00<br>\$3,000.00<br>\$2,450.00  |
| 14<br>14<br>14<br>14<br>14<br>14   | PILI RIOS  ARTS ALLIANCE ILLINOIS  HI FI EVENTS INC  INDESTRUCTO RENTAL CO., INC.  OFFICE DEPOT  | SISTER CITY CHEF EXCHANGE  MEMBERSHIP MCLEOD  SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO   | \$1,755.37<br>\$100.00<br>\$3,000.00<br>\$2,450.00  |
| 14<br>14<br>14<br>14<br>14<br>14   | ARTS ALLIANCE ILLINOIS HI FI EVENTS INC INDESTRUCTO RENTAL CO., INC. OFFICE DEPOT  | EXCHANGE  MEMBERSHIP MCLEOD  SOUND & LIGHTING ARTS COM  SERVICES AS DESCRIBED ABO  | \$100.00<br>\$3,000.00<br>\$2,450.00  |
| 14<br>14<br>14<br>14   | HI FI EVENTS INC INDESTRUCTO RENTAL CO., INC. OFFICE DEPOT   | SOUND & LIGHTING ARTS<br>COM<br>SERVICES AS DESCRIBED<br>ABO   | \$3,000.00<br>\$2,450.00  |
| 14<br>14<br>14   | INDESTRUCTO RENTAL CO., INC. OFFICE DEPOT  | SERVICES AS DESCRIBED<br>ABO   | \$2,450.00  |
| 14<br>14   | OFFICE DEPOT   | ABO  | _   |
| 14   | )  | OFFICE SUPPLIES  | \$22.89   |
|  | CULIDAN OF IEGUS CUDIST  |  |   |
|  | CHURCH OF JESUS CHRIST   | PLATZKONZERT CLEAN UP  | \$200.00  |
| 14   | GAYLE VANDENBERH   | PLATZKONZERT REIM  | \$158.88  |
| 14   | HI FI EVENTS INC   | SOUND & LIGHTING<br>PLATZKON   | \$5,900.00  |
| 14   | HOFFMAN UNITED LADY HAWKS  | PLATZKONZERT CLEAN UP  | \$700.00  |
| 14   | HOFFMAN UNITED THUNDER   | PLATZKONZERT CLEAN UP  | \$400.00  |
| 14   | J3 EVENTS, INC   | TIMING FOR RACE<br>PLATZKONZ   | \$662.10  |
| 14   | R & M SPECIALTIES, LTD   | PLATKONZERT T SHIRTS   | \$1,670.00  |
| 14   | THE FINER LINE   | MASKING FOR PRINTS   | \$80.30   |
| 14   | THE HOME CITY ICE COMPANY  | PLAZTKONZERT ICE CHEST<br>RE   | \$187.20  |
| OTAL MIS   | CELLANEOUS B & C   |  | \$18,152.74   |
| & COMM   | ISSIONS  |  | \$23,666.74   |
| ERAL FU  |  |  | \$355,650.48  |
| 14   | MEADE ELECTRIC CO., INC.   | EMERGENCY REPAIRS  | \$133.44  |
| 14   | MEADE ELECTRIC CO., INC.   | TRAFFIC SIGNAL REPAIRS   | \$572.44  |
| NFT FUNE   |  |  | \$705.88  |
| 14   | BUMPER TO BUMPER/ LEE AUTO   | REPAIR PARTS   | \$39.19   |
| 14   | INTEGRITY FITNESS  | EQUIPMENT REPAIRS  | \$220.00  |
|  | YERVII A GOET CEITAIRE   |  | \$259 19  |
|  | 14  TAL-MIS & COMM ERAL FU  14  14  14  MFT FUNI  14  14  14   | 14 THE HOME CITY ICE COMPANY  OTAL MISGELLANEOUS B & C  & COMMISSIONS  ERAL FUND  14 MEADE ELECTRIC CO., INC.  14 MEADE ELECTRIC CO., INC.  MET FUND  14 BUMPER TO BUMPER/ LEE AUTO  | 14 THE HOME CITY ICE COMPANY PLAZTKONZERT ICE CHEST RE  OTAL MISCELLANEOUS B & G  & COMMISSIONS  ERAL FUND  14 MEADE ELECTRIC CO., INC.                                     |

| ACCOUNT       | YEAR    | VENDOR                               | DESCRIPTION                  | AMOUNT   |
|---------------|---------|--------------------------------------|------------------------------|--|
| TOTAL ASSE    |         |                                      |                              | \$259.19   |
| 36000025 4606 | 14      | APPLIED GEOSCIENCE INC.              | 2014 STREET REVIT PROJECT    | \$18,022.00  |
| 36000025 4606 | 14      | ARROW ROAD CONSTRUCTION CO           | CDBG                         | \$156,635.55   |
| 36000025 4606 | 14      | ARROW ROAD CONSTRUCTION CO           | ST REVIT PROGRAM             | \$717,700.60   |
| 36000025 4606 | 14      | FAIRWAY LANDSCAPING                  | TRENCHING CURB LINE          | \$1,450.00   |
| 36000025 4606 | 14      | HR GREEN, INC                        | PROFESSIONAL SERVICES        | \$7,211.80   |
| 36000025 4610 | 14      | SUBURBAN ACCENTS INC                 | GRAPHIC & LETTERING          | \$1,185.00   |
| 36000025 4610 | 14      | SUBURBAN ACCENTS INC                 | GRAPHICS & LETTERING         | \$1,185.00   |
| 36000025 4610 | 14      | SUBURBAN ACCENTS INC                 | VEHICLE GRAPHICS             | \$1,185.00   |
| 36000025 4610 | 14      | ULTRA STROBE COMMUNICATIONS          | INSTALLATION OF EQUIPMENT    | \$1,615.55   |
| 36000025 4615 | 14      | TRANSYSTEMS CORP.                    | PROFESSIONAL SERVICES        | \$869.15   |
|               |         |                                      |                              | The state of the s |
| TOTAL CAPIT   | AL IMPI | ROVEMENTS FUND                       |                              | \$907,059.65   |
| 40 1445       | 14      | MEADE ELECTRIC CO., INC.             | HYDRANT METER & WRENCH       | \$533.34   |
| 101           | TAL WA  | TER MISCELLANEOUS PAYMENT            |                              | \$533.34   |
|               |         |                                      |                              |  |
| 40400013 3425 | 14      | HOFFMAN ESTATES PARK DISTRICT        | WATER LEAK RFD               | \$12,065.58  |
| - A-1         | AL WA   | TER REFUND                           |                              | \$12,065,58  |
| 40406723 4402 | 14      | OFFICE DEPOT                         | OFFICE SUPPLIES              | \$20.21  |
| 40406723 4408 | 14      | GRAINGER INC                         | REPAIR PARTS                 | \$275.94   |
| 40406723 4408 | 14      | JSN CONTRACTORS SUPPLY               | VARIOUS SUPPLIES             | \$46.00  |
| 40406723 4408 | 14      | MENARDS - HNVR PARK                  | REPAIR PARTS                 | \$204.15   |
| 40406723 4414 | 14      | MENARDS - HNVR PARK                  | 1 H.P. HONDA ENGINE- POWE    | \$339.00   |
| 40406723 4414 | 14      | MENARDS - HNVR PARK                  | REPAIR PARTS                 | \$24.67  |
| 40406723 4414 | 14      | OFFICE DEPOT                         | OFFICE SUPPLIES              | \$6.16   |
| 40406723 4414 | 14      | ZIEBELL WATER SERVICE                | REPAIR PARTS                 | \$94.00  |
| 40406723 4420 | 14      | WATER RESOURCES INC                  | REPAIR PARTS                 | \$75.68  |
| 40406724 4501 | 14      | AT & T                               | 882-0878                     | \$42.27  |
| 40406724 4501 | 14      | AT & T                               | Z99-0479                     | \$18.89  |
| 40406724 4501 | 14      | COMCAST CABLE                        | CABLE SERVICES               | \$114.83   |
| 40406724 4502 | 14      | CONSTELLATION NEW ENERGY INC         | ELECTRIC 1790 CHIPPENDALE    | \$594.30   |
| 40406724 4502 | 14      | CONSTELLATION NEW ENERGY INC         | ELECTRIC 2305 PEMBROKE       | \$83.35  |
| 40406724 4502 | 14      | CONSTELLATION NEW ENERGY INC         | ELECTRIC SEVERAL<br>LOCATION | \$5,420.96   |
| 40406724 4507 | 14      | ALEXIAN BROTHERS CORPORATE<br>HEALTH | EMPLOYEE DRUG<br>SCREENING   | \$112.00   |
| 40406724 4507 | 14      | BAXTER & WOODMAN,INC.                | ENGINEERING SERVICES         | \$2,155.50   |
| 40406724 4507 | 14      | SUBURBAN LABORATORIES, INC.          | ANNUAL DRINKING WATER TES    | \$285.00   |
| 40406724 4509 | 14      | ALEXANDER CHEMICAL CORP              | CHLORINE CYLINDERS (150 L    | \$1,112.00   |
| 40406724 4509 | 14      | ALEXANDER CHEMICAL CORP              | DELIVERY TO 6 WELL LOCATI    | \$300.00   |
| 40406724 4509 | 14      | ALEXANDER CHEMICAL CORP              | FUEL SURCHARGE               | \$50.00  |
| 40406724 4510 | 14      | CARQUEST AUTO PARTS                  | REPAIR PARTS                 | \$76.82  |
| 40406724 4510 | 14      | LEACH ENTERPRISES INC                | REPAIR PARTS                 | \$92.32  |
| 40406724 4510 | 14      | LEACH ENTERPRISES INC                | RTN SUPPLIES                 | (\$92.32)  |
| 40406724 4510 | 14      | WEST SIDE TRACTOR SALES              | PAVEMENT BREAKER             | \$1,887.34   |

| ACCOUNT       | YEAR    | VENDOR                             | DESCRIPTION                  | AMOUNT      |
|---------------|---------|------------------------------------|------------------------------|-------------|
| 40406724 4510 | 14      | WEST SIDE TRACTOR SALES            | WATER FILTER<br>REPLACEMENT  | \$114.85    |
| 40406724 4526 | 14      | MENARDS - HNVR PARK                | REPAIR PARTS                 | \$20.73     |
| 40406724 4526 | 14      | PREMIER SPECIALTIES                | VARIOUS SUPPLIES             | \$730.86    |
| 40406724 4526 | 14      | REX RADIATOR & WELDING             | HEATER REPAIRS               | \$695.00    |
| 40406724 4529 | 14      | GLOBE CONSTRUCTION                 | CONCRETE MAINTENANCE         | \$1,902.11  |
| 40406724 4529 | 14      | HD SUPPLY WATERWORKS LTD           | 8' MUELLER MJ X MJ RWGV      | \$995.00    |
| 40406724 4529 | 14      | JSN CONTRACTORS SUPPLY             | MARKING PAINT                | \$84.00     |
| 40406724 4529 | 14      | M.E. SIMPSON CO., INC.             | CONDUCT VALVE<br>ASSESSMENT  | \$7,304.00  |
| 40406724 4529 | 14      | MENARDS - HNVR PARK                | REPAIR PARTS                 | \$138.83    |
| 40406724 4529 | 14      | PALUMBO MANAGEMENT LLC             | CLAY MATERIALS               | \$65.00     |
| 40406724 4529 | 14      | SERVICE COMPONENTS                 | REPAIR PARTS                 | \$746.65    |
| 40406724 4529 | 14      | UNDERGROUND PIPE & VALVE CO        | REPAIR PARTS                 | \$558.00    |
| 40406724 4529 | 14      | WELCH BROS INC                     | VARIOUS SUPPLIES             | \$157.33    |
| 40406724 4529 | 14      | ZIEBELL WATER SERVICE              | AMITH BLAIR 6" LONG BODY     | \$1,832.40  |
| 40406724 4529 | 14      | ZIEBELL WATER SERVICE              | SMITH BLAIR 6" SHORT BODY    | \$1,280.70  |
| 40406724 4545 | 14      | FULLIFE SAFETY CENTER              | SAFETY WEAR                  | \$194.40    |
| 40406724 4545 | 14      | JSN CONTRACTORS SUPPLY             | VARIOUS SUPPLIES             | \$46.00     |
| 40406724 4545 | 14      | USA BLUE BOOK                      | VARIOUS SUPPLIES             | \$140.95    |
| 40406724 4585 | 14      | ACME TRUCK BRAKE & SUPPLY CO.      | RTN REPAIR PARTS             | (\$66.44)   |
| 40406724 4585 | 14      | BUMPER TO BUMPER/ LEE AUTO         | REPAIR PARTS                 | \$37.38     |
| 40406724 4585 | 14      | BUMPER TO BUMPER/ LEE AUTO         | RTN REPAIR PARTS             | (\$12.79)   |
| 40406724 4585 | 14      | CARQUEST AUTO PARTS                | RTN PARTS                    | (\$110.93)  |
| 40406724 4585 | 14      | O'REILLY AUTO PARTS                | REPAIR PARTS                 | \$19.98     |
| 40406724 4585 | 14      | O'REILLY AUTO PARTS                | RTN REPAIR PARTS             | (\$3.99)    |
| 40406724 4585 | 14      | POMP'S TIRE                        | DELIVERY                     | \$5.00      |
| 40406724 4585 | 14      | POMP'S TIRE                        | FIRESTONE FS560 PLUS 245/    | \$503.84    |
| 40406724 4585 | 14      | POMP'S TIRE                        | TIRE USER FEE                | \$5.00      |
| 40406724 4585 | 14      | RUSH TRUCK CENTER OF ILLINOIS, INC | REPAIR PARTS                 | \$109.07    |
| 40406725 4609 | 14      | STRAND ASSOCIATES, INC             | PROVIDE ENGINEERING<br>SERVI | \$11,482.98 |
| 40406725 4609 | 14      | THOMAS ENGINEERING                 | ENGINEERING SERVICES AS D    | \$2,400.00  |
| 医骨髓病 医帕雷刀     | OTAL WA | TER DIVISION                       |                              | \$44,714.98 |
| 40406824 4502 | 14      | CONSTELLATION NEW ENERGY INC       | ELECTRIC 1790 CHIPPENDALE    | \$891.44    |
| 40406824 4502 | 14      | CONSTELLATION NEW ENERGY INC       | ELECTRIC SEVERAL<br>LOCATION | \$3,859.96  |
| 40406824 4510 | 14      | GRAIŅGER INC                       | REPAIR PARTS                 | \$114.26    |
| 40406824 4510 | 14      | MENARDS - HNVR PARK                | REPAIR PARTS                 | \$24.97     |
| 40406824 4510 | 14      | O'REILLY AUTO PARTS                | REPAIR PARTS                 | \$19.98     |
| 40406824 4510 | 14      | STANDARD EQUIPMENT CO              | REPAIR PARTS                 | \$22.44     |
| 40406824 4530 | 14      | BEVERLY MATERIALS, L.L.C.          | CLEAN FILL                   | \$315.00    |
| 40406824 4530 | 14      | GLOBE CONSTRUCTION                 | CONCRETE MAINTENANCE         | \$1,902.11  |
| 40406824 4530 | 14      | HEALY ASPHALT CO., LLC.            | CLEAN ASPHALT DUMPING<br>FEE | \$584.16    |
| 40406824 4530 | 14      | JSN CONTRACTORS SUPPLY             | MARKING PAINT                | \$84.00     |
| 40406824 4530 | 14      | PALUMBO MANAGEMENT LLC             | ASPHALT                      | \$70.00     |
| 40406825 4608 | 14      | EDWIN HANCOCK ENGINEERING CO       | COMPLETE ENGINEERING         | \$2,464.00  |

| 1                            | ACCOUNT    | YEAR                                    | VENDOR                                | DESCRIPTION                  | AMOUNT              |
|------------------------------|------------|---|---------------------------------------|------------------------------|---------------------|
|                              |            |   |                                       | SERV                         |                     |
| 3.6                          |            |   | WER DIVISION                          |                              | <b>\$</b> 10,352.32 |
| -                            | 7025 4628  | 14                                      | HELLO DIRECT INC                      | PHONES                       | \$279.99            |
|                              | ΤO         | TAL BIL                                 | LING DIVISION                         |                              | \$279.99            |
|                              | 7647AB1774 |   | (S AND SEWERAGE FUND                  |                              | \$67.046.04         |
| 46                           | 1101       | 14                                      | MICHAEL G COLLINS                     | DEIM FOR MEDICAL             | \$67,946.21         |
| 40                           | 1101       | 14                                      | MICHAEL & COLLINS                     | REIM FOR MEDICAL<br>EXPENSES | \$358.49            |
|                              | π0         | TAL RIS                                 | KRETENTION                            |                              | \$358.49            |
|                              |            |   |                                       |                              |                     |
| 4670                         | 0024 4551  | 14                                      | CANNON COCHRAN MGMT.<br>SERVICES,INC. | ALAIMS & ADMIN FEE 4TH QT    | \$3,453.75          |
| 4670                         | 0024 4552  | 14                                      | FORREST AUTO BODY                     | VEHICLE BODY WORK            | \$2,626.50          |
| 4.5                          | ΤO         | TAL RIS                                 | KRETENTION                            |                              | \$6,080.25          |
|                              |            |   |                                       |                              |                     |
| 7                            | OTAL INSUF | RANCE F                                 | UND                                   |                              | \$6,438.74          |
| 4700 <sup>-</sup>            | 1222 4301  | 14                                      | GLOBAL KNOWLEDGE TRAINING LLC         | CCNAX-CCNA BOOTCAMP<br>V2.0  | \$5,392.50          |
| 4700                         | 1222 4301  | 14                                      | RAYTHEON COMPANY                      | CCE BOOTCAMP-GOV'T RATE      | \$2,645.00          |
| 4700°                        | 1222 4301  | 14                                      | RAYTHEON COMPANY                      | CCE EXAM (PREPAID)           | \$395.00            |
| 4700°                        | 1222 4301  | 14                                      | SUNGARD PUBLIC SECTOR                 | TRAINING                     | \$160.00            |
| 4700                         | 1223 4406  | 14                                      | DOCUMENT IMAGING DIMENSIONS,INC.      | COPIER TONER & SUPPLIES      | \$2,758.90          |
|                              | re 15 70   | TAL ADI                                 | NINISTRATIVE                          |                              | \$11,351.40         |
| 47008                        | 8524 4507  | 14                                      | DLS INTERNET SERVICES                 | INTERNET SERVICES            | \$359.63            |
| 47008                        | 3524 4507  | 14                                      | SENTINEL TECHNOLOGIES                 | HANS RENEWAL                 | \$14,177.00         |
| ····                         | 3524 4507  | 14                                      | SENTINEL TECHNOLOGIES                 | MAINTENANCE AGREEMENT        | \$8,572.00          |
| 47008                        | 3524 4510  | 14                                      | COTG CHICAGO OFFICE TECHNOLOGY        | PROJECTOR SCREEN<br>REPLACEM | \$2,563.00          |
|                              | H-11170    | TALIOPE                                 | RATIONS                               |                              | \$25,674,63         |
| 47008                        | 3625 4602  | 14                                      | DELL, INC                             | DELL DESKTOPS PER<br>ATTACHE | \$7,230.60          |
|                              | 70°        | TAL CAL                                 | PITAL ASSETS                          |                              | \$7,230.60          |
| , regular or passion or many |            | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |                              |                     |
| <b>III</b>                   | OTAL INFOR | MATION                                  | I SYSTEMS FUND                        |                              | \$44,253.63         |
| 51000                        | 0024 4542  | 14                                      | HSHS MEDICAL GROUP INC                | MEDICAL SERVICES             | \$500.00            |
|                              |            |   |                                       |                              |                     |
|                              |            | <del>,</del>                            | S PENSION FUND                        |                              | \$500.00            |
| 60                           | 1403.1     | 14                                      | ARNSTEIN & LEHR LLP                   | AUDIT SERVICES               | \$2,518.75          |
|                              | OTAL EDA S | PECIAL                                  | TAX ALLOCATION                        |                              | \$2,518.75          |
| BILL                         | LIST TOTA  | L                                       |                                       |                              | \$1,385,332.53      |

SUNGARD PUBLIC SECTOR DATE: 10/02/2014 TIME: 12:38:23

#### VILLAGE OF HOFFMAN ESTATES CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 1

ACCTPA21

SELECTION CRITERIA: transact.t\_c='20' and transact.trans\_date between '20140912 00:00:00. 0' and '20141006 00:00:00. 0' ACCOUNTING PERIOD: 10/14

FUND - 01 - GENERAL FUND

| CASH ACC | T CHECK NO I | SSUE DT |       | VENDOR                   | BUDGET UNIT | DESCRIPTION            | SALES TAX | AMOUNT   |
|----------|--------------|---------|-------|--------------------------|-------------|------------------------|-----------|----------|
| 0102     | 83887 V 0    | 2/05/13 | 2632  | JEFF MATTES              | 01          | UNIFORM ALLOWANCE      | 0.00      | -150.00  |
| 0102     | 89679 0      | 5/28/14 | 2538  | ELGIN COMMUNITY COLLEGE  | 01605824    | REIM FRENCH REP        | 0.00      | 490.66   |
| 0102     | 90284 V 0    | 5/28/14 | 2538  | ELGIN COMMUNITY COLLEGE  | 01605824    | REIM FOR FRENCH EVENIN | 0.00      | -490.66  |
| 0102     | 91909 V 0    | 9/16/14 | 14227 | ANDY OBRIEN              | 01303123    | REIM FOR MATERIALS     | 0.00      | -17.76   |
| 0102     | 92010 0      | 9/12/14 | 1547  | STATE TREASURER C/O ILL. | 46700024    | SECOND INJURY FUND     | 0.00      | 29.10    |
| 0102     |              | 9/12/14 | 4065  | THE HOME DEPOT #1904     | 01303123    | VARIOUS SUPPLIES       | 0.00      | 79.88    |
| 0102     |              | 9/12/14 | 4065  | THE HOME DEPOT #1904     | 01303124    | VARIOUS SUPPLIES       | 0.00      | 71.64    |
| 0102     | 92011 0      | 9/12/14 | 4065  | THE HOME DEPOT #1904     | 01303124    | VARIOUS SUPPLIES       | 0.00      | 143.88   |
| 0102     | 92011 0      | 9/12/14 | 4065  | THE HOME DEPOT #1904     | 01303523    | VARIOUS SUPPLIES       | 0.00      | 37.75    |
| 0102     | 92011 0      | 9/12/14 | 4065  | THE HOME DEPOT #1904     | 01404223    | VARIOUS SUPPLIES       | 0.00      | 302.83   |
| 0102     | 92011 0      | 9/12/14 | 4065  | THE HOME DEPOT #1904     | 01404323    | VARIOUS SUPPLIES       | 0.00      | 116.94   |
| 0102     | 92011 0      | 9/12/14 | 4065  | THE HOME DEPOT #1904     | 01404424    | VARIOUS SUPPLIES       | 0.00      | 20.56    |
| 0102     |              | 9/12/14 |       | THE HOME DEPOT #1904     | 01404424    | VARIOUS SUPPLIES       | 0.00      | 54.40    |
| 0102     |              | 9/12/14 |       | THE HOME DEPOT #1904     | 01404424    | VARIOUS SUPPLIES       | 0.00      | 384.99   |
| 0102     | 92011 0      | 9/12/14 | 4065  | THE HOME DEPOT #1904     | 01404424    | VARIOUS SUPPLIES       | 0.00      | 7.05     |
| 0102     |              | 9/12/14 |       | THE HOME DEPOT #1904     | 01404623    | VARIOUS SUPPLIES       | 0.00      | 262.85   |
| 0102     |              | 9/12/14 |       | THE HOME DEPOT #1904     | 01404623    | VARIOUS SUPPLIES       | 0.00      | 79.75    |
| 0102     |              | 9/12/14 |       | THE HOME DEPOT #1904     | 01404824    | VARIOUS SUPPLIES       | 0.00      | 56.76    |
| 0102     |              | 9/12/14 |       | THE HOME DEPOT #1904     | 40406723    | VARIOUS SUPPLIES       | 0.00      | 142.55   |
| 0102     |              | 9/12/14 |       | THE HOME DEPOT #1904     | 40406724    | VARIOUS SUPPLIES       | 0.00      | 374.94   |
| 0102     |              | 9/12/14 |       | THE HOME DEPOT #1904     | 40406823    | VARIOUS SUPPLIES       | 0.00      | 79.13    |
| 0102     |              | 9/12/14 |       | THE HOME DEPOT #1904     | 40406824    | VARIOUS SUPPLIES       | 0.00      | 92.72    |
| TOTAL CH |              | ,       |       | <b>,</b>                 |             | <del>-</del>           | 0.00      | 2,308.62 |
| 0102     | 92012 0      | 9/12/14 | 12997 | GROOT INDUSTRIES, INC.   | 09          | DEC2013 DELINQUENT     | 0.00      | 3,421.99 |
| 0102     | 92013 0      | 9/12/14 | 12997 | GROOT INDUSTRIES, INC.   | 09          | DEC 13 DELINQUENT      | 0.00      | 663.30   |
| 0102     | 92014 0      | 9/12/14 | 5431  | STONEGATE CONF.& BANQUET | 01605824    | DEP FOR NOV 1 CITIES   | 0.00      | 250.00   |
| 0102     | 92015 0      | 9/15/14 | 1156  | AT & T                   | 01303324    | LANDLINES              | 0.00      | 409.83   |
| 0102     | 92016 0      | 9/15/14 | 14550 | CALL ONE                 | 01404424    | LANDLINES              | 0.00      | 420.79   |
| 0102     | 92016 0      | 9/15/14 | 14550 | CALL ONE                 | 01303324    | LANDLINES              | 0.00      | 45.97    |
| 0102     | 92016 0      | 9/15/14 | 14550 | CALL ONE                 | 40406724    | LANDLINES              | 0.00      | 26.63    |
| 0102     | 92016 0      | 9/15/14 | 14550 | CALL ONE                 | 01201224    | LANDLINES              | 0.00      | 23.35    |
| 0102     | 92016 0      | 9/15/14 | 14550 | CALL ONE                 | 01556524    | LANDLINES              | 0.00      | 23.35    |
| 0102     | 92016 0      | 9/15/14 | 14550 | CALL ONE                 | 01404424    | LANDLINES              | 0.00      | 2,811.09 |
| 0102     | 92016 0      | 9/15/14 | 14550 | CALL ONE                 | 40406724    | LANDLINES              | 0.00      | 1,253.90 |
| 0102     |              | 9/15/14 | 14550 | CALL ONE                 | 40406824    | LANDLINES              | 0.00      | 25.80    |
| TOTAL CH | ECK          |         |       |                          |             |                        | 0.00      | 4,630.88 |
| 0102     | 92017 0      | 9/16/14 | 11209 | ALAN O'BRIEN             | 01303123    | REIM FOR SUPPLIES      | 0.00      | 17.76    |
| 0102     | 92018 0      | 9/17/14 | 5883  | JEFFREY HOWARD           | 01605824    | REIM FOR FRENCH EVENI  | 0.00      | 56.30    |
| 0102     | 92019 0      | 9/17/14 | 16589 | JUDITH BROSE             | 01          | C-PAL                  | 0.00      | 1,619.23 |

SUNGARD PUBLIC SECTOR DATE: 10/02/2014 TIME: 12:38:23

#### VILLAGE OF HOFFMAN ESTATES CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.t\_c='20' and transact.trans\_date between '20140912 00:00:00. 0' and '20141006 00:00:00. 0' ACCOUNTING PERIOD: 10/14

FUND - 01 - GENERAL FUND

| CASH ACCT CE        | ieck no        | ISSUE DT             |       | VENDOR                               | BUDGET UNIT          | DESCRIPTION                            | SALES TAX | AMOUNT   |
|---------------------|----------------|----------------------|-------|--------------------------------------|----------------------|--|-----------|----------|
| 0102                | 92027          | 09/18/14             | 14426 | ALVARO FERNANDEZ                     | 01                   | C-PAL                                  | 0.00      | 2,000.00 |
| 0102                | 92028          | 09/22/14             | 13872 | BLITT & GAINES PC                    | 01                   | WAGE DEDUCTION 10941                   | 0.00      | 323.38   |
| 0102                | 92029          | 09/22/14             |       | XEROX CORP.                          | 40406724             | COPIER USAGE                           | 0.00      | 162,22   |
| 0102<br>TOTAL CHECK | 92029          | 09/22/14             | 7681  | XEROX CORP.                          | 01401224             | COPIER USAGE                           | 0.00      | 162.21   |
| TOTAL CHECK         |                |                      |       |                                      |                      |  | 0.00      | 324.43   |
| 0102                | 92030          | 09/22/14             | 1156  | AT & T                               | 01303324             | LAND LINES                             | 0.00      | 71.85    |
| 0102                | 92031          | 09/22/14             | 12346 | SPRINT                               | 40406724             | WIRELESS SERVICE                       | 0.00      | 39.99    |
| 0102                | 92032          | 09/23/14             | 16607 | SCOTT TENDERING                      | 36000025             | NOISE MITIGATION REIM                  | 0.00      | 8,340.00 |
| 0102                | 92033          | 09/23/14             | 4496  | VERIZON WIRELESS                     | 01101124             | WIRELESS SERVICES                      | 0.00      | 682.25   |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01101224             | WIRELESS SERVICES                      | 0.00      | 183.52   |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 07000024             | WIRELESS SERVICES                      | 0.00      | 2,232.99 |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01101324             | WIRELESS SERVICES                      | 0.00      | 61.21    |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01101424             | WIRELESS SERVICES                      | 0.00      | 122.42   |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01101524             | WIRELESS SERVICES                      | 0.00      | 61.21    |
| 0102                | 92033          | 09/23/14             | 4496  | VERIZON WIRELESS                     | 01101624             | WIRELESS SERVICES                      | 0.00      | 122,42   |
| 0102                | 92033          | 09/23/14             | 4496  | VERIZON WIRELESS                     | 01102524             | WIRELESS SERVICES                      | 0.00      | 127,33   |
| 0102                | 92033          | 09/23/14             | 4496  | VERIZON WIRELESS                     | 01106224             | WIRELESS SERVICES                      | 0.00      | 61,21    |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01207124             | WIRELESS SERVICES                      | 0.00      | 61.21    |
|                     | 92033          | 09/23/14             | 4496  | VERIZON WIRELESS                     | 01201224             | WIRELESS SERVICES                      | 0.00      | 795.09   |
|                     | 92033          | 09/23/14             | 4496  | VERIZON WIRELESS                     | 01301224             | WIRELESS SERVICES                      | 0.00      | 139.82   |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01303124             | WIRELESS SERVICES                      | 0.00      | 184.98   |
|                     | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01303124             | WIRELESS SERVICES                      | 0.00      | -421.74  |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01303224             | WIRELESS SERVICES                      | 0.00      | 207.09   |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01303324             | WIRELESS SERVICES                      | 0.00      | 61.21    |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01401224             | WIRELESS SERVICES                      | 0.00      | 96.30    |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01404124             | WIRELESS SERVICES                      | 0.00      | 157.22   |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01404224             | WIRELESS SERVICES                      | 0.00      | 17.40    |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01404324             | WIRELESS SERVICES                      | 0.00      | 85.69    |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01404424             | WIRELESS SERVICES                      | 0.00      | 231.76   |
|                     | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01404524             | WIRELESS SERVICES                      | 0.00      | 61,21    |
|                     | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01404824             | WIRELESS SERVICES                      | 0.00      | 17.40    |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01501224             | WIRELESS SERVICES                      | 0.00      | 61.21    |
|                     | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01505024             | WIRELESS SERVICES                      | 0.00      | 61.21    |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01505124             | WIRELESS SERVICES                      | 0.00      | 308.69   |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01505224             | WIRELESS SERVICES                      | 0.00      | 244.01   |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 01505924             | WIRELESS SERVICES                      | 0.00      | 163.76   |
| 0102<br>0102        | 92033<br>92033 | 09/23/14             |       | VERIZON WIRELESS                     | 01556524             | WIRELESS SERVICES                      | 0.00      | 122.42   |
| 0102                | 92033          | 09/23/14             |       | VERIZON WIRELESS                     | 40406724             | WIRELESS SERVICES                      | 0.00      | 771.57   |
| 0102                | 92033          | 09/23/14<br>09/23/14 |       | VERIZON WIRELESS<br>VERIZON WIRELESS | 47008524<br>47001224 | WIRELESS SERVICES<br>WIRELESS SERVICES | 0.00      | 82.69    |
| TOTAL CHECK         | J2033          | V3/Z3/14             | 7730  | AEVYTON MIKEREDO                     | 47001224             | MIKEDESS SERVICES                      | 0.00      | 631.31   |
| TOTAL CHICK         |                |                      |       |                                      |                      |  | 0.00      | 7,796.07 |
| 0102                | 92034          | 10/02/14             | 8757  | SAM'S CLUB                           | 01303523             | FIRE STATION SUPPLIES                  | 0.00      | 1,376.86 |
| 0102                | 92035          | 09/24/14             | 16256 | EDD STATE OF CALIFORNIA              | 01                   | 3RD QTR TAXES PIT UE                   | 0.00      | 82.26    |

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PAGE NUMBER:

ACCTPA21

#### SUNGARD PUBLIC SECTOR DATE: 10/02/2014

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# VILLAGE OF HOFFMAN ESTATES CHECK REGISTER - DISBURSEMENT FUND

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ACCTPA21

SELECTION CRITERIA: transact.t\_c='20' and transact.trans\_date between '20140912 00:00:00. 0' and '20141006 00:00:00. 0' ACCOUNTING PERIOD: 10/14

FUND - 01 - GENERAL FUND

| CASH ACCT CHECK NO   | ISSUE DT   | VENDOR   | BUDGET UNIT  | DESCRIPTION  | SALES TAX   | AMOUNT   |
|--|--|--|--|--|---|--|
| 0102 92035<br>TOTAL CHECK  | 09/24/14 16256   | EDD STATE OF CALIFORNIA  | 01102521   | 3RD QTR TAXES PIT UE   | 0.00  | 155.52<br>237.78   |
| 0102 92036<br>0102 92036<br>0102 92036<br>TOTAL CHECK  | 09/24/14 9888<br>09/24/14 9888<br>09/24/14 9888  | PURCHASE ADVANTAGE CARD<br>PURCHASE ADVANTAGE CARD<br>PURCHASE ADVANTAGE CARD  | 01101123<br>01605824<br>01303123   | TRUSTEE EXPENSES<br>COMMISSION BEVERAGES<br>WATER  | 0.00<br>0.00<br>0.00<br>0.00                                | 44.00<br>13.98<br>55.80<br>113.78  |
| 0102 92037   | 09/25/14 11261   | WEX BANK   | 01404523   | FUEL CARD FEE  | 0.00  | 6.00   |
| 0102 92038<br>0102 92038 | 09/26/14 2226<br>09/26/14 2226<br>09/26/14 2226<br>09/26/14 2226<br>09/26/14 2226<br>09/26/14 2226<br>09/26/14 2226<br>09/26/14 2226<br>09/26/14 2226<br>09/26/14 2226 | PETTY CASH | 01556523<br>01605824<br>01605824<br>01556522<br>01101222<br>01101322<br>01101522<br>01106223<br>01505022<br>01505222 | PETTY CASH | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 32.19<br>25.70<br>13.07<br>32.48<br>81.25<br>52.02<br>112.92<br>8.49<br>12.30<br>38.17<br>408.59 |
| 0102 92066   | 09/30/14 12997   | GROOT INDUSTRIES, INC.   | 09   | MAR 2014 DELINQUENT  | 0.00  | 3,119.02   |
| 0102 92067   | 09/30/14 12997   | GROOT INDUSTRIES, INC.   | 09   | MAR 2014 DELINQUENT  | 0.00  | 457.21   |
| 0102 92068   | 10/01/14 16640   | KAYCE FUCHS  | 46700024   | PROPERTY DAMAGE SETTL  | 0.00  | 179.99   |
| 0102 92069   | 10/02/14 16642   | RICHARD MCGEHEE  | 36000025   | NOISE MITIGATION REIM  | 0.00  | 5,957.00   |
| 0102 92070   | 10/02/14 12997   | GROOT INDUSTRIES, INC.   | 09   | FEB 2014 DELINQUNT   | 0.00  | 490.00   |
| 0102 92071   | 10/02/14 12997   | GROOT INDUSTRIES, INC.   | 09   | FEB 2014 DELINQUENT  | 0.00  | 2,131.66   |
| 0102 92072   | 10/02/14 12997   | GROOT INDUSTRIES, INC.   | 09   | DELINQUENT JAN 2014  | 0.00  | 236.00   |
| 0102 92073   | 10/02/14 12997   | GROOT INDUSTRIES, INC.   | 09   | JAN 2014 DELINQUENT  | 0.00  | 3,734.39   |
| TOTAL CASH ACCOUNT   |  |  |  |  | 0.00  | 50,583.25  |
| TOTAL FUND   |  |  |  |  | 0.00  | 50,583.25  |

SUNGARD PUBLIC SECTOR DATE: 10/02/2014

TIME: 12:38:23

VILLAGE OF HOFFMAN ESTATES CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.t\_c='20' and transact.trans\_date between '20140912 00:00:00. 0' and '20141006 00:00:00. 0' ACCOUNTING PERIOD: 10/14

FUND - 50 - POLICE PENSION FUND

| CASH ACCT ( | CHECK NO   | ISSUE DT |         | VEND    | OR         |        | BUDGET UNIT | DESCRIPTION           | SALES T | AX | TMUOMA    |
|-------------|------------|----------|---------|---------|------------|--------|-------------|-----------------------|---------|----|-----------|
| 0102        | 10102      | 09/18/14 | 13017 N | ORTHERN | ILLINOIS ( | JNIVER | 50000022    | IPPFA 2014 MIDWEST PE | 0.      | 00 | 380.00    |
| TOTAL CASH  | ACCOUNT    |          |         |         |            |        |             |                       | 0.      | 00 | 380.00    |
| TOTAL FUND  |            |          |         |         |            |        |             |                       | 0.      | 00 | 380.00    |
| TOTAL REPOR | R <b>T</b> |          |         |         |            |        |             |                       | 0.      | 00 | 50,963.25 |

PAGE NUMBER:

ACCTPA21

#### Defail of Wire/ACH Activity For the Period 08/01/14 - 08/31/14

| <u>Date</u> | Vendor                         | <u>Description</u>                | Source of Funds             | <u>Amount</u>   |
|-------------|--------------------------------|-----------------------------------|-----------------------------|-----------------|
| 08/01/14    | IPBC                           | Insurance Premium                 | General                     | \$ 461,783.17   |
| 08/01/14    | Payment Express                | Credit Card Merchant Fees Apr/May | General, Water & Sewer      | \$ 4,392.37     |
| 08/01/14    | Neopost                        | Replenish Postage Machine         | General, Water & Sewer      | \$ 1,600.00     |
| 08/04/14    | Payment Express                | Credit Card Merchant Fees 07/14   | General, Water & Sewer      | \$ 2,007.55     |
| 08/04/14    | Illinois Funds                 | Credit Card Merchant Fees 07/14   | General, Water & Sewer      | \$ 2,625.67     |
| 08/10/14    | IMRF                           | IMRF July 2014 Payroll Costs      | Various                     | \$ 131,308.95   |
| 08/11/14    | Employer's Claim Service       | Workers Comp Claims               | Insurance                   | \$ 273,896.74   |
| 08/20/14    | JAWA                           | Monthly Water Usage               | Water & Sewer               | \$ 718,152.00   |
| 08/20/14    | SWANCC                         | Monthly Tipping Fees              | Municipal Waste System      | \$ 63,473.24    |
| 08/20/14    | Northwest Central 9-1-1 System | Monthly Radio Lease Obligation    | Capital Vehicle & Equipment | \$ 15,656.79    |
| 08/22/14    | Neopost                        | Replenish Postage Machine         | General, Water & Sewer      | \$ 1,600.00     |
|             | TOTAL                          |                                   |                             | \$ 1,676,496.48 |
|             |                                |                                   |                             |                 |

# AGENDA GENERAL ADMINISTRATION & PERSONNEL COMMITTEE VILLAGE OF HOFFMAN ESTATES October 13, 2014

DRAFT

7:00 p.m. – Board Room

Members: Gayle Vandenbergh, Chairman

Gary Stanton, Vice-Chairman

Karen Mills, Trustee Anna Newell, Trustee Gary Pilafas, Trustee Michael Gaeta, Trustee Mayor William McLeod

- I. Roll Call
- II. Approval of Minutes September 8, 2014

#### **NEW BUSINESS**

- 1. Request acceptance of Cable TV Monthly Report.
- 2. Request acceptance of Human Resources Management Monthly Report.
- III. President's Report
- IV. Other
- V. Items in Review
- VI. Adjournment

# AGENDA TRANSPORTATION AND ROAD IMPROVEMENT COMMITTEE Village of Hoffman Estates October 13, 2014

DRAFT

#### Immediately Following General Administration and Personnel

Members: Gary Stanton, Chairperson

Karen Mills, Vice Chairperson Gayle Vandenbergh, Trustee Anna Newell, Trustee Gary Pilafas, Trustee Michael Gaeta, Trustee William McLeod, Mayor

I. Roll Call

II. Approval of Minutes – September 8, 2014
September 22, 2014 (Special Meeting)

#### **NEW BUSINESS**

- 1. Request acceptance of Transportation Division Monthly Report.
- III. President's Report
- IV. Other
- V. Items in Review
- VI. Adjournment

# AGENDA PLANNING, BUILDING AND ZONING COMMITTEE Village of Hoffman Estates October 13, 2014

ber 13, 2014 DRAFT

Immediately Following the Transportation & Road Improvement Committee

Members: Karen Mills, Chairperson

Gayle Vandenbergh, Vice Chairperson

Gary Stanton, Trustee

Anna Newell, Trustee Gary Pilafas, Trustee Michael Gaeta, Trustee William McLeod, Mayor

I. Roll Call

II. Approval of Minutes - September 8, 2014

#### **NEW BUSINESS**

- 1. Request approval of contract (Thompson or EIS) for elevator inspection and plan review services.
- 2. Request approval of a license agreement with Verizon Wireless for the installation of small cell antennas on Village-owned light poles in the public right of way.
- 3. Request by Mid-America Asset Management, Inc. for approval of a plat of easement for watermain at Hoffman Village Shopping Center, located at the southeast corner of Barrington Road and Golf Road.
- 4. Request acceptance of Department of Development Services monthly report for Planning Division.
- 5. Request acceptance of Department of Development Services monthly report for Code Enforcement Division.
- 6. Request acceptance of Department of Development Services monthly report for Economic Development and Tourism.
- III. President's Report
- IV. Other
- V. Items in Review
- VI. Adjournment



### VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING COMMISSION FINDING OF FACT

PROJECT NO.: 2014043P

VILLAGE BOARD MEETING DATE: OCTOBER 6, 2014

PETITIONER(S): HOFFMAN VILLAGE, LLC C/O HIGHLAND MANAGEMENT ASSOCIATION, INC. AND

HILTON DISPLAYS ON BEHALF OF STARBUCKS

| PROJECT ADDRESS: 1405 – 1481 PALATINE ROAD  | ZONING DISTRICT: R-9, SUBZONE F-2                             |
|---|---|
| REQUEST: MASTER SIGN PLAN AMENDMENT FOR CHARI   | LES PLAZA   |
| Does the Planning and Zoning Commission find that this for a Master Sign Plan (Section 9-3-8-M-13)? | request meets the Standards X YES NO                          |
| Recommendation: APPROVAL  | Vote: 7 Ayes 4 Absent (Boxenbaum, Caramelli, Wehofer, Wilson) |
| PZC MEETING DATE: OCTOBER 1, 2014   | STAFF ASSIGNED: JOSH EDWARDS                                  |

Request by Hoffman Village LLC c/o Highland Management Associates, Inc. (Owner) and Hilton Displays (Applicant) on behalf of Starbucks to consider a master sign plan amendment under Section 9-3-8-M-13 of the Zoning Code on the property located at 1405 – 1481 Palatine Road, commonly known as Charles Plaza Shopping Center.

#### AUDIENCE COMMENTS

None.

#### **FINDING**

The Commission heard from the petitioner (Jodi Smelser with Hilton Displays) on behalf of Starbucks requesting an amendment to the Master Sign Plan to accommodate an additional menu board for Starbucks. The text amendment would allow two menu board signs for drive through facilities. Starbucks is the only tenant eligible for such signage on this property. The Commission noted that the sign is relatively small and well-designed and should not be visible from surrounding properties.

The Commission considered the Standards for a Master Sign Plan and determined that the proposed text amendment met the Standards. The Commission voted unanimously to recommend approval of the request.

PLANNING AND ZONING COMMISSIONERS

Chairperson Eva Combs

Diane Lawrence

Vice-Chairman Steve Caramelli

Grea Ring Nancy Trieb 4 Absent (Boxenbaum, Caramelli, Wehofer, Wilson)

Sharron Boxenbaum Lenard Henderson

Steve Wehofer Denise Wilson

MOTION PASSED

**ROLL CALL VOTE** 

7 Ayes

Myrene lozzo Thomas Krettler

Page | 1

Planning and Zoning Commission Finding of Fact Charles Plaza Shopping Center Master Sign Plan Amendment – 1405-1481 Palatine Road Village Board Meeting Date: October 6, 2014

The following attachments are hereby incorporated as part of this Finding of Fact:

Staff Report
Charles Plaza Shopping Center Master Sign Plan dated October 1, 2014
Petitioner Application & Submittals
Legal Notice
Notification Map
Aerial Photo



# VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING COMMISSION STAFF REPORT

PROJECT NO.: 2014034P

PROJECT NAME: Charles Plaza Master Sign Plan

#### **BACKGROUND**

In 2011, the Village approved a Master Sign Plan for the property, which includes two buildings: a building at the front of the property near Palatine Road and an in-line retail building next to the Jewel grocery store. In 2013, the Master Sign Plan was amended with additional language to accommodate a new replacement ground sign along Palatine Road. The Jewel building and parking lot in front of the grocery store, west of the main entrance from Palatine Road, are a separate parcel with separate ownership, and are not part of this Master Sign Plan.

#### **PROPOSAL**

The petitioner is proposing to install an additional, second freestanding menu board sign along the drive through for Starbucks located on the east side of the front building. The Master Sign Plan defers to the Zoning Code for this sign type, which permits "one freestanding menu board sign provided such sign shall

Meeting Date: October 1, 2014

not exceed six feet in height and 30 square feet in surface area for restaurants with drive through facilities. Such signs may be illuminated." An existing menu board sign is located along the drive through, which was recently re-faced from Oberweis to Starbucks after the latter expanded into the former's tenant space. The petitioner is proposing to install a second sign of approximately 3 feet by 4 feet (12 square feet) and 5 feet 5 inches in height. The sign would be internally illuminated. An additional "preview" menu board such as the proposed is not permitted. The sign would include information and graphics showing Starbucks products, and is intended to advertise items to customers waiting in the drive through queue.

The petitioner is proposing an amendment to the Master Sign Plan that would accommodate the additional sign. The amended text is included in the packet. The new text in Section E-3 references the Zoning Code for the size and height of such signs, and includes an exception to allow two such signs.

#### MASTER SIGN PLAN STANDARDS

Section 9-3-8-M-12 of the Zoning Code requires that in instances where the Zoning Code cannot be strictly followed, that the owner may propose a Master Sign Plan to accommodate the signs on the property and to set standards and restrictions on the signs. The Village requires a Master Sign Plan in lieu of sign variations except where a Master Sign Plan is not feasible or warranted (for a very minor request where a variation is deemed acceptable to request). The Zoning Code lists the goals that a Master Sign Plan should achieve as follows:

- Result in architecture and graphics of a scale appropriate for the subject development and the surrounding area:
- Provide signage consistent with the site plan and architecture of the project:
- Avoid visual clutter;
- Allow visitors, employees, and consumers to readily identify the business entrances, while addressing the community's need for attractive, unobtrusive architecture and commercial graphics; and
- Result in a unified theme of signage for the project.

Petitioners are encouraged to take a comprehensive approach to each master sign plan proposal because the plan will provide guidelines for signs that are desired both today, and into the future. The Plan functions as a "mini-sign code" for the property. The creation of a Master Sign Plan involves merging and considering several perspectives, including:

- Current Code requirements.
- Prior variation history on the subject property, as well as similar properties.
- Existing signage on the property.
- Specific current signage requests by the property owner.
- Likely possible signage requests in the future (consider the type use of the property and its location).
- Unique characteristics of the subject property.

#### STAFF SUMMARY

The Master Sign Plan process has allowed property owners to have larger or additional signs that would not be permitted in the Zoning Code. As a trade-off for this, the Village has required that signs be of a higher quality design and to use elements and materials that complement the buildings in the area. This

Meeting Date: October 1, 2014

compromise has resulted in a higher quality of signs at our retail centers, which mutually benefits the property owner, retail tenants, and residents. The proposed sign is a simple design that is of acceptable quality relative to the existing main menu board.

The Village has approved preview menu boards in past years via zoning variations, such as at Buona Beef, KFC, and Wendy's. The proposed sign is a reasonable size and should only be visible near the drive through area of Starbucks. Starbucks is the only restaurant with a drive through on the property for which this sign type regulation applies.

#### RECOMMENDED CONDITIONS

None.

#### Attachments:

Charles Plaza Shopping Center Master Sign Plan dated October 1, 2014 Petitioner Application & Submittals Legal Notice Notification Map Aerial Photo

# CHARLES PLAZA SHOPPING CENTER MASTER SIGN PLAN AS AMENDED OCTOBER 1, 2014

#### Introduction

The Master Sign Plan requirements have been developed based on the signage that is unique to Charles Plaza. This plan has been designed with signage for this development that maintains consistency with other similar developments, yet takes into account certain unique characteristics of this development. Sign requirements for all buildings and parcels are included in this Plan to promote cohesion among all signs.

#### A. Area Included in Master Sign Plan

This Master Sign Plan applies to the Charles Plaza Shopping Center property including the main building, the multi-tenant out-building, and the eastern parking lot. The in-line tenants and out-building include the addresses 1405 – 1425 Palatine Road. The Jewel anchor store and its parking lot (1433 – 1489 Palatine Road) in the western portion of this development are owned by Jewel and is a separate parcel, and is not a part of this plan. Similarly, the out-buildings Hoffman Estates Community Bank (1375 Palatine Road) and Kinder Care (1351 Palatine Road) are excluded from this plan.

#### B. General Provisions (applicable to all property governed by this plan)

- 1. <u>Setbacks</u>. The grounds sign setbacks shall comply with the standards set forth in the Zoning Code.
- 2. <u>Driver Sight Visibility</u>. No sign shall be placed in a manner that will obstruct driver or pedestrian sight lines and create an unsafe condition based on analysis by the Village Transportation Division.
- Landscaping. Landscaping shall be provided at the base of all signs, unless determined to be unsafe or not feasible by the Village Department of Development Services.
- 4. <u>Illumination</u>. All signs permitted by this Master Sign Plan may be illuminated in accordance with Section 9-3-8-F of the Zoning Code unless otherwise indicated in the approved Master Sign Plan documents.
- 5. <u>Sign Design</u>. Colors and letter graphic styles on the signs shall be determined by the owners of the property.

## CHARLES PLAZA SHOPPING CENTER MASTER SIGN PLAN AS AMENDED OCTOBER 1, 2014

- 6. <u>Calculation of Sign Area</u>. All signs shall meet the requirements of Section 9-3-8-D, except that the architectural base and support structure of a monument sign shall not be included in the total sign area if these areas do not contain text, logos or any other graphics.
- 7. <u>Permits</u>. Sign permits shall be required in accordance with Section 9-3-8-A of the Zoning Code.
- 8. <u>Coordination with Village Sign Code</u>. All regulations of the Zoning Code shall apply unless specifically stated otherwise in this master sign plan. In the event of a conflict between this Master Sign Plan and the Zoning Code, the Master Sign Plan regulations shall apply.
- 9. Wall Signs on Rear of Building. Wall signs shall not be permitted on the rear (south) elevation, except that units in the out-building that have a customer entrance door on the rear elevation may install a wall sign on the rear elevation above the customer entrance. The alteration of a unit to include a customer entrance shall require a separate site plan approval from the Village.
- 10. <u>Prior Variations</u>. All pre-existing sign variations on the Rose Plaza Shopping Center property applying to the area governed by this plan are hereby incorporated as part of this Master Sign Plan. Any new signage on the property shall conform to this Master Sign Plan.
  - a) <u>Prior Variations</u>. Variation Ordinances 4143-2009, 3458-2002, and 3268-2001 are hereby repealed through passage of the ordinance approving this MSP. The variations and special use for existing signs are hereby incorporated into this MSP. Signs shall be permitted as detailed in this MSP, and per item B.9 of this MSP (Coordination with Village Sign Code).
- 11. <u>Master Sign Plan</u>. This document, along with the attached exhibits represents the entire Master Sign Plan.

#### C. Ground or Monument Signs

One ground or monument sign may be permitted per public street frontage on the property to identify the tenants of the building.

- 1. The ground sign shall meet the size, height, and setback standards set forth in the Zoning Code except as outlined in this section.
  - a. The ground sign shall be a maximum 180 square feet per side.

## CHARLES PLAZA SHOPPING CENTER MASTER SIGN PLAN AS AMENDED OCTOBER 1, 2014

- b. The ground sign shall be set back a minimum four (4) feet from any property line.
- c. The ground sign may be a non-residential subdivision ID sign identifying neighboring businesses as previously approved by special use and variation in 2001 and later amended in 2002. The sign may include panels for the adjacent commercial businesses or uses (Jewel and the two out-lots) as is described in the non-residential subdivision ID sign section of the Zoning Code.
- d. The design of a sign shall be limited to a ground or monument style of sign and shall not be allowed as a freestanding or pole style sign with exposed sign supports. The ground or monument sign must include an architectural base to enclose any support poles or structure.

#### D. Wall Signs

- 1. For tenants of the shopping center, the following shall apply:
  - a) <u>Type</u>. Wall signs shall be individually mounted, internally lighted channel letters or logos mounted directly to the building wall surface.
  - b) Number and Size. One primary wall sign shall be permitted per tenant on the front elevation. A tenant in a corner unit may be permitted an additional wall sign on the side elevation as outlined in Section 9-3-8-M-10-a of the Zoning Code. A wall sign may be permitted on the rear elevation of the out-building if a tenant has installed (with prior Village approval) a customer entrance door on the rear elevation. The sign on the rear elevation may be illuminated only during business hours in which the business is open, and not between 11 pm and 6 am, whichever is more restrictive. A wall sign is not permitted on the rear elevation of the main shopping center building. Each permitted wall sign shall not exceed 3 square feet per 1 linear foot of tenant frontage up to a maximum of 200 square feet.
  - c) <u>Location</u>. Wall signs shall be centered horizontally within the façade of the portion of the building leased by the tenant; or over an architectural entry feature of such front façade.

#### E. Miscellaneous Signs

1. <u>Directional or Instructional Signs</u>. Such signs shall meet the requirements of Section 9-3-8-B-8. All signs shall be of a consistent design and shall be separate from traffic control signs.

# CHARLES PLAZA SHOPPING CENTER MASTER SIGN PLAN AS AMENDED OCTOBER 1, 2014

- 2. Window Signs. Window signs may be placed in the window of businesses per the standards set forth in the Zoning Code. The property owner may install window signs in vacant storefronts to cover the entire windows, which may include generic images or artwork, promotional, or leasing information that improves the building aesthetics for the period that the space is vacant, or promotes this property or its tenants, but may not include advertisements or information unrelated to this property or advertising off-site properties or products.
- 3. <u>Menu Board Signs.</u> Restaurants with drive through facilities shall be permitted such signs per the standards set forth in the Zoning Code, except that a total of two signs shall be permitted.

#### F. Temporary Signs

- 1. <u>Leasing Sign.</u> Leasing information may be incorporated into the ground sign and shall not be permitted as freestanding signs or on the building exterior.
- 2. <u>Special Event Signs</u>. Such signs shall meet the requirements of Section 9-3-8-K of the Zoning Code

#### G. Amendments

- 1. <u>Changes</u>. Changes to the text, colors, or graphic style of the signs shall not require a formal amendment to this plan, provided the size and all other requirements of this plan are met.
- 2. <u>Interpretations</u>. Signs that are not explicitly addressed in the provisions of this plan, but that meet the intent of the plan may be permitted through administrative approval.
- 3. New Signs. The addition of new signs or relocation of existing signs shall not require a formal amendment to this plan, provided the signs meet all requirements of this plan. Any amendment to add additional signs or make substantial changes to the approved signs in this plan shall be subject to review by the Zoning Board of Appeals and approval by the Village Board through the process outlined in the Zoning Code for variations.



# VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING GENERAL APPLICATION\*

| Special Use for Rezoning from to to  |  |  |  |  |
|--|--|--|--|--|
| ☐ Variation: ☐ Commercial ☐ Residential ☐ Sign   |  |  |  |  |
| ☐ Plat (Subdivision & Others): ☐ Preliminary ☐ Final   |  |  |  |  |
| Site Plan:   |  |  |  |  |
| Master Sign Plan: Amendment  |  |  |  |  |
| Other: Pre menu board  |  |  |  |  |
| * ADDENDUM MATERIALS ARE REQUIRED FOR SPECIFIC REQUESTS  |  |  |  |  |
| Posting of Notification Sign(s) may be required.  Specific requirements will be provided when your request is scheduled. |  |  |  |  |
| FOR VILLAGE USE ONLY   |  |  |  |  |
| Hearing Fee # 756,00 Check No. 32/73/ Date Paid 9/23/14  |  |  |  |  |
| Project Number: 2014034P   |  |  |  |  |
| Staff Assigned: Josh Edwards   |  |  |  |  |
| Staff Assigned: Josh Edwards  Meeting Date: 10/1/14 Public Hearing: Yes V No   |  |  |  |  |
| Sign Posting Required: Yes No Date Sign Posted   |  |  |  |  |
| PLEASE PRINT OR TYPE   |  |  |  |  |
| Date: 08-26-2014   |  |  |  |  |
| Project Name: Starbucks # 2585 Hoffman Estates   |  |  |  |  |
| Project Description: Pre Menu Board variance   |  |  |  |  |
| Project Address/Location: 1045 West Palatine Road  |  |  |  |  |
| Property Index No. 02-19-119-057   |  |  |  |  |
| Acres: Approx. 6.13 Zoning District: R-9 PUD   |  |  |  |  |

#### I. Owner of Record

| Hoffman Village LLC                                    |          | c/o Highland Management Assoc., Inc. |  |  |
|--|----------|--------------------------------------|--|--|
| Name 1 E. 22nd Street, STE 201 Street Address IL 60148 |          | Company                              |  |  |
|  |          | Lombard                              |  |  |
|  |          | City                                 |  |  |
|  |          | 630-691-1122                         |  |  |
| State  | ZIp Code | Telephone Number                     |  |  |
| 630-691-8572   |          | cmargosian@highlandmanagement.biz    |  |  |
| Fax Number   |          | E-Mail Address                       |  |  |

#### II. Applicant (Contact Person/Project Manager)

| Jodi Smelser            |          | Hilton Displays                |  |  |
|-------------------------|----------|--------------------------------|--|--|
| Name 125 Hillside Drive |          | Company<br>Greenville          |  |  |
|                         |          |                                |  |  |
| SC 29607                |          | 864-516-4182                   |  |  |
| State                   | Zip Code | Telephone Number               |  |  |
| 864-242-2204            |          | jodismelser@hiltondisplays.com |  |  |
| Fax Number              |          | E-Mail Address                 |  |  |

Applicant's relationship to property: Project Manager

#### **III. Owner Consent for Authorized Representative**

It is required that the property owner or his designated representative be at all requests before the Planning and Zoning Commission (PZC). During the course of the meeting, questions may arise regarding the overall site, site improvements, special conditions to be included in a PZC recommendation, etc. The representative present must have knowledge of the property and have the authority to make commitments to comply with any and all conditions included in the PZC recommendations. Failure to have the owner or designated representative present at the meeting can lead to substantial delays in the hearing process. If the owner cannot be present at the meeting, the following statement must be signed by the owner:

| •   | or an authorized representative to be present at the uests, conditions and make decisions on behalf of the |
|---|--|
| owner. I hereby authorize Hillon Displays     | •  |
| he/she has full authority to act as my/our re | esentative>  |
| Mala  | aries S. Margosian III, Manager Hoffman Village LLC  |

Owner Signature Print Name

#### IV. Acknowledgement(s)

General Application

- Applicant acknowledges, understands and agrees that under Illinois law, the Village President (Mayor), Village Trustees, Village Manager, Corporation Counsel and/or any employee or agent of the Village or any Planning and Zoning Commission member or Chair, does not have the authority to bind or obligate the Village in any way and therefore cannot bind or obligate the Village. Further, Applicant acknowledges, understands and agrees that only formal action (including, but not limited to, motions, resolutions and ordinances) by the Board of Trustees, properly voting in an open meeting, can obligate the Village or confer any rights or entitlement on the applicant, legal, equitable or otherwise.
- Planning and Zoning Commission members and Village Staff often conduct inspections of subject site(s) as part of the pre-hearing review of requests. These individuals will be carrying official Village identification cards that can be shown upon request.

| The Owner and A and all submittals. | pplicant, by signing this Application, certify to the correctness of the application                      |
|-------------------------------------|---|
| Owner's Sig                         | gnature:  |
| Owner's Na                          | me (Please Print): Charles S. Margosian, Manager Hoffman Village LLC                                      |
| Applicant's<br>(If other than       | Cumori  |
| Applicant's                         | Name (Please Print): Jodi Smelser   |
| Date: 8-2                           | 6-2014  |
|                                     |   |
| •                                   | be accompanied by the items required and all fees must be paid before the g Commission can hear any case. |
| Please contact the I                | Planning Division (located in the Municipal Building) with any questions:                                 |
| Email:                              | planning@hoffmanestates.org   |
| Address:                            | 1900 Hassell Road   |
|                                     | Hoffman Estates, IL 60169   |
| Phone:                              | (847) 781-2660  |
| Fax:                                | (847) 781-2679  |
| Addendums Attache                   | d:  |
| Special Use                         | Master Sign Plan  |
| Rezoning                            | Other Pre Menu Board  |
| ☐ Variation                         |   |
| ☐ Plat                              |   |
| ☐ Site Plan                         |   |
|                                     |   |
|                                     |   |

Page 3 of 3

Revised 8/14/12

# STARBUCKS HOFFMAN ESTATES II 1045 WEST PALATINE RD. HOFFMAN ESTATES, IL 60192

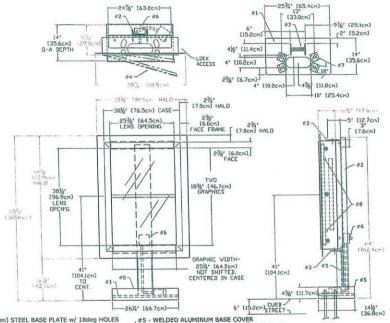


## **HILTONDISPLAYS**

125 HILLSIDE DRIVE • GREENVILLE SC 29607 P 800 353 9132 • F 864 242 2204 www.hiltondisplays.com

#### DT PRE ORDER FREESTANDING





- #1 -¾" [19mm] STEEL BASE PLATE w/ 18deg HOLES PATTERN LEFT SQUARE / SYMETRICAL #2 CGX10.5 (5"x2"%",5"TEEL POST (1x) #3 5"x3"X4" STEEL SUPPORT ANGLES (2x) (WELDED TO STEEL POST) #4 EXTRUDED ALUMINUM MENU BOARD (1x)
- ONE SPLIT PANEL LIGHTBOX TWO 25%"x18%" GRAPHICS GRAPHIC ASSEMBLY CENTERED, NOT SHIFTED STANDARD LED TUBE LIGHTING, SIDE LOCKS
- #6 WATER-TIGHT BOX W/SWITCHES & SENSOR, RIDGID CONDUIT RUN TO SECOND EXT BOX
- BELOW BASE COVER, 120 WATT, 0.30Aac #7 - 8 BASE WASHERS, ¼" THICK #8 - TWO SIDE MOUNT LOCKS, RETAIN EXISTING
- KEY #E3-26-819-15

#### **HILTONDISPLAYS**

125 HILLSIDE DRIVE - GREENVILLE SC 29607 P 800 353 9132 • F 864 242 2204 www.hiltondisplays.com

#### QID 14-24601

JOB NAME:

Starbucks

1045 West Palatine Rd. Hoffman Estates, IL

#### CUSTOMER CONTACT:

Starbucks

Wayne Rhodes

#### DESIGNER:

Jesse Black

#### DWG. DATE:

05-30-14

#### REV. DATES:

7-27-14 CW 8-28-14 MR

Not To Scale

#### FILE:

2014/Starbucks/ Hoffman Estates IL/14-24601/ Sb Hoffman Estates

#### DESIGN SPECIFICATIONS ACCEPTED BY

EST: CLIENT:

SLS/PM: LANDLORD:

THE INTENT OF THIS DRAWING IS TO SHOW A CONCEPTUAL REPRESENTATION OF THE PROPOSED SIGNAGE. DUE TO VARIATIONS IN PRINTING DEVICES AND SUBSTRATES, THE FINISHED PRODUCT-MAY DIFFER SLIGHTLY FROM DRAWING.



Underwriters Laboratories Inc.



### Hoffman Estates

- 1. Result in architecture and graphics of a scale appropriate for the subject development and the surrounding area
  - The suggestive placement of the pre menu board is between the clearance bar and the speaker post.
     Ample space on the property is allotted.
- 2. Provide signage consistent with the site plan and architecture of the project.
  - Please view attached site plan and drawings
- 3. Avoid visual clutter

The preview menu board is anything but clutter, in fact it decreases line stacking and helps cut down on drive thru wait time.

- 4. Allow visitors, employees, and consumers to readily identify the business entrances, while addressing the community's need for attractive, unobtrusive and commercial graphics
  - Entrances are clear, unobtrusive, and not affected by this signage request
- 5. Result in a unified theme of signage for the project
  - Pre menu boards are standard in the Starbucks sign package, the help create an efficient continuance of traffic and increase sales.

NOTICE OF PUBLIC HEARING lotice is hereby given that in e Planning and Zoning ommission of the Village of Infirman Estates will hold a ublic hearing of the reuest of Hoffman Village LC of Highland Management Associates, Diacys (Applicant) on behalf of Starbucks to consider a loster sign plan amendant under the Zoning Code 1 the property located at 55 – 1481 Palatine Road, mmonly known aboutes Plaza Shopping enter. P.I.N.: 02-19-119-057

he hearing will be held on ednesday, October 1, 2014 7:00 p.m. in the Hoffman states Municipal Building, 00 Hassell Road, Hoffman states, IL.

Planning and Zoning Commission Iblished in Daily Herald Ptember 16, 2014 (4385808)

#### CERTIFICATE OF PUBLICATION

Paddock Publications, Inc.

## Daily Herald

Corporation organized and existing under and by virtue of the laws of the State of Illinois, DOES HEREBY CERTIFY that it is the publisher of the DAILY HERALD. That said DAILY HERALD is a secular newspaper and has been circulated daily in the Village(s) of Algonquin, Antioch, Arlington Heights, Aurora, Barrington, Barrington Hills, Lake Barrington, North Barrington, South Barrington, Bartlett, Batavia, Buffalo Grove, Burlington, Campton Hills. Carpentersville, Cary, Deer Park, Des Plaines, South Elgin, East Dundee, Elburn, Elgin, Elk Grove Village, Fox Lake, Fox River Grove, Geneva, Gilberts, Grayslake, Green Oaks, Gurnee, Hainesville, Hampshire, Hanover Park, Hawthorn Woods, Hoffman Estates, Huntley, Inverness, Island Lake, Kildeer, Lake Villa, Lake in the Hills, Lake Zurich, Libertyville, Lincolnshire, Lindenhurst, Long Grove, Mt. Prospect, Mundelein, Palatine, Prospect Heights, Rolling Meadows, Round Lake, Round Lake Beach, Round Lake Heights, Round Lake park, Schaumburg, Sleepy Hollow, St. Charles, Streamwood, Tower Lakes, Vernon Hills, Volo, Wauconda, Wheeling, West Dundee, Wildwood, Sugar Grove, North Aurora

County(ies) of Cook, Kane, Lake, McHenry and State of Illinois, continuously for more than one year prior to the date of the first publication of the notice hereinafter referred to and is of general circulation throughout said Village(s), County(ies) and State.

I further certify that the DAILY HERALD is a newspaper as defined in "an Act to revise the law in relation to notices" as amended in 1992 Illinois Compiled Statutes, Chapter 7150, Act 5, Section 1 and 5. That a notice of which the annexed printed slip is a true copy, was published September 16, 2014 in said DAILY HERALD.

IN WITNESS WHEREOF, the undersigned, the said PADDOCK PUBLICATIONS, Inc., has caused this certificate to be signed by, this authorized agent, at Arlington Heights, Illinois.

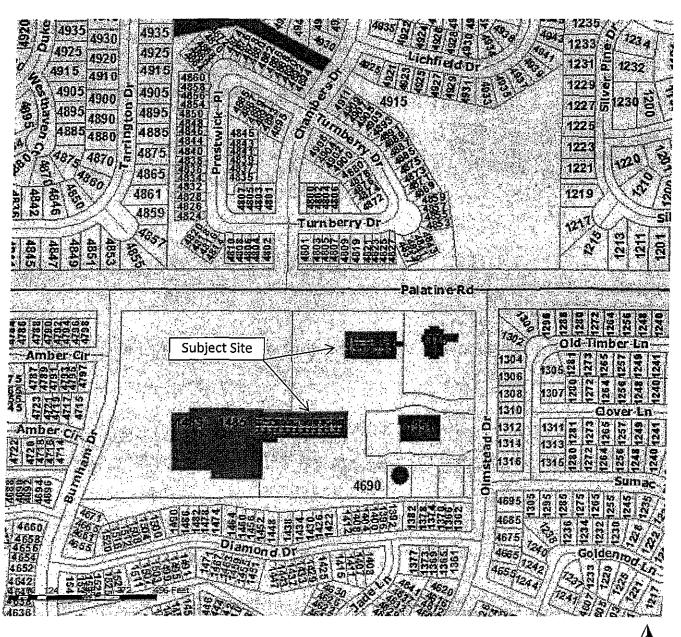
PADDOCK PUBLICATIONS, INC. DAILY HERALD NEWSPAPERS

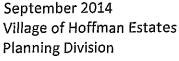
Authorized Agent

Control # 4385808

Charles Plaza: 1405-1481 Palatine Rd.

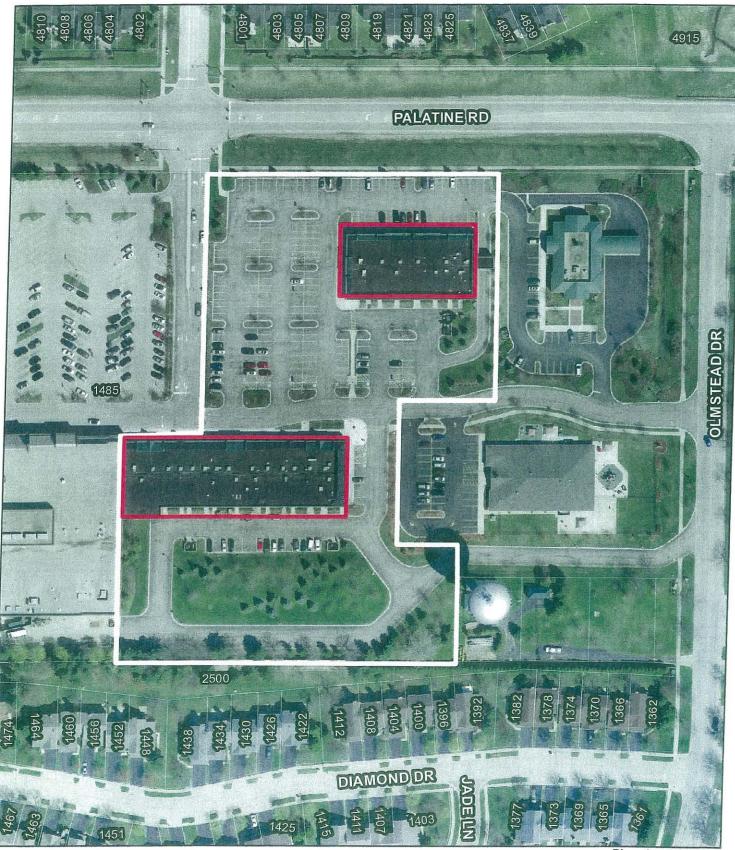
P.I.N. 02-19-119-057







## Charles Plaza: 1405-1481 Palatine Road



1 inch = 125 feet

# ADDITIONAL BUSINESS

| ORDINANCE NO. | - 2014 |
|---------------|--------|
|---------------|--------|

#### VILLAGE OF HOFFMAN ESTATES

AN ORDINANCE AMENDING
SECTION 8-3-22, NUMBER OF LICENSES
OF ARTICLE 3, ALCOHOLIC LIQUORS,
OF THE HOFFMAN ESTATES MUNICIPAL CODE
(INCREASE IN NUMBER OF CLASS "A" LICENSES,
ANNA'S CAFÉ LLC HOFFMAN ESTATES)

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

<u>Section 1</u>: That Section 8-3-22, <u>NUMBER OF LICENSES</u>, of the Hoffman Estates Municipal Code be and the same is hereby amended to read as follows:

The number of licenses issued to persons for the sale of alcoholic liquors by the Village of Hoffman Estates shall be limited to fifty-three (53) Class "A" licenses, two (2) Class "AA" licenses, fourteen (14) Class "B" licenses, unlimited Class "C" licenses, three (3) Class "D" licenses, two (2) Class "DD" license, one (1) Class "F" license, one (1) Class "G" license, unlimited Class "H" licenses, and eighteen (18) Class "LC" licenses.

Section 2: That any person, firm or corporation violating any of the provisions of this Ordinance shall be subject to a fine of not less than Ten Dollars (\$10.00) nor more than Five Hundred Dollars (\$500.00) for each offense, and a separate offense shall be deemed committed on each day during or on which a violation occurs or continues.

Section 3: That the Village Clerk is hereby authorized to publish this ordinance in pamphlet form.

Section 4: That this Ordinance shall be in full force and effect immediately from and after its passage and approval.

2014

DACCED THIC

| TASSED THIS day of                            |             | , 2014      |             |             |
|---|-------------|-------------|-------------|-------------|
| VOTE  | AYE         | NAY         | ABSENT      | ABSTAIN     |
| Trustee Karen V. Mills                        |             |             |             |             |
| Trustee Anna Newell                           |             |             |             |             |
| Trustee Gary J. Pilafas                       |             |             |             |             |
| Trustee Gary G. Stanton                       | <del></del> | ····        |             |             |
| Trustee Michael Gaeta                         |             |             | <del></del> |             |
| Trustee Gayle Vandenbergh                     |             |             |             |             |
| Mayor William D. McLeod                       |             |             |             |             |
| APPROVED THISDAY                              | OF          | , 2014      |             |             |
|   |             | Village Pre | sident      | <del></del> |
| ATTEST:                                       |             |             |             |             |
| Village Clerk Published in pamphlet form this | day of      | ?           | , 2014      | ł.          |