

**MABAS EXECUTIVE BOARD MEETING**  
**\*\*\*DRAFT AGENDA\*\*\***  
**Wednesday, February 24, 2010**  
**1:30 PM to 3:30 PM**  
**Pere Marquette Hotel**  
**Peoria, IL**  
**(\*) Attachment Provided**

- 1) Call to Order – Sign-In – Roll Call
- 2) Agenda Additions, Deletions, Amendments, Adoption
- 3) Minutes – October 14, 2009 - Consideration to Adopt (\*)
- 4) Guests – Introductions - Welcome
- 5) Finance – Comptroller’s Report (\*)
  - a) General Fund - Expense
  - b) Grant Funds (\*)
  - c) Dues Report 2009 (\*)
- 6) Attorney’s Report – Non For Profit Recommendation
- 7) Legislative Report (\*) Bob Buhs - IFCA
- 8) Policy Adoption
  - a) MABAS Staff Uniforms (\*) – For Adoption - C-02-01
  - b) MABAS Air Operations (\*) – Introduction Only - B-06-01
  - c) MABAS Rehab Policy (\*) – Introduction Only – Division 4 – None-Tentative
  - d) MABAS TRT Guidance Booklet – Introduction Only TRT Committee – B-05-01
  - e) MABAS Deployment Policy and Standard – Modification by Amendment (\*) – B-07-01
- 9) Committee Reports and 2010 Work Plans (\*)
  - a) TCD
  - b) TRT
  - c) HazMat
  - d) Operations
  - e) Mechanics and Fleet Maintenance
  - f) Water Rescue
  - g) IMT – IMAT
  - h) US&R
  - i) Elections and By Law
  - j) Liaisons Reports
- 10) Staff and CEO Report
  - a) 2011 Presidents Proposed Budget (\*)
  - b) 2010 ITTF – MABAS Submittal (\*)
  - c) 2009 Form A’s – Approved Budget (\*)
  - d) All Grant Fund Matrix Summary 07-08-09 (\*)
  - e) MABAS – ITTF Annual Report (\*)
  - f) MAMA-C Status – Cratty
  - g) MABAS Insurance Coverage Status – Page
  - h) 2009-2010 State Subsidy (OSFM)
  - i) MABAS Warehouse Facility
  - j) FRI – August 2010 – Chicago – MABAS Involvement (\*)
  - k) 2010 MABAS Annual Conference Report - Page
- 11) Capital Projects
  - a) CBRN Canisters – Page
  - b) Duo Dote Deployment – Key – Page
  - c) GPS Deployment – Collins
  - d) Web CIMS Process – Schweihs
  - e) UASI Pending Actions
  - f) Smart Card – Dumb Card (Tier 2) – Murphy
  - g) Rapid Deployment Shelters with Trailer’s
  - h) Water Rescue Sonar – Comm Units
  - i) Area RAE Units - HazMat
- 12) New Business
  - a) Thompson Prison Federalization Study
  - b) MABAS Resource Typing Effort – Wilkens
  - c) NIMS Cast Requirement – Graves
  - d) Post Graduate Naval Academy Opportunities - Kay
- 13) Old Business
  - a) Decon Vehicle Article (\*)
- 14) Divisional Reports
  - a) Interstate Reports
  - b) MABAS Illinois Division Reports
  - c) New Divisions
    - 1) Indiana 206 – New Department (\*)
    - 2) Indiana 207 – New Departments (\*)
    - 3) Indiana 208 – New Division 208 (Knox & Pike Counties) (\*)
  - d) Indiana MABAS – Executive Board Stand Up
- 15) Adjournment – Target 3:30 p.m.
- 16) Election: President 2010 – 2013 – By Laws and Elections Committee
- 17) Door Prizes and Raffle

Next Meeting – In Conjunction with IFCA Annual Symposium  
Tentatively – Friday, May 7, 2010, 1:30 – 3:30



# MUTUAL AID BOX ALARM SYSTEM

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## MABAS-IL EXECUTIVE BOARD MEETING MINUTES

October 14, 2009

Peoria, IL

### I. Call to Order

President Reardon called the October 14, 2009 meeting of the MABAS-IL Executive Board to order at 13:26 hours.

#### Roll Call

**Present:** *Division 1*- Glen Ericksen; *Division 2*-Mitch Croceti, Curt Kramer; *Division 3*-Alan Berkowski, James Walters; *Division 4*-Paul Maplethorpe; *Division 5*-Jeff Macko; --Bill Riddle; *Division 7*- James Baird; *Division 8*-Harry Tallacksen; *Division 10*-Dave Fleege, Kent Adams; *Division 11*-Bill Bell; *Division 13*-Thomas Meyers; *Division 14*-Michael Hitzemann; *Division 15*-John Grimmenga; *Division 16*-Keith Kresten; *Division 17*-Tom Korte; *Division 19*-Bruce Boyle; *Division 20*-Mike Kuryla; *Division 21*-Dick McKeon, Randall Grossi, Sean Maloy, Richard Harper; *Division 23*- John Cummins; *Division 24*-Kevin Walsh; *Division 25*- Jeff Newburry, Dennis Ratushauser; *Division 26*-Pat Goodwin, Mike Piper, Steve Hietinger; *Division 27*-Bruce Ziegler; *Division 28*-Eric Mitchell, Mihael Forrest; *Division 30*- Gary Cook, Brandon Miller; *Division 31*-Larry Cowser; *Division 32*-Greg Render; *Division 33*-Dennis Perry; *Division 35*-Brian Wilson; *Division 39*-Tom Weston; *Division 43*-Doug Vroman; *Division 44*-Keith Frank; *Division 45*-Bruce Talley, Larry Jamarozek, Son Scoeath; *Division 46*-Mike Mcgeehan; *Division 48*-John Kulek; *Division 54*-Joe Holomy; *Division 55*-Andy Taylor; *Division 57*-Rich Croissant; *Division 60*-Brian Snyder; *Division 62*-Pat Spears; *Division 64*-Robert Buck; *Division 66*-John Kachanuk.

**Absent:** *Division 9, Division 12, Division 18, Division 22, Division 29, Division 34, Division 36, Division 37, Division 38, Division 40, Division 41, Division 42, Division 47, Division 49, Division 50, Division 51, Division 52, Division 53, Division 56, Division 58, Division 59, Division 61, Division 63, Division 65, Division 67.*

With 41 of 67 Divisions present a quorum achieved.

**Others in Attendance:** Terry Lipinski-1<sup>st</sup> Vice President; Randy Justus-2<sup>nd</sup> Vice President; Paul Maplethorpe-Treasurer/Comptroller; Jerry Page-Deputy CEO; Greg Peters-Finance Branch; Larry Jamarozak and John Stanko-Operations Branch; Bob Key-Plans Branch; James DuPont-US&R Branch; John Cratty-MAMAC; Michael Graves-NIMS Compliance/Exercise; Ed Murphy-Credentials; Nick Wilkens-Logistics; Don Klinger-VFIS; Shawn Flaherty-OBKC&G; Larry Matkaitis-OSFM; Don Karuraff-ITTF; Patrick Gallagher-WI Liaison; Steve Olsen.

#### Proxies:

A proxy from Division 14 was presented by Bristol Kendall Fire Department authorizing them to vote on issues at this meeting.

A proxy from Division 4 was presented by Greater Round Lake Fire Protection District authorizing them to vote on issues at this meeting.

President Reardon welcomed everyone to the meeting.

## II. Agenda Additions, Deletions, Amendments, Adoption

President Reardon asked if there were any additions, deletions or amendments to the agenda.

President Reardon asked that item 11(h)-Statewide Tactical Intelligence Center be added to the agenda.

**Motion** by Division 39 and Division 54 to add item 11(h) to the agenda.

**Motion approved** by unanimous voice vote.

## III. Minutes – July 30, 2009 - Consideration to Accept/Adopt

**Motion** by Division 5 and Division 1 to approve the minutes of the July 30, 2009 Executive Board Meeting as distributed.

**Motion approved** by unanimous voice vote.

## IV. Introductions, Guests, Welcomes

President Reardon introduced the MABAS staff to those in attendance. Other guests included Mr. Don Kauraff of the Illinois Terrorism Task Force and Mr. Larry Matkitas from the Office of the State Fire Marshal.

## V. Finance Reports – Comptroller's Report

Greg Peters, Finance Branch, reported approximately \$9,000,000 has been received this year to offset our costs associated with equipment purchases and overtime/backfill costs. Of major significance was the tent city purchase earlier this year. Nearly all of these funds have been through the Illinois Terrorism Task Force.

Peters also reported that payments have been delayed due to new procedural requirements. Requests must now be received at MABAS and then forwarded to the State for review. The State issues a check to MABAS and the funds are then available for disbursement. In the past the funds have been transferred from the State by electronic funds transfer. The State is now issuing physical checks that cause a further delay in the transfer of funds. Finances are in good shape and we anticipate a continuation of sufficient funding for the near future.

A copy of the current dues report has been included in the meeting packet for review and action, as necessary, by the individual Divisions.

## VI. Attorney and Legislative Report

**A. MABAS Servicemark** – Shawn Flaherty, MABAS Council, reported that our Servicemark has now been secured and it the property of MABAS-IL. Several vendors have previously used our logo and obtaining the exclusive rights to the logo will prevent use by others in the future.

Question: Chief Holomy inquired as to whether or not the Divisions will be able to incorporate the use of the logo in stationary and web-page use.

Answer: The logo may be used on stationary and web pages but any other use, including clothing, decals, stickers. Other items are not be allowed as this serves as a revenue source for MABAS.

**Motion** by Division 54 and Division 39 to limit the use of the MABAS logo by the Divisions, task forces and committees to stationary and web pages only and to include the "SM" (Service Mark) designation on all logos.

**Motion approved** by unanimous voice vote.

**B. MABAS Staff Status:** Attorney Flaherty reported that he has researched the issue of 'independent contractors' and what, if any actions should be taken in regard to current personnel. After discussion of this issue with the Executive Leadership Board, it was determined that office staff should be considered employees of MABAS-IL. It was also determined that the other positions are allowable as independent contractors, and each person in this capacity will be asked to declare on an annual basis that they are contractors and not employees of MABAS-IL.

## VII. Policy Adoption, Amendments, Additions

- A. Water Rescue and Recover Team Operations:** President Reardon asked for consideration of the Water Rescue and Recover Team Operations Policy.

**Motion:** Division 11 and Division 66 to adopt the policy for Underwater Rescue and Recovery Teams Standing Committee.

**Motion Approved** by unanimous voice vote.

- B. Mobilization and Deployments: Minimal Personnel Standards:** President Reardon asked for a motion to consider the Mobilization and Deployment Minimal Personnel Standards Policy.

**Motion:** was made by Division 5 and Division 54 to adopt the policy as amended at the last meeting.

Discussion: Division 32 has Department of Defense certified firefighters that are not Firefighter certified in Illinois. Further some other state firefighters have responded to out of state deployments using firefighters from other states. How will this policy affect these issues?

**Amendment of Motion** by Division 5 and affirmed by Division 54 to change Firefighter II to "Basic" and bring the amendment back to the Executive Board at the February 2010 meeting.

**Motion tabled** by unanimous voice vote.

- C. SAV Guidelines and Checklists:** Previously introduced at our July meeting, this policy will help maintain currency within the Divisions.

**Motion** by Division 24 and Division 7 to adopt Policy A-09-01 as presented.

**Motion approved** by unanimous voice vote.

- D. Mobile Warehouse Deployment Policy:** This policy was introduced at the July meeting. This policy provides that the local department opening the trailer will be responsible for the contents and replacement of contents.

**Motion** by Division 24 and Division 11 to adopt the policy as presented.

**Motion approved** by unanimous voice vote.

- E. MABAS IMT Policy #1 and #2:** Policy 1 would establish functional inter-divisional teams and provide guidance from the beginning of the incident.

**Motion** by Division 2 and Division 6 to adopt the two policies.

Discussion: Division 45 asked for clarification between IMT and IMAT terms.

Answer: The policy will be reviewed and amended to clarify IMAP policy at the MABAS level.

**Amended Motion to table question** by Division 2 and Division 6 until the February 2010 meeting.

**Amended motion approved** by unanimous voice vote.

- F. MABAS Staff Uniform Issue, Introduction only:** This policy would provide a basic issue of uniform items to MABAS Staff and independent contractors. This policy will be considered at the February 2010 meeting.

- G. Updated NIMS Resolution of Adoption by MABAS:** A resolution was presented to reauthorize the support and compliance of policies defined by NIMS.

**Motion** by Division 54 and Division 43 to adopt the policy as presented.

**Motion approved** by unanimous voice vote.

## VIII. General Committee Reports – Liaison Reports

- A. Elections and Bylaws Committee:** Chairperson Bell reported that the 2010 election cycle will be for the position of President. An e-mail containing the information has been sent out to all Divisions. The election will be held at the February 2010 Executive Board Meeting in Peoria. Interested candidates need to submit their information by mid-December in order to meet the deadline that has been established. This deadline will allow the Elections Committee to distribute candidate information in mid-January.
- B. Operations Committee:** President Reardon reported that the current Chairs for the Operations Committee are Steve Olson and Art Zern. Zern has requested he be replaced as co-chair and as a result, Bob Hoff (Chicago) has been selected to serve as co-chair.
- i. Recovery Consultants:** A for-profit company has been marketing their services in helping fire departments recover any possible revenues related to services provided. The company offered to provide MABAS with a percentage of cost recovered from various departments. The committee has not recommended any action on this issue. As a result, no further action will be taken at this time.
  - ii. Blue Card Certification (MABAS – Indiana):** Indiana is finding this concept worthwhile but the Operations Committee has not taken a position at this time. Further information will be provided on this certification at the February MABAS Conference.
- C. MABAS Mechanics and Fleet Committee Startup:** Letters of interest for serving on this committee have been received from nine individuals. All nine individuals were found to have met the requirements. Within the next two weeks the candidates will be selected and appointed. In addition to the application a letter of support from their fire chief is required in order to apply.
- D. Water Rescue and Recovery Committee:**
- i. Survey Results:** The survey indicated that there are somewhere in the area of 40 dive teams. Results are being analyzed to determine capabilities (Level A, B, or C). Once ability is determined a listing will be developed in order to assist future planning.
  - ii. Equipment:** Side Scan Sonar and Sector Scan Sonar equipment is being purchased. Equipment will be distributed to the selected teams based on need and ability.
- E. Haz-Mat, TRT, and USAR Committees:** Bruce Boyle reported that replacement personnel have been selected and are now being trained. Confined space training will be focused on for the remainder of 2009. USAR will be conducting calibration of monitoring equipment in December. The committee will issue a report to MABAS and participating member departments in 2010 regarding performance of individuals. The National Alliance of Rescue Teams will hold a conference on November 16-18 in Tinley Park. Additional information can be obtained by contacting Boyle at: [Boyle@mabas-il.org](mailto:Boyle@mabas-il.org). The USAR team will be sending five team members to the Vigilant Guard Exercise in New York later this year. Vigilant Guard is a Federal, State, and Local exercise.
- i. Validation Requirements and 2010 Cycle:** The validation schedule is changing to include preparatory checklists prior to the actual validation. Effort on the part of the Operations Chiefs will include a special SAV to ensure team overall capability and individual team member certification prior to validation.
  - ii. Area RAE System:** Each Haz Mat team will be receiving an Area RAE device over the next several years. The delay in providing these devices is due to the high cost (\$60,000 each). Cook County UASI has also approved the purchase of additional units for distribution in Cook County.
- F. TCD-Communications Committee:** No report.

- G. IMAT Teams:** MABAS-IL has been working with the Administrative Professionals Association (Secretarial and Administrative personnel) in order to develop an ability to work and assist in large scale activations. Once developed, this capability would help relieve the day to day or peak demand daily issues to allow concentration of emergency personnel on the overall emergency.
- H. Liaison - PW and Parks – ILEAS:** Chairperson Cluchey attended the Public Works conference and met with them in an effort to further develop their mutual aid initiative. Due to recent changes in the membership of both the Public Works and Parks leadership positions, the process has been somewhat delayed.
- I. Liaison-Wisconsin, Indiana, Missouri and Michigan:** Wisconsin: Patrick Gallagher reported Wisconsin is rapidly developing and there are now twenty-three Divisions. There has been an appreciation for the ability of MABAS and this has been acknowledged by areas that had been previously reluctant to join the system. Additionally Wisconsin is marketing membership to the entire state and they are anticipating additional Divisions to form. Indiana: No report. Missouri: No report.
- J. ILEAS:** Randy Justus reported ILEAS has established a NIMS requirement in order for agencies to be eligible for reimbursement. There is currently an initiative to place an ILEAS representative into the state's fusion center. There is also consideration to include a MABAS representative in the future. Freedom of Information legislation is being reviewed to determine the impact of the new legislation on both law and fire. ILEAS recently deployed to the G-20 conference and were assigned to staff the front lines. Alan Berkowsky has offered to serve as the co-chair to the ILEAS Committee.

## **X. Staff Reports**

- A. 2009 Grant Form A Programming:** There is currently \$8,000,000 in grant funding anticipated for 2010 and it is possible that this amount may be increased in the future. In order to be eligible, departments must be registered with NIMSCAST and follow the new rules that have been established.
- B. August 2010 – FRI Conference – Chicago:** FRI will be held in Chicago next year. It is anticipated that 16,000 to 18,000 fire professionals will attend. MABAS has been asked to be involved in making the conference successful. President Reardon encouraged all to attend. Free passes will be available for exhibit floor (Thurs/Fri/Sat). MABAS will also be involved in a showcase presentation at this event. Further information will be made available as it develops.
- C. MAMA-C Initiative:** A November meeting is currently planned and representatives from neighboring states will be invited. The next step will be to research existing barriers that hamper state to state mutual aid on a daily basis and determine solutions to remedy these issues.
- D. June 2010 Exercise-North Region:** President Reardon was invited to a meeting by Director Orosco (CFD). This exercise is being planned as a result of the expansion of Midway Airport. This exercise will provide a tremendous training opportunity for both Chicago and MABAS. It was further reported that the Illinois National Guard may also be interested in conducting a multi-state exercise in this location that we may also be involved in. At this time the details are conceptual and more information will be available shortly.
- E. Insurance Survey-Dual Coverage:** Don Klinger and Jerry Page have been looking at possibilities to improve our coverage and help local fire departments. A survey was sent out to all Divisions, but little information has been returned so far. President Reardon requested those divisions that have not responded complete and return the survey asap. Our insurance representative, Mr. Don Klinger, stated the information is to determine where the true exposures are. Klinger may be asking for FEIN to ensure that each agency is a standalone/legitimate agency. The goal of this project is to avoid "double coverage" of assets and assist individual fire departments in avoiding covering MABAS assets.
- F. Fire Service Caucus:** MABAS attended a preliminary meeting to discuss issues with the Fire Service Caucus. The result of the meeting was to concentrate on two issues, namely tort immunity to private partners and CDL coverage exemptions for MABAS. These are two areas of mutual concern and pose potential tort liability issues. A third area of common concern was to identify funding sources for all member organizations. Chief Holomy

reported that there is an issue with the Secretary of State's Office regarding safety stickers for vehicles with municipal license plates. Holomy reported we are not exempt from complying with this requirement.

- G. State Subsidy to MABAS – Budget Sweep:** President Reardon reported that the \$125,000 subsidy for MABAS-IL was swept by the legislature and is no longer available. This caused an emergency situation for MABAS as our insurance premiums were due shortly. We were within days of shutting down emergency response without a declaration of disaster until IEMA stepped in to assist in paying this bill. IEMA helped MABAS maintain our ability and protection. A special thanks to ILEAS, Mr. Valasquez, Mr. Chamness and Mr. Kaurauff for their professional assistance.

## **XI. Capital Project Report**

- A. Mobile Mission Support Vehicles:** Two units have been ordered and we are anticipating an additional unit will be obtained by the Cook County UASI. This will allow a unit to be located in southern, central and northern Illinois.
- B. Chemical Mask-Millennium Canisters:** Purchase orders have been issued to replace the original canisters. The exchange program will require the return of the current canisters in order to receive the replacement canisters. The new canisters will have a 10 year life cycle. Canisters will be issued as follows: 160 per Division and 160 for Haz Mat, TRT, and USAR team(s). If you never were issued the Millenium mask, please contact the MABAS office so we can plan future funding to resolve this issue.
- C. DuoDote Replacements:** Bob Key worked to provide replacement of the current DuoDote kits. Paperwork has been processed that will allow MABAS to purchase 47,000 units. Each division will receive 300 units in a sealed case. The timeline for issue has yet to be determined. Haz Mat, TRT & USAR also receive replacement kits. Individual departments will also be able to purchase, through CMS, additional units at \$37.11 each. For individual departments to purchase kits they will need to have doctor's prescription.
- D. MVU's – 3 UASI Sponsored Tentative:** Five have been deployed to the field at this time. Four have been assigned to central and southern Illinois and one has been assigned to the Rockford area. Three additional units have been tentatively approved by Cook County UASI. These three UASI units will be assigned to the northern Illinois area.
- E. Water Rescue Sonar and Communications Systems:** Equipment has been ordered.
- F. GPS Units:** We have begun the process of purchasing the GPS units. Cost of each unit is approximately \$235. The goal is to provide one for each fire station in the state of Illinois. The manufacturer is Garmin, one of the larger GPS suppliers. Individual departments wishing to do so may purchase at our cost through our vendor (CDW). The units should be fielded by the end of 2009. The data has been provided to our Ops Chiefs for verification. Future updates will be provided via the internet.
- G. Website – Turn On:** The website is nearly ready. It had been anticipated that the site would be turned on October 1. We have delayed the turn on due to committee concerns. These concerns should be resolved in the near future and once turned on, information will be provided to each department on how to access the site.
  - (i) SIMS Registration:** Information will be provided once the system is fully operational.
  - (ii) Document Access – Level 1-2-3:** There will be three levels of access: public, chiefs, guarded/classified/for official use only information

## **XII. New Business**

- A. MABAS Conference 2010 (Feb 22 – 26, 2010):** The conference will once again be held in Peoria. Topics this year will include the Rockford Ethanol Train Derailment, The Mumbai Terrorist Bombings presented by the FBI, Randolph Mantooth, and other tentative topics. If there are any special topics you would like to see presented, please contact the MABAS office. Registration for the conference will be on-line.

- B. MABAS General Fund Annual (2010) Expense Budget:** This information has been included in the meeting packets. The budget reflects the costs that MABAS is responsible for. Such costs include staff, fringe, commodities, overhead. There are no grant related items included as these items are separate and not part of our general budget. The budget includes the new staff positions and the feeling is that the budget is fully funded, allowing us to set aside dues funding into a separate reserve/contingency account.

Motion by Division 2 and Division 20 to approve the budget as presented.

Motion approved by unanimous voice vote.

- C. Administrative Assistants and Secretaries:** The Administrative Professionals Staff project is moving forward. This project will provide administrative support in time of need.
- D. New MABAS Staff Introductions:** Introduction of new staff was made earlier in the meeting.
- E. MABAS Medical Advisor:** Dr. Michael Fragin has been retained to provide medical advisement to the organization. Dr. Fragin, a member of several NFPA Committees, will assist in recommending medical procedures related to pandemics, disasters, and other emergency situations. Additionally Dr. Fragin will provide prescriptions for the Duo Dote antidotes that will be distributed shortly.
- F. Resource Typing Effort:** Branch Chief Wilkens is currently researching this issue and will be making recommendations in the future. Ultimately, these recommendations will simplify typing under NIMS and be tailored specifically to Illinois.
- G. NIMS Compliance-NIMCAST Registration/Overtime/Backfill Dependent:** MABAS will not be able to pay overtime or backfill requests unless the agency requesting the reimbursement is a registered NIMSCAST user. Branch Chief Grave stated he has reviewed twelve-hundred fire departments and found that only 200 of those are qualified while 877 are not qualified for overtime and backfill payments. NIMSCAST is mandatory for all agencies wishing to be reimbursed. Registering is a simple process and can be quickly accomplished.

The question is who should be on NIMSCAST? The simple answer is all fire protection districts and cities. In the case of cities/villages, it is preferred that the city be the point of NIMSCAST contact but Graves found that quite often the fire department is the registered agency. Only one account per jurisdiction is allowed. Mr. Graves is willing and able to assist MABAS member agencies should his assistance be needed to accomplish compliance with this requirement. Graves can be contacted via e-mail at: [Graves@mabas-il.org](mailto:Graves@mabas-il.org). When corresponding, make sure to include the actual and correct legal name of the organization.

- H. STIC Intel Officer:** President Reardon announced that MABAS has been working for several months regarding the possibility of placing a member of the fire center into the STIC. A funding source needs to be secured to pay for this position through IEMA. We are working to accomplish this opportunity. It is anticipated that this position would be a two year assignment with rotation planned for the future.

Brian Wilson reported that he has met with a representative of the STIC and that in addition to the fire service, other disciplines are being considered for inclusion into the fusion center. Draft job descriptions have been prepared as well and are awaiting approval before they are posted. Action on this position may be taken within the next month or so. Once approval is given, the job will be posted with the time line for hiring to be determined.

### XIII. Old Business

None.

### XIV. Division Reports

#### A. Division Reports:

- i) Divisions 1-10: Division 3 reported that Michael Milks has retired and that Chief Alan Berkowski is now President



- ii) Divisions 11-20: Maple Park Fire Department moving from current Division 13 to Division 6. This move is not disputed by Division 13.  
Motion: Division 2 and Division 5 to approve the move of Maple Park Fire Department from Division 13 to Division 6.  
Motion approved by unanimous voice vote.
- iii) Divisions 21-30: None
- iv) Divisions 31-40: None
- v) Divisions 41-50: None
- vi) Divisions 51-60: None
- vii) Divisions 60-67: None

**B. Office of the State Fire Marshal:** Larry Matkitas reported that the Governor upon the request of the Illinois Department of Public Health Director has issued an emergency declaration of disaster to allow PM and EMT's to issue injections for the H1N1 vaccinations. President Reardon stated that liability coverage & tort immunity are not clear cut unless so issued/directed by IEMA (declaration necessary). Suggest you check with your local authorities to determine what potential impact this could have on your agency. Until MABAS is contacted by IEMA MABAS personnel are not authorized.

**C. Intrastate:** This items was discussed earlier in the meeting.

**D. New Divisions:** MABAS Indiana, Division 207, (Lake County). Documents from this new Division have been received. Indiana is making progress in being able to stand-up as a MABAS state in the near future.

Motion by Division 16 and Division 24 to approve Indiana Division 207.  
Motion approved by unanimous voice vote.

Maple Park Fire Department from Division 13 to Division 6. Motion 2/5  
Undisputed. Approved by voice vote.

#### **XV. Adjournment – Motion to Adjourn**

Motion by Division 24 and Division 7 to adjourn the meeting at 15:42 hours.

Motion approved by unanimous voice vote.

#### **Next Meeting** (In Conjunction with the MABAS-IL Conference)

Wednesday, February 24, 2010

1:30 p.m. – 3:30 p.m.

Pere Marquette Hotel

Peoria, IL

Minutes respectfully submitted by:

Randy C. Justus, 2<sup>nd</sup> Vice President

## List of all Grants / Sub-Grants

| <u>Description</u>                       | <u>IEMA Grant</u> | <u>FY</u> | <u>Initial Amount</u> | <u>Uncommitted</u> | <u>Committed</u> | <u>Spent</u> | <u>Termination</u> | <u>Approved</u>              |
|------------------------------------------|-------------------|-----------|-----------------------|--------------------|------------------|--------------|--------------------|------------------------------|
| <b>M&amp;A</b>                           | 09 M&A            | 2009      | \$240,000.00          | \$171,095.58       | \$68,904.42      | \$65,985.26  | 12/31/2011         | Barb Haseltine<br>12/28/2009 |
| Personnel Fees                           | 09 M&A            |           | \$55,000.00           | \$19,339.33        | \$35,660.67      | \$35,660.67  |                    |                              |
| Finance Mgmt Service Fees                | 09 M&A            |           | \$60,000.00           | \$42,086.90        | \$17,913.10      | \$17,913.10  |                    |                              |
| Auditing Compliance Fee                  | 09 M&A            |           | \$15,000.00           | \$15,000.00        | \$0.00           | \$0.00       |                    |                              |
| Legal Counsel Service Fee                | 09 M&A            |           | \$10,000.00           | \$10,000.00        | \$0.00           | \$0.00       |                    |                              |
| Material-Supplies-Expendables            | 09 M&A            |           | \$5,000.00            | \$3,877.29         | \$1,122.71       | \$1,122.71   |                    |                              |
| Telephone-Cell Phones                    | 09 M&A            |           | \$20,000.00           | \$12,947.91        | \$7,052.09       | \$4,132.93   |                    |                              |
| Postage-Shipping                         | 09 M&A            |           | \$5,000.00            | \$4,727.59         | \$272.41         | \$272.41     |                    |                              |
| Facility & Storage Rental Fees           | 09 M&A            |           | \$32,000.00           | \$25,346.66        | \$6,653.34       | \$6,653.34   |                    |                              |
| Reproduction & Supplies                  | 09 M&A            |           | \$10,000.00           | \$10,000.00        | \$0.00           | \$0.00       |                    |                              |
| Travel-Hotel-Per Diem Fees               | 09 M&A            |           | \$28,000.00           | \$27,769.90        | \$230.10         | \$230.10     |                    |                              |
| <b>MABAS911</b>                          | 09 MABAS911       | 2009      | \$45,000.00           | \$27,587.00        | \$17,413.00      | \$17,413.00  | 06/30/2010         | Barb Haseltine<br>12/28/2009 |
| Insurance & Vehicle Cost                 | 09 MABAS911       |           | \$45,000.00           | \$27,587.00        | \$17,413.00      | \$17,413.00  |                    |                              |
| <b>MABASDEP</b>                          | 09 MABASDEP       | 2009      | \$4,850,000.00        | \$4,447,682.21     | \$402,317.79     | \$26,584.67  | 12/31/2011         | Barb Haseltine<br>12/28/2009 |
| HAZMAT Maintenance                       | 09 MABASDEP       |           | \$261,000.00          | \$261,000.00       | \$0.00           | \$0.00       |                    |                              |
| HAZMAT Equipment                         | 09 MABASDEP       |           | \$169,000.00          | \$169,000.00       | \$0.00           | \$0.00       |                    |                              |
| TRT Maintenance                          | 09 MABASDEP       |           | \$184,000.00          | \$184,000.00       | \$0.00           | \$0.00       |                    |                              |
| TRT Equipment                            | 09 MABASDEP       |           | \$184,000.00          | \$184,000.00       | \$0.00           | \$0.00       |                    |                              |
| SCUBA Underwater Equipment               | 09 MABASDEP       |           | \$336,248.00          | \$336,248.00       | \$0.00           | \$0.00       |                    |                              |
| SCUBA Underwater Communications Intercom | 09 MABASDEP       |           | \$61,200.00           | \$61,200.00        | \$0.00           | \$0.00       |                    |                              |
| IMT Support Field Equipment              | 09 MABASDEP       |           | \$45,000.00           | \$45,000.00        | \$0.00           | \$0.00       |                    |                              |
| US&R Maintenance                         | 09 MABASDEP       |           | \$115,500.00          | \$115,500.00       | \$0.00           | \$0.00       |                    |                              |
| US&R Equipment                           | 09 MABASDEP       |           | \$250,000.00          | \$250,000.00       | \$0.00           | \$0.00       |                    |                              |
| Air Compressor Cascade Maintenance       | 09 MABASDEP       |           | \$18,000.00           | \$18,000.00        | \$0.00           | \$0.00       |                    |                              |
| Planning and Development                 | 09 MABASDEP       |           | \$424,985.00          | \$424,985.00       | \$0.00           | \$0.00       |                    |                              |
| Consulting - Equipment Acquisition       | 09 MABASDEP       |           | \$195,000.00          | \$169,972.00       | \$25,028.00      | \$25,028.00  |                    |                              |
| Systems Shelter - Tents                  | 09 MABASDEP       |           | \$282,000.00          | \$282,000.00       | \$0.00           | \$0.00       |                    |                              |
| HAZMAT Area RAE                          | 09 MABASDEP       |           | \$496,000.00          | \$496,000.00       | \$0.00           | \$0.00       |                    |                              |
| Credentialing System Materials           | 09 MABASDEP       |           | \$34,000.00           | \$33,968.00        | \$32.00          | \$32.00      |                    |                              |

|                                                     |                |      |                |                |                |                |            |                                 |
|-----------------------------------------------------|----------------|------|----------------|----------------|----------------|----------------|------------|---------------------------------|
| GPS Equipment                                       | 09<br>MABASDEP |      | \$251,000.00   | \$144.20       | \$250,855.80   | \$0.00         |            |                                 |
| Computer Hardware                                   | 09<br>MABASDEP |      | \$379,552.00   | \$291,658.22   | \$87,893.78    | \$1,524.67     |            |                                 |
| Logistics - Critical Emergency -<br>MRE's Materials | 09<br>MABASDEP |      | \$38,515.00    | \$6.79         | \$38,508.21    | \$0.00         |            |                                 |
| MAMA-C Mutual Aid Consortium                        | 09<br>MABASDEP |      | \$15,000.00    | \$15,000.00    | \$0.00         | \$0.00         |            |                                 |
| Leasing of Space                                    | 09<br>MABASDEP |      | \$1,000,000.00 | \$1,000,000.00 | \$0.00         | \$0.00         |            |                                 |
| Annual Planning Conference                          | 09<br>MABASDEP |      | \$110,000.00   | \$110,000.00   | \$0.00         | \$0.00         |            |                                 |
| <b>MABASOTB</b>                                     | 09<br>MABASOTB | 2009 | \$1,940,000.00 | \$1,940,000.00 | \$0.00         | \$0.00         | 12/31/2011 | Barb<br>Haseltine<br>12/28/2009 |
| Regional Special Ops Exercises                      | 09<br>MABASOTB |      | \$300,000.00   | \$300,000.00   | \$0.00         | \$0.00         |            |                                 |
| Special Teams Validation<br>Exercises               | 09<br>MABASOTB |      | \$350,000.00   | \$350,000.00   | \$0.00         | \$0.00         |            |                                 |
| Tent City Deployment Exercises                      | 09<br>MABASOTB |      | \$300,000.00   | \$300,000.00   | \$0.00         | \$0.00         |            |                                 |
| Initial Required Special Team<br>Certifications     | 09<br>MABASOTB |      | \$870,000.00   | \$870,000.00   | \$0.00         | \$0.00         |            |                                 |
| Coordinator of Exercises                            | 09<br>MABASOTB |      | \$30,000.00    | \$30,000.00    | \$0.00         | \$0.00         |            |                                 |
| Planning and Development                            | 09<br>MABASOTB |      | \$90,000.00    | \$90,000.00    | \$0.00         | \$0.00         |            |                                 |
| <b>STAR</b>                                         | 09 STAR        | 2009 | \$970,000.00   | \$61,308.25    | \$908,691.75   | \$799,358.93   | 12/31/2011 | Barb<br>Haseltine<br>12/28/2009 |
| Starcom Radios                                      | 09 STAR        |      | \$911,051.55   | \$2,359.80     | \$908,691.75   | \$799,358.93   |            |                                 |
| Development & Planning                              | 09 STAR        |      | \$58,948.45    | \$58,948.45    | \$0.00         | \$0.00         |            |                                 |
| <b>UASIMABA</b>                                     | 09<br>UASIMABA | 2009 | \$410,000.00   | \$293,678.00   | \$116,322.00   | \$83,632.00    | 12/31/2011 | Barb<br>Haseltine<br>12/28/2009 |
| MOBEX Mobility Exercise                             | 09<br>UASIMABA |      | \$80,000.00    | \$75,838.00    | \$4,162.00     | \$4,162.00     |            |                                 |
| Operational Readiness Exercise                      | 09<br>UASIMABA |      | \$120,000.00   | \$28,840.00    | \$91,160.00    | \$79,470.00    |            |                                 |
| Monthly Continuing Education                        | 09<br>UASIMABA |      | \$110,000.00   | \$89,000.00    | \$21,000.00    | \$0.00         |            |                                 |
| Team Bills for Qualification<br>Training            | 09<br>UASIMABA |      | \$30,000.00    | \$30,000.00    | \$0.00         | \$0.00         |            |                                 |
| Team Procedures Policy<br>Development               | 09<br>UASIMABA |      | \$20,000.00    | \$20,000.00    | \$0.00         | \$0.00         |            |                                 |
| US&R Deputy Director                                | 09<br>UASIMABA |      | \$30,000.00    | \$30,000.00    | \$0.00         | \$0.00         |            |                                 |
| Exercise and Training<br>Coordination               | 09<br>UASIMABA |      | \$20,000.00    | \$20,000.00    | \$0.00         | \$0.00         |            |                                 |
| <b>911 Fund</b>                                     | 911 Fund       | 2008 | \$45,000.00    | \$2,781.87     | \$42,218.13    | \$42,218.13    | 06/30/2009 | Barb<br>Haseltine<br>12/28/2009 |
| Insurance                                           | 911 Fund       |      | \$590.00       | \$58.00        | \$532.00       | \$532.00       |            |                                 |
| Vehicle Cost                                        | 911 Fund       |      | \$44,410.00    | \$2,723.87     | \$41,686.13    | \$41,686.13    |            |                                 |
| <b>CCUASI</b>                                       | 08 CCUASI      | 2008 | \$1,016,204.00 | \$5,842.28     | \$1,010,361.72 | \$1,010,361.72 | 12/31/2010 | Barb<br>Haseltine<br>12/28/2009 |
| Compressor Cascade Vehicles<br>(2)                  | 08 CCUASI      |      | \$507,000.00   | \$5,820.00     | \$501,180.00   | \$501,180.00   |            |                                 |
| Chemical Antidote<br>Replacements                   | 08 CCUASI      |      | \$269,144.00   | \$22.28        | \$269,121.72   | \$269,121.72   |            |                                 |



|                                                    |                |      |                |                |                |                |            |                                 |
|----------------------------------------------------|----------------|------|----------------|----------------|----------------|----------------|------------|---------------------------------|
| <b>MABASSCU</b>                                    | 08<br>MABASSCU | 2008 | \$582,000.00   | \$245,076.00   | \$336,924.00   | \$333,224.00   | 12/31/2010 | Haseltine<br>12/28/2009         |
| SCUBA Equipment                                    | 08<br>MABASSCU |      | \$137,000.00   | \$76.00        | \$136,924.00   | \$133,224.00   |            |                                 |
| Watercraft, Search and Rescue                      | 08<br>MABASSCU |      | \$225,000.00   | \$225,000.00   | \$0.00         | \$0.00         |            |                                 |
| Systems - Sonar                                    | 08<br>MABASSCU |      | \$200,000.00   | \$0.00         | \$200,000.00   | \$200,000.00   |            |                                 |
| Development and Planning                           | 08<br>MABASSCU |      | \$20,000.00    | \$20,000.00    | \$0.00         | \$0.00         |            |                                 |
| <b>MABASSPE</b>                                    | 08<br>MABASSPE | 2008 | \$2,716,000.00 | \$1,086,126.00 | \$1,629,874.00 | \$1,044,574.11 | 12/31/2010 | Barb<br>Haseltine<br>12/28/2009 |
| System Compressed Breathing<br>Air Quality Testing | 08<br>MABASSPE |      | \$9,000.00     | \$30.00        | \$8,970.00     | \$8,970.00     |            |                                 |
| Device - Global Positioning<br>(GPS)               | 08<br>MABASSPE |      | \$262,500.00   | \$131.21       | \$262,368.79   | \$11,940.00    |            |                                 |
| Data - Geospacial                                  | 08<br>MABASSPE |      | \$100,000.00   | \$3.07         | \$99,996.93    | \$1,162.33     |            |                                 |
| System - Credentialing                             | 08<br>MABASSPE |      | \$50,000.00    | \$5,568.27     | \$44,431.73    | \$9,431.73     |            |                                 |
| Software, Equipment Tracking<br>and Handling       | 08<br>MABASSPE |      | \$50,000.00    | \$0.00         | \$50,000.00    | \$0.00         |            |                                 |
| Computer Device - Handheld                         | 08<br>MABASSPE |      | \$20,000.00    | \$0.00         | \$20,000.00    | \$0.00         |            |                                 |
| Computer, Portable                                 | 08<br>MABASSPE |      | \$25,000.00    | \$0.00         | \$25,000.00    | \$0.00         |            |                                 |
| Equipment, Barcode Reading-<br>Printing            | 08<br>MABASSPE |      | \$20,000.00    | \$20,000.00    | \$0.00         | \$0.00         |            |                                 |
| Software                                           | 08<br>MABASSPE |      | \$25,000.00    | \$0.00         | \$25,000.00    | \$0.00         |            |                                 |
| Trailer - Equipment                                | 08<br>MABASSPE |      | \$30,000.00    | \$30,000.00    | \$0.00         | \$0.00         |            |                                 |
| Vehicle - Command -<br>Specialized Mission         | 08<br>MABASSPE |      | \$669,500.00   | \$5,765.07     | \$663,734.93   | \$644,346.63   |            |                                 |
| Vehicle - Commercial - Truck                       | 08<br>MABASSPE |      | \$63,526.00    | \$9,577.16     | \$53,948.84    | \$20,448.84    |            |                                 |
| Systems, Shelter, Rapid<br>Deployment              | 08<br>MABASSPE |      | \$306,474.00   | \$0.00         | \$306,474.00   | \$306,474.00   |            |                                 |
| Leasing of Space for Equipment<br>Storage          | 08<br>MABASSPE |      | \$1,000,000.00 | \$1,000,000.00 | \$0.00         | \$0.00         |            |                                 |
| Development and Planning                           | 08<br>MABASSPE |      | \$85,000.00    | \$15,051.22    | \$69,948.78    | \$41,800.58    |            |                                 |
| <b>MABASSTA</b>                                    | 08<br>MABASSTA | 2008 | \$485,000.00   | \$1,254.95     | \$483,745.05   | \$483,745.05   | 12/31/2010 | Barb<br>Haseltine<br>12/28/2009 |
| StarCom Field Radios                               | 08<br>MABASSTA |      | \$460,000.00   | \$1,254.95     | \$458,745.05   | \$458,745.05   |            |                                 |
| Development and Planning                           | 08<br>MABASSTA |      | \$25,000.00    | \$0.00         | \$25,000.00    | \$25,000.00    |            |                                 |
| <b>MABASTRT</b>                                    | 08<br>MABASTRT | 2008 | \$1,164,000.00 | \$1,089,638.97 | \$74,361.03    | \$72,234.16    | 12/31/2010 | Barb<br>Haseltine<br>12/28/2009 |
| TRT - Calibration/Expirations                      | 08<br>MABASTRT |      | \$420,000.00   | \$420,000.00   | \$0.00         | \$0.00         |            |                                 |
| TRT Replacement<br>Equipment/Maintenance           | 08<br>MABASTRT |      | \$336,000.00   | \$321,004.64   | \$14,995.36    | \$14,818.50    |            |                                 |
| Ensembles, CBRN Protective<br>Tech Rescue          | 08<br>MABASTRT |      | \$126,000.00   | \$126,000.00   | \$0.00         | \$0.00         |            |                                 |
| Garment Utility, Protective TRT                    | 08<br>MABASTRT |      | \$126,000.00   | \$126,000.00   | \$0.00         | \$0.00         |            |                                 |

|                                                    |                |      |                |              |              |              |            |                                 |
|----------------------------------------------------|----------------|------|----------------|--------------|--------------|--------------|------------|---------------------------------|
| TRT Team Shortfalls                                | 08<br>MABASTRT |      | \$120,000.00   | \$76,480.99  | \$43,519.01  | \$42,549.00  |            |                                 |
| Development and Planning                           | 08<br>MABASTRT |      | \$36,000.00    | \$20,153.34  | \$15,846.66  | \$14,866.66  |            |                                 |
| <b>MABASUSR</b>                                    | 08<br>MABASUSR | 2008 | \$1,164,000.00 | \$879,670.40 | \$284,329.60 | \$218,863.00 | 12/31/2010 | Barb<br>Haseltine<br>12/28/2009 |
| US&R Calibration and Expirations                   | 08<br>MABASUSR |      | \$250,000.00   | \$209,225.84 | \$40,774.16  | \$34,228.66  |            |                                 |
| US&R Replacement Equipment/Maintenance             | 08<br>MABASUSR |      | \$150,000.00   | \$134,392.20 | \$15,607.80  | \$13,977.20  |            |                                 |
| Vehicle, Commercial-Utility Transport Truck        | 08<br>MABASUSR |      | \$70,000.00    | \$0.00       | \$70,000.00  | \$70,000.00  |            |                                 |
| Tools - Hand, Power, Electric, Gasoline, Pneumatic | 08<br>MABASUSR |      | \$328,000.00   | \$328,000.00 | \$0.00       | \$0.00       |            |                                 |
| Software, Equipment Tracking and Inventory         | 08<br>MABASUSR |      | \$40,000.00    | \$0.00       | \$40,000.00  | \$37,500.00  |            |                                 |
| Hardware, Computer, Barcode, Printer               | 08<br>MABASUSR |      | \$40,000.00    | \$0.00       | \$40,000.00  | \$0.00       |            |                                 |
| Leasing of Space for Equipment Storage             | 08<br>MABASUSR |      | \$250,000.00   | \$207,286.09 | \$42,713.91  | \$42,495.91  |            |                                 |
| Development and Planning                           | 08<br>MABASUSR |      | \$36,000.00    | \$766.27     | \$35,233.73  | \$20,661.23  |            |                                 |
| <b>MABASEX2</b>                                    | 07<br>MABASEX2 | 2007 | \$10,000.00    | \$3,804.45   | \$6,195.55   | \$6,195.55   | 07/31/2009 | Barb<br>Haseltine<br>12/28/2009 |
| Overtime/Backfill                                  | 07<br>MABASEX2 |      | \$7,500.00     | \$1,900.70   | \$5,599.30   | \$5,599.30   |            |                                 |
| Volunteer Stipend                                  | 07<br>MABASEX2 |      | \$600.00       | \$600.00     | \$0.00       | \$0.00       |            |                                 |
| Travel                                             | 07<br>MABASEX2 |      | \$1,900.00     | \$1,303.75   | \$596.25     | \$596.25     |            |                                 |
| <b>MABMAMA</b>                                     | 07<br>MABMAMA  | 2007 | \$72,750.00    | \$33,898.51  | \$38,851.49  | \$34,054.49  | 03/31/2010 | Barb<br>Haseltine<br>02/17/2010 |
| Meetings                                           | 07<br>MABMAMA  |      | \$12,750.00    | \$136.42     | \$12,613.58  | \$12,613.58  |            |                                 |
| Travel and Lodging                                 | 07<br>MABMAMA  |      | \$8,000.00     | \$4,822.00   | \$3,178.00   | \$3,178.00   |            |                                 |
| Materials/Supplies/Reproduction                    | 07<br>MABMAMA  |      | \$8,000.00     | \$1,657.69   | \$6,342.31   | \$6,342.31   |            |                                 |
| Conference Calls - Communications                  | 07<br>MABMAMA  |      | \$4,000.00     | \$1,296.14   | \$2,703.86   | \$2,703.86   |            |                                 |
| Coordinating Consultant Fees                       | 07<br>MABMAMA  |      | \$35,000.00    | \$24,244.26  | \$10,755.74  | \$6,570.74   |            |                                 |
| Legal Counsel Fees                                 | 07<br>MABMAMA  |      | \$5,000.00     | \$1,742.00   | \$3,258.00   | \$2,646.00   |            |                                 |
| <b>MABSADM</b>                                     | 07<br>MABSADM  | 2007 | \$273,450.00   | \$267,330.09 | \$6,119.91   | \$273,125.18 | 12/31/2009 | Barb<br>Haseltine<br>12/28/2009 |
| Meetings                                           | 07 MABSADM     |      | \$1,427.88     | \$1,427.88   | \$0.00       | \$1,427.88   |            |                                 |
| Travel and Lodging                                 | 07 MABSADM     |      | \$23,372.77    | \$23,156.47  | \$216.30     | \$23,372.77  |            |                                 |
| Materials-Supplies-Reproduction                    | 07 MABSADM     |      | \$3,820.41     | \$3,696.79   | \$123.62     | \$3,570.30   |            |                                 |
| Telephone and Conference Calls                     | 07 MABSADM     |      | \$12,293.16    | \$10,920.22  | \$1,372.94   | \$12,293.16  |            |                                 |
| Software/Hardware Support                          | 07 MABSADM     |      | \$16,543.51    | \$16,543.51  | \$0.00       | \$16,543.51  |            |                                 |
| Postage and Shipping                               | 07 MABSADM     |      | \$2,086.22     | \$2,003.92   | \$82.30      | \$2,086.22   |            |                                 |
| Facility Leasing - Office Space                    | 07 MABSADM     |      | \$15,746.46    | \$12,171.71  | \$3,574.75   | \$15,671.75  |            |                                 |
| Legal Counsel Fees                                 | 07 MABSADM     |      | \$750.00       | \$0.00       | \$750.00     | \$750.00     |            |                                 |
| Full and Part-Time Consulting Fee                  | 07 MABSADM     |      | \$197,409.59   | \$197,409.59 | \$0.00       | \$197,409.59 |            |                                 |

|                                                        |                |      |                |             |                |                |            |                                 |
|--------------------------------------------------------|----------------|------|----------------|-------------|----------------|----------------|------------|---------------------------------|
| <b>MABSCAA</b>                                         | 07<br>MABSCAA  | 2007 | \$727,500.00   | \$2,360.90  | \$725,139.10   | \$725,139.10   | 12/31/2009 | Barb<br>Haseltine<br>12/28/2009 |
| Amyl Nitrate                                           | 07 MABSCAA     |      | \$26,492.60    | \$0.00      | \$26,492.60    | \$26,492.60    |            |                                 |
| Nerve Agent Auto-Injectors                             | 07 MABSCAA     |      | \$673,546.50   | \$0.00      | \$673,546.50   | \$673,546.50   |            |                                 |
| Planning & Development                                 | 07 MABSCAA     |      | \$27,460.90    | \$2,360.90  | \$25,100.00    | \$25,100.00    |            |                                 |
| <b>MABSEMS</b>                                         | 07<br>MABSEMS  | 2007 | \$727,500.00   | \$2,535.26  | \$724,964.74   | \$724,964.74   | 12/31/2009 | Barb<br>Haseltine<br>12/28/2009 |
| Mass Casualty Trailers                                 | 07 MABSEMS     |      | \$306,474.00   | \$357.00    | \$306,117.00   | \$306,117.00   |            |                                 |
| Triage Tag Tracking<br>Hardware/Software               | 07 MABSEMS     |      | \$373,526.00   | \$1,669.00  | \$371,857.00   | \$371,857.00   |            |                                 |
| Planning & Development                                 | 07 MABSEMS     |      | \$47,500.00    | \$509.26    | \$46,990.74    | \$46,990.74    |            |                                 |
| <b>MABSOTB</b>                                         | 07<br>MABSOTB  | 2007 | \$582,000.00   | \$20,696.48 | \$561,303.52   | \$431,619.11   | 12/31/2009 | Barb<br>Haseltine<br>12/28/2009 |
| Haz-Mat Team Exercise                                  | 07 MABSOTB     |      | \$90,206.00    | \$0.00      | \$90,206.00    | \$43,516.43    |            |                                 |
| Interoperable Communications<br>Training               | 07 MABSOTB     |      | \$17,508.30    | \$0.00      | \$17,508.30    | \$17,508.30    |            |                                 |
| MABAS Annual Conference                                | 07 MABSOTB     |      | \$72,092.00    | \$0.20      | \$72,091.80    | \$53,785.62    |            |                                 |
| SCUBA Team Training                                    | 07 MABSOTB     |      | \$6,356.18     | \$0.00      | \$6,356.18     | \$6,356.18     |            |                                 |
| Tent City Team Training                                | 07 MABSOTB     |      | \$65,711.48    | \$0.00      | \$65,711.48    | \$65,711.48    |            |                                 |
| TRT Team Exercise                                      | 07 MABSOTB     |      | \$90,206.00    | \$0.00      | \$90,206.00    | \$27,053.85    |            |                                 |
| US&R Exercise                                          | 07 MABSOTB     |      | \$147,395.51   | \$0.00      | \$147,395.51   | \$145,859.00   |            |                                 |
| Planning & Development                                 | 07 MABSOTB     |      | \$53,131.53    | \$3,230.18  | \$49,901.35    | \$49,901.35    |            |                                 |
| AHIMT Training                                         | 07 MABSOTB     |      | \$39,393.00    | \$17,466.10 | \$21,926.90    | \$21,926.90    |            |                                 |
| <b>MABSRM</b>                                          | 07<br>MABSRM   | 2007 | \$3,044,516.00 | \$4,917.39  | \$3,039,598.61 | \$3,043,012.17 | 12/31/2009 | Barb<br>Haseltine<br>12/28/2009 |
| Haz-Mat - Calibration and<br>Expirations               | 07 MABSRM      |      | \$371,888.54   | \$3,937.39  | \$367,951.15   | \$367,951.15   |            |                                 |
| SCUBA-Swift Water/Underwater<br>- Sonar                | 07 MABSRM      |      | \$359,337.00   | \$0.01      | \$359,336.99   | \$359,336.99   |            |                                 |
| Special Teams Breathing<br>Air/Cascade Vehicles        | 07 MABSRM      |      | \$689,999.52   | \$35.00     | \$689,964.52   | \$689,964.52   |            |                                 |
| Tent City Deployable Trailers                          | 07 MABSRM      |      | \$686,000.00   | \$0.00      | \$686,000.00   | \$686,000.00   |            |                                 |
| Tent City Support Materials -<br>Equipment             | 07 MABSRM      |      | \$343,778.69   | \$550.78    | \$343,227.91   | \$343,227.91   |            |                                 |
| TRT - Calibration and<br>Expirations                   | 07 MABSRM      |      | \$187,973.42   | \$0.00      | \$187,973.42   | \$187,973.42   |            |                                 |
| US&R - Calibration and<br>Expirations                  | 07 MABSRM      |      | \$188,385.21   | \$0.00      | \$188,385.21   | \$188,313.51   |            |                                 |
| Planning & Development                                 | 07 MABSRM      |      | \$217,153.62   | \$394.21    | \$216,759.41   | \$220,244.67   |            |                                 |
| <b>MABSTAR</b>                                         | 07<br>MABSTAR  | 2007 | \$485,000.00   | \$1,024.27  | \$483,975.73   | \$483,975.73   | 12/31/2009 | Barb<br>Haseltine<br>12/28/2009 |
| StarCom Field Radios-<br>Continuation and Interoperabl | 07 MABSTAR     |      | \$485,000.00   | \$1,024.27  | \$483,975.73   | \$483,975.73   |            |                                 |
| <b>MABSTE A</b>                                        | 07<br>MABSTE A | 2007 | \$727,500.00   | \$2,276.21  | \$725,223.79   | \$725,888.79   | 12/31/2009 | Barb<br>Haseltine<br>12/28/2009 |
| Haz-Mat Replacement<br>Equipment/Maintenance           | 07 MABSTE A    |      | \$372,658.25   | \$0.00      | \$372,658.25   | \$372,658.25   |            |                                 |
| TRT Replacement<br>Equipment/Maintenance               | 07 MABSTE A    |      | \$186,864.90   | \$200.67    | \$186,664.23   | \$187,329.23   |            |                                 |
| US&R Replacement<br>Equipment/Maintenance              | 07 MABSTE A    |      | \$117,114.34   | \$493.98    | \$116,620.36   | \$116,620.36   |            |                                 |
| Planning & Development                                 | 07 MABSTE A    |      | \$50,862.51    | \$1,581.56  | \$49,280.95    | \$49,280.95    |            |                                 |

2/17/2010

|                                                        |               |      |                |            |                |                |            |                                 |
|--------------------------------------------------------|---------------|------|----------------|------------|----------------|----------------|------------|---------------------------------|
| <u>MABSVOL</u>                                         | 07<br>MABSVOL | 2007 | \$2,570,500.00 | \$1,124.79 | \$2,569,375.21 | \$1,133,192.35 | 12/31/2009 | Barb<br>Haseltine<br>12/28/2009 |
| Overtime and Backfill (HazMat-<br>TRT-SCUBA Certificat | 07 MABSVOL    |      | \$2,534,989.80 | \$1,124.79 | \$2,533,865.01 | \$1,117,560.42 |            |                                 |
| Volunteer Stipend (Hazmat-<br>TRT-SCUBA Certifications | 07 MABSVOL    |      | \$35,510.20    | \$0.00     | \$35,510.20    | \$15,631.93    |            |                                 |



**MABAS Division Membership Dues  
2009**

As of February 17, 2010

| <b>Division</b> | <b>Dues Paid</b> | <b>Check #</b> | <b>Date Received</b> | <b>Date Deposited</b> | <b>Remarks</b>                |
|-----------------|------------------|----------------|----------------------|-----------------------|-------------------------------|
| 1               | \$5,250.00       | 1009           | 8/26/2009            | 8/26/2009             | \$375 more than 2008          |
| 2               | \$3,050.00       | 1373           | 10/13/2009           | 10/14/2009            | \$100 more than 2008          |
| 3               | \$5,500.00       | 1299           | 9/29/2009            | 10/9/2009             | Same as 2008                  |
| 4               | \$6,550.00       | 1032           | 1/15/2010            | 1/19/2010             | \$800 more than 2008          |
| 5               | \$3,400.00       | 1034           | 8/14/2009            | 8/17/2009             | \$250 more than 2008          |
| 6               | \$2,050.00       | 1053           | 12/4/2009            | 12/9/2009             | \$650 more than 2008          |
| 7               | \$2,250.00       | 686            | 12/28/2009           | 1/5/2010              | Same as 2008                  |
| 8               | \$5,015.00       | 762            | 9/10/2009            | 9/11/2009             | \$650 more than 2008          |
| 9               | \$1,525.00       | 41298863       | 1/31/2010            | 2/2/2010              | Same as 2008                  |
| 10              | \$4,550.00       | 1860           | 10/13/2009           | 10/14/2009            | Same as 2008                  |
| 11              | \$1,750.00       | 1099           | 10/8/2009            | 10/9/2009             | Same as 2008                  |
| 12              | \$4,950.00       | 1075           | 9/21/2009            | 9/22/2009             | \$25 less than 2008           |
| 13              | \$3,750.00       | 1212           | 10/28/2009           | 10/29/2009            | \$175 less than 2008          |
| 14              | \$1,500.00       | 1068           | 8/10/2009            | 8/11/2009             | \$250 more than 2008          |
| 15              | \$4,075.00       | 1947           | 10/13/2009           | 10/14/2009            | \$475 more than 2008          |
| 16              | \$1,575.00       | 44976          | 3/16/2009            | 3/16/2009             | \$75 more than 2008           |
| 17              | \$1,475.00       | 870            | 8/11/2009            | 8/11/2009             | \$375 less than 2008          |
| 18              | \$1,925.00       | 1008           | 9/10/2009            | 9/11/2009             | \$225 more than 2008          |
| 19              | \$4,425.00       | 0112           | 10/28/2009           | 10/29/2009            | \$100 more than 2008          |
| 20              | \$4,050.00       | 2474           | 10/20/2009           | 10/21/2009            | Same as 2008                  |
| 21              | \$2,775.00       | 1276           | 3/3/2009             | 3/19/2009             | \$225 less than 2008          |
| 22              | \$1,550.00       | 1169           | 10/8/2009            | 10/9/2009             | Same as 2008                  |
| 23              | \$2,930.00       | 1279           | 7/31/2009            | 8/3/2009              | \$715 more than 2008          |
| 24              | \$4,425.00       | 1377           | 3/12/2009            | 3/19/2009             | Same as 2008                  |
| 25              | \$2,870.00       | 1073           | 8/31/2009            | 9/1/2009              | Same as 2008                  |
| 26              | \$3,050.00       | 1008           | 1/15/2010            | 1/19/2010             | \$125 less than 2008          |
| 27              | \$2,600.00       | 1087           | 8/26/2009            | 8/26/2009             | Same as 2008                  |
| 28              | \$4,300.00       | 1013           | 8/14/2009            | 8/17/2009             | Same as 2008                  |
| 29              | \$1,225.00       | 1041           | 9/10/2009            | 9/11/2009             | Same as 2008                  |
| 30              | \$2,000.00       | 1016           | 11/9/2009            | 11/10/2009            | Same as 2008                  |
| 31              | \$1,740.00       | 761            | 8/31/2009            | 9/1/2009              | \$185 more than 2008          |
| 32              | \$3,750.00       | 1506           | 10/20/2009           | 10/21/2009            | \$1,235 more than 2008        |
| 33              | \$1,550.00       | 124            | 10/5/2009            | 10/9/2009             | \$250 more than 2008          |
| 34              | \$985.00         | 103            | 8/14/2009            | 8/17/2009             | \$85 less than 2008           |
| 35              | \$4,785.00       | 152            | 2/17/2010            | 2/18/2010             | \$505 more than 2008          |
| 36              | \$2,215.00       | 1080           | 8/26/2009            | 8/26/2009             | \$175 more than 2008          |
| 37              | \$2,100.00       | 512            | 3/16/2009            | 3/16/2009             | Same as 2008                  |
| 38              |                  |                |                      |                       |                               |
| 39              | \$1,900.00       | 561            | 11/17/2009           | 12/1/2009             | \$100 less than 2008          |
| 40              | \$1,760.00       | 004261         | 7/21/2009            | 7/22/2009             | \$35 less than 2008           |
| 41              | \$3,330.00       | 630            | 1/14/2010            | 1/19/2010             | \$100 more than 2008          |
| 42              | \$2,300.00       | 560            | 1/15/2010            | 1/19/2010             | Same as 2008                  |
| 43              | \$1,875.00       | 1072           | 10/13/2009           | 10/14/2009            | \$525 more than 2008          |
| 44              | \$535.00         | 122            | 5/12/2009            | 5/12/2009             | \$1,383.50 less than 2009     |
| 44              | \$182.50         | 128            | 1/31/2010            | 2/10/2010             |                               |
| 45              | \$3,650.00       | 536            | 10/26/2009           | 10/29/2009            | \$185 more than 2008          |
| 46              | \$2,965.00       | 5009           | 10/13/2009           | 10/14/2009            | \$85 more than 2008           |
| 46              | \$275.00         | 5011           | 10/20/2009           | 10/21/2009            |                               |
| 47              | \$2,630.00       | 146            | 10/13/2009           | 10/14/2009            | \$220 less than 2008          |
| 47              | \$130.00         | 149            | 1/20/2010            | 2/2/2010              |                               |
| 48              | \$1,550.00       | 520            | 8/26/2009            | 8/26/2009             | \$1,335 less than 2008        |
| 49              | \$1,295.00       | 586            | 8/31/2009            | 9/1/2009              | \$165 more than 2008          |
| 50              | \$690.00         | 41924          | 11/24/2009           | 12/1/2009             | \$65 more than 2008           |
| 50              | \$375.00         | 41997          | 12/28/2009           | 1/5/2010              |                               |
| 51              | \$975.00         | 101            | 11/13/2009           | 12/1/2009             | \$145 more than 2008          |
| 52              | \$485.00         | 1021           | 7/31/2009            | 8/3/2009              | Same as 2008                  |
| 53              | \$1,205.00       | 1019           | 10/13/2009           | 10/14/2009            | \$130 less than 2008          |
| 54              | \$1,560.00       | 525            | 7/21/2009            | 7/22/2009             | \$315 less than 2008          |
| 54              | \$15.00          | 526            | 11/24/2009           |                       | New Department Willow Hill FD |
| 55              | \$770.00         | 101            | 1/14/2010            | 1/19/2010             | \$100 less than 2008          |
| 56              | \$250.20         | 101            | 4/6/2009             | 4/7/2009              | No dues paid in 2008          |
| 57              | \$500.00         | 1091           | 1/22/2010            | 2/2/2010              | Same as 2008                  |
| 58              | \$260.00         | 201            | 5/5/2009             | 5/11/2009             | Same as 2008                  |
| 59              | \$895.00         | 1004           | 10/20/2009           | 10/21/2009            | \$205 less than 2008          |
| 60              | \$590.00         | 105            | 9/10/2009            | 9/11/2009             | \$60 less than 2008           |
| 61              | \$465.00         | 309            | 9/16/2009            | 9/22/2009             | \$10 less than 2008           |
| 62              | \$750.00         | 91             | 9/25/2009            | 10/9/2009             | \$10 more than 2008           |
| 63              | \$400.00         | 1001           | 7/21/2009            | 7/22/2009             | New Division                  |
| 64              | \$345.00         | None           | 12/7/2009            | 12/9/2009             | New Division                  |
| 65              |                  |                |                      |                       | New Division                  |
| 66              | \$330.00         | 1010           | 11/9/2009            | 11/10/2009            | New Division                  |
| 67              |                  |                |                      |                       | New Division                  |

Total: **\$148,702.70**

## Jeanie Mercier

---

**From:** Jay Reardon  
**Sent:** Friday, January 29, 2010 12:41 PM  
**To:** Jeanie Mercier  
**Subject:** FW: THIRD REQUEST: MABAS Division Incorporation Question

Please put in next Executive board Agenda File  
Jay

**From:** Shawn Flaherty [mailto:sflaherty@obkcg.com]  
**Sent:** Friday, January 29, 2010 11:38 AM  
**To:** Harry Tallacksen; Karl Ottosen  
**Cc:** Jay Reardon  
**Subject:** RE: THIRD REQUEST: MABAS Division Incorporation Question

Greetings-

I am addressing this matter after consulting with MABAS co-counsel Karl Ottosen.

It is our opinion that the MABAS divisions would be best served if they were not incorporated as not-for-profit (NFP) corporations. All of the powers of the MABAS divisions flow pursuant to the Intergovernmental Cooperation Act and the MABAS Executive Board and Bylaws. In our view, these NFPs serve little purpose but to result in the unnecessary expenditure of time and financial resources on recordkeeping, tax compliance and the like.

We understand that certain grants are made available solely to NFPs. MABAS is not a strict NFP organization subject to 501(c)(3), but rather an intergovernmental creation. This fact makes evident that there is indeed a place for a not-for-profit entity within the MABAS framework.

Karl suggests that this could be best undertaken with a single "MABAS foundation" which would be formed and chartered as a not-for-profit corporation, but which would serve a parallel purpose to that of MABAS. There would certainly be an economy of scale by having a single not-for-profit corporation that would be eligible to accept such donations or grants and distribute them to the divisions that need them.

If any division was adamant about retaining their own NFP corporation, they should consider converting their existing MABAS NFP corporation into a foundation that would directly benefit their own division. Understand that this would still likely result in some overlap. Otherwise, a dissolution of the NFP would be advisable.

Karl will be in attendance at the 2/24 Executive board meeting. (I have a conflict)  
Jay, I would suggest that it makes sense to place this on the agenda for discussion on this concept proposal.

One last point, Chief Tallacksen, please note that your previous e-mails were sent to an outdated e-mail address which is the reason we were not able to respond to this matter more efficiently.

Regards,

Shawn P. Flaherty of Ottosen Britz Kelly Cooper & Gilbert, Ltd., Naperville, Illinois

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**From:** Harry Tallacksen [mailto:chief.tallacksen@blackhawkfire.org]  
**Sent:** Wednesday, January 27, 2010 11:09 AM  
**To:** Karl Ottosen  
**Cc:** Shawn Flaherty  
**Subject:** THIRD REQUEST: MABAS Division Incorporation Question

Dear Karl:

MABAS Division 8 still needs help with knowing if we're advised to make a change in the way we're incorporated.

Division 8 was incorporated in 1992 under the General Not for Profit Act of Illinois, and received a FEIN in 2002. It seems to me at MABAS-IL meetings you've more than once stated Divisions should NOT be incorporated, but that message didn't mean much to me at the time. Today I DO want to have a clear understanding. An eMail response today from Jay Reardon directed me to the MABAS Legal Counsel which is what I thought I've been trying to contact since August of last year. Would you please advise where I can go to find proper direction with this question? We would sincerely appreciate an answer.

Best regards,

*Harry Tallacksen, Chief  
Blackhawk Fire Protection District  
President, MABAS Division 8  
3738 South Main Street  
Rockford, IL 61102  
815-262-4374 (cell)  
[Chief.Tallacksen@blackhawkfire.org](mailto:Chief.Tallacksen@blackhawkfire.org)*

---

**From:** Harry Tallacksen [mailto:chief.tallacksen@blackhawkfire.org]  
**Sent:** Monday, August 24, 2009 5:40 PM  
**To:** Karl Ottosen (kottosen@otbkc.com)  
**Subject:** SECOND REQUEST: MABAS Division Incorporation Question

Dear Karl:

This is a resend of an eMail originally send August 13<sup>th</sup>, hoping this time it'll get your attention. I don't know how hopeful I should be since this is about the fourth or fifth eMail I've tried to send you this year, all without receiving a response. Nevertheless, this time I hope to hear from you.

Best regards,

Harry Tallacksen

---

**From:** Harry Tallacksen [mailto:chief.tallacksen@blackhawkfire.org]  
**Sent:** Thursday, August 13, 2009 2:16 PM  
**To:** Karl Ottosen (kottosen@otbkc.com)  
**Subject:** MABAS Division Incorporation Question

Dear Karl:

Division 8 is incorporated as a not-for-profit corporation, and I mentioned last night to our treasurer that it seems to me you more than once have recommended MABAS Divisions should NOT be incorporated that way. We are due to reregister, and if we should be making a change now would be an appropriate time.

Are you able to once again provide the background reasons for your recommendation for us? Is this information already available from an on-line source somewhere so I could look it up myself? This subject might be timely (once again) for other Divisions within MABAS-IL. Division 8 would appreciate whatever guidance you might be able to offer.

Harry Tallacksen  
Secretary, MABAS Division 8  
Chief, Blackhawk Fire Protection District

3738 South Main Street  
Rockford, IL 61102-4239  
815-262-4374 (cell)

## Jeanie Mercier

---

**From:** Jay Reardon  
**Sent:** Tuesday, February 09, 2010 11:16 AM  
**To:** Jeanie Mercier  
**Subject:** FW: IFSLP: STATUS AND POSITION OF BILLS - CALL TO ACTION - PLEASE DISSEMINATE AND ACT  
**Attachments:** IFSP Position & Status of Active Bills 02-08-10.xls; HB 4774 Fact Sheet - Oppose..pdf; HB 5119 Fact Sheet - Oppose.pdf; HB 3665 Fact Set - Oppose.pdf

Jeanie,  
Put in the Executive Board Agenda Items file  
Jay

**From:** RM Buhs [mailto:rmbuhs@aol.com]  
**Sent:** Tuesday, February 09, 2010 10:10 AM  
**To:** Jay Reardon  
**Subject:** RE: IFSLP: STATUS AND POSITION OF BILLS - CALL TO ACTION - PLEASE DISSEMINATE AND ACT

Here you go Jay!

**Robert M. Buhs**  
Executive Director  
Illinois Fire Chiefs Association  
Cell: 708-935-9979  
Home Fax: 708-235-1046  
Visit us at: [www.illinoisfirechiefs.org](http://www.illinoisfirechiefs.org)

**From:** Jay Reardon [mailto:Reardon@mabas-il.org]  
**Sent:** Tuesday, February 09, 2010 9:48 AM  
**To:** RM Buhs  
**Subject:** RE: IFSLP: STATUS AND POSITION OF BILLS - CALL TO ACTION - PLEASE DISSEMINATE AND ACT

Bob,  
I will be buttoning up the MABAS agenda on Feb 24 and , as previously discussed, have you on it for legislative updates—please forward to me any handouts / attachments you would like included at your earliest opportunity -  
Thanks,  
Jay

**From:** RM Buhs [mailto:rmbuhs@aol.com]  
**Sent:** Sunday, February 07, 2010 1:26 PM  
**To:** chief@roundlakefire.org; ddata@waucondafire.org; Jay Reardon; Al Yancy; bilderback@illinoisfirechiefs.org; Bob Tinucci; Brian Pepich; Clarkson@illinoisfirechiefs.org; clemmens@illinoisfirechiefs.org; falese@illinoisfirechiefs.org; frank@illinoisfirechiefs.org; George Beverly; Greg Earl; Gwalters@illinoisfirechiefs.org; holomy@illinoisfirechiefs.org; Jennifer Sashko; John Fennel; jwolters@illinoisfirechiefs.org; kachanuk@illinoisfirechiefs.org; Kreher@illinoisfirechiefs.org; Macko@illinoisfirechiefs.org; maloy@illinoisfirechiefs.org; Mark Puknaitis; markowski@illinoisfirechiefs.org; Maureen; Mike Hansen; Mike Mavrogeogre; millard@illinoisfirechiefs.org; pkenny@illinoisfirechiefs.org; Randy Justus; rauch@illinoisfirechiefs.org; Richard Jaehne; Robert Hoff; sashko@illinoisfirechiefs.org; Tom Allenspach; webster@illinoisfirechiefs.org; wilson@illinoisfirechiefs.org; grender@shfd.net; Daniel Hermes; 'James Mac Arthur'; 'James Quinn'; 'Terrance Mastandrea'  
**Subject:** IFSLP: STATUS AND POSITION OF BILLS - CALL TO ACTION - PLEASE DISSEMINATE AND ACT

# CALL TO ACTION: CONTACT COMMITTEE MEMBERS AS LISTED

96th General Assembly  
All Bills (Bill Order)

Both  
Chambers

Fire and EMS Legislation: Spring 2010

**OPPOSE  
HB3665**

Elizabeth  
Hernandez

HEALTHY WORKPLACE ACT

01/27/2010 House Referred to  
Labor  
Committee

\*\*\*\*

Labor Committee Hearing Feb 10 2010 10:00AM Capitol  
Building Room 118 Springfield, IL

**Labor Committee - Members**

96th General Assembly

| Members                   | Notice of Hearing                     | Bills |
|---------------------------|---------------------------------------|-------|
| Role                      | Representative                        | Party |
| Chairperson :             | <a href="#">Harry Osterman</a>        | D     |
| Vice-Chairperson :        | <a href="#">Cynthia Soto</a>          | D     |
| Republican Spokesperson : | <a href="#">Timothy L. Schmitz</a>    | R     |
| Member:                   | <a href="#">Mark H. Beaubien, Jr.</a> | R     |
| Member:                   | <a href="#">Patricia R. Bellock</a>   | R     |
| Member:                   | <a href="#">Linda Chapa LaVia</a>     | D     |
| Member:                   | <a href="#">Marlow H. Colvin</a>      | D     |
| Member:                   | <a href="#">Shane Cultra</a>          | R     |
| Member:                   | <a href="#">John D'Amico</a>          | D     |
| Member:                   | <a href="#">William Davis</a>         | D     |
| Member:                   | <a href="#">Jim Durkin</a>            | R     |
| Member:                   | <a href="#">Careen M. Gordon</a>      | D     |
| Member:                   | <a href="#">Deborah L. Graham</a>     | D     |
| Member:                   | <a href="#">Elizabeth Hernandez</a>   | D     |
| Member:                   | <a href="#">Jay C. Hoffman</a>        | D     |
| Member:                   | <a href="#">Constance A. Howard</a>   | D     |
| Member:                   | <a href="#">Charles E. Jefferson</a>  | D     |
| Member:                   | <a href="#">David R. Leitch</a>       | R     |
| Member:                   | <a href="#">Susana A. Mendoza</a>     | D     |
| Member:                   | <a href="#">JoAnn D. Osmond</a>       | R     |
| Member:                   | <a href="#">Brandon W. Phelps</a>     | D     |
| Member:                   | <a href="#">Ron Stephens</a>          | R     |

Member: Ed Sullivan, Jr. R  
 Member: Michael W. Tryon R  
 Member: Eddie Washington D

**OPPOSE** Lou Lang VEH CD-DUI-CHEMICAL TESTING 01/27/2010 House Assigned to  
**HB4774** Judiciary II -  
 Criminal Law  
 Committee

\*\*\*\*  
**Judiciary II - Criminal Law Committee Hearing Feb 11 2010 8:30AM Stratton  
 Building Room D-1 Springfield, IL**

**Judiciary II - Criminal Law Committee - Members**  
 96th General Assembly

| Members | Notice of Hearing | Bills |
|---------|-------------------|-------|
|---------|-------------------|-------|

| Role                         | Representative             | Party |
|------------------------------|----------------------------|-------|
| Chairperson :                | <u>Constance A. Howard</u> | D     |
| Vice-<br>Chairperson :       | <u>Annazette Collins</u>   | D     |
| Republican<br>Spokesperson : | <u>Dennis M. Reboletti</u> | R     |
| Member:                      | <u>Esther Golar</u>        | D     |
| Member:                      | <u>Emily McAsey</u>        | D     |
| Member:                      | <u>Jim Sacia</u>           | R     |
| Member:                      | <u>Ronald A. Wait</u>      | R     |

**SUPPORT** Robert W. Pritchard FIRE PROTECTION DIST-BOARD 02/03/2010 House Assigned to  
**HB4815** Fire  
 Protection

\*\*\*\*  
 Fire Protection Hearing Feb 11 2010 10:00AM Capitol Building Room 115 Springfield, IL

**NEUTRAL** Dan Reitz CNTY/MUNI-FEE FOR FALSE ALARMS 02/03/2010 House Assigned to  
**HB4973** Counties &  
 Townships  
 Committee

\*\*\*\*  
 Counties & Townships Committee Hearing Feb 11 2010 8:30AM Capitol Building Room 115  
 Springfield, IL

**OPPOSE** Chapin Rose VEH CD-VOLUNTARY FIRE VEHICLES 02/03/2010 House Assigned to  
**HB5119** Vehicles &  
 Safety  
 Committee

\*\*\*\*  
**Vehicles & Safety Committee Hearing Feb 10 2010 10:00AM Capitol  
 Building Room 115 Springfield, IL**  
**Vehicles & Safety Committee - Members**  
 96th General Assembly

| Members | Notice of Hearing | Bills |
|---------|-------------------|-------|
|---------|-------------------|-------|

| Role          | Representative      | Party |
|---------------|---------------------|-------|
| Chairperson : | <u>John D'Amico</u> | D     |

**Vice-Chairperson :** Kevin Joyce D  
**Republican Spokesperson :** Jil Tracy R  
**Member:** Daniel V. Beiser D  
**Member:** Kay Hatcher R  
**Member:** Dennis M. Reboletti R

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**NEUTRAL** Chapin Rose EMERGENCY TELEPHONE SYSTEM 02/03/2010 House Assigned to  
**HB5122** Counties & Townships Committee

\*\*\*\* Counties & Townships Committee Hearing Feb 11 2010 8:30AM Capitol Building Room 115  
Springfield, IL

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**SUPPORT** Antonio Muñoz UTILITIES-GAS TRANSPORTATION 02/04/2010 Senate Assigned to  
**SB2623** Energy

\*\*\*\* Energy Hearing Feb 10 2010 1:40PM Capitol 212 Springfield

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Totals: 7 - (House Bills: 6) (Senate Bills: 1) (Other Bills: 0)

**Robert M. Buhs**  
Executive Director  
Illinois Fire Chiefs Association  
Cell: 708-935-9979  
Home Fax: 708-235-1046  
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# Illinois Fire Service Partnership Position and Status of Active Bills: February 8, 2010

*New or Revisions are highlighted in yellow*

| <i>Bill</i> | <i>Sponsor</i> | <i>Summary</i>                 | <i>IFCA</i> | <i>IAFPD</i> | <i>NIAFPD</i> | <i>MABAS</i> | <i>APCO/NENA</i> | <i>Color Code</i> | <i>Status</i>      |
|-------------|----------------|--------------------------------|-------------|--------------|---------------|--------------|------------------|-------------------|--------------------|
| HB0665      | Moffitt        | FIRE PROT DIST-INCR RATE LIMIT | Support     | Support      | Support       | Support      |                  | FC                | Senate Re-referred |
| HB0668      | Mautino        | PROP TX-EXEMPTION NOTICES      | Support     | Support      | Support       | Support      |                  | FC                | Rules              |
| HB0670      | Mathias        | FIRE PROTECTION-TRUSTEE        | Support     | Support      | Support       | Support      |                  | FC                | Senate Re-referred |
| HB3665      | Hernandez      | HEALTHY WORKPLACE ACT          | Oppose      |              | Oppose        |              |                  | MOD               | Labor Committee    |
| HB4556      | Coulson        | TIF-POSTING REQUIREMENTS       | Watch       | Neutral      | Neutral       |              |                  | POSS              | Filed with Clerk   |
| HB4657      | Gordon         | PEN CD-ART 4-VOLUNTEER CREDIT  | Support     | Neutral      | Support       |              |                  | MOD               | Rules Comm.        |
| HB4663      | Mitchell       | MUNI CD-ANNEXATION             | Support     | Support      | Support       |              |                  | POSS              | Rules Comm.        |
| HB4676      | Mitchell       | MUNI CD-ANNEXATION-PETITION    | Support     | Support      | Support       |              |                  | POSS              | Rules Comm.        |
| HB4694      | Franks         | FIRE PREVENTION FUND-NO SWEEPS | Support     | Support      | Support       |              |                  | FC                | Filed with Clerk   |
| HB4696      | Franks         | FIRE DIST-POSTING REQUIREMENTS | Support     | Support      | Support       |              |                  | MOD               | Filed with Clerk   |
| HB4710      | Moffitt        | FINANCE AUTH-FIRE STATION LOAN | Support     | Support      | Support       | Support      |                  | FC                | Rules Comm.        |
| HB4774      | Lang           | VEH CD-DUI-CHEMICAL TESTING    | Oppose      | Oppose       | Oppose        |              |                  | HIGH              | Rules Comm.        |
| HB4779      | Moffitt        | VEH CD-EMERGENCY RESPONDERS    | Support     | Support      | Support       | Support      |                  | FC                | Rules Comm.        |
| HB4808      | Winters        | PROP TX-ANNEXED PROPERTY       | Neutral     | Oppose       | Oppose        |              |                  | POSS              | Rules Comm.        |
| HB4814      | Froehlich      | FIRE PROTECTION DIST-TAX LEVY  | Support     | Support      | Support       | Support      |                  | FC                | Rules Comm.        |
| HB4815      | Pritchard      | FIRE PROTECTION DIST-BOARD     | Support     | Support      | Support       | Support      |                  | FC                | Rules Comm.        |
| HB4846      | Bradley        | FIRE PROTECTION DIST-BOARD     | Support     | Support      | Support       | Support      |                  | FC                | Rules Comm.        |
| HB4868      | Dugan          | FIRE DIST-BD OF NOT-FOR-PROFIT | Support     | Neutral      | Neutral       |              |                  | MOD               | Rules Comm.        |
| HB4973      | Reitz          | CNTY/MUNI-FEE FOR FALSE ALARMS | Watch       | Neutral      | Watch         |              |                  | HIGH              | Rules Comm.        |
| HB5068      | Verschoore     | PUBL SAFETY OFFICER-REIMBURSE  | Watch       |              | Watch         |              |                  | HIGH              | Rules Comm.        |
| HB5097      | Brauer         | TAX CREDIT-VOLUNTEER EMS       | Support     |              | Support       |              |                  | MOD               | Rules Comm.        |
| HB5098      | Brauer         | TAX CREDIT-VOLUNTR FIREFIGHTER | Support     |              | Support       |              |                  | MOD               | Rules Comm.        |
| HB5103      | Sacia          | CNTY-BONDS-EMERGENCY EQUIPMENT | Oppose      |              | Oppose        |              |                  | MOD               | Rules Comm.        |
| HB5119      | Rose           | VEH CD-VOLUNTARY FIRE VEHICLES | Oppose      |              | Oppose        |              |                  | MOD               | Rules Comm.        |
| HB5122      | Rose           | EMERGENCY TELEPHONE SYSTEM     |             |              |               |              |                  | MOD               | Rules Comm.        |
| HB5139      | Moffitt        | NOVELTY LIGHTERS-PROHIBIT      | Support     |              | Support       |              |                  | HIGH              | Rules Comm.        |
| HB5143      | Connelly       | FOIA-PERSONAL INFORMATION      | Support     |              | Support       |              |                  | HIGH              | Rules Comm.        |
| HB5154      | LaVia          | PERSONNEL RECORD-EVALUATION    | Watch       |              | Watch         |              |                  | MOD               | Rules Comm.        |
| HB5156      | Jakobsson      | MEDICAID-DIRECT BILLING        | Watch       |              | Watch         |              |                  | MOD               | Rules Comm.        |
| HB5162      | Mathias        | PROP TX-COOK-ASSESSMENTS       | Support     |              | Support       |              |                  | FC                | Rules Comm.        |
| HB5176      | Flowers        | IDPH-POWER TO LEVY FINES       | Watch       |              | Watch         |              |                  | MOD               | Rules Comm.        |
| HB5179      | Sacia          | PROP TX-PTELL-CPI              | Oppose      |              | Oppose        |              |                  | HIGH              | Rules Comm.        |
| HB5183      | Moffitt        | IDPH-EMS-CRITICAL CARE TRANSIT | Watch       |              | Watch         |              |                  | MOD               | Rules Comm.        |
| HB5232      | Bradley        | LEGAL NOTICES-PUBLICATION-WEB  | Watch       |              | Watch         |              |                  | MOD               | Rules Comm.        |

|        |             |                                |         |         |         |         |  |      |                    |
|--------|-------------|--------------------------------|---------|---------|---------|---------|--|------|--------------------|
| HB5283 | Hatcher     | FIRE DIST-BOARD QUALIFY        | Support |         | Support |         |  | FC   | Rules Comm.        |
| HB5287 | Lyons       | PUBLIC SAFETY EMPLOYEES        | Oppose  |         | Oppose  |         |  | HIGH | Rules Comm.        |
| HB5297 | May         | PEN CD-ART 3&4-FINANCING-LEVY  | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5301 | Reis        | VEH CD-PUBLIC SAFETY DIVER PLT | Watch   |         | Watch   |         |  | POSS | Rules Comm.        |
| HB5319 | Joyce       | PUBLIC LABOR-MANNING LEVELS    | Watch   |         | Watch   |         |  | HIGH | Rules Comm.        |
| HB5328 | Connelly    | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5331 | Reitz       | MEDICAID-AMBULANCE SRVCS RATES | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5336 | Senger      | EMERG TEL SAFETY-EXTEND REPEAL | Support |         | Support |         |  | MOD  | Rules Comm.        |
| HB5345 | LaVia       | PTCELL-EXTENSION LIMITATION    | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5353 | Mathias     | GOVERNMENT-TECH                | Watch   |         | Watch   |         |  | POSS | Rules Comm.        |
| HB5355 | Fritchey    | PROP TAX-COOK ASSESSMENTS      | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5406 | Rita        | SUNSET-FIRE EQUIPMNT DISTRIBTR | Support |         | Support |         |  | HIGH | Rules Comm.        |
| HB5412 | Moffitt     | FIRE PREVENTION FUND-USERS     | Support |         | Support |         |  | FC   | Rules Comm.        |
| HB5418 | McCarthy    | PENSION-2 TIERS                | Watch   |         | Watch   |         |  | POSS | Rules Comm.        |
| HB5430 | Feigenholtz | EMS SYTMS ACT-CONTINUING ED    | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5432 | McCarthy    | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |         | Watch   |         |  | POSS | Rules Comm.        |
| HB5433 | McCarthy    | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |         | Watch   |         |  | POSS | Rules Comm.        |
| HB5455 | Bradley     | IEMA-RADIO-EMERGENCY SERVICE   | Watch   |         | Watch   |         |  | POSS | Rules Comm.        |
| HB5458 | Franks      | PUBLIC EMPLOYEE DISABILITY     | Watch   |         | Watch   |         |  | HIGH | Rules Comm.        |
| HB5460 | Coulson     | CRIM CD-THEFT PUBLIC FUNDS     | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5482 | Kosel       | UTILITIES-FIRE HYDRANT REPAIR  | Support |         | Support |         |  | MOD  | Rules Comm.        |
| HB5483 | Kosel       | OPEN MEETINGS-MINUTES          | Watch   |         | Watch   |         |  | HIGH | Rules Comm.        |
| HB5496 | Burke       | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |         | Watch   |         |  | POSS | Rules Comm.        |
| HB5497 | Burke       | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |         | Watch   |         |  | POSS | Rules Comm.        |
| HB5498 | Burke       | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |         | Watch   |         |  | POSS | Rules Comm.        |
| HB5513 | Rita        | FIRE SPRINKLER-REQUIREMENTS    | Support |         | Support |         |  | MOD  | Rules Comm.        |
| HB5519 | Durkin      | LOC GOV-EXPENDITURE MANDATES   | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
|        |             |                                |         |         |         |         |  |      |                    |
| SB0328 | Koehler     | RESIDENTIAL BUILDING CODE      |         |         |         |         |  | HIGH | PA 96-0865         |
| SB1255 | Althoff     | MUNI TIF-FIRE PROTECTION       | Support | Watch   | Support |         |  | MOD  | House Rules        |
| SB1513 | Clayborne   | PROP TX-PTCELL-PENSION LEVIES  | Support | Support | Support | Support |  | FC   | Referred to Assign |
| SB1988 | Noland      | FIRE PROTECTION DIST-TAX LEVY  | Support | Support | Support |         |  | MOD  | Referred to Assign |
| SB2180 | Noland      | NOVELTY LIGHTERS-PROHIBIT      | Support | Support | Support | Support |  | FC   | House 3rd-Lost     |
| SB2574 | Althoff     | PEN CD-ART 3&4-FINANCING-LEVY  | Watch   | Watch   | Watch   |         |  | POSS | Referred to Assign |
| SB2575 | Clayborne   | PROP TX-PTCELL-PENSION LEVIES  | Support | Support | Support | Support |  | FC   | Referred to Assign |
| SB2600 | Cullerton   | PENSION REFORM ACT-TECH        | Watch   | Watch   | Watch   |         |  | HIGH | Referred to Assign |
| SB2621 | Risinger    | PUBLIC-PRIVATE PARTNERSHIP     | Watch   | Watch   | Watch   |         |  | POSS | Referred to Assign |
| SB2623 | Munoz       | UTILITIES-GAS TRANSPORTATION   | Support | Support | Support | Support |  | FC   | Referred to Assign |

|        |          |                                |         |  |         |  |  |      |                    |
|--------|----------|--------------------------------|---------|--|---------|--|--|------|--------------------|
| SB2637 | Syverson | MUNI CD-FEE-EMERGENCY SERVICES | Support |  | Support |  |  | MOD  | Referred to Assign |
| SB2794 | Forby    | EMERGENCY SERVICES-VEHICLES    | Neutral |  | Neutral |  |  | MOD  | Referred to Assign |
| SB2848 | Radogno  | LOCAL GOVERNMENT-TECH          | Watch   |  | Watch   |  |  | ???  | Referred to Assign |
| SB2888 | Radogno  | STATE GOVERNMENT-TECH          | Watch   |  | Watch   |  |  | ???  | Referred to Assign |
| SB3009 | Munoz    | PUBLIC SAFETY EMPLOYEES        | Oppose  |  | Oppose  |  |  | HIGH | Referred to Assign |
|        |          |                                |         |  |         |  |  |      |                    |

|        |                                                                                                                                                                                                                                                                                                                                                                    |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ???    | A grey background indicates that our analysis does not yet have enough information to accurately categorize the bill. You can either click on the bill to review it yourself, or you can wait until our analysts have more information.                                                                                                                            |
| \$\$\$ | A green background indicates that the bill is a basic appropriations bill. Although other bills might also contain an appropriation, a basic appropriations bill is very short (usually 20 words or less) and simply appropriates money to a particular program or project.                                                                                        |
| FC     | A gold background means that the bill is an agreed upon bill and supported by the Illinois Fire Caucus.                                                                                                                                                                                                                                                            |
| POSS   | A pale blue background means that a bill that might otherwise appear to have some possible impact and has been reviewed by our team and determined to have no discernible impact. The reason these bills are included on our list is because some of you may find a bill as possible troublesome and may have some impact (if amended) on the fire or EMS service. |
| MILD   | A dark green background means that the legislative team has assign the rating of "Mild Impact" to measures that meet one of the following criteria: <b>Not statutory/non-binding, Limited in geographic scope, Short-term, Modest in approach.</b>                                                                                                                 |
| MOD    | The legislative team will generally assign a rating of "Moderate" impact to bills that are somewhat limited in their geographic impact, have consequences that will be felt over the short to medium-term, or are significant but not transformative                                                                                                               |
| HIGH   | The assignment of a "High" impact rating is reserved for those bills that are likely transformative in their effects on fire and EMS policy in Illinois. These bills are sweeping and/or precedent-setting. Within their particular issue area, they represent - good or bad - the most ambitious of policy changes.                                               |

# IFCA Bill Review Information

*Please review the bill and provide responses to the following questions. Please answer with as much detail as possible – if additional time is needed, please provide a brief response and indicate that further review is needed.*

## **BILL NUMBER: HB 3665**

**Person performing review:**      Robert Buhs

**Date of Review:**      2-9-10

### **Summary of the bill:**

Creates the Healthy Workplace Act. Requires an employer to provide an employee up to 7 sick days with pay during each 12-month period. Provides that an employee may use the sick days care for physical or mental illness, injury, medical condition, professional medical diagnosis or care, or a medical appointment of the employee or a family member. Contains provisions regarding: accrual; certification; notice; responsibilities of employers; unlawful practices; powers and duties of the Department of Labor; violations; penalties; civil liability; severability; and other matters.

### **Impact to the local government:**

This is a local government issue and not to be mandated by state government. With the current economic issue of trying to maintain current staffing or employment of employees, this will create overtime cost and the like other financial burdens on the employer.

### **Fiscal impact to the local government and explanation:**

We understand the financial difficulty that is incurred by the employee who calls in sick but one must understand the financial difficult that is placed on the local government to pay that sick person and incur the cost of overtime to replace the sick employee as well. Many local governments have eliminated overtime and cut their personnel budgets to the bare essentials. The local government losses both productivity and financially if this legislation is approved.

### **What recent history does the local government have with this issue?**

For those that do provide sick days in their labor management agreements, there is documented abuse of the use of paid sick time. Local governments that do provide this benefit are having difficulty verifying if the employee is truly sick or not. Mandating a doctor's note is not the solution either.

### **Reason for support?**

We do not support based upon abuse and financial impact

### **Reason to oppose?**

For the reasons stated above, and the local government reasons as well, we oppose this piece of legislation.

### **Who would support or oppose this issue?**

Any local government who does not have an employee agreement or labor agreement that is silent on this piece of legislation.

## **Bill Review Information**

*Please review the bill and provide responses to the following questions. Please answer with as much detail as possible – if additional time is needed, please provide a brief response and indicate that further review is needed.*

### **BILL NUMBER: HB 4774 - OPPOSE**

**Person performing review:** Robert Buhs

**Date of Review:** 2-9-10

**Summary of the bill:**

Amends the Illinois Vehicle Code. Provides that the Illinois Department of Public Health may not promulgate rules prohibiting an Emergency Medical Technician - Paramedic (EMT-P) licensed by the Illinois Department of Public Health from drawing blood to be used as evidence for a violation of the Illinois Vehicle Code.

**Impact to the local government:**

See Attached Letter of Opposition from Chief Mike Hansen

**Fiscal impact to the local government and explanation:**

See Attached Letter of Opposition from Chief Mike Hansen

**What recent history does the local government have with this issue?**

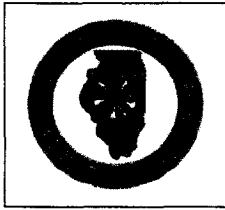
See Attached Letter of Opposition from Chief Mike Hansen

**Reason for support?**

**Reason to be neutral?**

**Reason to oppose?**

***We Oppose this legislation for reasons cited in the attached Letter of Opposition from Chief Mike Hansen***



## **ILLINOIS FIRE CHIEFS ASSOCIATION**

*Dedicated to excellence in the Fire Service*

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The Honorable Lou Lang  
109 Capitol Building  
Springfield, IL 60706

4121 Main St  
Skokie, IL 60076

Dear Representative Lang,

The Illinois Fire Chiefs Association has always had a harmonious relationship with our other brothers in blue, the police associations; but sometimes what appears good for one association causes problems with the other. This is especially true with HB 4774. Although we agree with the position of ridding our highways of intoxicated motorists, it is the manner how we go about collecting blood evidence that puts us at odds with the arresting police officers. We share in their frustration and have attempted to reconcile our positions but the proposed changes to the Motor Vehicle Code under HB 4774 are problematic to our membership.

It appears the addition of the "certified paramedic" to the list of people authorized to draw blood under the Motor Vehicle Code occurred in the early 1990's at the request of the Illinois State Police. The Illinois Fire Chief Association and Illinois Department of Public Health (IDPH) weren't aware of this change until 2003. Since the paramedic nomenclature had moved towards "licensed", the law was outdated and couldn't be applicable to our profession. If we were aware of the original bill language, we would have opposed it for the same reasons our organization is opposing any change in the language. The other change we would consider is the removing "paramedics" from the list of people who can draw blood for evidence.

Paramedics function under the Illinois Emergency Medical Services (EMS) Systems Act and are not independent practitioners like nurses and physicians. The EMS Medical Director of the local EMS System determines medical protocol, not the arresting police officer. A paramedic license allows paramedics to follow specific scopes of practice that are "medically necessary" for the patient. Drawing blood alcohol levels does not fit this scope of practice as this procedure isn't medically necessary. Current practice by most EMS Systems in Illinois has removed blood draws from their EMS System protocols and blood drawing equipment from their ambulances.

Under the EMS Systems Act, the intent of this legislation was to provide the State with "emergency" medical services. "Emergency" is defined as an acute of life-threatening medical condition. The DUI blood draw does not meet the legislative intent of an emergency and substantiates that the DUI blood draw doesn't meet our scope of practice. Simply changing

“certified” to “licensed” doesn’t allow paramedics to draw evidentiary blood from suspected DUI patients.

Paramedics have always been the patient’s advocate for medical treatment and health related issues. This legislation significantly changes this relationship. This blood draw is specifically for obtaining evidence, not for any medical reasons. Our profession has developed this relationship with our patients since the inception of EMS and the IFCA feels this relationship should never be compromised.

Even if the paramedics were allowed to draw DUI blood, the drawing of these blood samples brings EMS personnel into the chain of custody issues and potential courtroom time constraints. Paramedics would have to testify about their proper procedures of administering and obtaining the blood alcohol blood samples and whether these specific procedures were followed exactly. Nowhere does this legislation address the expense of court time and backfill in our departments to maintain minimum manning levels. For the volunteer fire department members and private sector employees, paramedics will be financially hurt as they will have to leave their off-duty employment to go to court to testify. Although police associations claim these concerns are unwarranted, history has shown different based on our increased court time and our litigious society climate.

Unfortunately many of our member agencies routinely respond to violent accident scenes. Many involve serious injury or death caused by motorists who are under the influence of illegal drugs or alcohol. As public safety professionals, we fully support the prosecution of any individual who chooses to operate a motor vehicle while under the influence of either alcohol or illegal drugs. The current scope of practice under the EMS Act prohibits paramedics from obtain DUI blood samples and puts us in conflict with the Illinois Vehicle Motor Code.

Although the Illinois Fire Chiefs Association opposes HB 4774, we remain ready to cooperate in any way possible regarding future legislative remedies to help solve this serious social problem.

## Bill Review Information

Please review the bill and provide responses to the following questions. Please answer with as much detail as possible – if additional time is needed, please provide a brief response and indicate that further review is needed.

### **BILL NUMBER: HB 5119 - OPPOSE**

**Person performing review:** Robert Buhs

**Date of Review:** 2-9-10

#### **Summary of the bill:**

Amends the Illinois Vehicle Code. Provides that vehicles operated by a voluntary firefighter may be equipped with a siren, whistle, or bell (rather than only allowing authorized emergency or organ transplant vehicles to use a siren, whistle, or bell).

#### **Impact to the local government:**

This piece of legislation will increase the liability of the local government who are already complaining of high insurance premiums. In essence, if the local government already has legislation on the books for red light use in private vehicles and now they now want sirens as well, then the local government should purchase a marked vehicle with lights and sirens for their fire chief. By doing so, it would reduce the local government's liability and not confuse the public when lights and sirens are being used on private unmarked vehicles.

#### **Fiscal impact to the local government and explanation:**

Liability premiums will go up and we expect that there will be abuse of both lights and sirens by family members who may drive the vehicle during non-emergency events.

#### **What recent history does the local government have with this issue?**

None that can be given.

#### **Reason for support?**

None.

#### **Reason to be neutral?**

None

#### **Reason to oppose?**

*The local government and IFCA Opposes this bill for the reasons stated above.*

#### **Who would support or oppose this issue?**

#### **What position would you recommend?**

**OPPOSE**



## Jeanie Mercier

---

**From:** Jay Reardon  
**Sent:** Thursday, February 04, 2010 10:31 AM  
**To:** Jeanie Mercier  
**Subject:** FW: Legislative Summit - Current Status of Fire Caucus Initiatives (Please Disseminate)  
**Attachments:** Legislative Summit - List of Initiatives and respective FC Legislation 2-4-10.doc

Jeanie,  
Put attachment in the Feb MABAS Executive Board Agenda File  
Jay

**From:** RM Buhs [mailto:rmbuhs@aol.com]  
**Sent:** Thursday, February 04, 2010 10:09 AM  
**To:** hoffmeister@frankfortfire.org; vaughninc@hotmail.com; cheri@iafpd.org; cdlegrep@affi-iaff.org; vaughninc@hotmail.com; dave.defraties@illinois.gov; dfclark@uiuc.edu; ndlegrep@affi-iaff.org; Jay Reardon; jodi.schrage@illinois.gov; john.fennell@illinois.gov; jaschuldt@vil.carpentersville.il.us; khaage@dbfd.org; maureen.cunningham@illinois.gov; president@affi-iaff.org; jaehne@illinois.edu; sdlegrep@affi-iaff.org; rmbuhs@aol.com; ronaldkubicki@comcast.net; vp@affi-iaff.org; ted.berger@illinois.gov; y2k1127@aol.com; tdeutschle@sbcglobal.net; tsashko@mundelein.org; t.harnsberger@att.net; Pat Devaney; grender@shfd.net; Daniel Hermes; 'James Mac Arthur'; 'James Quinn'; 'Terrance Mastandrea'  
**Cc:** chief@roundlakefire.org; ddata@waucondafire.org; Al Yancy; bilderback@illinoisfirechiefs.org; Bob Tinucci; Brian Pepich; Clarkson@illinoisfirechiefs.org; clemmensen@illinoisfirechiefs.org; falese@illinoisfirechiefs.org; frank@illinoisfirechiefs.org; George Beverly; Greg Earl; Gwalters@illinoisfirechiefs.org; holomy@illinoisfirechiefs.org; Jennifer Sashko; jwolters@illinoisfirechiefs.org; kachanuk@illinoisfirechiefs.org; Kreher@illinoisfirechiefs.org; Macko@illinoisfirechiefs.org; maloy@illinoisfirechiefs.org; Mark Puknaitis; markowski@illinoisfirechiefs.org; Maureen; Mike Hansen; Mike Mavrogeogre; millard@illinoisfirechiefs.org; pkenny@illinoisfirechiefs.org; Randy Justus; rauch@illinoisfirechiefs.org; Richard Jaehne; Robert Hoff; sashko@illinoisfirechiefs.org; Tom Allenspach; webster@illinoisfirechiefs.org; wilson@illinoisfirechiefs.org  
**Subject:** Legislative Summit - Current Status of Fire Caucus Initiatives (Please Disseminate)

### To Whom It May Concern:

I have attached the Summit Report and linked to each initiative within the report is the current legislative bill that has been introduced. Please make the appropriate contacts to Support our work.

I will be updating this list as we move through the process.

**Robert M. Buhs**  
Executive Director  
Illinois Fire Chiefs Association  
Cell: 708-935-9979  
Home Fax: 708-235-1046  
Visit us at: [www.illinoisfirechiefs.org](http://www.illinoisfirechiefs.org)

# Legislative Initiatives for the Illinois Fire Service Caucus

LEGISLATION SUBMITTED AS OF 2-4-10

| Category                                                                                | Lead Organization | Language Submitted | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------|-------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>As Priority #1 Initiatives<br/>Increase Funding for the<br/>Fire Prevention Fund</p> | <p>ALL</p>        | <p>HB 4694</p>     | <p>Develop specific legislation for each of the following additional FPF Funding Initiatives that ensure that for each initiative that 425 ILCS 25 13 (c) Sections (1) IFSI and (2) Chicago Fire Department and all remaining subparagraphs of Section 13 (c) are modified to authorize allocation of the additional FPF funding for distribution to these "purposes":</p> <ol style="list-style-type: none"> <li>1. <b><u>1% of gross motor vehicle insurance premiums</u></b>. Modify 425 ILCS section 12 to eliminate the word "fire" from "motor Vehicle Fire Risk Premium..." thus making all motor vehicle risk insurance premiums part of the 1% FPF.</li> <li>2. <b><u>\$3.00 increase in the driver's history record requests</u></b>. Modify the Illinois Vehicle Code and 425 ILCS by adding a new Section 12.1 to authorize an additional \$3 to be collected with each request and deposited into the Fire Prevention Fund.</li> <li>3. <b><u>\$5.00 increase in drivers license renewals</u></b>. Modify the Illinois Vehicle Code and 425 ILCS 25 by adding a new Section 12.x to authorize an additional \$1 to be collected with each renewal and deposited into the Fire Prevention Fund.</li> <li>4. <b><u>\$1.00 increase in License Plate Sticker Renewal</u></b>. Modify the Illinois Vehicle Code and 425 ILCS 25 by adding a new Section 12.x authorize an additional \$1 to be collected with each renewal and deposited into the Fire Prevention Fund.</li> <li>5. <b><u>Establish an additional 2.5% transfer of FPF to IFSI for support of the Cornerstone Training Program</u></b>. Modify 425 ILCS Section 13 (c) (1) Illinois Fire Service Institute by adding a sentence to wit "An additional 2.5 % shall be available for support of the Cornerstone Training Program." 2.5% is equivalent of the current 2009 and projected 2010 Cornerstone Training Grant. By placing it in this paragraph the Cornerstone program will no longer be a grant; rather, it will be a line item for IFSI only in the University of Illinois annual budget, which, when approved by the Legislature and Governor, will be authorized by the State Treasurer for spending by IFSI.</li> <li>6. <b><u>Maintenance of MABAS operations and capital expenses</u></b>. Add a new Sub-Section to 425 ILCS Section 13 to wit: "(5) For the maintenance, operation and capital expenses of the Mutual Aid Box Alarm System (MABAS)."</li> </ol> <p>Additional non-legislative proposal:</p> <ol style="list-style-type: none"> <li>7. <b><u>\$1.00 check box on insurance premium billings consult w/insurance companies</u></b>. It was agreed that IFSA would set up meeting with insurance company representatives to discuss having the insurance companies doing business in Illinois add a <u>voluntary</u> check the box to add \$1 to the insurance premium billings to be deposited in a TRUST FUND for fire and emergency services support. The fund could be established as a 401.c.(3) or similar tax deductible donation and administered by a Board composed of the IFSA members and insurance company representatives. This would bypass the State legislature and appropriations process and be similar to the way in which Maryland administers a license plate fee.</li> </ol> |

|                                                              |                             |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------|-----------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accumulated Funds Exemption – Rainy Day Fund                 | IAFPD                       | <b>HB 4818<br/>HB 4846</b> | Amend Section 14 to include specific language for compensation or operational expenses to the allowed exemptions for accumulated funds for fire districts that are subject to PTELL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Trustee Serving on a Non-for-Profit Board Membership         | IAFPD                       |                            | Amend Section 4 of the Illinois Fire Protection District Act (70 ILCS 705/4) by the addition of the following:<br>(i) Under either of the following circumstances, a trustee may hold a position on the board of a not-for-profit corporation that is interested in a contract, work, or business of the fire protection district:<br>(1) If the trustee is appointed by the governing body of the district to represent the interests of the district on a not-for-profit corporation's board, then the trustees may actively vote on matters involving either that board or the district, at any time, so long as the membership on the not-for-profit board is not a paid position, except that the trustee may be reimbursed by the not-for-profit board for expenses incurred as the result of membership on the not-for-profit board.<br>(2) If the trustee is not appointed to the governing body of a not-for-profit corporation by the governing body of the municipality, then the trustee may continue to serve; however, the trustee shall abstain from voting on any proposition before the district board of trustees directly involving the not-for-profit corporation and, for those matters, shall not be counted as present for the purposes of a quorum of the board of trustees. |
| R/R Crossing Closing Notification                            | IAFPD                       |                            | Railroad Crossing Closings Notifications to require County Road Supervisor to notify local fire district chiefs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Changes in FP Board Configurations                           | IAFPD                       | <b>HB 4815</b>             | Provision to allow changes to and from a seven member board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Add Alternatives to the Requirement to Publish Entire Budget | IAFPD<br>IFA<br>(Terry Cox) | <b>HB 4696</b>             | Amend Section 7 (70ILCS705/7) by add electronic media for required posting as an additional option that allows public access to the appropriation ordinance's and budget. Currently, every fire district is required to publish its budget and costs of \$1000 plus dollars and could otherwise be spent on providing necessary services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| .60 Levy Authority                                           | IAFPD                       | <b>HB 0665</b>             | To add authority for a maximum corporate tax rate of .60%. Municipalities already have this authority in 65 ILCS 5/11-7-3. In PTELL counties, this would automatically bump up the maximum rate for the corporate levy to .6% under the last amendment made to PTELL [a referendum would be required, in all likelihood, to raise the limiting rate to take advantage of the .60% rate authority]. In non-PTELL counties, voters would have to approve going to .60%.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Property Tax Extension Limitation Law                        | IAFPD                       | <b>SB 1513</b>             | Amend property tax code in regards to PTELL exemptions for-tort liability, pension contributions, risk management programs, and insurance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Natural Gas/Utilities in HazMat/Spiller Pays                 | IAFPD                       |                            | Add natural gas, gas liquids, and liquefied natural gas to the "hazardous material emergency response reimbursement act to provide for cost recovery subsequent to natural gas leaks caused by improper locating of the gas service lines or by careless actions of the contractor. Include                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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|--------------------------------------------------------------------------|--------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                          |                          |                                  | electrical transmission. Extra ordinary expenses can also be recovered. The issue is ongoing and being addressed via 'JULIE' Regulations rewrite.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Cook County Tax Appeals Notification                                     | IAFPD                    | <b>HB 0668</b><br><b>HB 5162</b> | Amend Section 35 of the Property Tax Code to include Cook County fire protection districts in the notification of property tax appeals that exceed \$100,000 and deletes a provision exempting counties with 3,000,000 or more inhabitants from certain notice requirements concerning tax objections.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FPD Impact Fees                                                          | IAFPD                    |                                  | Rapid growth within communities has caused the need for additional stations to be built. Though some communities support their fire protection districts and have impact fee or developer donation language in their respective annexation agreements, this is not always the case. Also, the annexation agreements only affect growth that comes from land outside of a particular community and doesn't address in-fill development and/or developments that were approved prior to this legislation passing. Without the fire protection districts having the legal authority to impose and collect impact fees, there will continue to be a gross inequity between one fire protection district and another and between fire protection districts and other governmental bodies in terms of the money they can collect to insure that adequate infrastructure (i.e., fire stations) is in place to protect their communities.                                                                                                                       |
| Increase Compensation Limits for Trustees                                | IAFPD                    | <b>HB 0670</b>                   | Amend section 6 to add an additional category or increase per annum for Fire Protection Districts with more than 30 paid fire fighters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tap on fees from private water systems for residential sprinkler systems | IFIA<br>(George Michehl) |                                  | Stop the use of the term "Fire Protection Fee" since Illinois American Water provides no fire protection, and has caused great anguish for fire districts whose residents are falsely under the impression that this fee goes to the fire districts. Stop the "Stand-by" charge for all fire protection sprinklers, this charge varies according to connection size, but it is charged to single family homes to commercial, for water that is rarely if ever used. This charge puts an unnecessary burden on customers who chose to be fire safe. Basically negates any savings from insurance for sprinklering a building and unfairly goes after those who use sprinklers and not those who do not.                                                                                                                                                                                                                                                                                                                                                  |
| Public/Private Partnerships for Mutual Aid                               | MABAS<br>(Jay Reardon)   |                                  | Establish a mechanism for providing immunity from liability for private sector organizations when they act to support emergency and disaster response. Local government does not have the resources including funding to handle all emergencies. In some cases, private sector partnerships must be created in order for the local emergency service agencies to mitigate the emergency without cause for liability issues. Local emergency responders who respond to all types of emergencies are covered under the Tort Immunity Law. However, there are some emergencies that demand a response of special equipment such as cranes, drilling equipment, and the like which are owned and operated by private sector companies who are willing to assist but are open for lawsuits. Further, in many rural areas of the state, the response time of the private contractor would be more expedient given the geographic proximity to the emergency scene versus mutual aid or a state asset, thus resulting in a more efficient incident management. |

|                                            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------|--------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Resolution to amend the sprinkler retrofit | IFIA<br>(George Michehl) |                | Amend the 1986 Internal Revenue Code to classify fire sprinkler retrofits as a five year property for purposes of depreciation. this resolution is designed to send a strong message to the Illinois Congressional delegation that the House of Representatives supports the need to provide a Federal tax incentive for business owners to install fire sprinkler systems in both new and existing structures. Resolution encourages the Illinois delegation to support the Federal Fire Sprinkler Incentive Act of 2009 HR 1194.        |
| Fire Station Loan                          | ALL                      | <b>HB 4710</b> | Amends the Illinois Finance Authority Act. In provisions concerning the fire station revolving loan program, provides that a fire department or fire protection district shall repay each year at least 4% (now 5%) of the principal amount borrowed or the remaining balance of the loan, whichever is less. Effective immediately                                                                                                                                                                                                       |
| Emergency Responders Restitution           | ALL                      | <b>HB 4779</b> | Amends the Illinois Vehicle Code. Provides that in addition to any other fine or penalty required by law, an individual convicted of reckless driving or speeding in excess of 40 miles per hour over the posted speed limit and the violation proximately caused an incident resulting in an appropriate emergency response, shall be required to make restitution to a public agency for the costs of that emergency response in an amount not exceeding \$1,000 per public agency for each emergency response. Effective July 1, 2010. |
| Novelty Lighters                           | ALL                      | <b>SB 2180</b> | Creates the Retail Sale and Distribution of Novelty Lighters Prohibition Act. Defines a "novelty lighter" as a mechanical or electrical device typically used for lighting cigarettes, cigars, or pipes that is designed to appear to be a toy, features a flashing light, or makes musical sounds. Prohibits the sale and distribution of novelty lighters. Sets forth exceptions to the prohibition. Imposes a petty offense of not to exceed \$500 for each violation. Effective immediately.                                          |

## Jeanie Mercier

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**From:** Jay Reardon  
**Sent:** Friday, February 12, 2010 3:56 PM  
**To:** Jeanie Mercier  
**Subject:** FW: Illinois Fire Service Legislative Partners - Weekly Update and Call for Legislative Fact Sheets!  
**Attachments:** IFSP Position & Status of Active Bills 02-12-10.xls; IFCA Bill Review Fact Sheet Template.frm.pdf

For Executive Board Agenda

Jay

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**From:** RM Buhs [mailto:rmbuhs@aol.com]  
**Sent:** Friday, February 12, 2010 3:48 PM  
**To:** grender@shfd.net; Jay Reardon; Daniel Hermes; 'James Mac Arthur'; 'James Quinn'; 'Terrance Mastandrea'; holomy@illinoisfirechiefs.org; markowski@illinoisfirechiefs.org; pkenny@illinoisfirechiefs.org; sashko@illinoisfirechiefs.org; webster@illinoisfirechiefs.org; chief@roundlakefire.org; ddata@waucondafire.org; Al Yancy; bilderback@illinoisfirechiefs.org; Bob Tinucci; Brian Pepich; Clarkson@illinoisfirechiefs.org; clemmensen@illinoisfirechiefs.org; falese@illinoisfirechiefs.org; frank@illinoisfirechiefs.org; George Beverly; Greg Earl; Gwalters@illinoisfirechiefs.org; Jennifer Sashko; John Fennel; jwalters@illinoisfirechiefs.org; kachanuk@illinoisfirechiefs.org; Kreher@illinoisfirechiefs.org; Macko@illinoisfirechiefs.org; maloy@illinoisfirechiefs.org; Mark Puknaitis; Maureen; Mike Hansen; Mike Mavrogeogre; millard@illinoisfirechiefs.org; Randy Justus; rauch@illinoisfirechiefs.org; Richard Jaehne; Robert Hoff; Tom Allenspach; wilson@illinoisfirechiefs.org  
**Subject:** Illinois Fire Service Legislative Partners - Weekly Update and Call for Legislative Fact Sheets!

### Illinois Fire Service Legislative Partners:

**Weekly Update!** I have attached two documents for your use and dissemination. They are:

- **IFSP Position & Status of Active Bills 02-12-10:** This is a summary of all Active bills (Fire Caucus and all other related bills) which will indicate the position and status on those respective bills by each partner Association during this session.
- **IFCA Bill Review/Fact Sheet Template Form:** This form is to be used by any interested party to assist the partnership with compiling fact sheets on bills. If any member would like to address any piece of legislation, please do so by using this form and sending it back to me for dissemination.

**The Deadline for submitting bills has past and now the rush is on to get them out of Committee. The Senate Deadline is March 5<sup>th</sup> and the House Deadline is March 12<sup>th</sup>. We should expect a rush on Committee Hearings between now and the Deadline dates.**

**Please take the time to review all bills and reply with fact sheet so when called upon, we can act with the facts.**

Thank you!

***Robert M. Buhs***

Executive Director

Illinois Fire Chiefs Association

Cell: 708-935-9979

Home Fax: 708-235-1046

Visit us at: [www.illinoisfirechiefs.org](http://www.illinoisfirechiefs.org)



## Illinois Fire Chiefs Association Bill Review/Fact Sheet

*Please review the bill and provide responses to the following questions. Please answer with as much detail as possible – if additional time is needed, please provide a brief response and indicate that further review is needed.*

|                        |                                  |
|------------------------|----------------------------------|
| <b>Bill Number:</b>    | <b>Name of Reviewer:</b>         |
| <b>Date of Review:</b> | <b>Phone Number of Reviewer:</b> |

**Summary of the bill:**

**Impact to the local government:**

**Fiscal impact to the local government and explanation:**

**What recent history does the local government have with this issue?**

**Reason for support?**

**Reason to be neutral?**

**Reason to oppose?**

**Who would support or oppose this issue?**

**What position would you recommend?**



# Illinois Fire Service Partnership Position and Status of Active Bills: February 12, 2010 at 2:54 PM

*New or Revisions are highlighted in yellow*

| <i>Bill</i> | <i>Sponsor</i> | <i>Summary</i>                 | <i>IFCA</i> | <i>IAFPD</i> | <i>NIAFPD</i> | <i>MABAS</i> | <i>APCO/NENA</i> | <i>Color Code</i> | <i>Status</i>      |
|-------------|----------------|--------------------------------|-------------|--------------|---------------|--------------|------------------|-------------------|--------------------|
| HB0665      | Moffitt        | FIRE PROT DIST-INCR RATE LIMIT | Support     | Support      | Support       | Support      |                  | FC                | Senate Re-referred |
| HB0668      | Mautino        | PROP TX-EXEMPTION NOTICES      | Support     | Support      | Support       | Support      |                  | FC                | Rules              |
| HB0670      | Mathias        | FIRE PROTECTION-TRUSTEE        | Support     | Support      | Support       | Support      |                  | FC                | Senate Re-referred |
| HB3665      | Hernandez      | HEALTHY WORKPLACE ACT          | Oppose      |              | Oppose        |              |                  | MOD               | Labor Committee    |
| HB4556      | Coulson        | TIF-POSTING REQUIREMENTS       | Watch       | Neutral      | Neutral       |              |                  | POSS              | Filed with Clerk   |
| HB4657      | Gordon         | PEN CD-ART 4-VOLUNTEER CREDIT  | Support     | Neutral      | Support       |              |                  | MOD               | Rules Comm.        |
| HB4663      | Mitchell       | MUNI CD-ANNEXATION             | Support     | Support      | Support       |              |                  | POSS              | Rules Comm.        |
| HB4676      | Mitchell       | MUNI CD-ANNEXATION-PETITION    | Support     | Support      | Support       |              |                  | POSS              | Rules Comm.        |
| HB4694      | Franks         | FIRE PREVENTION FUND-NO SWEEPS | Support     | Support      | Support       |              |                  | FC                | Exec Comm.         |
| HB4696      | Franks         | FIRE DIST-POSTING REQUIREMENTS | Support     | Support      | Support       |              |                  | MOD               | Rules Comm.        |
| HB4710      | Moffitt        | FINANCE AUTH-FIRE STATION LOAN | Support     | Support      | Support       | Support      |                  | FC                | Fire Protection    |
| HB4767      | Mulligan       | LOBBYIST REGISTRATION FEE      | Watch       |              | Watch         |              |                  | MOD               | Rules Comm.        |
| HB4774      | Lang           | VEH CD-DUI-CHEMICAL TESTING    | Oppose      | Oppose       | Oppose        |              |                  | HIGH              | Judiciary II       |
| HB4779      | Moffitt        | VEH CD-EMERGENCY RESPONDERS    | Support     | Support      | Support       | Support      |                  | FC                | Veh & Safety       |
| HB4808      | Winters        | PROP TX-ANNEXED PROPERTY       | Neutral     | Oppose       | Oppose        |              |                  | POSS              | Rules Comm.        |
| HB4814      | Froehlich      | FIRE PROTECTION DIST-TAX LEVY  | Support     | Support      | Support       | Support      |                  | FC                | City & Villages    |
| HB4815      | Pritchard      | FIRE PROTECTION DIST-BOARD     | Support     | Support      | Support       | Support      |                  | FC                | 2nd Reading        |
| HB4846      | Bradley        | FIRE PROTECTION DIST-BOARD     | Support     | Support      | Support       | Support      |                  | FC                | Rules Comm.        |
| HB4868      | Dugan          | FIRE DIST-BD OF NOT-FOR-PROFIT | Support     | Neutral      | Neutral       |              |                  | MOD               | Rules Comm.        |
| HB4973      | Reitz          | CNTY/MUNI-FEE FOR FALSE ALARMS | Neutral     | Neutral      | Neutral       |              |                  | HIGH              | 2nd reading        |
| HB5068      | Verschoore     | PUBL SAFETY OFFICER-REIMBURSE  | Watch       |              | Watch         |              |                  | HIGH              | Rules Comm.        |
| HB5097      | Brauer         | TAX CREDIT-VOLUNTEER EMS       | Support     |              | Support       |              |                  | MOD               | Rules Comm.        |
| HB5098      | Brauer         | TAX CREDIT-VOLUNTR FIREFIGHTER | Support     |              | Support       |              |                  | MOD               | Rules Comm.        |
| HB5103      | Sacia          | CNTY-BONDS-EMERGENCY EQUIPMENT | Oppose      |              | Oppose        |              |                  | MOD               | Rules Comm.        |
| HB5119      | Rose           | VEH CD-VOLUNTARY FIRE VEHICLES | Oppose      |              | Oppose        |              |                  | MOD               | Veh & Safety       |
| HB5122      | Rose           | EMERGENCY TELEPHONE SYSTEM     | Neutral     |              | Neutral       |              |                  | MILD              | 2nd Reading        |
| HB5139      | Moffitt        | NOVELTY LIGHTERS-PROHIBIT      | Support     |              | Support       |              |                  | HIGH              | Consumer Protect   |
| HB5143      | Connelly       | FOIA-PERSONAL INFORMATION      | Support     |              | Support       |              |                  | HIGH              | Rules Comm.        |
| HB5154      | LaVia          | PERSONNEL RECORD-EVALUATION    | Watch       |              | Watch         |              |                  | MOD               | State Gov Admin    |
| HB5156      | Jakobsson      | MEDICAID-DIRECT BILLING        | Watch       |              | Watch         |              |                  | MOD               | Rules Comm.        |
| HB5162      | Mathias        | PROP TX-COOK-ASSESSMENTS       | Support     |              | Support       |              |                  | FC                | Rules Comm.        |
| HB5176      | Flowers        | IDPH-POWER TO LEVY FINES       | Watch       |              | Watch         |              |                  | MOD               | Rules Comm.        |
| HB5179      | Sacia          | PROP TX-PTELL-CPI              | Oppose      |              | Oppose        |              |                  | HIGH              | Rules Comm.        |
| HB5183      | Moffitt        | IDPH-EMS-CRITICAL CARE TRANSIT | Watch       |              | Watch         |              |                  | MOD               | Health Care Licen  |

|        |             |                                |         |  |         |  |  |      |                     |
|--------|-------------|--------------------------------|---------|--|---------|--|--|------|---------------------|
| HB5232 | Bradley     | LEGAL NOTICES-PUBLICATION-WEB  | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5283 | Hatcher     | FIRE DIST-BOARD QUALIFY        | Support |  | Support |  |  | FC   | Counties & Township |
| HB5287 | Lyons       | PUBLIC SAFETY EMPLOYEES        | Oppose  |  | Oppose  |  |  | HIGH | Rules Comm.         |
| HB5297 | May         | PEN CD-ART 3&4-FINANCING-LEVY  | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5301 | Reis        | VEH CD-PUBLIC SAFETY DIVER PLT | Watch   |  | Watch   |  |  | POSS | Rules Comm.         |
| HB5319 | Joyce       | PUBLIC LABOR-MANNING LEVELS    | Watch   |  | Watch   |  |  | HIGH | Rules Comm.         |
| HB5328 | Connelly    | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5331 | Reitz       | MEDICAID-AMBULANCE SRVCS RATES | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5336 | Senger      | EMERG TEL SAFETY-EXTEND REPEAL | Support |  | Support |  |  | MOD  | Rules Comm.         |
| HB5345 | LaVia       | PTELL-EXTENSION LIMITATION     | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5353 | Mathias     | GOVERNMENT-TECH                | Watch   |  | Watch   |  |  | POSS | Rules Comm.         |
| HB5355 | Fritchey    | PROP TAX-COOK ASSESSMENTS      | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5406 | Rita        | SUNSET-FIRE EQUIPMNT DISTRIBTR | Support |  | Support |  |  | HIGH | Rules Comm.         |
| HB5412 | Moffitt     | FIRE PREVENTION FUND-USES      | Support |  | Support |  |  | FC   | State Gov Admin     |
| HB5418 | McCarthy    | PENSION-2 TIERS                | Watch   |  | Watch   |  |  | POSS | Rules Comm.         |
| HB5430 | Feigenholtz | EMS SYTMS ACT-CONTINUING ED    | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5432 | McCarthy    | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |  | Watch   |  |  | ???  | Rules Comm.         |
| HB5433 | McCarthy    | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |  | Watch   |  |  | ???  | Rules Comm.         |
| HB5455 | Bradley     | IEMA-RADIO-EMERGENCY SERVICE   | Watch   |  | Watch   |  |  | POSS | Rules Comm.         |
| HB5458 | Franks      | PUBLIC EMPLOYEE DISABILITY     | Watch   |  | Watch   |  |  | HIGH | Rules Comm.         |
| HB5460 | Coulson     | CRIM CD-THEFT PUBLIC FUNDS     | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5482 | Kosel       | UTILITIES-FIRE HYDRANT REPAIR  | Support |  | Support |  |  | MOD  | Rules Comm.         |
| HB5483 | Kosel       | OPEN MEETINGS-MINUTES          | Watch   |  | Watch   |  |  | HIGH | Rules Comm.         |
| HB5496 | Burke       | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |  | Watch   |  |  | POSS | Rules Comm.         |
| HB5497 | Burke       | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |  | Watch   |  |  | POSS | Rules Comm.         |
| HB5498 | Burke       | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |  | Watch   |  |  | POSS | Rules Comm.         |
| HB5513 | Rita        | FIRE SPRINKLER-REQUIREMENTS    | Support |  | Support |  |  | MOD  | Rules Comm.         |
| HB5519 | Durkin      | LOC GOV-EXPENDITURE MANDATES   | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5521 | Harris      | IEMA-EMERGENCY PLANNING-FEES   | Watch   |  | Watch   |  |  | POSS | Rules Comm.         |
| HB5528 | Dugan       | PEACE OFFICER-INVESTIGATE FIRE | Neutral |  | Neutral |  |  | MOD  | Rules Comm.         |
| HB5533 | Dugan       | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |  | Watch   |  |  | ???  | Rules Comm.         |
| HB5562 | Cross       | GOVERNMENT-TECH                | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5575 | Cross       | SAFETY-TECH                    | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5641 | Cross       | CIVIL LAW-TECH                 | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |
| HB5664 | Burke       | FIRE SPRINKLER-FRATERNTY HOUSE | Support |  | Support |  |  | FC   | Rules Comm.         |
| HB5667 | Dugan       | PEN CD-ART 4-PARAMEDIC & EMT   | Support |  | Support |  |  | MOD  | Rules Comm.         |
| HB5668 | Dugan       | FIREMEN'S DISCIPLINARY ACT     | Support |  | Support |  |  | MOD  | Rules Comm.         |
| HB5671 | Schmitz     | MUNI CD-ANNEXATION-NOTICE      | Watch   |  | Watch   |  |  | MOD  | Rules Comm.         |

|        |           |                                |         |         |         |         |  |      |                    |
|--------|-----------|--------------------------------|---------|---------|---------|---------|--|------|--------------------|
| HB5710 | Lyons     | PEN CD-ART 4-MUNICIPALITY DEF  | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5721 | Zalewski  | WRK COMP-INTOXICATION-EMPLOYEE | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5736 | Bellock   | IDPH-EMS SYSTEM-FINAL APPROVAL | Watch   |         | Watch   |         |  | HIGH | Rules Comm.        |
| HB5737 | Bellock   | REGULATION-TECH                | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5738 | Bellock   | REGULATION-TECH                | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5749 | Tracy     | CRIM PRO-EVIDENCE DUI          | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5776 | Connelly  | VEH CD-DUI-BLOOD EVIDENCE      | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5779 | Turner    | PTCELL-EXTENSION LIMITATION    | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5787 | Smith     | EXAM OF FIREFIGHTER APPLICANTS | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5821 | Hoffman   | SMOKE DETECTORS-BATTERY BACKUP | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB5837 | Burke     | UTILITIES-FIRE PROTECTION      | Support |         | Support |         |  | FC   | Rules Comm.        |
| HB5839 | Burke     | PEN CD-SERS-ALT FORM DROP PLAN | Watch   |         | watch   |         |  | ???  | Rules Comm.        |
| HB5855 | Zalewski  | PYROTECHNIC DISPLAY-LICENSURE  | Watch   |         | watch   |         |  | MOD  | Rules Comm.        |
| HB5866 | Eddy      | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |         | watch   |         |  | ???  | Rules Comm.        |
| HB5872 | Fortner   | PENSION-SELF-MANAGED PLANS     | Watch   |         | watch   |         |  | ???  | Rules Comm.        |
| HB5888 | Nekritz   | UNIFORM ARBITRATION-RULES      | Watch   |         | watch   |         |  | MOD  | Rules Comm.        |
| HB5902 | Bellock   | SCH CD-BUILDING INSPECTIONS    | Watch   |         | watch   |         |  | MOD  | Rules Comm.        |
| HB5952 | Flowers   | INS CD-PRESCRIBED SUPPLEMENTS  | Watch   |         | watch   |         |  | ???  | Rules Comm.        |
| HB5956 | Dugan     | LINE OF DUTY-FIREMEN           | Support |         | support |         |  | HIGH | Rules Comm.        |
| HB5957 | Fritchey  | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |         | watch   |         |  | ???  | Rules Comm.        |
| HB5958 | Froehlich | STATE FIRE MARSHAL-TRAINING    | Watch   |         | watch   |         |  | MOD  | Rules Comm.        |
| HB5959 | Eddy      | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |         | watch   |         |  | ???  | Rules Comm.        |
| HB6033 | Smith     | FIRE SPRINKLER DORM-STANDARDS  | Watch   |         | watch   |         |  | MOD  | Rules Comm.        |
| HB6101 | Dugan     | CRIM CD-FALSE 911 CALL         | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB6127 | Winters   | PUBLIC LABOR-MANNING LEVELS    | Oppose  |         | Oppose  |         |  | HIGH | Rules Comm.        |
| HB6131 | Reitz     | EPA-PERMITS-MODIFICATIONS      | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB6159 | Reis      | WRK COMP-INJURY-ALCOHOL-DRUGS  | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB6182 | Joyce     | PROP TX-ASSESSMENT AND EXEMPTS | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB6204 | Jakobsson | EMS-CORONER TRAUMA FUND        | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB6252 | DeLuca    | FIREWORKS-CONSUMER PERMIT      | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
| HB6253 | DeLuca    | USE/OCC-FIREWORKS              | Watch   |         | Watch   |         |  | MOD  | Rules Comm.        |
|        |           |                                |         |         |         |         |  |      |                    |
| SB0328 | Koehler   | RESIDENTIAL BUILDING CODE      |         |         |         |         |  | HIGH | PA 96-0865         |
| SB1255 | Althoff   | MUNI TIF-FIRE PROTECTION       | Support | Watch   | Support |         |  | MOD  | House Rules        |
| SB1513 | Clayborne | PROP TX-PTCELL-PENSION LEVIES  | Support | Support | Support | Support |  | FC   | Referred to Assign |
| SB1909 | Clayborne | STAR BONDS FINANCING ACT       | Oppose  |         | Oppose  |         |  | MOD  | Amendatory Veto    |
| SB1988 | Noland    | FIRE PROTECTION DIST-TAX LEVY  | Support | Support | Support |         |  | MOD  | Referred to Assign |
| SB2180 | Noland    | NOVELTY LIGHTERS-PROHIBIT      | Support | Support | Support | Support |  | FC   | House 3rd-Lost     |

|        |           |                                |         |         |         |         |  |      |                     |
|--------|-----------|--------------------------------|---------|---------|---------|---------|--|------|---------------------|
| SB2574 | Althoff   | PEN CD-ART 3&4-FINANCING-LEVY  | Watch   | Watch   | Watch   |         |  | POSS | Pension & Investmnt |
| SB2575 | Clayborne | PROP TX-PTTELL-PENSION LEVIES  | Support | Support | Support | Support |  | FC   | Revenue             |
| SB2600 | Cullerton | PENSION REFORM ACT-TECH        | Watch   | Watch   | Watch   |         |  | HIGH | Referred to Assign  |
| SB2621 | Risinger  | PUBLIC-PRIVATE PARTNERSHIP     | Watch   | Watch   | Watch   |         |  | POSS | Executive           |
| SB2623 | Munoz     | UTILITIES-GAS TRANSPORTATION   | Support | Support | Support | Support |  | FC   | Energy              |
| SB2637 | Syverson  | MUNI CD-FEE-EMERGENCY SERVICES | Support |         | Support |         |  | MOD  | Referred to Assign  |
| SB2794 | Forby     | EMERGENCY SERVICES-VEHICLES    | Neutral |         | Neutral |         |  | MOD  | Referred to Assign  |
| SB2848 | Radogno   | LOCAL GOVERNMENT-TECH          | Watch   |         | Watch   |         |  | ???  | Referred to Assign  |
| SB2888 | Radogno   | STATE GOVERNMENT-TECH          | Watch   |         | Watch   |         |  | ???  | Referred to Assign  |
| SB3009 | Munoz     | PUBLIC SAFETY EMPLOYEES        | Oppose  |         | Oppose  |         |  | HIGH | Referred to Assign  |
| SB3054 | Harmon    | IDPH-EMS SYSTEM-FINAL APPROVAL | Watch   |         | Watch   |         |  | HIGH | Referred to Assign  |
| SB3055 | Harmon    | REGULATION-TECH                | Watch   |         | Watch   |         |  | ???  | Referred to Assign  |
| SB3056 | Harmon    | REGULATION-TECH                | Watch   |         | Watch   |         |  | ???  | Referred to Assign  |
| SB3074 | Koehler   | 911 SURCHARGES-CARRIER PORTION | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3078 | Millner   | PUBLIC LABOR-MANNING LEVELS    | Oppose  |         | Oppose  |         |  | MOD  | Referred to Assign  |
| SB3097 | Haine     | SMOKE DETECTORS-BATTERY BACKUP | Support |         | Support |         |  | MOD  | Referred to Assign  |
| SB3139 | Harmon    | PROP TX-PTTELL-EXTENSION BASE  | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3151 | Link      | TIF-INFLATION ADJUSTMENTS      | Support |         | Support |         |  | MILD | Referred to Assign  |
| SB3152 | Link      | TIF-NOTICE-INTERGOV AGREEMENTS | Support |         | Support |         |  | MILD | Referred to Assign  |
| SB3162 | Harmon    | PEN CD-FUND-OF-FUND MANAGEMT   | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3218 | Sandoval  | PUBLIC EMPLOYEE BENEFITS-TECH  | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3239 | Sandoval  | FAMILY & MEDICAL LEAVE-TECH    | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3335 | Frerichs  | INS CD-FIREMEN CONTINUANCE     | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3336 | Wilhelmi  | FIRE DIST-POSTING REQUIREMENTS | Support |         | support |         |  | FC   | Referred to Assign  |
| SB3340 | Bivins    | PROP TX-PTTELL RATES           | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3387 | Wilhelmi  | NON PROFIT CORP-MEMBR-DIRECTOR | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3390 | Millner   | VEH CD-DUI-BLOOD EVIDENCE      | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3418 | Kotowski  | MUSIC PYROTECHNIC TASK FORCE   | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3490 | Cronin    | WRK COMP-EMT-PUBLIC EMPLOYEE   | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3582 | Murphy    | PENSION FUNDING-TECH           | Watch   |         | Watch   |         |  | ???  | Referred to Assign  |
| SB3585 | Bond      | CORONER-REPORT FIRE FATALITIES | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3588 | Demuzio   | PERSONNEL RECORD REVIEW-FOIA   | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3722 | Frerichs  | FIRE MARSHAL-UNPROTECTED AREAS | Support |         | Support |         |  | MOD  | Referred to Assign  |
| SB3729 | Frerichs  | ST TREASURER-INVESTMENT POOL   | Support |         | Support |         |  | MOD  | Referred to Assign  |
| SB3829 | Link      | WRK COMP-COLLECTIVE BARGAINING | Oppose  |         | Oppose  |         |  | MOD  | Referred to Assign  |
| SB3830 | Brady     | WRK COMP-LEVEL OF DISABILITY   | Watch   |         | Watch   |         |  | MOD  | Referred to Assign  |
| SB3832 | Brady     | WRK COMP-FRAUD-DECISIONS       | Support |         | Support |         |  | MOD  | Referred to Assign  |

|        |                                                                                                                                                                                                                                                                                                                                                                    |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ???    | A grey background indicates that our analysis does not yet have enough information to accurately categorize the bill. You can either click on the bill to review it yourself, or you can wait until our analysts have more information.                                                                                                                            |
| \$\$\$ | A green background indicates that the bill is a basic appropriations bill. Although other bills might also contain an appropriation, a basic appropriations bill is very short (usually 20 words or less) and simply appropriates money to a particular program or project.                                                                                        |
| FC     | A gold background means that the bill is an agreed upon bill and supported by the Illinois Fire Caucus.                                                                                                                                                                                                                                                            |
| POSS   | A pale blue background means that a bill that might otherwise appear to have some possible impact and has been reviewed by our team and determined to have no discernible impact. The reason these bills are included on our list is because some of you may find a bill as possible troublesome and may have some impact (if amended) on the fire or EMS service. |
| MILD   | A dark green background means that the legislative team has assign the rating of "Mild Impact" to measures that meet one of the following criteria: <b><i>Not statutory/non-binding, Limited in geographic scope, Short-term, Modest in approach.</i></b>                                                                                                          |
| MOD    | The legislative team will generally assign a rating of "Moderate" impact to bills that are somewhat limited in their geographic impact, have consequences that will be felt over the short to medium-term, or are significant but not transformative                                                                                                               |
| HIGH   | The assignment of a "High" impact rating is reserved for those bills that are likely transformative in their effects on fire and EMS policy in Illinois. These bills are sweeping and/or precedent-setting. Within their particular issue area, they represent - good or bad - the most ambitious of policy changes.                                               |

## Jay Reardon

---

**From:** box2588@comcast.net  
**Sent:** Wednesday, July 15, 2009 5:07 PM  
**To:** Jay Reardon  
**Subject:** MABAS Clothing Draft Policy  
**Attachments:** Uniform Policy.doc

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Jay,

Based upon our recent conversation I would project the following costs related to uniform issuance:

Polo Shirts: \$21.42

Long Sleeve Dress Shirts: \$29.83

Short Sleeve Dress Shirts: \$29.83

Windbreaker: \$30.00

Jacket (3/4 year): \$52.54

Baseball Hats: \$12.00

Sweat Shirts: \$23.52

V-Neck Sweaters: \$39.34

Collar Hardware: \$30.00

Badges: \$60.00

Badge Holders (belt): \$12.00

Identification Badges: \$25.00

Blazers: \$110.00

Safety Vests (MABAS): \$18.00

Based upon the above and the numbers I put in the draft policy (attached) costs for the various categories of employees would be as follows:

**Mutual Aid Box Alarm System – Illinois  
Administration - Uniforms**

Index #C-02-01

Adopted – 7/30/2009

Revised:

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Subject: Clothing for Staff Personnel  
Functional Area: Administration  
Category:  
Approval: MABAS Executive Leadership Board

**Purpose:**

The purpose of this document is to define the type and amount of clothing that will be issued to MABAS personnel. MABAS personnel shall include administrative personnel, contract personnel, part-time personnel, office staff, and the Executive Leadership Board. The issuance of clothing is intended to provide a corporate identity and assist others in identifying MABAS personnel when working remotely or when meeting with other agencies or member agencies. Additional equipment, as identified in this policy, will provide field deployed personnel with an increased level of safety.

**Responsibility:**

It will be the responsibility of the MABAS 2<sup>nd</sup> Vice President to ensure that the correct type and amount of clothing specified for each type of staff member is provided. It will be the responsibility of all staff personnel to maintain the clothing in a clean and acceptable manner whenever it is worn. It will also be the responsibility of the staff to notify the 2<sup>nd</sup> Vice President when replacement items are required.

**Accountability:**

Adherence to this policy will be the responsibility of all MABAS personnel.

**Reporting Requirement:**

There is no routine reporting requirement for this policy.

**Background:**

The Mutual Aid Box Alarm System - Illinois (herein referred to as "MABAS") is a unit of intergovernmental cooperation created under the constitutional and statutory provisions of the State of Illinois, specifically 5 ILCS 220/1 *et. seq.* The MABAS Executive Leadership Board has determined that it would be in the best interest of MABAS to provide contract, part-time and office personnel with clothing that will readily provide for the identification of personnel, increase the safety of field personnel, and promote the corporate identity of the organization.

The Executive Leadership Board recognizes it is desirable to present an effective and professional image when dealing with the public, elected officials, and with MABAS member agencies. The Board further recognizes that not all personnel require the same level of uniform. To this end, the Board has identified the following categories of MABAS personnel:

- Contract Personnel: personnel working a varied schedule averaging thirty or more hours per week;
- Permanent Part-Time Personnel: work on assignments that are reoccurring but average less than ten hours per week.
- Office Staff: Personnel assigned regular and recurring hours that typically are assigned to the MABAS Office.
- Temporary Part-Time Personnel: Personnel that are utilized to accomplish specific projects whose employment is concluded upon completion of the project.
- MABAS Elected Leadership Board: The President, 1<sup>st</sup> Vice President, 2<sup>nd</sup> Vice President and Treasurer/Comptroller.

**Policy:**

**Section 1: General Policy**

1.01 It shall be the policy of MABAS to provide personnel identified as MABAS staff with a standard uniform allotment in accordance with their anticipated duties.

**Mutual Aid Box Alarm System – Illinois  
Administration - Uniforms**

Index #C-02-01

Adopted – 7/30/2009

Revised:

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- 1.02 It will be the responsibility of the MABAS 2<sup>nd</sup> Vice President to acquire and issue the uniform and safety items identified in the policy.
- 1.03 Additional uniform items over and above those specified in this policy will be the responsibility of the individual.
- 1.04 Once staff has been provided with the initial issue of uniform items, it will be the responsibility of each staff member to monitor and maintain the various uniform items.
- 1.05 Replacement items will be issued utilizing a quartermaster type system, whereby specified items will be issued on a replacement basis.
- 1.06 It will be the responsibility of each staff member to maintain the issued uniform items in a manner that will promote the professionalism of the organization.
- 1.07 Additional items may be issued at any time as required and approved by the Executive Leadership Board.

**Section 2: Type and Amount of Uniforms to be Issued**

- 2.01 Contract personnel as defined above will be issued the following clothing items:
- 1-Long sleeve white dress shirt with a low visibility MABAS emblem
  - 1-Long sleeve grey dress shirt with a low visibility MABAS emblem
  - 1-Short sleeve white dress shirt with a low visibility MABAS emblem
  - 1-Short sleeve grey dress shirt with a low visibility MABAS emblem
  - 1-Black windbreaker type jacket with the MABAS emblem
  - 1-3/4 season jacket with the MABAS emblem
  - 4-Polo shirts of varying color with the MABAS emblem
  - 2-Baseball type caps with the MABAS emblem
  - 2-Black sweatshirts with the MABAS emblem
  - 1-Black V-neck sweater with the MABAS emblem
  - 1-Blue uniform blazer
  - 1-Set of collar hardware identifying the rank assigned
    - Chief Executive Officer: Five Bugles
    - Deputy Chief Executive Officer: Four Bugles
    - Branch Chiefs: Three Bugles
  - 2-Badges with appropriate rank
  - 1-Badge holder
- 2.02 Permanent Part-Time Personnel as defined above will be issued the following clothing items:
- 1-Black windbreaker type jacket with the MABAS emblem
  - 2-Polo shirts of varying color with the MABAS emblem
  - 1-Baseball type cap with the MABAS emblem
  - 1-Black sweatshirt with the MABAS emblem
- 2.03 Office Staff as defined above will be issued the following clothing items:
- 5-Polo shirts of varying color with the MABAS emblem
  - 1-Black V-neck sweater with the MABAS emblem
- 2.04 Temporary Part-Time Personnel as defined above will be issued the following clothing items:
- 2- Polo shirts of varying color with the MABAS emblem
  - 1-Baseball type cap with the MABAS emblem
  - Other items as required for the assignment



**Mutual Aid Box Alarm System – Illinois  
Administration - Uniforms**

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Revised:

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- 2.05 MABAS Executive Leadership Board Personnel will be issued the following clothing items:
- 1-Long sleeve white dress shirt with a low visibility MABAS emblem
  - 1-Short sleeve white dress shirt with a low visibility MABAS emblem
  - 1-Blue uniform blazer
  - 2-Polo shirts of varying color with the MABAS emblem
  - 1-Baseball type cap with the MABAS emblem
- 2.06 MABAS personnel not specified above will be issued uniform items depending upon the needs of the assignment as determined by the MABAS Chief Executive Officer.
- 2.07 Reflective traffic safety vests will be issued to personnel that will or may be field deployed.

**Section 3: Wearing of Uniform Items**

- 3.01 Uniform items issued by MABAS shall be worn only during the performance of assigned duties.
- 3.02 Personnel wearing MABAS issued uniforms are to ensure that the items are properly maintained.

**Section 4: Replacement of Worn or Unserviceable Uniform Items**

- 4.01 Worn or unserviceable uniform items shall be reported to the 2<sup>nd</sup> Vice President. Upon notification and return of the items, a replacement item(s) will be issued.

**Section 5: Wearing of Uniform Items**

- 5.01 At no time are uniform items to be worn when the potential exists to discredit or cause harm to the MABAS organization or the individual.

**Conclusion:**

This procedure provides direction for the issuance, replacement and wearing of uniform items by MABAS Staff personnel and the Executive Leadership Board.

Approved by the MABAS Executive Leadership Board on \_\_\_\_\_.

## Jeanie Mercier

---

**From:** Jay Reardon  
**Sent:** Tuesday, February 09, 2010 9:44 AM  
**To:** Jeanie Mercier  
**Subject:** FW: Drafts for Law Enforcement Helicopter Project  
**Attachments:** A-DR-AFT Helicopter LEAC.doc; A-03-02 Estab of Com WG Liaison Positions 2010.02.08 Revision.doc

Please print attachments for my mailbox  
Jay

---

**From:** Randy Justus  
**Sent:** Sunday, February 07, 2010 12:54 PM  
**To:** Jay Reardon  
**Subject:** Drafts for Law Enforcement Helicopter Project

Jay,

Sorry this has taken so long (too long!). I've put together a draft policy relating to the LEAC partnership and establishing Air Rescue Specialists. We are looking at two teams of six people. LEAC has been a pleasure to work with and they have the equipment, training and dedication to make this work for us! I definitely think this partnership will be one that both agencies can benefit from.

I'm also including a revision to our policy on Committees, Workgroups and Liaisons (added non-transport helicopter language). Let me know what you think, I'm looking forward to getting the project off the ground (was that a pun?).

Randy C. Justus  
2nd Vice President  
MABAS-IL  
224-374-5295

**Mutual Aid Box Alarm System – Illinois**  
**Standing Committees – Work Task Groups – Liaisons Procedure**

|                |                   |                  |             |
|----------------|-------------------|------------------|-------------|
| Index #A-03-02 | Adopted – 7/19/07 | Revised: 2/XX/10 | Page 1 of 2 |
|----------------|-------------------|------------------|-------------|

Subject: Establishing and Defining of Committees, Work Task Groups and Liaison Positions  
 Functional Area: Administration  
 Category: Policy

Approved By:

**Purpose:**

Identify by name and function the Standing Committees, Work Task Groups and Liaison Positions as a matter of MABAS - Illinois Executive Board Policy.

**Responsibility:**

The President of MABAS - Illinois will solicit interested candidates names for Committee Co Chairs, Committee Members, Work Task Groups and Liaison positions and appoint members in accordance with or without requirements as stated in existing MABAS Policies.

**Accountability:**

As required by companion MABAS - Illinois Policies regarding Standing Committees, Work Task Groups, and Liaison Appointments.

**Reporting Requirement:**

Quarterly Reports- in writing, presented at each MABAS - Illinois Quarterly Meeting.

**1. Standing Committees**

- A. *Telecommunications, Communications, and Dispatch Centers (TCD Committee):*  
Focus on technical aspects of voice, data, and video systems which provide conduits for information. Technical and human matters associated with resource control and dispatch operations for MABAS, Fire, EMS and Spec Ops Teams.
- B. *Operations:*  
Practices, procedures, guidelines for response, mobilizations, deployments, rotations, tactical and strategic operations in all field areas non-specific to special operations teams.
- C. *Technical Rescue:*  
Matters specific to divisional TRT Teams and their operations.
- D. *Hazardous Materials:*  
Matters specific to divisional HM Teams and their operations.
- E. *Water Rescue/Recovery:*  
Matters specific to divisional Underwater Rescue/Recovery and Swift Water actions and their operations.
- F. *Urban Search & Rescue:*  
Matters specific to divisional US&R Teams and their operations.
- G. *Incident Management Assistance:*  
Matters specific to divisional IMAT teams and their operations.
- H. *By Laws and Elections:*  
Amends to and additions to MABAS – Illinois Bylaws and procedures for election of all Executive Team Board Members (President, 1<sup>st</sup> and 2<sup>nd</sup> Vice President, Treasurer/Comptroller) nominations and elections processes.
- I. *Fleet and Mobile Mechanics:*  
Matters specific to fleet deployments and mobilizations of mechanics to support field mechanical, refuel and certain logistical re-supply issues.

**Mutual Aid Box Alarm System – Illinois**  
**Standing Committees – Work Task Groups – Liaisons Procedure**

Index #A-03-02

Adopted – 7/19/07

Revised: 2/XX/10

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**2.**

Description:

Appoints on a need basis by the MABAS President regarding targeted areas of effort and projected project completion timeline.

**3. Liaison Appointments**

The Liaison Appointments are as follows:

- A) ILEAS - Law Enforcement Statewide MABAS
- B) IESMA - Emergency Managers Statewide Association
- C) Public Works - Municipal Public Works/Water
- D) IFSI - Illinois Fire Service Institute
- E) Health and Medical - Liaison with IDPH, county agencies regarding matters of public and first responders issues
- F) Helicopter and Air Operations - Medivac Helicopter, Non-Transport Helicopter and Fixed Wing Support Systems
- G) Transportation - Coordination, routing, and evacuation planning with road and rail systems (IDOT, CDOT, METRA, PACE, etc.)
- H) Associated State MABAS Affiliations - Liaison from MABAS - Illinois with other MABAS states, such as Wisconsin, Indiana, Iowa, Missouri, Michigan, etc.
- I) Building Officials - Liaison with building and code officials
- J) Other as established by board directed policy and appointment by MABAS President

**Mutual Aid Box Alarm System – Illinois**  
**Partnership With Law Enforcement Aviation Coalition, Inc.**

Index #B-XX-XX

Adopted – XX/XX/XX

Revised:

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Subject: Partnering with the Law Enforcement Aviation Coalition, Inc. (LEAC) and development of a specialized team to provide air rescue, reconnaissance, and non-medical transport capability for MABAS-IL

Functional Area: Administration

Category: Policy

Approved By:

**Purpose:**

Establish a formal recognition of LEAC as a partner member of MABAS-IL and to establish an vertical air lift capacity to provide air rescue, reconnaissance, and non-medical transport capability for MABAS-IL.

**Responsibility:**

The President of MABAS - IL acknowledges the desire to establish a partnership with LEAC for the purpose of providing air rescue, reconnaissance and non-medical transport capability. To accomplish this goal, the President of MABAS-IL will appoint a liaison to LEAC to coordinate policies and procedures, and to establish a team of MABAS-IL individuals that will comprise the MABAS-IL Air Rescue Specialist (ARS) cadre. MABAS-IL will solicit interested candidates names for the ARS positions and will select 2 six person teams in order to provide this mission capability.

**Accountability:**

The President of MABAS-IL and the Executive Leadership Board will coordinate this program through the MABAS-IL ARC Liaison.

**Reporting Requirement:**

Quarterly Reports- in writing, presented at each MABAS - IL Quarterly Meeting.

**1. Policy**

**A. Liaison:**

The Executive Leadership Board of MABAS-IL will appoint a liaison to coordinate cooperation and mutual support between LEAC and MABAS-IL.

**A. Air Rescue Specialist:**

MABAS-IL will select personnel to perform this function. Persons interested in serving as an ARS will be selected by the Helicopter and Air Rescue Liaison and approved by the Chief Executive Officer of MABAS-IL. Candidate names will be forwarded to the leadership board of LEAC for final approval. Candidates must submit a letter of support from their primary employer in order to be considered for this position.

**B. Training:**

Candidates selected for the ARS team will receive training as determined by LEAC and MABAS-IL and will maintain such training currency while assigned as an ARS. Initial training will consist of twenty hours of specialty ARS training and annual training consisting of a minimum of twenty hours. ARS not meeting training requirements will be removed from the team.

**C. Equipment:**

Specialty equipment required to perform the duties of an ARS will be provided and issued by MABAS-IL.

**D. Duties:**

MABAS-IL ARS personnel will provide aerial reconnaissance, aerial rescue, and assist in the transport of other specialty MABAS-IL team members and equipment when it has been determined that the use of helicopter capabilities is required.

**Mutual Aid Box Alarm System – Illinois  
Partnership With Law Enforcement Aviation Coalition, Inc.**

Index #B-XX-XX

Adopted – XX/XX/XX

Revised:

Page 2 of 2

*E. Number of ARS Personnel:*

MABAS-IL in coordination with LEAC will maintain a roster of twelve ARS individuals. Selected individuals will be assigned to one of two duty stations, each duty station consisting of six ARS members.

*F. Activation of ARS Personnel:*

ARS team personnel may be activated as required by the MABAS-IL CEO, Deputy CEO, or Operations Chiefs.

*G. Use of ARS team:*

It is anticipated that ARS personnel will perform emergency response duties as assigned by the MABAS-IL CEO, Deputy CEO, or Operations Chiefs.

*H. Cost Reimbursement:*

MABAS-IL will not be responsible for cost reimbursement to LEAC for non-authorized response or duties not assigned by the MABAS-IL CEO, Deputy CEO, or Operations Chiefs. Use of ARS and LEAC assets by individual fire or rescue departments will be the responsibility of the requesting fire department.

*I. MABAS-IL agrees to support and assist LEAC and LEAC agrees to support and assist MABAS-IL in mutual beneficial cooperative efforts. Such support may include training and exercise activities, emergency activities, and equipment acquisition.*

DRAFT

## Jeanie Mercier

---

**From:** Jay Reardon  
**Sent:** Tuesday, February 02, 2010 9:44 AM  
**To:** Jeanie Mercier  
**Subject:** FW: Proposed MABAS Rehab Policy  
**Attachments:** MABAS-IL REHAB SOG - (Proposed).doc

Hold e-mail and attachment for February MABAS Executive Board meeting Agenda file  
Jay

**From:** Jeff Steingart [mailto:jsteingart@countysidefire.com]  
**Sent:** Monday, February 01, 2010 7:46 AM  
**To:** Jay Reardon  
**Subject:** Proposed MABAS Rehab Policy

Jay,

On behalf of MABAS 4 President, Chief Dave Dato, MABAS Division 4 would like MABAS-IL to consider the attached rehab policy as a statewide template for firefighter rehabilitation.

The policy was drafted as a result of the collaboration of the Lake Country Fire Chiefs, Training Officers and MABAS 4 that attended the IFSI Rehab class and referenced NFPA 1584-2008 and USFA Emergency Incident Rehabilitation, February 2008.

It has subsequently been adopted by MABAS 4 and has been applied successfully at incidents.

I would be happy to answer any questions and work with staff at MABAS-IL on the project.

Thank you,  
Jeff



*Respond, Solve Problems, Be Nice*

**Jeff Steingart**  
Fire Chief

**Countryside Fire Protection District**  
600 N. Deerpath Drive  
Vernon Hills, IL 60061

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**MABAS DIVISION ##**  
**Standard Operating Guideline**

|                                                                                                                                                                       |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>SUBJECT:</b><br>Emergency Incident &<br>Training Exercise<br>Rehabilitation                                                                                        | <b>S.O.G.</b><br><br>REHAB – 2010    |
| <b>Approved:</b>                                                                                                                                                      | <b>Original:</b><br><b>Replaces:</b> |
| <b>Effective:</b>                                                                                                                                                     |                                      |
| <b>Referenced Standards:</b> <ul style="list-style-type: none"> <li>• NFPA 1584, 2008</li> <li>• USFA Emergency Incident Rehabilitation,<br/>February 2008</li> </ul> |                                      |

**Standard Operating  
Guideline for  
Emergency Incident &  
Training Exercise  
Rehabilitation**



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## DEFINITIONS

**Carbon Monoxide Levels.** Values measured using CO / pulse oximetry using an instrument such as the RAD-57™ Pulse CO-Oximeter (optional equipment)

|                             |                 |             |
|-----------------------------|-----------------|-------------|
| Normal Range:               | non-smoker = 5% | Smoker = 8% |
| Significant Exposure Range: | Moderate: 12%   | Severe: 25% |

### **Cooling-**

**Active Cooling-** The process of using external methods or devices (e.g., hand and forearm immersion, misting fans, ice vests) to reduce elevated core body temperature.

**Passive Cooling-** The process of using natural evaporative cooling (e.g., sweating, doffing personal protective equipment, moving to a cool environment) to reduce elevated core body temperature.

**Hydration-** The introduction of water in the form of food or fluids into the body.

**Recovery-** The process of returning a member's physiological and psychological states to normal or neutral where this person is able to perform additional emergency tasks, be re-assigned, or released without any adverse effects.

**Rehabilitation-** An intervention designed to mitigate against the physical, physiological, and emotional stress of fire fighting in order to sustain a member's energy, improve performance, and decrease the likelihood of on-scene injury or death.

**Rehabilitation Group Supervisor-** The person or officer assigned to manage rehabilitation.

**Sports Drink-** A fluid replacement beverage that is between 4% and 8% carbohydrate and contains between 0.5 g and 0.7 g of sodium per liter of solution. (*example: Gatorade®*)

## MEDICAL ASSESMENT CRITERIA



### MENTAL STATUS:

- Alert & Oriented on arrival at Rehab
- If any alteration in mental status- Provide Immediate Transport**

### HEART RATE:

- < 110 bpm = within NORMAL limits
- > 110 bpm = Close Monitoring required by EMS

**NORMAL =< 100 bpm after 5 minutes in Rehab**

### SKIN CONDITION:

- May be somewhat flushed on arrival. Should improve 5 minutes after arrival in Rehab
- If skin remains flushed or is unusually dry, monitor patient for signs of heat stress / stroke.

### BLOOD PRESSURE:

- Systolic Pressure < 150 and Diastolic Pressure < 100
- Systolic Pressure > 150 and Diastolic Pressure > 100 = Close Monitoring required by EMS

**NORMAL: Systolic Pressure < 140 and Diastolic Pressure < 90  
After 5 minutes after Rehab**

**ABNORMAL: Systolic Pressure > 140 and Diastolic Pressure > 90  
After 15 minutes in Rehab  
Consider Transport**

### RESPIRATIONS:

- < 26 = within NORMAL limits
- < 20 = After 5 minutes in Rehab

**ABNORMAL => 26 after 5 minutes in Rehab**

### TEMPERATURE (Core Body):

- To determine core body temperature add 1° for oral thermometer and 2° for tympanic thermometer
  - <100.6°F = within NORMAL limits
  - > 100.6°F up to 100.9°F = Close Monitoring required by EMS
  - > 101°F – **Provide Immediate Transport**

### CARBON MONOXIDE ASSESMENT:

- 10% - 15% COHb should be treated with O<sub>2</sub> and evaluated for signs and symptoms (consider O<sub>2</sub>)
- > 15% COHb levels should be treated with high flow O<sub>2</sub> and transported for further evaluation

# REHAB FLOW CHART

- INITIAL ACTIONS**
1. Collect Passport
  2. Document "Firefighters Name" and "Time In"
  3. Remove Protective Equipment (Be sensitive to environment and sheltering)
  4. Baseline assessment
    - Mental status
    - Skin condition
    - Vitals: Pulse, BP, Respirations, Temperature

↓

**Medical Assessment  
within NORMAL limits?**

1. Hydrate orally with 16 oz. of fluid
2. Implement Passive Cooling measures with sensitivity to environment/shelter
3. Rest for 10 minutes
4. Medical Assessment within NORMAL limits?

↓

Release from Rehab

↓

**Medical Assessment NOT  
within NORMAL limits?**

1. Consider implementing EMS Protocol
2. Implement Active Cooling measures with sensitivity to environment/shelter
3. Hydrate orally with 32 oz. of fluid
4. Rest for 20 minutes
5. Medical Re-assessment every 5 minutes until baseline assessment returns to NORMAL.

↓

**Medical Assessment  
within NORMAL limits?**

↓

Release from Rehab

↓

**Medical Assessment NOT  
within NORMAL limits?**

1. Consider implementing EMS Protocol
2. Continue Active Cooling
3. Continue Hydration with sports drink
4. Rest for 10 minutes
5. Assess Glucose Level
  - IF Hypoglycemic, provide nourishment
6. Medical Re-assessment every 5 minutes until baseline assessment returns to NORMAL.

↓

**Medical Assessment  
within NORMAL limits?**

↓

Release from Rehab

↓

**Medical Assessment NOT  
within NORMAL limits?**

1. Implementing EMS Protocol
2. Transport to E.R. for medical Evaluation
3. Notify I.C. with FF Name & Agency

*Firefighters returning for second round rehab should be hydrated with sports drinks and provided nourishment.*

## REHAB GUIDELINES AND RESPONSIBILITIES

### PURPOSE

To provide the framework for rehabilitation of personnel operating at the scene of an emergency, training exercise, extended duration incident or other fire, rescue or EMS activity in order to ensure that the physical and mental condition of all responders does not deteriorate to a level that might jeopardize the safety and well being of personnel and the safety and integrity of the operation.

### SCOPE

This guideline should apply to all activities of MABAS Division xx, including, but not limited to, fireground, emergency medical, dive, haz-mat, technical rescue, wildland, training exercises/drills and other activities where strenuous physical and mental activities and/or exposure to the heat or cold exist.

This guideline identifies situations where the establishment of a Rehab Group is appropriate. It provides information on the operation of a Rehab Group, the tasks and procedures that are to be followed by those managing and those using a Rehab Group, and the equipment and staffing needs of these operations.

The Rehab Group provides firefighters and other emergency responders with fluids and food, shelter from the elements, an effective work/rest cycle and a medical evaluation to assure that the responder is ready to return to work in a safe and managed manner, ultimately preventing injuries or death.

### RESPONSIBILITIES

#### **Incident Commander**

The Incident Commander (IC) should have the responsibility and authority to implement and monitor all provisions of the operational guideline. The Incident Commander is to consider circumstances of each incident and make adequate provisions early in the incident for the rest and rehabilitation for all members operating at the incident. These provisions are to include: medical evaluation, treatment and monitoring; food and fluid replenishment; physical and mental rest; relief from extreme climatic conditions; relief from other extreme environmental factors caused by the incident. The rehabilitation should include provisions for Emergency Medical Serviced (EMS) at the Advanced Life Support (ALS) level.

#### **Division/Group Supervisor / Company Officers / Instructors**

All supervisors should maintain an awareness of the condition of each person operating within their span of control and ensure that adequate steps are taken to provide for each person's safety and health. Personnel must be evaluated within a minimum of every 45 minutes and more frequently when working in extreme conditions. The incident command structure should be utilized to request relief and reassignment of fatigued personnel to the Rehab area.

During training exercises, the instructors must also maintain awareness of the condition of personnel and plan for appropriate work / rest cycles

## Line Personnel

All personnel are responsible for their preparedness prior to an incident or training. This includes sufficient rest prior to reporting for duty, pre-hydration during hot days, proper dress on cold days and ensuring that all personal protective equipment is present, in good working order and used.

During an operation or training, all personnel should advise their supervisor when they believe that their level of fatigue or exposure to heat or cold is approaching a level that could affect them, their company, or the operation in which they are involved. Personnel should also remain aware of the health and safety of other members of their company.

## ESTABLISHING A REHAB GROUP

The Incident Commander should establish a Rehab Group when conditions indicate that rest and rehabilitation is needed for personnel at an incident or exercise. The IC should designate the appropriate personnel, apparatus and equipment to establish a Rehab Group.

Rehab should be established considering the following conditions:

- Time - Duration of incident or exercise; extended use of turnout gear or other PPE; extended exposure to the weather.
- Complexity – crime scenes, standoffs, search and rescue operations, mass gathering/special events, special response team operations, etc.
- Intensity – mental and/or physical stress on members such as major extrications, actual fire attack, interior search and rescue or difficult rescues.
- Climatic conditions such as hot or cold weather.
- Whenever deemed necessary by the Incident Commander.

Supervisors may adjust the time frames depending on work and environmental conditions. Depending on the situation and environmental conditions, there may be a need to increase the frequency or duration of stay in Rehab for effective rest and hydration of personnel.

Rehab is a dynamic operation that will expand as necessary depending on the factors of the event. At a minimum there should be an individual trained to a level that allows for the establishing of the Rehab Area, monitoring the condition and managing the personnel that are directed to rehab. The individual tasked with establishing rehab is the Rehab Group supervisor. **When possible, a chief officer should be assigned to this group.**

## REHAB GROUP SUPERVISOR

Rehab Group Supervisor should be designated by the Incident Commander and act within the ICS. **When possible, a chief officer should be assigned to this group.**

The Rehab Group supervisor has the responsibility of securing all necessary resources required to adequately staff and supply the Rehab Area. This includes site selection, resources, and staffing. Rehab should be easily identifiable to all personnel and stationed in an environmentally protected area, away from adverse weather conditions and free from apparatus exhaust emissions. The Rehab Group supervisor should ensure that at least one ALS ambulance is available to Rehab for the transport of injured firefighting personnel.

The Rehab Group supervisor will update command (or designated ICS position as assigned) throughout the operation of the identity of companies in Rehab and companies available for assignment. Companies reporting to Rehab should first report to the Rehab Group supervisor or designee and present their passport.

## ***Location***

- The site should be located safely away from the incident in the “Cold Zone” where crews can remove their protective clothing and be medically evaluated while receiving hydration, nourishment and rest.
- Multiple Rehab locations may be necessary if the incident is large or divided. In the event there is more than one Rehab location, they should be designated Rehab 1 and Rehab 2, etc.
- It should be in a location that will provide physical rest by allowing the personnel to recuperate from the demands and hazards of the emergency operation or training evolution.
- In a location where personnel are afforded mental rest from the stress and pressure of the emergency operation or training evolution.
- It should provide suitable protection from the prevailing environmental conditions. During hot weather, it should be in a cool, shaded area. During cold weather, it should be in a warm, dry area.
- It should enable personnel to be free of exhaust fumes from apparatus, vehicles, or equipment (including those used in the Rehab Sector).
- It should be large enough to accommodate several crews, based upon the incident size.
  - An open area where tarps, fans, heaters, etc can be set up
  - Nearby buildings, stores or other structures
  - If in a high-rise, several floors (3 min.) below the incident
- It should be easily accessible by EMS vehicles.
- It should allow prompt re-entry to the incident.

## ***Staffing***

Rehab should be staffed with a sufficient number of trained personnel so that there is an adequate supply of liquids, foods, and medical monitoring for personnel who are directed to report there, as required by the type and duration of the incident. A ratio of one ALS medically trained personnel for each 10 persons assigned to REHAB is recommended.

A typical scenario may have an ALS ambulance crew and a food unit leader (MESS or some other agency) that will work together to provide for the medical and nutritional requirements for proper rehab of emergency workers on the scene.

## **RESOURCES FOR REHAB GROUP**

One ALS MICU for medical supplies and equipment to include blood pressure cuffs, stethoscopes, oxygen administration devices, cardiac monitors, intravenous solutions, thermometers and RAD 57 monitor (optional). Consider an additional ambulance dedicated for transport and other units as the incident escalates.

A canteen service (MESS / Salvation Army) should be used to provide proper nourishment to include; water, sports drinks, appropriate food and ice.

Nearby buildings, MABAS inflatable tents or other structures should be considered for cooling / warming and shelter from the environment.

MABAS Decon Unit to provide cleaning of personnel if the situation requires it. The Decon unit could also be used for cooling personnel if necessary.

Cooling / Warming busses- consider MESS, Pace, school busses or any other resource that can provide busses.

Additional resources may include Awnings, chairs, fans, tarps or salvage covers, smoke ejectors, dry clothing, extra equipment, portable lighting, active cooling devices, blankets and towels, traffic cones and fire-line tape (to identify the entrance and exit of Rehab).

## EMERGENCY PERSONNEL EVALUATION REQUIREMENTS

All fire department personnel involved in emergency operations must be routinely evaluated this includes all supervisors, command officers, fire investigators and volunteers working at the incident/training. The following is the **minimum** requirements for rehabilitation:

- When personnel have used a second 30-minute SCBA, a single 45 or 60-minute SCBA
- 40 minutes of intense work without SCBA.
- As deemed necessary by a company officer

Once crews are at Rehab, they should receive fluids, medical evaluation, and rest.

**Use of tobacco products in Rehab should be strictly prohibited.**

A strict adherence to the medical parameters will need to be followed for taking vital signs and getting cleared to go back to work. All personnel rotating through Rehab should follow and meet the recovery guidelines described on the **Rehab Flow Chart** and the **Rehab Medical Log** or they must enter the EMS System as a patient.

For those situations when a mutual aid firefighter or officer fails to meet the criteria for being released from Rehab, notification should be made to his/her immediate supervisor. Formal notification to his/her Fire Chief will be made post incident.

## GENERAL OPERATIONAL PRINCIPLES

### Establishment

- Consider climatic or environmental conditions that indicate the need to establish Rehab.
  - heat stress index above 90 degrees Fahrenheit
  - wind-chill index below 10 degrees Fahrenheit.

### Hydration

- During heat stress, personnel should replace at least one quart (16 oz.) of water per hour. Plain water should be used for the first hour of the operations and then supplemented with a sports drink. Over hydration is a dangerous situation for the firefighter to consider as well. Carbonated beverages, coffee, tea or alcoholic beverages should be avoided.

### Nourishment

- If food is required or provided, it should be soups, broths, fruits (bananas, apples, oranges) trail mix, granola, PB&J or other easily digested foods. Fast food sandwiches; fatty or salty foods should be avoided.



## **Rest**

- Rest should be provided when personnel have used a second 30-minute SCBA, a single 45-minute or 60-minute SCBA; 40 minutes of intense work without SCBA and when deemed necessary by a company officer
- Personnel should re-hydrate at least 16 ounces of fluid during SCBA bottle change.
- Rest should be no less than 10 minutes and may in some cases exceed 30 minutes as determined by the Rehab Manager. Personnel requiring rest periods of greater than 30 minutes should be closely monitored for medical conditions. Those who exhibit problems with their baseline medical assessment after 30 minutes should be treated under EMS protocol and transported to a medical facility.
- Personnel requiring more than one hour of rest should be released from duty and transported to a medical facility.
- Personnel released by the Rehab Manager are to report to the Staging Area, Planning and/or Operations as determined.

## **Medical Evaluation**

- Rehab should be staffed with a Personnel/Paramedic ratio of no less than 10:1.
- Rehab medical evaluation should consist of a minimum of-
  - a) visual exam, b) blood pressure, c) pulse, d) temperature, e) SPO2
  - Special Considerations:
    - Haz-Mat Techs – EKG & Body Weight
    - Divers – Rapid Field Neuro Exam
- Any member who exhibits a core body temperature of > 100.6°F, a consistent pulse rate of > 110bpm should not be permitted to wear full protective clothing, including SCBA and should require additional rehabilitation.
- Any members(s) who receives any treatments(s) other than fluid, food, and/or rest should be treated and documented on an EMS patient care report as an injury to personnel. As an example, ice for sprains or strains should be considered injuries rather than rehabilitation.
- All Rehab evaluations should be documented on the MABAS Division xx Rehab Forms and should be turned over to the local authority having jurisdiction / incident commander.
- All injury reports should remain part of the employee's protected medical file and treated as other confidential medical records.
- Any/all Rehab reports involving Mutual or Auto Aid personnel should be made available to their respective departments.

## **Accountability**

- The PASSPORT Accountability System should be utilized in accordance with the MABAS guidelines.
- Personnel assigned to Rehab should enter and exit the Rehabilitation Area as a crew. The crew designation, number of crew personnel, and the times of entry/exit should be documented by the Rehab Manager, or his/her designee on the MABAS Division xx Rehab Form.
- Crews should not leave the Rehabilitation Area unless authorized to do so by the Rehab Group Supervisor.

## DOCUMENTATION

The names of all personnel passing through Rehab as well as all pertinent data should be recorded on the **Rehab Medical Log**. This document should remain part of the employee's protected medical file and treated as other confidential medical records.

When operating at a larger / prolonged incident, the Rehab Group Supervisor should complete **Medical Rehab Check In/Out Summary Form**. This document should become part of the permanent record of the incident.

Personnel who are deemed patients and are transferred to EMS care or ALS care is initiated will be documented utilizing EMS patient care records.

## TIPS FOR SUCCESSFUL REHAB OPERATIONS

### Firefighter

- Hydration- before during and after an incident or exercise
- Nutrition- have a well balanced diet to maintain good health and nutritional value in the foods you eat.
- Tobacco use- Use of tobacco is prohibited on the emergency scene.
- Medical Evaluation- Assure that you get your vitals taken when you arrive at Rehab

### Company Officer

- Make sure your crew members remove and/or open up their turnout coats and cool down or stay warm depending on the environmental challenges.
- Make sure the crews get their vitals taken according to the policy.
- Look for signs or symptoms of a crew member not feeling good.
- Keep their company intact and prepared for redeployment when Rehab is completed

### Incident Commander

- Establish Rehab early enough in an incident or exercise to allow proper time for set up and deployment of the necessary resources
- Provide the adequate staffing and resources needed relative to the incident or exercise and related factors- length of incident, environmental, number of workers on site, etc.

### Rehab Group Supervisor

- Make an effective flow of entry to rehab area, treatment area and rest area for crews participating in Rehab.
- Wear a vest to identify your position so it is clear who to talk to if there are any questions
- Make sure everyone knows and adheres to the guidelines for treating and monitoring people in Rehab
- Keep the IC advised of available crews or potential patients in Rehab
- Request resources with ample time when possible

## REHABILITATION RESOURCES (RECOMMENDED)

- Portable shelters
- Fans/blowers
- Blankets
- Portable heaters
- Dry clothing (t-shirts/sweat shirts)
- Socks
- Sandals / Flip-Flops
- Gloves (FF's & work gloves)
- Lighting
- Electrical generating equipment
- Misting and cooling equipment
- Rehabilitation designation marking equipment
- Chairs
- Beverage-serving equipment
- Exposure protective garments for rehabilitation staff
- Personnel washing equipment (wipes)
- Towels
- Cups (hot or cold according to the beverage)
- Water - 1 gallon of drinking per responder
- Bottled Sports Drinks
- Large clock
- Traffic cones
- Fireline tape
- Log book and forms and writing utensils
- ReHab Safety Vests
- Paper towels
- Sanitary facilities (portable toilets)
- Vitamin supplements
- Food (including appropriate serving devices and equipment)
  - Trail Mix, Granola Bars, PB&J
- Trash receptacles
- Buckets
- Tarps

Rehabilitation operations should consider the scope of the incident, including the following:

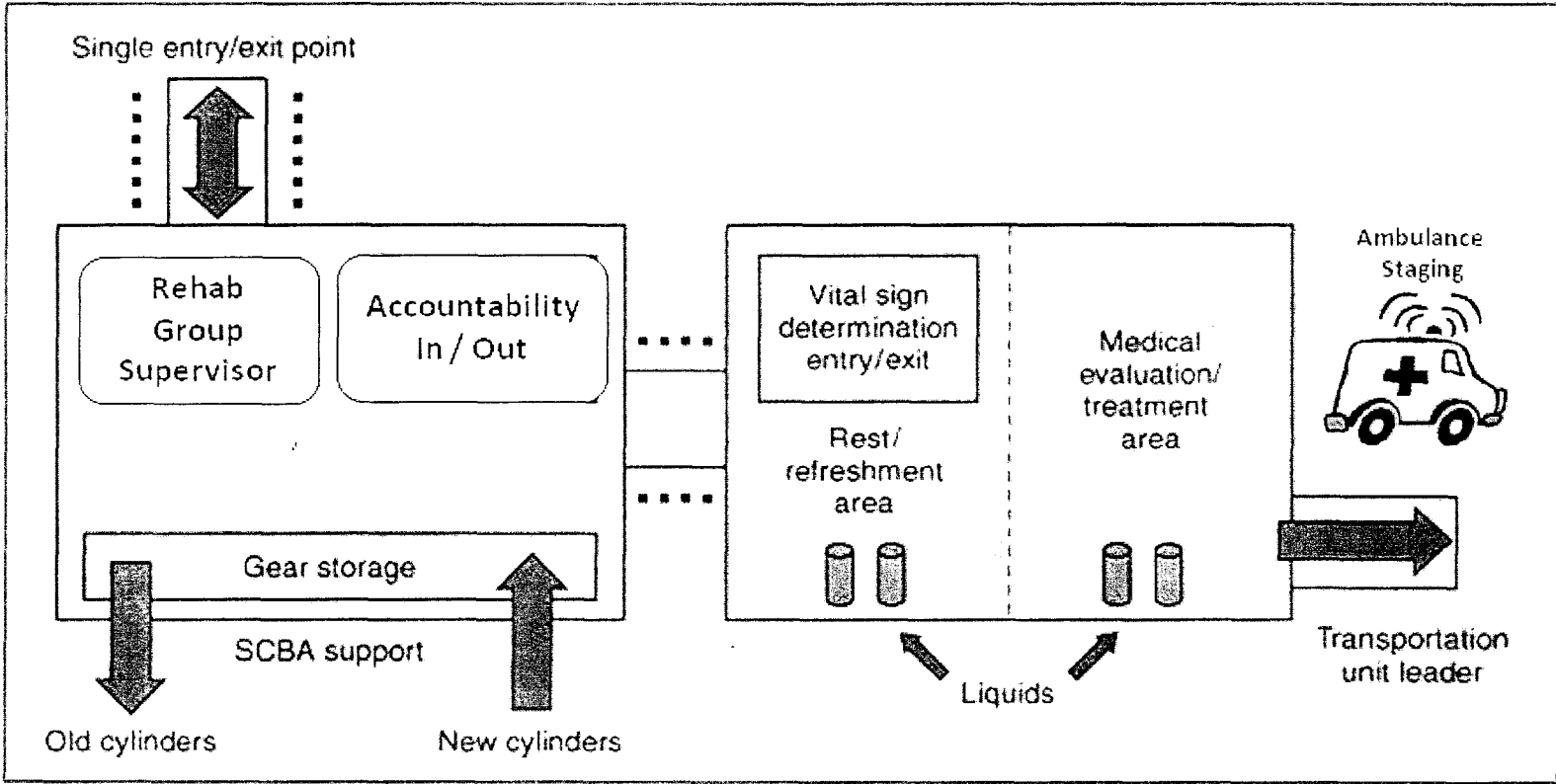
- *Time*. Extended use of turnout gear; extended exposure to weather conditions
- *Complexity*. Crime scenes, standoffs, search operations, mass gatherings/public events, and so on
- *Intensity*. Mental and/or physical stress on a member, such as major extrications, actual fire attack, or interior search and rescue

Rehabilitation operations should consider hot weather conditions, including the following:

- Temperature
- Relative humidity
- Direct sunlight

Rehabilitation operations should consider cold weather conditions, including the following:

- Temperature
- Wind speed
- Moisture

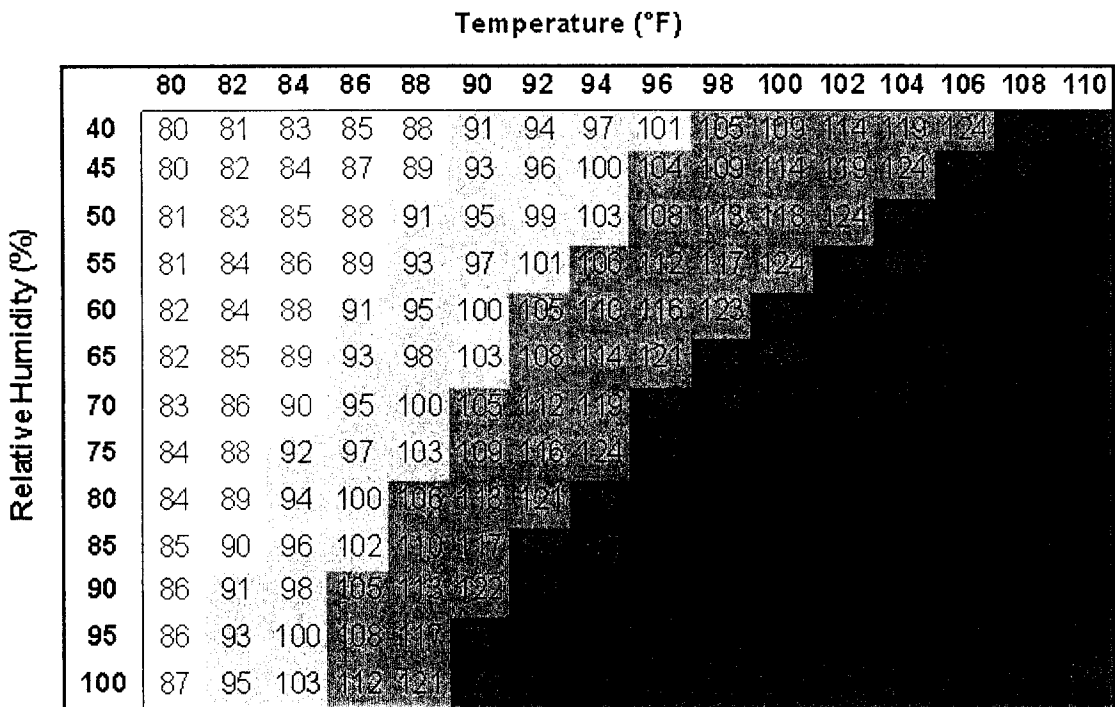
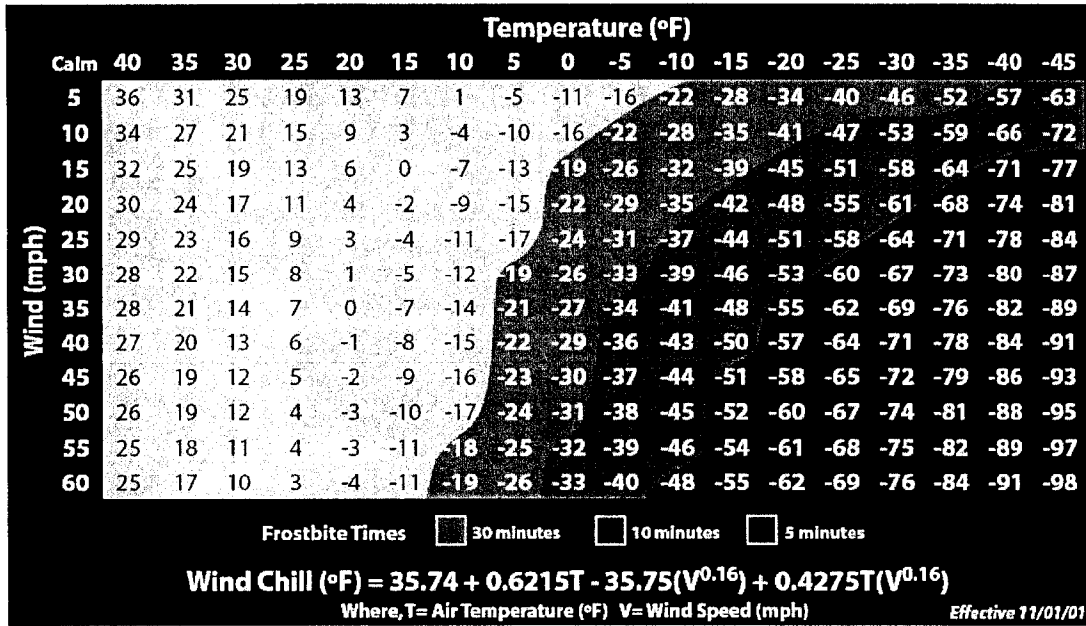


SAMPLE LAYOUT OF A REHABILITATION AND EMS

# WEATHER CHARTS



## Wind Chill Chart



### Likelihood of Heat Disorders with Prolonged Exposure or Strenuous Activity

Caution   
  Extreme Caution   
  Danger   
  Extreme Danger

# MABAS DIVISION xx

## REHAB FORMS



These documents must be turned over to the local authority having jurisdiction / incident commander.

These documents are to be considered confidential medical records and should NOT be filed with the final incident report.



# REHAB MEDICAL LOG

|                    |           |             |
|--------------------|-----------|-------------|
| Rehab Paramedics:  |           |             |
| Rehab Unit #:      |           |             |
| Incident Location: |           |             |
| Date & Time:       |           |             |
| Temp:              | Humidity: | Wind Speed: |

| FIREFIGHTER NAME                                  |                        | FIRE DEPT. |            | UNIT #                                  | PASSPORT                                       |                                             | TIME IN                           | TIME OUT                          |
|---------------------------------------------------|------------------------|------------|------------|-----------------------------------------|------------------------------------------------|---------------------------------------------|-----------------------------------|-----------------------------------|
|                                                   |                        |            |            |                                         | IN <input checked="" type="checkbox"/>         | OUT <input checked="" type="checkbox"/>     |                                   |                                   |
| FIREFIGHTER COMMENTS: CO INJURY OR EXPOSURE, ETC. |                        |            |            |                                         |                                                |                                             |                                   | FF Initials                       |
| Injury or Illness?                                |                        | Y N        |            | <input type="checkbox"/> Treated by EMS |                                                | <input type="checkbox"/> Transported by EMS |                                   |                                   |
| # of SCBA Bottles Used:                           | 30 / 45 / 60 minutes   |            |            |                                         |                                                |                                             |                                   |                                   |
| VITALS                                            | NORMAL LIMITS          | INITIAL    | 10 MINUTES | 20 MINUTES                              | 30 MINUTES                                     | NOTES                                       |                                   |                                   |
| Blood Pressure:                                   | < 160 S<br>< 100 D     |            |            |                                         |                                                |                                             |                                   |                                   |
| Respirations:                                     | 12 - 26                |            |            |                                         |                                                |                                             |                                   |                                   |
| Pulse:                                            | < 110                  |            |            |                                         |                                                |                                             |                                   |                                   |
| SPO2:                                             | 91 - 100               |            |            |                                         |                                                |                                             |                                   |                                   |
| SPCO: (optional)                                  | Normal 0-5% non-smoker |            |            |                                         |                                                |                                             |                                   |                                   |
| Temperature:                                      | < 100.6° F             |            |            |                                         |                                                |                                             |                                   |                                   |
| Skin Condition:                                   | Pink                   |            |            |                                         |                                                |                                             |                                   |                                   |
| Glucose:                                          | Normal 60-100          |            |            |                                         |                                                |                                             |                                   |                                   |
| COOLING / HEATING:                                |                        |            |            | HYDRATION / NOURISHMENT:                |                                                |                                             |                                   |                                   |
| HAZ-MAT TECH                                      | EKG:                   | WEIGHT:    |            | DIVER                                   | PERFORM RAPID FIELD NEURO EXAM - FILL OUT FORM |                                             | <input type="checkbox"/> POSITIVE | <input type="checkbox"/> NEGATIVE |

| FIREFIGHTER NAME                                  |                        | FIRE DEPT. |            | UNIT #                                  | PASSPORT                                       |                                             | TIME IN                           | TIME OUT                          |
|---------------------------------------------------|------------------------|------------|------------|-----------------------------------------|------------------------------------------------|---------------------------------------------|-----------------------------------|-----------------------------------|
|                                                   |                        |            |            |                                         | IN <input checked="" type="checkbox"/>         | OUT <input checked="" type="checkbox"/>     |                                   |                                   |
| FIREFIGHTER COMMENTS: CO INJURY OR EXPOSURE, ETC. |                        |            |            |                                         |                                                |                                             |                                   | FF Initials                       |
| Injury or Illness?                                |                        | Y N        |            | <input type="checkbox"/> Treated by EMS |                                                | <input type="checkbox"/> Transported by EMS |                                   |                                   |
| # of SCBA Bottles Used:                           | 30 / 45 / 60 minutes   |            |            |                                         |                                                |                                             |                                   |                                   |
| VITALS                                            | NORMAL LIMITS          | INITIAL    | 10 MINUTES | 20 MINUTES                              | 30 MINUTES                                     | NOTES                                       |                                   |                                   |
| Blood Pressure:                                   | < 160 S<br>< 100 D     |            |            |                                         |                                                |                                             |                                   |                                   |
| Respirations:                                     | 12 - 26                |            |            |                                         |                                                |                                             |                                   |                                   |
| Pulse:                                            | < 110                  |            |            |                                         |                                                |                                             |                                   |                                   |
| SPO2:                                             | 91 - 100               |            |            |                                         |                                                |                                             |                                   |                                   |
| SPCO: (optional)                                  | Normal 0-5% non-smoker |            |            |                                         |                                                |                                             |                                   |                                   |
| Temperature:                                      | < 100.6° F             |            |            |                                         |                                                |                                             |                                   |                                   |
| Skin Condition:                                   | Pink                   |            |            |                                         |                                                |                                             |                                   |                                   |
| Glucose:                                          | Normal 60-100          |            |            |                                         |                                                |                                             |                                   |                                   |
| COOLING / HEATING:                                |                        |            |            | HYDRATION / NOURISHMENT:                |                                                |                                             |                                   |                                   |
| HAZ-MAT TECH                                      | EKG:                   | WEIGHT:    |            | DIVER                                   | PERFORM RAPID FIELD NEURO EXAM - FILL OUT FORM |                                             | <input type="checkbox"/> POSITIVE | <input type="checkbox"/> NEGATIVE |



## REHAB MEDICAL CHECK IN / OUT SUMMARY

Rehab GRP SUPV:

Rehab Unit #:

Incident Location:

Date & Time:

| #  | Name | Fire Dept. | Unit | Time In | Initial Vitals ✓ | 10 Min. Vitals ✓ | 20 Min. Vitals ✓ | Time Out | Released to:     | Notes: |
|----|------|------------|------|---------|------------------|------------------|------------------|----------|------------------|--------|
|    |      |            |      |         |                  |                  |                  |          | Division / Group |        |
| 1  |      |            |      |         |                  |                  |                  |          |                  |        |
| 2  |      |            |      |         |                  |                  |                  |          |                  |        |
| 3  |      |            |      |         |                  |                  |                  |          |                  |        |
| 4  |      |            |      |         |                  |                  |                  |          |                  |        |
| 5  |      |            |      |         |                  |                  |                  |          |                  |        |
| 6  |      |            |      |         |                  |                  |                  |          |                  |        |
| 7  |      |            |      |         |                  |                  |                  |          |                  |        |
| 8  |      |            |      |         |                  |                  |                  |          |                  |        |
| 9  |      |            |      |         |                  |                  |                  |          |                  |        |
| 10 |      |            |      |         |                  |                  |                  |          |                  |        |
| 11 |      |            |      |         |                  |                  |                  |          |                  |        |
| 12 |      |            |      |         |                  |                  |                  |          |                  |        |
| 13 |      |            |      |         |                  |                  |                  |          |                  |        |
| 14 |      |            |      |         |                  |                  |                  |          |                  |        |
| 15 |      |            |      |         |                  |                  |                  |          |                  |        |
| 16 |      |            |      |         |                  |                  |                  |          |                  |        |
| 17 |      |            |      |         |                  |                  |                  |          |                  |        |
| 18 |      |            |      |         |                  |                  |                  |          |                  |        |
| 19 |      |            |      |         |                  |                  |                  |          |                  |        |
| 20 |      |            |      |         |                  |                  |                  |          |                  |        |
| 21 |      |            |      |         |                  |                  |                  |          |                  |        |
| 22 |      |            |      |         |                  |                  |                  |          |                  |        |
| 23 |      |            |      |         |                  |                  |                  |          |                  |        |
| 24 |      |            |      |         |                  |                  |                  |          |                  |        |
| 25 |      |            |      |         |                  |                  |                  |          |                  |        |



# Rehab of SCUBA Divers

| RAPID NEURO FIELD EXAM - DIVERS                         |  |                                  |                     |                                    |        |
|---------------------------------------------------------|--|----------------------------------|---------------------|------------------------------------|--------|
| DIVERS NAME:                                            |  |                                  | DIVERS HOME AGENCY: |                                    |        |
| DIVERS ASSIGNMENT: (check one)                          |  |                                  |                     |                                    |        |
| <input type="checkbox"/> PRIMARY                        |  | <input type="checkbox"/> SAFETY  |                     | <input type="checkbox"/> 90% DIVER |        |
| DATE:                                                   |  | TIME:                            |                     | INCIDENT LOCATION:                 |        |
|                                                         |  |                                  |                     | Exam 1                             | Exam 2 |
|                                                         |  |                                  |                     | Time                               | Time   |
|                                                         |  |                                  |                     | YES                                | NO     |
|                                                         |  |                                  |                     | YES                                | NO     |
| <b>Mental Status</b><br>(does the diver know...)        |  | Their name                       |                     |                                    |        |
|                                                         |  | Where they are                   |                     |                                    |        |
|                                                         |  | Time of day                      |                     |                                    |        |
|                                                         |  | Most recent activity             |                     |                                    |        |
|                                                         |  | Speech is clear and correct      |                     |                                    |        |
| <b>Sight</b>                                            |  | Correctly counts fingers         |                     |                                    |        |
|                                                         |  | Vision is clear                  |                     |                                    |        |
| <b>Eye Movements</b>                                    |  | Move all 4 directions            |                     |                                    |        |
|                                                         |  | Nystagmus absent                 |                     |                                    |        |
|                                                         |  | Teeth clench, OK                 |                     |                                    |        |
| <b>Facial Movements</b>                                 |  | Able to wrinkle forehead         |                     |                                    |        |
|                                                         |  | Tongue moves in all 4 directions |                     |                                    |        |
|                                                         |  | Smile symmetrical                |                     |                                    |        |
| <b>Head / Shoulder Movements</b>                        |  | Swallow/"adams apple" moves      |                     |                                    |        |
|                                                         |  | Shoulder shrug normal, equal     |                     |                                    |        |
|                                                         |  | Head movements normal, equal     |                     |                                    |        |
| <b>Hearing</b>                                          |  | Normal for the diver             |                     |                                    |        |
|                                                         |  | Equal in both ears               |                     |                                    |        |
| <b>Sensations</b><br>(present, normal and symmetrical)  |  | Face                             |                     |                                    |        |
|                                                         |  | Chest                            |                     |                                    |        |
|                                                         |  | Abdomen                          |                     |                                    |        |
|                                                         |  | Arms                             |                     |                                    |        |
|                                                         |  | Hands                            |                     |                                    |        |
|                                                         |  | Legs                             |                     |                                    |        |
|                                                         |  | Feet                             |                     |                                    |        |
|                                                         |  | Buttocks                         |                     |                                    |        |
| <b>Muscle Tone</b><br>(present, normal and symmetrical) |  | Arms                             |                     |                                    |        |
|                                                         |  | Legs                             |                     |                                    |        |
|                                                         |  | Hand grips                       |                     |                                    |        |
|                                                         |  | Feet                             |                     |                                    |        |
| <b>Balance &amp; Coordination</b>                       |  | Romberg, OK?                     |                     |                                    |        |
|                                                         |  | Heel / Shin slide, OK?           |                     |                                    |        |
|                                                         |  | Alternating hand movement, OK?   |                     |                                    |        |
| <b>Vital Signs</b>                                      |  | B/P                              |                     |                                    |        |
|                                                         |  | Pulse / Respirations             |                     |                                    |        |
| <b>Notes:</b>                                           |  |                                  |                     |                                    |        |
|                                                         |  |                                  |                     |                                    |        |
| <b>Exam Completed By:</b>                               |  |                                  |                     |                                    |        |
|                                                         |  |                                  |                     |                                    |        |


**Mutual Aid Box Alarm System – Illinois  
Declarations of Disaster Deployments  
Minimal Personnel Certifications**

Index #B-07-01

Adopted –

Revised:

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Subject: Minimal Certifications For Firefighters And Company Officers Assigned To Declarations Of Disaster Mobilizations And Deployments  
Functional Area: Operations  
Category: Policy  
Approved By: 

**Purpose:**

Establish a minimal certification requirement of general firefighting and first line company officer resources for mobilization and deployment missions associated with Declarations of Disaster to assure known, predictable, and safe core competencies, skill sets and performance abilities exist with all assigned personnel at the company level.

**Responsibility:**

It is the responsibility of MABAS divisions and their member agency fire chiefs to only assign firefighters and company officers who meet or exceed the minimal certifications as stated in this policy when filling a MABAS assigned tasking involving a Declaration of Disaster for an Intra or Interstate mission assignment.

**Accountability:**

MABAS divisions and their member agency fire chiefs are asked only to assign company level personnel who meet the minimal certifications and desired individual professional traits for Declarations of Disaster MABAS mission assignments. Personnel who do not meet the minimal requirements and report to the point of departure reception processing area will not be permitted to deploy and may cause return of the entire company to the contributing MABAS division. This policy only applies to MABAS assigned missions to Declarations of Disaster. This policy does not apply to routine MABAS extra alarm incidents less than those warranting a Declaration of Disaster level incident. Local MABAS divisions may institute local minimal certification requirements and desired professional traits for local MABAS division extra alarm incidents.

**Reporting Requirement:**

Use of appropriate NIMS documentation forms at point of departure reception area and credentialing identification cards as issued and maintained by ITTF and MABAS (Note: Full implementation of smart and dumb credentialing cards anticipated by 2011).

**Operational Directives and Guidance:**

- The minimal deployment and mobilization for a firefighter assigned to a MABAS assigned Declaration of Disaster tasking is a State of Illinois, OSFM certified firefighter II **or equivalent local, state or Federal requirement meeting or exceeding NFPA 1001 for Level II firefighter.**
- The minimal deployment and mobilization for a company officer assigned to a MABAS assigned Declaration of Disaster tasking is a State of Illinois, OSFM certified Fire Officer I and/or a recognized local requirement which meets or exceeds Fire Officer I learning and performance objectives **per NFPA 1021.**
- It is highly recommended that individuals assigned to a Declaration of Disaster tasking possess the following personal and professional traits;
  - Adequate field and operational experience.
  - Physically fit and able to work in harsh and non-accommodating environments.
  - Have a demonstrated ability to cope and accept working with extremely difficult and challenging sights, experiences and emotionally impacted individuals.
  - Have a stable and mature emotional and mental attitude and demonstrated ability to maintain a sustained focus on mission.
  - Has a demonstrated positive attitude and is able and willing to work in environments requiring flexibility, commitment and a smile.

**Mutual Aid Box Alarm System – Illinois  
Declarations of Disaster Deployments  
Minimal Personnel Certifications**

Index #B-07-01

Adopted –

Revised:

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- Accepts a diversity of tasks, without discussion, and accepts tasks with a can do attitude.

## Jeanie Mercier

---

**From:** Jay Reardon  
**Sent:** Tuesday, February 02, 2010 10:12 AM  
**To:** Jeanie Mercier  
**Subject:** FW: RI ARsenal FD and Bettendorf Fire Dept. Training Standards  
**Attachments:** Bettendorf training Standards.pdf; Rock Island Arsenal FD Training Standards.pdf

Jeanie ,  
February Board meeting agenda file  
Jay

**From:** Doug R. Vroman [mailto:Vroman.Douglas@rigov.org]  
**Sent:** Monday, February 01, 2010 4:20 PM  
**To:** Jay Reardon  
**Subject:** RE: RI ARsenal FD and Bettendorf Fire Dept. Training Standards

FYI

Douglas R. Vroman, Fire Chief  
City of Rock Island Fire Department  
Phone: (309) 732-2801  
Fax: (309) 732-2813  
E-mail: [Vroman.Douglas@rigov.org](mailto:Vroman.Douglas@rigov.org)

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**From:** Jay Reardon [mailto:Reardon@mabas-il.org]  
**Sent:** Thursday, January 14, 2010 9:37 AM  
**To:** Doug R. Vroman  
**Cc:** John Stanko; gvoelliger@bettendorf.org; JT8507@eastmoline.com; mikes@qcairport.com; James J. Fobert; rjewell@moline.il.us; rd1577@eastmoline.com; rmiller@moline.il.us; terry.mcmaster@us.army.mil  
**Subject:** RE: RI ARsenal FD and Bettendorf Fire Dept. Training Standards

I will craft words in a revised policy to accomplish request—I think the key is that your standards and third party certification group attest that the local standard meets or exceeds NFPA Standards.

Jay

**From:** Doug R. Vroman [mailto:Vroman.Douglas@rigov.org]  
**Sent:** Thursday, January 14, 2010 9:10 AM  
**To:** Jay Reardon  
**Cc:** John Stanko; (gvoelliger@bettendorf.org); (JT8507@eastmoline.com); (mikes@qcairport.com); James J. Fobert; Richard Jewel (rjewell@moline.il.us); Rob DeFrance (rd1577@eastmoline.com); Ron Miller (rmiller@moline.il.us); Terry McMaster (terry.mcmaster@us.army.mil)  
**Subject:** RI ARsenal FD and Bettendorf Fire Dept. Training Standards

Chief Reardon,

Hope all is well with you and yours.

At the last Executive Board meeting in Peoria there was a motion passed to establish minimum training standards through the IL State Fire Marshal's Office for IL MABAS deployments. If you recall, there was discussion of the impact of this requirement on divisions such as #43 where we have the RI Arsenal FD and also Bettendorf, IA as active participants in our division. The solution was to go ahead with the motion with the intent to add an amendment addressing the acceptance of comparable training standards for these other entities. I have attached letters from Chief McMaster from RIAFD and Chief Voelliger from BFD detailing their respective department's training qualifications and standards. I believe these details address the concerns of the Board and Body for deployment standards.

Could you please assist us in getting this issue placed on the agenda in Feb. for action as an amendment to the deployment standard? Please advise what is needed from MABAS 43 or myself to satisfy the requirements to get this done. I am confident you are aware of the active participation and valuable service both these departments have made in every IL MABAS deployment to date. They are an integral part of Division #43 and we sincerely wish to continue to utilize their services to fulfill our role in IL MABAS mission both within and outside of the boundaries of our state.

Thank you for any assistance and guidance you can provide.

Doug V

Douglas R. Vroman, Fire Chief  
City of Rock Island Fire Department  
Phone: (309) 732-2801  
Fax: (309) 732-2813  
E-mail: [Vroman.Douglas@rigov.org](mailto:Vroman.Douglas@rigov.org)

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1609 State Street • Bettendorf, Iowa 52722-4937 • (563) 344-4000

TO: MABAS Executive Board  
FROM: Gerald A. Voelliger, Jr., Chief  
DATE: December 15, 2009  
SUBJECT: Firefighter Certification Standards

Bettendorf Fire Rescue Department requires that all member training and certification levels be based on the PRO BOARD Fire Service Professional Qualification System.

Career members are certified to the NFPA Standard 1001; Fire Fighter II level and NFPA Standard 472; Hazardous Materials Technician level.

Volunteer members are required to certify to the NFPA Standard 1001; Fire Fighter I level, and NFPA Standard 472, Hazardous Materials Operational level. The department annually conducts a NFPA Standard 1001, Fire Fighter I certification course for new volunteers. Volunteers must be certified at this level within one year.

Numerous career members are certified to the

- NFPA Standard 1002; Driver Operator
- NFPA Standard 1021; Fire Officer I and II levels,
- NFPA Standard 1031; Fire Inspector I and II levels, and
- NFPA Standard 1041; Fire Instructor I level.

As one of the original land grant colleges, the Iowa State University hosts the Iowa Fire Service Training Bureau, which is accredited by the International Fire Service Accreditation Congress (IFSAC).

All certification training is conducted through the Iowa Fire Service Training Bureau and its certified instructors.

For further information on the Iowa Fire Service Training Bureau, contact Randy Novak, Bureau Chief of the Iowa Fire Service Training Bureau, at 888-469-2374 or email [novak@dps.state.ia.us](mailto:novak@dps.state.ia.us).



**ProBoard Fire Service Professional Qualifications System  
International Accreditation for Fire Service Organizations**

**United States Department of Defense Firefighter Certification System**

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| NFPA Standard                  | No.  | Levels to which Agency is Accredited                                   |
|--------------------------------|------|------------------------------------------------------------------------|
| Firefighter                    | 1001 | Firefighter I, II                                                      |
| Driver/Operator                | 1002 | Pumper, Aerial, ARFF, Mobile Water Supply                              |
| Airport Firefighter            | 1003 | Airport Firefighter                                                    |
| Rescue Technician              | 1006 | Rope, Vehicle & Machinery, Confined Space, Structural Collapse, Trench |
| Fire Officer                   | 1021 | Fire Officer I, II, III, IV                                            |
| Fire Inspector                 | 1031 | Fire Inspector I, II, III                                              |
| Fire Instructor                | 1041 | Fire Instructor I, II, III                                             |
| Wildland Firefighter           | 1051 | Wildland Firefighter I, II                                             |
| Public Safety Telecommunicator | 1061 | Public Safety Telecommunicator I, II                                   |
| Haz Mat                        | 472  | Awareness, Technician, Incident Commander, Branch Officer              |
| Haz Mat                        | 472  | Operational Core & All Mission Specific Competencies                   |

**Robert Coonce - Certification Program Manager  
U.S. Department of Defense Firefighter Certification System**

139 Barnes Drive, Suite 1  
Tyndall AFB, FL 32403-5319

Telephone: 850.283.6442

Email: Robert Coonce

Website

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Rock Island Arsenal Fire & Emergency Services Division  
Force Protection Directorate



Rock Island Arsenal Fire Department  
2932 Rodman Avenue  
Rock Island, IL 61299-5000  
Phone 309-782-6107  
Fax 309-782-0365



To: MABAS Executive Board

From: Rock Island Arsenal Fire Department

Subject: Department of Defense Firefighter Certification Standards

The Department of Defense (DOD) Firefighter Certification System certifies that DOD firefighters have met the requirements in multiple areas of fire department disciplines. Reciprocity will only be given for a certification that is IFSAC or Pro Board Certified. All DOD certifications meet or exceed the applicable NFPA requirements. Attached is a list of the certifications, and the NFPA standard they satisfy.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "T.K. McMaster".

Terry K. McMaster  
Fire Chief  
Rock Island Arsenal Fire Department



**By-Laws / Elections Committee**

|    | <b>Name</b>                    | <b>Rank</b> | <b>Department / Agency</b> | <b>Address</b>                              | <b>Office #</b> | <b>Cell #</b> | <b>Fax #</b> | <b>E-Mail Address</b>       |          |
|----|--------------------------------|-------------|----------------------------|---------------------------------------------|-----------------|---------------|--------------|-----------------------------|----------|
| 1  | Tony Bednarz                   | Fire Chief  | Western Springs FD         | 4353 Wolf Rd, Western Springs IL 60557      | 708-246-1800    |               | 708-246-4871 | tbednarz@wsprings.com       | Co-Chair |
| 2  | Randy Justus                   | 2nd VP      | MABAS                      | 27475 Ferry Road, Warrenville IL 60555      | 630-717-2744    | 847-977-6263  | 630-717-2745 | justus@mabas-il.org         | Co-Chair |
| 3  | Dennis Downey                  | Fire Chief  | Hickory Point FPD          | 450 S. Smith St, Forsyth, IL 62535          | 217-877-1398    |               | 217-877-1308 | HPTFPD@aol.com              | Member   |
| 4  | Joe Holomy                     | Fire Chief  | Effingham FPD              | 505 W. Fayette Ave, Effingham IL 62401-0648 | 217-342-5334    | 217-821-9877  | 217-342-5496 | holomyj@ci.effingham.il.us  | Member   |
| 5  | Jim Eggert                     | Fire Chief  | River Forest FD            | 400 Park Avenue, River Forest, IL 60305     | 708-366-8500    |               |              | jeggert@river-forest.us     | Member   |
| 6  | Terry Lipinski                 | 1st VP      | MABAS                      | 27475 Ferry Road, Warrenville IL 60555      | 630-717-2744    | 708-906-9510  | 630-717-2745 | lipinski@mabas-il.org       | Member   |
| 7  | Jeff Macko<br>Leave of Absence | Fire Chief  | Cary FD                    | 400 Carry-Algonquin Rd, Cary, IL            | 847-639-2121    |               |              | chiefieffmacko@caryfire.com |          |
| 8  | Steve Olson                    | Fire Chief  | Geneva FD                  | 200 East Side Dr, Geneva IL 60134           | 630-232-2530    | 630-768-0661  | 630-208-9353 | solson@geneva.il.us         | Member   |
| 9  | Nick Wilkens                   | Logs Chief  | MABAS-IL                   | 27475 Ferry Road, Warrenville, IL 60555     | 630-717-2744    | 630-746-2975  | 630-717-2745 | wilkens@mabas-il.org        | Expert   |
| 10 | VACANT                         |             |                            |                                             |                 |               |              |                             |          |
| 11 | VACANT                         |             |                            |                                             |                 |               |              |                             |          |

*Fleet and Mobile Mechanics Committee*

| <b>Name</b>         | <b>Rank</b>               | <b>Department / Agency</b>         | <b>Address</b>                                       | <b>Office #</b> | <b>Cell #</b> | <b>Fax #</b> | <b>E-Mail Address</b>               |          |
|---------------------|---------------------------|------------------------------------|------------------------------------------------------|-----------------|---------------|--------------|-------------------------------------|----------|
| 1 Larry Cowser      | Captain                   | Clover FPD                         | 137 W. 4th St., Woodhull, IL 61490                   | 309-334-2700    | 309-368-1049  |              | lcowser@winco.net                   | Member   |
| 2 Eric Hicks        | Captain                   | DeKalb FD                          | 700 Pine Street, DeKalb, IL 60115                    | 815-748-8460    | 815-739-0476  | 815-748-8497 | eric.hicks@cityofdekalb.com         | Member   |
| 3 Dennis Kennedy    | Firefighter/Paramedic     | Morton Grove FD                    | 6250 Lincoln Avenue, Morton Grove, IL 60053          | 708-768-7540    |               |              | dkennedy@mortongroveil.org          | Member   |
| 4 Mark Kirschhoffer | Chief                     | Newport Township FPD               | 39010 Caroline Ave, Wadsworth, IL 60083              | 847-395-4200    | 847-878-7152  | 847-336-1097 | chief@newportfire.org               | Co-Chair |
| 5 Robert Lojewski   | Lead Equipment Technician | City of Naperville, Fleet Services | 180 Fort Hill Drive, Naperville, IL 60540            | 630-420-6098    | 630-675-0354  | 630-305-4050 | lojewskir@naperville.il.us          | Member   |
| 6 David Meadows     | Firefighter               | Morris Fire & Ambulance            | 2301 Ashton Rd, Morris, IL 60450                     | 815-405-2805    |               |              | dmeadows@morrisfd.org               | Member   |
| 7 John Rikje        | Firefighter               | Gurnee FD                          | 4580 Old Grand Ave., Gurnee, IL 60031                | 847-599-6600    | 224-588-6482  |              | jrikje@fire.gurnee.il.us            | Co-Chair |
| 8 Scott Small       | Deputy Chief              | Des Plaines FD                     | 405 S. Des Plaines/River Road, Des Plaines, IL 60016 | 847-391-5333    |               |              | grinder155@yahoo.com                | Expert   |
| 9 Justin Walters    | Emergency Vehicle Tech    | Princeton FD                       | 2 S. Main Street, Princeton, IL 61356                | 815-875-1861    |               | 815-879-2208 | jwalters@princeton-il.com           | Member   |
| 10 Rob Scharnhorst  | Lieutenant                | Riverdale Fire Rescue Dept         | 725 West 138th Street, Riverside, IL 60827           | 708-849-2122    | 708-259-8768  |              | rscharnhorst@villageofriverdale.org | Member   |
| 11 VACANT           |                           |                                    |                                                      |                 |               |              |                                     |          |

**Haz-Mat Committee**

| <b>Name</b>           | <b>Rank</b> | <b>Department / Agency</b>              | <b>Address</b>                                | <b>Office #</b>     | <b>Cell #</b> | <b>Fax #</b> | <b>E-Mail Address</b>                       |          |
|-----------------------|-------------|-----------------------------------------|-----------------------------------------------|---------------------|---------------|--------------|---------------------------------------------|----------|
| 1 Sean Maloy          | Fire Chief  | Bedford Park FD                         | 6820 South Archer Rd, Bedford Park IL 60501   | 708-563-4510        | 708-516-6450  | 708-563-0295 | smaloy@bedfordparkfd.org                    | Co-Chair |
| 2 Randall Lay         | Fire Chief  | St. Clair Special<br>Emergency Services | 2900 Falling Springs Rd, Sauget IL 62206      | 618-337-9920        | 618-410-5436  | 618-337-9920 | lay5000@sbcglobal.net                       | Member   |
| 3 Daniel O'Connell    | Coordinator | Chicago FD                              | 10 W. 35th St, Chicago IL 60616               | 312-742-6358        | 312-735-2347  | 312-742-6131 | doconnell@cityofchicago.org                 | Member   |
| 4 John Maggio         | Bat. Chief  | Darien-Woodridge FD                     | 7550 Lyman Ave, Darien IL 60561               | 630-910-2200        | 630-742-4334  | 630-554-3943 | JMM603@comcast.net                          | Member   |
| 5 Kevin Welsh         | Fire Chief  | Glenwood FD                             | 600 E. Glenwood-Lansing Rd, Glenwood IL 60425 | 708-753-2440        | 708-516-1195  | 708-753-2442 | glnwdchief@comcast.net                      | Member   |
| 6 Dale Solberg        | Captain     | Winnetka FD                             | 428 Green Bay Rd, Winnetka IL 60093           | 847-501-6029        | 847-312-3512  | 847-446-7989 | dsolberg@winnetka.org                       | Member   |
| 7 Don Davids          | Bat. Chief  | Aurora FD                               | 75 N. Broadway St, Aurora IL 60505            | 630-801-4318        | 630-327-2661  | 630-897-4147 | d_davids@sbcglobal.net                      | Co-Chair |
| 8 Scott Mensing       | Lieutenant  | Wheaton FD                              | 1 Fapp Circle, Wheaton, IL 60189              | 630-260-2175        |               | 630-260-2010 | smensing@wheaton.il.us                      | Member   |
| 9 Raymond Kay         | Bat. Chief  | Orland FPD                              | 9790 West 151st St, Orland Park IL 60462      | 708-349-0074        | 708-932-8558  | 708-349-0354 | r.kay@orlandfire.org                        | Member   |
| 10 Ken Fustin         | Bat. Chief  | Springfield FD                          | 597 W. Hoehchester Rd, Springfield IL 62711   | 217-529-<br>2258(H) | 217-306-1375  | 217-529-2363 | kenfustin@aol.com OR<br>ken.fustin@cwlp.com | Member   |
| 11 Raymond Palczynski | Instructor  | IFSI                                    | #11 Gerty Dr, Champaign IL 61820-7404         | 563-332-0819        | 309-275-1996  | 563-332-0832 | rpalczyn@fsi.uiuc.edu                       | Expert   |
| 11 Matthew W. Knott   | Div Chief   | Rockford FD                             | 204 South First St., Rockford, IL 61104       | 815-987-5684        | 815-721-9126  | 815-987-5737 | matt.knott@rockfordil.gov                   | Member   |

**IMAT Committee**

| <b>Name</b>                   | <b>Rank</b>            | <b>Department / Agency</b> | <b>Address</b>                                    | <b>Office #</b> | <b>Cell #</b> | <b>Fax #</b> | <b>E-Mail Address</b>                                                                |          |
|-------------------------------|------------------------|----------------------------|---------------------------------------------------|-----------------|---------------|--------------|--------------------------------------------------------------------------------------|----------|
| 1 John Tierney                | Fire Chief             | Broadview FD               | 2400 S. 25th Ave, Broadview IL 60155              | 708-450-6854    | 708-204-8918  | 708-343-9078 | <a href="mailto:jtierney@vobil.us">jtierney@vobil.us</a>                             | Member   |
| 2 Tom Lovejoy                 | Fire Chief             | Highwood FD                | 428 Green Bay Rd, Highwood IL 60030               | 847-432-7622    | 847-456-6791  | 847-432-7521 | <a href="mailto:lovejoy@highwoodfire.com">lovejoy@highwoodfire.com</a>               | Co-Chair |
| 3 Richard Mikel               | Deputy Fire Chief      | Naperville FD              | 1380 Aurora Ave, Naperville IL 60540              | 630-305-7081    | 630-461-2921  | 630-420-4094 | <a href="mailto:mikelr@naperville.il.us">mikelr@naperville.il.us</a>                 | Member   |
| 4 Bruce Harrison              | Asst. Chief            | DeKalb FD                  | 700 Pine St, DeKalb IL 60115                      | 815-748-8467    | 815-739-0743  | 815-748-8497 | <a href="mailto:bruce.harrison@cityofdekalb.com">bruce.harrison@cityofdekalb.com</a> | Member   |
| 5 Christopher Truty           | Bat. Chief             | Mt. Prospect FD            | 112 E. Northwest Hwy, Mt. Prospect IL 60056       | 847-818-5257    | 847-344-7486  | 847-818-5240 | <a href="mailto:ctruty@mountprospect.org">ctruty@mountprospect.org</a>               | Co-Chair |
| 6 Joe Kelley                  | Fire Chief             | Morton FD                  | 205 W. Adams, Morton IL 61550                     | 309-266-9001    | 309-208-4542  | 309-266-6782 | <a href="mailto:jkelly@morton-il.gov">jkelly@morton-il.gov</a>                       | Member   |
| 7 Eugene Ryan                 | Dep. Fire Commissioner | Chicago FD                 | 10 W. 35th St, Chicago IL 60616                   | 312-745-4210    | 312-735-2407  | 312-745-4248 | <a href="mailto:gryan@cityofchicago.org">gryan@cityofchicago.org</a>                 | Member   |
| 8 Timothy Jones               | Deputy Chief           | Prospect Heights FPD       | 10 East Camp McDonald Rd, Prospect Hgts, IL 60070 | 847-253-8060    |               | 847-253-4759 | <a href="mailto:tjones@phfire.com">tjones@phfire.com</a>                             | Member   |
| 9 Michael Mavrogeorge         | Chief                  | St. Louis Downtown Airport | 1680 Sauget Industrial Pkwy, Sauget, IL 62269     | 618-337-6060    | 618-410-9594  | 618-337-1597 | <a href="mailto:mjmavrogeorge@metrostlouis.org">mjmavrogeorge@metrostlouis.org</a>   | Member   |
| 10 TBD - IFSAP Representative |                        |                            |                                                   |                 |               |              |                                                                                      | Member   |
| 11 VACANT                     |                        |                            |                                                   |                 |               |              |                                                                                      |          |
| Leslie Albert, Sr.            | Fire Chief - Ret.      | IFSI                       | R.R. 1, Box 160-A, Ramsey IL 62080                | 217-714-6500    | 217-620-1831  | 217-244-6790 | <a href="mailto:lalbert@fsi.uiuc.edu">lalbert@fsi.uiuc.edu</a>                       | Expert   |
| Joseph Gasparich              |                        | IFSI                       | 212 South Vine, Nokomo IL 62075                   |                 | 217-825-7955  | 217-244-6790 | <a href="mailto:jg7278@yahoo.com">jg7278@yahoo.com</a>                               | Expert   |
| Robert King                   | Database Mgr           | CC UASI                    | 69 W. Washington, Suite 2630, Chicago 60602       | 312-603-8180    | 708-927-0702  | 312-603-9883 | <a href="mailto:roking@cookcountygov.com">roking@cookcountygov.com</a>               | Expert   |
| Ken Wood                      | Deputy                 | OSFM                       |                                                   |                 |               |              | <a href="mailto:ken.wood@illinois.gov">ken.wood@illinois.gov</a>                     | Expert   |

**Liaison Committee**

|    | <b>Name</b>       | <b>Rank</b>        | <b>Department / Agency</b>              | <b>Address</b>                           | <b>Office #</b>        | <b>Cell #</b>          | <b>Fax #</b> | <b>E-Mail Address</b>                                   | <b>Liaison To:</b> |
|----|-------------------|--------------------|-----------------------------------------|------------------------------------------|------------------------|------------------------|--------------|---------------------------------------------------------|--------------------|
| 1  | Patrick Gallagher | Fire Officer       | Waukegan FD                             | 1101 Belvidere St, Waukegan IL 60085     | 847-244-0656<br>(Home) | 312-405-5489<br>(Cell) | N/A          | wfdcapt@comcast.net                                     | Wisconsin          |
| 2  | Kevin Welsh       | Fire Chief         | Glenwood FD                             | One Asselborn Way, Glenwood IL 60425     | 708-753-2440           |                        | 708-753-2442 | glnwdchief@comcast.net                                  | Indiana            |
| 3  | Rob DeFrance      | Fire Chief         | East Moline FD                          | 1523 Morton Dr, East Moline IL 61244     | 309-752-1503           |                        | 309-752-1583 | RD1577@eastmoline.com                                   | Iowa               |
| 4  | Randall Lay       | Fire Chief         | St. Clair Special<br>Emergency Services | 2900 Falling Springs Rd, Sauget IL 62206 | 618-825-2684           | 618-530-1333           | 618-825-2750 | lay5000@sbcglobal.net OR<br>randy.lay@co.st-clair.il.us | Missouri           |
| 5  | Ken Dunn          | Chief              | Tinley Park FD                          | 17355 68th Court, Tinley Park IL 60477   | 708-444-5200           | 708-906-3412           | 708-444-5299 | kdunn@tinleypark.org                                    | Michigan **        |
| 6  | Randy Justus      | 1st Vice President | MABAS-Illinois                          | 27475 Ferry Road, Warrenville IL 60555   | 630-717-2744           | 847-977-6263           | 630-717-2745 | justus@mabas-il.org                                     | Helicopter Air     |
| 7  | Joe Cluchey       | Fire Chief         | South Elgin FD                          | 150 West State St, South Elgin IL 60177  | 847-741-2141           | 847-774-5623           | 847-741-2184 | jcluchey@southelqinfire.com                             | Public Works       |
| 8  | Joe Cluchey       | Fire Chief         | South Elgin FD                          | 150 West State St, South Elgin IL 60177  | 847-741-2141           | 847-774-5623           | 847-741-2184 | jcluchey@southelqinfire.com                             | Health & Bio       |
| 9  | Joe Cluchey       | Fire Chief         | South Elgin FD                          | 150 West State St, South Elgin IL 60177  | 847-741-2141           | 847-774-5623           | 847-741-2184 | jcluchey@southelqinfire.com                             | Building Officials |
| 10 | Dan Smits         | Dep Fire Chief     | Crete FD                                | Benton & Exchange, Crete IL 60417        | 708-224-9229           | 708-932-0266           |              | dsmits@villageofcrete.org                               | IDOT - CDOT        |
| 11 | Randy Justus      | 1st Vice President | MABAS-Illinois                          | 27475 Ferry Road, Warrenville IL 60555   | 630-717-2744           | 847-977-6263           | 630-717-2745 | justus@mabas-il.org                                     | ILEAS              |

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\*\* Documents Pending

**Operations Committee**

| <b>Name</b>     | <b>Rank</b>                  | <b>Department / Agency</b> | <b>Address</b>                           | <b>Office #</b> | <b>Cell #</b> | <b>Fax #</b> | <b>E-Mail Address</b>                                                                |          |
|-----------------|------------------------------|----------------------------|------------------------------------------|-----------------|---------------|--------------|--------------------------------------------------------------------------------------|----------|
| 1 Robert Hoff   | 1st Deputy Fire Commissioner | Chicago FD                 | 10 W. 35th Street, Chicago, IL 60616     | 312-745-4190    | 312-735-2441  | 312-745-3678 | <a href="mailto:rhoff@cityofchicago.org">rhoff@cityofchicago.org</a>                 | Co-Chair |
| 2 Steve Olson   | Fire Chief                   | Geneva FD                  | 200 East Side Dr, Geneva IL 60134        | 630-232-2530    | 630-768-0661  | 630-208-9353 | <a href="mailto:solson@geneva.il.us">solson@geneva.il.us</a>                         | Co-Chair |
| 3 Art Zern      | Lieutenant                   | City of Des Plaines FD     | 405 S. River Rd, Des Plaines IL 60016    | 847-391-5337    | 847-812-7717  | 847-391-5649 | <a href="mailto:azern@desplaines.org">azern@desplaines.org</a>                       | Member   |
| 4 Aaron Brown   | Fire Chief                   | Mt. Carmel FD              | 830 Walnut St, Mt. Carmel IL 62863       | 618-262-4311    |               | 618-262-4208 | <a href="mailto:mtcfd@verizon.net">mtcfd@verizon.net</a>                             | Member   |
| 5 Clint Johnson | Deputy Chief                 | Homewood FD                | 17950 Dixie Hwy, Homewood IL 60430       | 708-206-3404    | 708-321-0277  | 708-206-3459 | <a href="mailto:cjohnson@village.homewood.il.us">cjohnson@village.homewood.il.us</a> | Member   |
| 6 Dave Johnston | Div Chief/Ops                | Peoria FD                  | 505 N.E. Monroe, Peoria IL 61603         | 309-494-8742    | 309-303-8267  | 309-494-6776 | <a href="mailto:djohnston@ci.peoria.il.us">djohnston@ci.peoria.il.us</a>             | Member   |
| 7 Chuck Geraci  | Fire Chief                   | Alsip FD                   | 12600 South Pulaski Rd, Alsip IL 60803   | 708-385-6902    |               | 708-371-6019 | <a href="mailto:cgeraci@villageofalsip.org">cgeraci@villageofalsip.org</a>           | Member   |
| 8 Bryan Lewis   | Deputy Chief                 | Winfield                   | 27W530 Highlake Rd, Winfield IL 60190    | 630-653-5050    |               | 630-653-6474 | <a href="mailto:blewis@winfieldpd.org">blewis@winfieldpd.org</a>                     | Member   |
| 9 Glen Ericksen | Fire Chief                   | Arlington Heights FD       | 33 South Arlington Heights Road          | 847-368-5450    |               |              | <a href="mailto:gericksen@vah.com">gericksen@vah.com</a>                             | Member   |
| 10 Joe Cluchey  | Fire Chief                   | South Elgin FD             | 150 West State St, South Elgin, IL 60177 | 847-741-2141    |               | 847-741-2184 | <a href="mailto:jcluchey@southelginfire.com">jcluchey@southelginfire.com</a>         | Member   |
| 11 VACANT       |                              |                            |                                          |                 |               |              |                                                                                      |          |

2/12/2010

**SCUBA Committee**

| <b>Name</b>       | <b>Rank</b>     | <b>Department / Agency</b> | <b>Address</b>                           | <b>Office #</b> | <b>Cell #</b> | <b>Fax #</b> | <b>E-Mail Address</b>                                                            |          |
|-------------------|-----------------|----------------------------|------------------------------------------|-----------------|---------------|--------------|----------------------------------------------------------------------------------|----------|
| 1 Ronald Dorneker | Commander       | Chicago FD                 | 259 N. Columbus, Chicago IL 60601        | 312-742-4091    | 773-220-6995  | 312-742-4106 | <a href="mailto:rdorneker@cityofchicago.org">rdorneker@cityofchicago.org</a>     | Member   |
| 2 Pat Goodwin     | Chief           | Charleston FD              | 404 10th, Charleston IL 61920            | 217-345-2134    | 217-549-3756  | 217-345-6522 | <a href="mailto:goodwin@consolidated.net">goodwin@consolidated.net</a>           | Member   |
| 3 Steve Bennett   | Captain         | Charleston FD              | 404 10th, Charleston IL 61920            | 217-345-2134    | 217-549-9656  | 217-345-6522 | <a href="mailto:swbennett@consolidated.net">swbennett@consolidated.net</a>       | Member   |
| 4 Tim Smeltzer    | Captain         | Northbrook FD              | 740 Dundee Rd, Northbrook IL 60062       | 847-272-2125    | 630-675-1670  | 847-272-3294 | <a href="mailto:smeltzer@northbrook.il.us">smeltzer@northbrook.il.us</a>         | Co-Chair |
| 5 Spence Kimura   | Battalion Chief | Glenview FD                | 1815 Glenview Rd, Glenview IL 60025      | 847-724-2141    | 847-347-5337  | 847-724-2174 | <a href="mailto:skimura@glenview.il.us">skimura@glenview.il.us</a>               | Co-Chair |
| 6 William Mincey  | Firefighter     | Matteson FD                | 3445 W. 211th St, Matteson IL 60443      | 708-748-5129    | 815-791-5357  | 815-518-5055 | <a href="mailto:fireman-bill@comcast.net">fireman-bill@comcast.net</a>           | Member   |
| 7 Rudy Chmelik    | Lieutenant      | Lislewoodridge FPD         | 1005 School Street, Lisle IL 60532       | 630-353-3050    |               | 630-353-3094 | <a href="mailto:rchmelik@lwfd.org">rchmelik@lwfd.org</a>                         | Member   |
| 8 Jim Pellitteri  | Fire Lieutenant | Gurnee FD                  | 4580 Old Grand Ave, Gurnee, IL 60031     | 847-599-6600    | 847-244-8693  | 847-244-8693 | <a href="mailto:jimp@fire.gurnee.il.us">jimp@fire.gurnee.il.us</a>               | Member   |
| 9 Jason Martin    | FF/PM           | Palos Hts FPD              | 12300 Harlem Ave, Palos Heights IL 60463 | 708-448-8272    | 708-935-8662  | 708-371-2512 | <a href="mailto:ffpmjpm@hotmail.com">ffpmjpm@hotmail.com</a>                     | Member   |
| 10 Bert Lancaster | Asst. Chief     | South Elgin                | 150 W. State St, South Elgin IL 60177    | 847-531-8641    | 847-774-7478  | 847-531-8639 | <a href="mailto:blancaster@southelginfire.com">blancaster@southelginfire.com</a> | Member   |
| 11 Rodney Buckley | FF/PM           | Grayslake FD               | 160 Hawley, Grayslake IL 60030           | 847-223-8960    | 847-212-6139  | 847-223-8964 | <a href="mailto:rodneybuckley@comcast.net">rodneybuckley@comcast.net</a>         | Member   |

TCD Committee

| Name                | Rank                | Department / Agency                         | Address                                       | Office #     | Cell #       | Fax #        | E-Mail Address               |                   |
|---------------------|---------------------|---------------------------------------------|-----------------------------------------------|--------------|--------------|--------------|------------------------------|-------------------|
| 1 John Lozar        | Tech Mgr            | DU-COMM                                     | 600 Wall St, Glendale Heights IL 60139        | 630-260-7516 | 630-330-4386 | 630-924-9143 | jlozar@ducomm.org            | Member            |
| 2 Robert Mierop     | Asst. Chief         | Bolingbrook FD                              | 375 W. Briarcliff Rd, Bolingbrook IL 60440    | 630-226-8552 | 630-363-5208 | 630-226-8549 | bmierop@bolingbrook.com      | Member            |
| 3 James Clausen     | Director            | RED Center                                  | 1842 Shermer Rd, Northbrook IL 60062          | 847-498-5860 | 847-553-1650 | 847-498-5968 | jclausen@redcenter.org       | Member            |
| 4 Stephen Rauter    | Exec. Director      | WESCOM                                      | 14300 S. Coit Plus Dr, Plainfield IL 60532    | 815-267-8300 | 815-791-9918 | 815-436-4701 | srauter@wescom-9-1-1.org     | Co-Chair          |
| 5 Dennis Higgins    | Coordinator 911     | Livingston Co. ETSB E-911                   | 844 W. Lincoln St - Suite B, Pontiac IL 61764 | 815-844-0911 | 815-674-0911 | 815-844-6703 | dh livcm911@verizon.net      | Member            |
| 6 David Riddle      | Fire Chief          | Channahon FPD                               | 24929 S. Center St, Channahon IL 60410        | 815-467-6767 | 815-953-6767 | 815-467-5081 | chief@channahonfire.com      | Member            |
| 7 Ronald Kleinhaus  | Fire Chief          | Evergreen Park FD                           | 9000 S. Kedzie Ave, Evergreen Park IL 60805   | 708-422-2148 | 708-476-3200 | 708-422-2193 | rkleinhaus@evpkfd.org        | Member            |
| 8 Chris Kindelspire | Captain             | Morris Fire Protection & Ambulance District | 2301 Ashton Rd, Morns IL 60450                | 815-405-0998 | 815-405-0998 | 815-941-5718 | ckspire@grundy911.org        | Member            |
| 9 Craig Gjelsten    | Chief               | Park Ridge FD                               | 901 West Devon Ave, Park Ridge, IL 60068      | 847-318-5283 | 847-561-8690 | 847-318-5314 | cgjelste@parkridgefd.org     | Co-Chair          |
| 10 Leonard Edling   | Commander           | Chicago FD                                  | 10 W. 35th St., 14th Floor - Chicago IL 60655 | 312-745-1045 | 312-735-2345 | 312-745-4248 | ledling@cityofchicago.org    | Member            |
| 11 David Dato       | Fire Chief          | Wauconda FD                                 | 109 W. Liberty St, Wauconda IL 60084          | 847-416-7500 | 815-405-0004 | 847-416-7550 | ddato@waucondafire.org       | Member            |
| Kenneth Jaeger      | Captain             | Belvidere FD                                | 123 S. State Street, Belvidere, IL 61008      | 815-544-2242 | 815-509-6802 | 815-544-2278 | kjaeger@belviderefire.com    | *Alternate Member |
| Carl Guse           |                     | Wisconsin State Patrol                      | P. O. Box 7912, Madison WI 53707-7912         | 608-266-2497 | 920-210-4455 | 608-267-4495 | carl.guse@dot.state.wi.us    | Expert            |
| William Bouma       | Fire Chief          | South Shore FD                              | 6200 Durand Ave, Racine WI 53406              | 262-554-8812 | 262-939-7915 | 262-554-1163 | wbouma@mtpleasantwi.gov      | Expert            |
| Paul Maplethorpe    | Fire Chief          | Greater Round Lake FPD                      | 409 W. Nippersink Rd, Round Lake IL 60073     | 847-546-6001 | 847-815-2600 | 847-546-0758 | chief@rffire.org             | Ex Officio        |
| Larry Matkaitis     | State Fire Marshall | OSFM                                        | 100 W. Randolph Suite 4600, Chicago IL 60601  | 312-814-1880 | 312-965-0568 | 312-814-3459 | larry.matkaitis@illinois.gov | Expert            |

2/12/2010

\* Alternate members are awaiting committee regular member appointment should a vacancy occur. However, in the absence of one of the eleven (11) primary members voting rights are extended to alternates.



TRT Committee

|    | Name                  | Rank                        | Department / Agency                  | Address                                         | Office #     | Cell #       | Fax #        | E-Mail Address                                                                     |                   |
|----|-----------------------|-----------------------------|--------------------------------------|-------------------------------------------------|--------------|--------------|--------------|------------------------------------------------------------------------------------|-------------------|
| 1  | Drew Smith            | Deputy Chief                | Prospect Hts FPD                     | 10 East Camp McDonald Rd, Prospect Hts IL 60070 | 847-253-8060 | 847-366-1782 | 847-253-4759 | <a href="mailto:dsmith@prospectheightsfire.com">dsmith@prospectheightsfire.com</a> | Co-Chair          |
| 2  | Kevin Mulligan        | Fire Chief                  | Riverside FD                         | 27 Riverside Rd, Riverside IL 60546             | 708-447-2123 | 708-243-0511 | 708-442-4382 | <a href="mailto:kmulligan@riverside.il.us">kmulligan@riverside.il.us</a>           | Co-Chair          |
| 3  | Mark Bozik            | Bureau Chief                | North Aurora FPD                     | 2 N. Monroe St, North Aurora IL 60542           | 630-897-9698 | 630-688-5469 | 630-897-3050 | <a href="mailto:bozik@naafd.org">bozik@naafd.org</a>                               | Member            |
| 4  | Jeff Steingart        | Fire Chief                  | Countryside FPD                      | 600 N. Deerpath Dr, Vernon Hills IL 60061       | 847-367-5511 | 847-421-6365 | 847-367-5521 | <a href="mailto:jsteingart@countrysidefire.com">jsteingart@countrysidefire.com</a> | Member            |
| 5  | Michael Fox           | Chief of Special Operations | Chicago FD                           | 10 W. 35th St., Chicago IL 60616                | 312-745-4209 | 312-735-2405 | 312-745-4248 | <a href="mailto:mfox@cityofchicago.org">mfox@cityofchicago.org</a>                 | Member            |
| 6  | Richard Harper        | Fire Chief                  | Burbank FD                           | 6530 West 79th St, Burbank IL 60459             | 708-599-7766 | 708-473-5518 | 708-599-9764 | <a href="mailto:8FD2100@aol.com">8FD2100@aol.com</a>                               | Member            |
| 7  | David Newcomb         | Lieutenant                  | Urbana Fire Rescue                   | 400 S. Vine, Urbana IL 61801                    | 217-384-2420 | 217-778-8652 | 217-384-2449 | <a href="mailto:ddnewcomb@city.urbana.il.us">ddnewcomb@city.urbana.il.us</a>       | Member            |
| 8  | Chris Scott           | Lieutenant                  | Rockford FD                          | 204 S. First St., Rockford, IL 61104            | 815-987-5568 |              | 815-987-5737 | <a href="mailto:cscott290@yahoo.com">cscott290@yahoo.com</a>                       | Member            |
| 9  | Bruce Boyle           | Asst. Chief                 | Elwood FPD                           | 309 W. Mississippi, Elwood IL 60421             | 815-423-5224 | 815-482-6724 | 815-423-6323 | <a href="mailto:bboyle@krausonline.com">bboyle@krausonline.com</a>                 | Member            |
| 10 | Brian Bailey          | Deputy Chief                | O'Fallon FD                          | 255 S. Lincoln Ave, O'Fallon IL 62269           | 618-624-0174 | 618-604-1452 | 618-624-0178 | <a href="mailto:bbailey@ofallon.org">bbailey@ofallon.org</a>                       | Member            |
| 11 | Bruce Ziegel          | Deputy Chief                | Park Forest FD                       | 200 Lakewood Drive, Park Forest, IL 60466       | 708-748-5605 |              | 708-748-4890 | <a href="mailto:bziegle@vopf.com">bziegle@vopf.com</a>                             | Member            |
|    | Ian Kazian            | Deputy Fire Chief           | Deerfield-Bannockburn FPD            | 500 Waukegan Road, Deerfield, IL 60015          | 847-945-4066 | 847-456-0061 | 847-945-8951 | <a href="mailto:ikazian@dbfd.org">ikazian@dbfd.org</a>                             | Alternate Member* |
|    | Cory Ellis            | Captain                     | St. Clair Special Emergency Services | 2900 Falling Springs Rd. Sauget, IL 62206       | 618-337-0293 | 618-593-0293 | 618-337-9920 | <a href="mailto:coell6@aol.com">coell6@aol.com</a>                                 | Alternate Member* |
|    | Chris Garrison        | Deputy Chief                | Lake Forest Fire Department          | 255 West Deerpatch Road, Lake Forest, IL 60045  | 847-234-2601 |              | 847-615-4382 | <a href="mailto:garrisoc@cityoflakeforest.com">garrisoc@cityoflakeforest.com</a>   | Alternate Member* |
|    | J.P. "Mac" McCastland | Associate Director          | IFSI                                 | 15408 W. 163rd St., Lockport, IL 60441          | 815-834-9201 | 708-906-6927 | 815-834-9202 | <a href="mailto:jmccastl@fsi.uiuc.edu">jmccastl@fsi.uiuc.edu</a>                   | Expert            |

2/12/2010

\* Alternate members are awaiting committee regular member appointment should a vacancy occur. However, in the absence of one of the eleven (11) primary members voting rights are extended to alternates.

USR Committee

|    | Name                   | Rank                         | Department / Agency                  | Address                                             | Office #     | Cell #       | Fax #        | E-Mail Address                                                                       |          |
|----|------------------------|------------------------------|--------------------------------------|-----------------------------------------------------|--------------|--------------|--------------|--------------------------------------------------------------------------------------|----------|
| 1  | Michael Kuryla         | Fire Chief                   | Hillside FD                          | 523 N. Wolf Rd, Hillside IL 60162                   | 708-202-3402 | 708-203-3819 | 708-544-6405 | <a href="mailto:mkuryla@hillside-il.org">mkuryla@hillside-il.org</a>                 | Co-Chair |
| 2  | David Dato             | Fire Chief                   | Wauconda FD                          | 109 W. Liberty St, Wauconda IL 60084                | 847-416-7500 | 815-405-0004 | 847-416-7550 | <a href="mailto:ddato@waucondafire.org">ddato@waucondafire.org</a>                   | Co-Chair |
| 3  | Michael Fox            | Chief of Special Operations  | Chicago FD                           | 10 W. 35th St., Chicago IL 60616                    | 312-745-4209 | 312-735-2405 | 312-745-4248 | <a href="mailto:mfox@cityofchicago.org">mfox@cityofchicago.org</a>                   | Member   |
| 4  | Tom Bentley            | Captain                      | Quincy FD                            | 906 Vermont, Quincy, IL 62301                       | 217-228-4459 | 217-242-9117 | 217-228-4467 | <a href="mailto:tbentley@quincyl.gov">tbentley@quincyl.gov</a>                       | Member   |
| 5  | Paul Maplethorpe       | Fire Chief                   | Greater Round Lake FPD               | 409 W. Nippersink Rd, Round Lake IL 60073           | 847-546-6001 | 847-815-2600 | 847-546-0758 | <a href="mailto:chief@rffire.org">chief@rffire.org</a>                               | Member   |
| 6  | Cory Ellis             | Captain                      | St. Clair Special Emergency Services | 2900 Falling Springs Rd, Sauget IL 62206            | 618-337-6600 | 618-593-0293 | 618-337-9920 | <a href="mailto:coell6@aol.com">coell6@aol.com</a>                                   | Member   |
| 7  | Scott Nacheman         | Structural Engr              | Thornton Tomasetti                   | 330 N. Wabash Ave, Ste 1500, Chicago, IL 60611      | 312-596-2000 |              | 312596-2001  | <a href="mailto:snacheman@thorntontomasetti.com">snacheman@thorntontomasetti.com</a> | Member   |
| 8  | Bruce Boyle            | Asst. Chief                  | Elwood FPD                           | 309 W. Mississippi, Elwood, IL 60421                | 815-423-5224 | 815-482-6724 | 815-423-6323 | <a href="mailto:bboyle@krausonline.com">bboyle@krausonline.com</a>                   | Member   |
| 9  | Tom Rafferty           |                              | Leyden FPD                           | 2600 Mannheim Rd, Franklin Park, IL 60131           | 847-455-0180 | 708-372-4156 |              | <a href="mailto:fpdchief@sbcglobal.net">fpdchief@sbcglobal.net</a>                   | Member   |
| 10 | Medical Representative | TBD                          |                                      |                                                     |              |              |              |                                                                                      | Member   |
| 11 | VACANT                 |                              |                                      |                                                     |              |              |              |                                                                                      |          |
|    | Scott Small            | Deputy Chief                 | Des Plaines FD                       | 405 S. Des Plaines/RiverRoad, Des Plaines, IL 60016 | 847-391-5333 | 847-274-5191 |              | <a href="mailto:grinder155@yahoo.com">grinder155@yahoo.com</a>                       | Expert   |
|    | Jim DuPont             | Branch Chief, Deputy Dir USR | MABAS                                | 27475 Ferry Road, Warrenville, IL 60555             | 630-717-2744 | 847-208-6839 | 630-717-2745 | <a href="mailto:dupont@mabas-il.org">dupont@mabas-il.org</a>                         | Expert   |

**Cook County UASI**

| <b>Name</b>                                       | <b>Rank</b>      | <b>Department / Agency</b> | <b>Address</b>         | <b>Office #</b>                                  | <b>Cell #</b> | <b>Fax #</b> | <b>E-Mail Address</b> |                                                                        |
|---------------------------------------------------|------------------|----------------------------|------------------------|--------------------------------------------------|---------------|--------------|-----------------------|------------------------------------------------------------------------|
| <b>Communications - Interops</b>                  | Paul Maplethorpe | Fire Chief                 | Greater Round Lake FPD | 409 Nippersink Rd, Round Lake IL 60073           | 847-546-6001  | 847-815-2600 | 847-546-0758          | <a href="mailto:chief@rlfire.org">chief@rlfire.org</a>                 |
| <b>Cook County UASI</b>                           |                  |                            |                        |                                                  |               |              |                       |                                                                        |
| <b>Exercise Committee</b>                         | Sean Maloy       | Fire Chief                 | Bedford Park FD        | 6820 South Archer Rd, Bedford Park IL 60501      | 708-563-4510  | 708-516-6450 | 708-563-0295          | <a href="mailto:smaloy@bedfordparkfd.org">smaloy@bedfordparkfd.org</a> |
| <b>Exercise Committee</b>                         | Mark Nolan       | Fire Chief                 | Northbrook FD          | 740 Dundee Rd, Northbrook IL 60062               | 847-272-2141  |              | 847-272-3294          | <a href="mailto:nolan@northbrook.il.us">nolan@northbrook.il.us</a>     |
| <b>Cook County UASI</b>                           |                  |                            |                        |                                                  |               |              |                       |                                                                        |
| <b>Chiefs Association</b>                         | Tony Bednarz     | Fire Chief                 | Western Springs FD     | 4353 Wolf Rd, Western Springs IL 60558           | 708-246-1800  |              | 708-246-4871          | <a href="mailto:tbednarz@wsprings.com">tbednarz@wsprings.com</a>       |
| <b>ITTF/MABAS/IFCA and Communications Com Rep</b> |                  |                            |                        |                                                  |               |              |                       |                                                                        |
| <b>ITTF/MABAS/IFCA and Communications Com Rep</b> | David Dato       | Fire Chief                 | Wauconda FD            | 109 W. Liberty St, Wauconda IL 60084             | 847-416-7500  | 815-405-0004 | 847-416-7550          | <a href="mailto:ddato@waucondafire.org">ddato@waucondafire.org</a>     |
| <b>ITTF/MABAS/IFCA and Communications Com Rep</b> | Paul Maplethorpe | Fire Chief                 | Greater Round Lake FPD | 409 W. Nippersink Rd, Round Lake IL 60073        | 847-546-6001  | 847-815-2600 | 847-546-0758          | <a href="mailto:chief@rlfire.org">chief@rlfire.org</a>                 |
| <b>Interops Exercise</b>                          |                  |                            |                        |                                                  |               |              |                       |                                                                        |
| <b>Board and Cook</b>                             | Hank Clemmensen  | Fire Chief                 | Palatine Rural FPD     | 35 N. Ela Rd, Inverness IL 60067-4450            | 847-991-8700  |              | 847-991-8789          | <a href="mailto:hclemmensen@prfpd.org">hclemmensen@prfpd.org</a>       |
| <b>County UASI</b>                                | Glenn Ericksen   | Fire Chief                 | Arlington Hts FD       | 1150 N. Arlington Hts Rd, Arlington Hts IL 60004 | 847-368-5450  |              | 847-368-5995          | <a href="mailto:gericksen@vah.com">gericksen@vah.com</a>               |

## Jeanie Mercier

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**From:** Jay Reardon  
**Sent:** Tuesday, February 02, 2010 10:11 AM  
**To:** Jeanie Mercier  
**Cc:** Terry Lipinski; 'Maplethorpe Paul'; Randy Justus  
**Subject:** FW: President's Budget Request Increases Homeland Security Funding

Jeanie,  
For February Board meeting agenda file  
Jay

**From:** Ken LaSala [mailto:KLaSala@iafc.org]  
**Sent:** Monday, February 01, 2010 4:13 PM  
**To:** David Fischler; Eddie Burns; Gary Massetani; Gregory Dean; James Schwartz; Jay Reardon; Jeff Farris; Kevin McGee; Michael Schick  
**Subject:** CQ: President's Budget Request Increases Homeland Security Funding

Here's a short description of the President's budget request followed by a CQ article.

Details about the proposed budget are below:

(In Millions \$)

| Program                                        | FY 2010<br>(Enacted by Congress) | FY 2011<br>(Proposed by the President) |
|------------------------------------------------|----------------------------------|----------------------------------------|
| U.S. Fire Administration                       | 45.59                            | 45.930                                 |
| FIRE Grant Program                             | 390                              | 305                                    |
| SAFER Grant Program                            | 420                              | 305                                    |
| Urban Area Security Initiative (UASI)          | 887                              | 1,100                                  |
| State Homeland Security Grant (SHSGP) Program  | 950                              | 1,050                                  |
| Urban Search and Rescue Teams                  | 32.5                             | 28                                     |
| Interoperable Communications Grants            | 50                               | 0                                      |
| Emergency Management Performance Grants        | 340                              | 345                                    |
| FLAME Fund                                     | 474                              | 387                                    |
| Presidential Wildland Fire Contingency Reserve | N/A                              | 357                                    |
| Rural Fire Assistance                          | 6                                | 3                                      |

The following points should be considered:

- While the President's proposal includes a total of \$200 million in cuts to the FIRE and SAFER grant programs, the cut for the FIRE grant program is not as severe as last year's proposal. For FY 2010, the President only proposed \$170 million for FIRE grants, which would have been a 70 percent cut to the program.
- The \$1.05 billion for the SHSGP program includes \$50 million for Operation Stonegarden, which addresses issues on America's Southwest Border
- The \$1.1 billion in UASI funds includes \$200 million for use in the provision of additional security involved in hosting terror-related trials.
- There is no specific appropriation for the Citizen Corps Grant Program, the Interoperable Communications Grant Program, and the Metropolitan Medical Response System. These programs would be considered allowable expenses under the SHSGP program.

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Afternoon Take: President's Budget Request Increases Homeland Security Funding  
By Chad Brand, CQ Staff

On Monday, President Obama submitted to Congress his fiscal 2011 budget request calling for funding to close down Guantanamo and to purchase a new detention facility for terror suspects inside the mainland United States.

The \$3.8 trillion budget request (view [summary](#) and [appendix](#)) call for increasing Department of Homeland Security discretionary funding 2 percent, from \$42.6 in fiscal 2010 (view Congressional Research Service [background report](#))

to \$43.6 billion in fiscal 2011. A portion of the request includes \$734 million to deploy 1,000 advanced imaging technology machines at U.S. airports and to provide for increasing the number of federal air marshals on international flights, CQ [reported](#). The increase for aviation security programs was [anticipated](#) by Chairman David E. Price, D-N.C., and ranking member Harold Rogers, R-Ky., of the House Homeland Security Appropriations Subcommittee.

Potentially, one of the most politically contentious portions of the administration's request is its plan to give the Justice Department \$237 million to purchase and renovate a state prison in Thomson, Ill., in order to house detainees currently held in the Guantanamo Bay, Cuba. Currently, the White House is restricted by several spending bills limiting the use of fiscal 2010 federal money to transfer detainees to the U.S. mainland only for the purposes of prosecution and detention during their legal proceedings. However, the Obama administration is unlikely to begin moving detainees until the end of the fiscal year on Sept. 30, CQ [reported](#).

Guantanamo plays a part in another likely bone of contention for lawmakers: language in the Justice Department request (view budget [appendix](#) ) that would give the attorney general transfer authority to provide more than \$72 million to fund programs related to the detention center's closure. Last year, the administration was snubbed when it came up with a similar plan. For fiscal 2010, Obama requested \$60 million to fund Justice Department activities to shut down Guantanamo and determine the future holding location for detainees. According to a Congressional Research Service [report](#), the House and Senate versions of the spending bill (HR 2847), which passed as part of an appropriations omnibus bill, (PL 111-117) did not include the requested funding.

The same day Obama released his budget request, Senate Intelligence Committee ranking member Christopher S. Bond, R-Mo., called on Attorney General Eric H. Holder Jr. to publicly explain the security risks involved in prosecuting suspects accused of charges of terrorism in public courts. In December, Bond called on Holder to back his claim that former Attorney General Michael B. Mukasey retracted comments he had made that questioned the wisdom of trying accused terrorists in federal court. Bond renewed calls for Holder's response in a Monday statement. Bond's demand came after Republicans spent the weekend continuing their criticisms of the Obama administration's handling of the prosecution of accused Sept. 11 planner Khalid Sheikh Mohammed, Roll Call reported. During a Sunday talk show, Sen. Lamar Alexander, R-Tenn., called on Holder to appear before Congress and explain his decisions regarding the prosecution of Mohammed and other detainees in civilian court. The attorney general will have an opportunity to do so in the coming weeks when he appears before authorizing and appropriations panels to discuss the Justice Department budget request. On Monday, CQ Weekly reported how the Obama administration has been more at odds with Democrats than Republicans over efforts to reauthorize portions of the Patriot Act set to expire at the end of February.

Late Friday, House Homeland Security Chairman Bennie Thompson, D-Miss., announced committee Democrats had approved a new roster that includes the appointment of two new subcommittee chairmen. CQ reported Henry Cuellar, D-Texas, replaced Loretta Sanchez, D-Calif., to head the Border, Maritime and Global Counterterrorism Subcommittee. Laura Richardson, D-Calif., was tapped to replace Cuellar as chairman of the Emergency Communications, Preparedness and Response Subcommittee.

*Chad Brand can be reached at [ChadBrand@cq-rollcall.com](mailto:ChadBrand@cq-rollcall.com)*

Source: **CQ Homeland Security**

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# FFY 2010 State Homeland Security Program Budget

ITTF Approved on January 27, 2010

| Sub-grantee | Project                                                       | Investment Justification | State Share  | Local Share  | Total Award  |
|-------------|---------------------------------------------------------------|--------------------------|--------------|--------------|--------------|
| IDOT        | Harden Critical Transportation Infrastructure                 | TBD                      | \$ 500,000   |              | \$ 700,000   |
|             | Maintenance of the VACIS                                      | TBD                      | \$ 200,000   |              |              |
| IDPH        | Maintenance and Continuation of IMERT                         | TBD                      | \$ 100,000   |              | \$ 100,000   |
| IEMA        | Statewide Public Information Campaign                         | TBD                      | \$ 220,000   |              | \$ 2,050,000 |
|             | Local, Regional and State Homeland Security Exercises         | TBD                      | \$ 100,000   |              |              |
|             | Radiological Detection Training                               | TBD                      | \$ 150,000   |              |              |
|             | Homeland Security Planning Cell for IAP Development           | TBD                      | \$ 330,000   |              |              |
|             | Homeland Security Management and Administration               | TBD                      | \$ 1,200,000 |              |              |
|             | Citizen Corps/Volunteer Management                            | TBD                      | \$ 50,000    |              |              |
| ISP         | Counter Terrorism                                             | TBD                      | \$ 2,800,000 |              | \$ 3,660,000 |
|             | State Weapons of Mass Destruction Team                        | TBD                      |              |              |              |
|             | Statewide Terrorism and Intelligence Center                   | TBD                      |              |              |              |
|             | ICLEAR Information Sharing Project                            | TBD                      | \$ 860,000   |              |              |
| IFSI        | Statewide Deployable Team Training and Planning               | TBD                      |              | \$ 1,900,000 | \$ 2,150,000 |
|             | Regional Training Centers to Support State Sponsored Training | TBD                      |              | \$ 250,000   |              |
| ILEAS       | Law Enforcement Equipment Grants                              | TBD                      |              | \$ 900,000   | \$ 9,725,000 |
|             | Law Enforcement Mutual Aid and Statewide Deployable Teams     | TBD                      |              | \$ 6,700,000 |              |
|             | Law Enforcement Statewide Deployable Team Overtime/Backfill   | TBD                      |              | \$ 1,000,000 |              |
|             | Law Enforcement Information Sharing and Credentialing         | TBD                      |              | \$ 1,125,000 |              |

# FFY 2010 State Homeland Security Program Budget

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|                                                      |                                                                         |     |    |           |    |            |
|------------------------------------------------------|-------------------------------------------------------------------------|-----|----|-----------|----|------------|
| Other Committees<br>(to be administered<br>by ILEAS) | Private Sector Alliance Program (ISA<br>and MARN)                       | TBD | \$ | 300,000   | \$ | 2,666,036  |
|                                                      | UCP Communications Equipment<br>Racks and Other Hardware                | TBD | \$ | 900,000   |    |            |
|                                                      | EMnet Licensure and Equipment<br>Maintenance                            | TBD | \$ | 125,000   |    |            |
|                                                      | Starcom21 Radios for Illinois Strategic<br>Technology Reserve           | TBD | \$ | 291,036   |    |            |
|                                                      | K-12 and Campus Security Workshops<br>and Assessments                   | TBD | \$ | 200,000   |    |            |
|                                                      | Public Works Mutual Aid System<br>Development (IPWMAN)                  | TBD | \$ | 650,000   |    |            |
|                                                      | Procurement of Radiological Detection<br>and Identification Devices     | TBD | \$ | 200,000   |    |            |
| IESMA<br>(to be administered<br>by ILEAS)            | Emergency Management Mobile<br>Support Teams                            | TBD | \$ | 130,000   | \$ | 1,350,000  |
|                                                      | Maintenance and Continuation of the<br>IMT                              | TBD | \$ | 100,000   |    |            |
|                                                      | Local Emergency Operation Center<br>Equipment Grant                     | TBD | \$ | 1,000,000 |    |            |
|                                                      | Emergency Management Conference<br>and Programs                         | TBD | \$ | 120,000   |    |            |
| ILETSB                                               | Law Enforcement Workshops and<br>Training                               | TBD | \$ | 555,000   | \$ | 555,000    |
| MABAS                                                | Fire Mutual Aid and Statewide<br>Deployable Teams                       | TBD | \$ | 7,300,000 | \$ | 9,600,000  |
|                                                      | Procurement of Starcom21 Radios for<br>Fire Service Teams               | TBD | \$ | 300,000   |    |            |
|                                                      | Fire Service Statewide Deployable<br>Team Overtime/Backfill and Stipend | TBD | \$ | 2,000,000 |    |            |
|                                                      |                                                                         |     | \$ | 6,510,000 | \$ | 26,046,036 |
|                                                      |                                                                         |     |    | 20.00%    |    | 80.00%     |



| Illinois Terrorism Task Force                                            |                                                                  |           |              |            |          |          |            |
|--------------------------------------------------------------------------|------------------------------------------------------------------|-----------|--------------|------------|----------|----------|------------|
| 2010 HSEP, OCP, and IMIRS Investment Justification (IJ) Project List     |                                                                  |           |              |            |          |          |            |
| 334 Million Application                                                  |                                                                  |           |              |            |          |          |            |
|                                                                          | Investment Justification                                         | Planning  | Organization | Equipment  | Training | Exercise | TOTAL      |
| <b>IJ 1: Inter- and Intra-State Regional Collaboration</b>               |                                                                  |           |              |            |          |          |            |
| <i>Regional Collaboration</i>                                            |                                                                  |           |              |            |          |          |            |
| Y/N                                                                      | Continuation of Annual IESMA Membership Conference               | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Maintenance and Expansion of the Credential System               | \$ 40,000 |              | \$ 160,000 | \$ -     | \$ -     | \$ 200,000 |
| Y/N                                                                      | Reimbursement of Local HSEEP Exercise Expenses                   | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Implementation of Law Enforcement Planning and Training Projects | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Maintenance and Continuation of the IEMMAS Project               | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Continuation of Statewide NIMS Training                          | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Maintenance and Continuation of the IMT Project                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Procurement of Local EOC Technology Equipment                    | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Development of the IPWMAN Mutual Aid System                      | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Continuation MAMA-C                                              | \$ 65,000 |              | \$ 10,000  | \$ -     | \$ -     | \$ 75,000  |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| <b>IJ 2: Information Sharing and Dissemination</b>                       |                                                                  |           |              |            |          |          |            |
| <i>Intelligence and Information Sharing and Dissemination Capability</i> |                                                                  |           |              |            |          |          |            |
| Y/N                                                                      | Maintenance and Continuation of the ICLEAR Project               | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Procurement of MDC/Local Equipment for Law Enforcement           | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| <b>IJ 3: Counter-Terror Investigations and Law Enforcement</b>           |                                                                  |           |              |            |          |          |            |
| <i>Counter-Terror Investigations and Law Enforcement Capability</i>      |                                                                  |           |              |            |          |          |            |
| Y/N                                                                      | Continuation of the Counter Terrorism Program                    | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Continuation of Law Enforcement Planning, Training and Workshops | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Maintenance and Continuation of the WMD SRT Project              | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Maintenance and Continuation of the MFF Project                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Law Enforcement Deployable Team Training                         | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Continuation of Law Enforcement Overtime Backfill                | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| <b>IJ 4: Communications</b>                                              |                                                                  |           |              |            |          |          |            |
| <i>Communications Capability</i>                                         |                                                                  |           |              |            |          |          |            |
| Y/N                                                                      | Procurement of Starcom21 Radios for Strategic Technology Reserve | \$ 30,000 |              | \$ 300,000 | \$ -     | \$ -     | \$ 330,000 |
| Y/N                                                                      | Continuation of the IL-TERT Project                              | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Aviation Interops                                                | \$ 10,000 |              | \$ 240,000 | \$ -     | \$ -     | \$ 250,000 |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| <i>Emergency Public Information and Warning Capability</i>               |                                                                  |           |              |            |          |          |            |
| Y/N                                                                      | Continuation of the EMnet Project                                | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| <b>IJ 5: CBRNE Detection Capability</b>                                  |                                                                  |           |              |            |          |          |            |
| <i>CBRNE Detection Capability</i>                                        |                                                                  |           |              |            |          |          |            |
| Y/N                                                                      | Procurement of First Responder Radiological Detectors            | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | Continuation of CBRNE Detection Training                         | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      | HAZMAT RAE Units                                                 | \$ 60,000 |              | \$ 640,000 | \$ -     | \$ -     | \$ 700,000 |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| <i>Explosive Device Response Operations Capabilities</i>                 |                                                                  |           |              |            |          |          |            |
| Y/N                                                                      | Development of Law Enforcement EOD Bomb Teams                    | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |
| Y/N                                                                      |                                                                  | \$ -      |              | \$ -       | \$ -     | \$ -     | \$ -       |

| <b>WMD/Hazardous Materials Response and Decontamination</b>                |                                                                          |                     |             |                     |                   |                     |                     |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------|-------------|---------------------|-------------------|---------------------|---------------------|
| Y/N                                                                        | Maintenance and Continuation of the SWMDT Project                        | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Fire Service/Law Enforcement Deployable Team Training and Validation     | \$ 100,000          |             | \$ -                | \$ -              | \$ 600,000          | \$ 700,000          |
| Y/N                                                                        | Continuation of Deployable Team Overtime Backfill/Stipend                | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Maintenance and Continuation of the HAZMAT Level A Project               | \$ 200,000          |             | \$ 700,000          | \$ -              | \$ 200,000          | \$ 1,100,000        |
| Y/N                                                                        | Maintenance and Continuation of the TRT Project                          | \$ 200,000          |             | \$ 700,000          | \$ -              | \$ 200,000          | \$ 1,100,000        |
| Y/N                                                                        | Maintenance and Continuation of the USAR Project                         | \$ 200,000          |             | \$ 700,000          | \$ 200,000        | \$ 200,000          | \$ 1,300,000        |
| Y/N                                                                        | Special Teams Support Equipment                                          | \$ 200,000          |             | \$ 2,300,000        | \$ -              | \$ -                | \$ 2,500,000        |
| Y/N                                                                        | Operation Sustainment                                                    | \$ 100,000          |             | \$ 1,000,000        | \$ -              | \$ -                | \$ 1,100,000        |
| <b>IJ 6: Medical Surge and Mass Prophylaxis</b>                            |                                                                          |                     |             |                     |                   |                     |                     |
| <i>Medical Surge</i>                                                       |                                                                          |                     |             |                     |                   |                     |                     |
| Y/N                                                                        | Maintenance and Continuation of the Metropolitan Medical Response System | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Maintenance and Continuation of IMERT Project                            | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | EMS Field Mass Casualty                                                  | \$ 30,000           |             | \$ 300,000          | \$ -              | \$ -                | \$ 330,000          |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| <b>IJ 7: Planning, Citizen Evacuation, and Critical Resource Logistics</b> |                                                                          |                     |             |                     |                   |                     |                     |
| <i>Planning Capability</i>                                                 |                                                                          |                     |             |                     |                   |                     |                     |
| Y/N                                                                        | Continuation of the K-12 and Campus School Safety Training               | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Development of a Cyber Security Program                                  | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Implementation of Homeland Security Planning by the ITTF                 | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Continuation of the RICP Homeland Security Planning Project              | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| <i>Citizen Evacuation and Shelter-in-Place Capability</i>                  |                                                                          |                     |             |                     |                   |                     |                     |
| Y/N                                                                        | Continuation of the Bridges/Gates (Infrastructure Protection) Project    | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Implementation of Annual Transportation Training and Exercises           | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| <i>Mass Care (Sheltering, Feeding, and Related Services) Capability</i>    |                                                                          |                     |             |                     |                   |                     |                     |
| Y/N                                                                        | Procurement of Critical Emergency Supply Cache                           | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| <i>Critical Resource Logistics and Distribution Capability</i>             |                                                                          |                     |             |                     |                   |                     |                     |
| Y/N                                                                        | Continuation and Expansion of the MARN Project                           | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| <b>IJ 8: Citizen and Community Preparedness and Participation</b>          |                                                                          |                     |             |                     |                   |                     |                     |
| <i>Community Preparedness and Participation Capability</i>                 |                                                                          |                     |             |                     |                   |                     |                     |
| Y/N                                                                        | Maintenance and Continuation of the Citizen Corps Program                | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Maintenance of the Ready Illinois.gov Website                            | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Development of Public Service Announcements                              | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Development of Elected Officials Training and Education                  | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Printing and Publication of Homeland Security Brochures                  | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| <b>IJ 9: Intelligence Collection and Analysis</b>                          |                                                                          |                     |             |                     |                   |                     |                     |
| <i>Intelligence and Information Sharing and Dissemination Capability</i>   |                                                                          |                     |             |                     |                   |                     |                     |
| Y/N                                                                        | Maintenance and Continuation of STIC Project                             | \$ -                | \$ -        | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | Continuation and Expansion of the ISA (Private Sector) Project           | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| Y/N                                                                        | STIC-Fire Service Intelligence                                           | \$ 130,000          |             | \$ 10,000           | \$ 10,000         | \$ -                | \$ 150,000          |
| Y/N                                                                        |                                                                          | \$ -                |             | \$ -                | \$ -              | \$ -                | \$ -                |
| <b>Total</b>                                                               |                                                                          | <b>\$ 1,365,000</b> | <b>\$ -</b> | <b>\$ 7,060,000</b> | <b>\$ 210,000</b> | <b>\$ 1,200,000</b> | <b>\$ 9,835,000</b> |

**FY 2010 Department of Homeland Security Appropriations Summary  
Grant Programs Directorate**

**GPD Funding Summary<sup>1</sup>**

| <b>PROGRAM</b>                              | <b>FY 2009<br/>Enacted</b> | <b>FY 2010<br/>Request</b> | <b>House<br/>Mark</b> | <b>Senate<br/>Mark</b> | <b>Final<br/>Conference</b> |
|---------------------------------------------|----------------------------|----------------------------|-----------------------|------------------------|-----------------------------|
| Grant Effectiveness                         | 5                          | --                         | --                    | --                     | (16) <sup>2</sup>           |
| State Homeland Security Grants              | 890                        | 890                        | 890                   | 890                    | 890                         |
| Operation Stonegarden                       | 60                         | 60                         | 60                    | 60                     | 60                          |
| Urban Area Security Initiative              | 822.5                      | 887                        | 887                   | 887                    | 887                         |
| UASI: Non-Profit                            | 15                         | 15                         | 15                    | 20                     | 19                          |
| Regional Catastrophic Preparedness Grants   | 35                         | 35                         | 0 <sup>3</sup>        | 35                     | 35                          |
| Metropolitan Medical Response System        | 41                         | 40 <sup>4</sup>            | 40                    | 40                     | 41                          |
| Citizen Corps Program                       | 15                         | 15                         | 15                    | 15                     | 13                          |
| Law Enforcement Terrorism Prevention Grants | 434.182 <sup>5</sup>       | --                         | TBD <sup>6</sup>      | TBD <sup>7</sup>       | TBD <sup>8</sup>            |
| Transit and Rail Security                   | 400 <sup>9</sup>           | 250 <sup>10</sup>          | 250                   | 356 <sup>11</sup>      | 300 <sup>12</sup>           |
| Port Security Grant Program                 | 400                        | 250 <sup>13</sup>          | 250                   | 350                    | 300                         |
| Intercity Bus Security Grant Program        | 12                         | 0 <sup>14</sup>            | 12                    | 0                      | 12                          |
| Trucking Security Program                   | 8                          | 0 <sup>15</sup>            | 0 <sup>16</sup>       | 0                      | 0                           |
| Buffer Zone Protection Program              | 50                         | 50                         | 50                    | 50                     | 50                          |
| Interoperable Communications Grant Program  | 50                         | 50                         | 50                    | 50                     | 50                          |
| Mississippi Interoperable Communications    | 20 <sup>17</sup>           | --                         | --                    | --                     | --                          |
| Emergency Operations Centers                | 35 <sup>18</sup>           | 0 <sup>19</sup>            | 40                    | 20                     | 60 <sup>20</sup>            |

<sup>1</sup> Dollars are in millions.

<sup>2</sup> Congress has not appropriated direct funding to "Grant Effectiveness" as in FY 2009. However, report language states the following with regard to FEMA's Evaluations and Assessments account, "The conference agreement includes \$16M for Evaluations and Assessments...FEMA is directed to continue the quarterly briefings by NPD regarding ongoing activities...The initial briefing shall provide a timeframe and approach to complete the development of tools to measure the achievement and effectiveness of grant programs...the conferees note that measuring the grant programs is just one element of a larger effort to streamline FEMA's evaluations programs. Therefore, each quarterly briefing shall also include detailed information on the progress of this effort, including milestones and a process for disseminating usable and actionable information."

<sup>3</sup> The HAC terminated this program.

<sup>4</sup> The FY 2010 President's Budget proposed to rename this program "Medical Surge Grants."

<sup>5</sup> A dollar amount was not provided for LETP; however, report language requires that at least 25% of SHSP and UASI funds be used for LETP activities.

<sup>6</sup> Ibid.

<sup>7</sup> Ibid.

<sup>8</sup> A dollar amount was not provided for LETP; however, report language requires that at least 25% of SHSP and UASI funds be used for LETP activities. This final figure for LETP will be determined once FEMA determines how this percentage will be configured (i.e. before or after M&A is taken out).

<sup>9</sup> \$25M of the \$400M is set aside for Amtrak.

<sup>10</sup> Offset by \$150M in ARRA grant funds.

<sup>11</sup> Senate Report language indicates that \$6M of this total amount is for Over-the-Road Bus Security grants.

Additionally, \$25M of this total amount is for Amtrak.

<sup>12</sup> \$20M of the \$300M is set aside for Amtrak.

<sup>13</sup> Offset by \$150M in ARRA grant funds.

<sup>14</sup> The FY 2010 President's Budget eliminates this program.

<sup>15</sup> The FY 2010 President's Budget eliminates this program.

<sup>16</sup> The HAC terminated this program.

<sup>17</sup> This funding is included in Chapter 5, Division B: the Disaster Relief and Recovery Supplemental Appropriations.

<sup>18</sup> Of the amount provided, \$13.355M is to be competitive; the remaining funds are earmarked.

**FY 2009 Department of Homeland Security Appropriations Summary  
Grant Programs Directorate**

| <b>PROGRAM</b>                                        | <b>FY 2009<br/>Enacted</b> | <b>FY 2010<br/>Request</b> | <b>House<br/>Mark</b> | <b>Senate<br/>Mark</b> | <b>Final<br/>Conference</b> |
|-------------------------------------------------------|----------------------------|----------------------------|-----------------------|------------------------|-----------------------------|
| Fire Program Activities                               | 565                        | 170 <sup>21</sup>          | 380                   | 380                    | 390                         |
| SAFER Act Grants                                      | 210                        | 420                        | 420                   | 420                    | 420                         |
| Emergency Management Performance Grants               | 315                        | 315                        | 330                   | 350                    | 340                         |
| Driver's License Security Grant Program <sup>22</sup> | 50 <sup>23</sup>           | 50                         | 50                    | 50                     | 50                          |

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<sup>19</sup> The FY 2010 President's Budget eliminates this program.

<sup>20</sup> The total amount of EOC funding for noncompetitive awards, i.e. earmarks, is \$47,442,500. The total for remaining funds for competitive awards is \$12,557,500. For a complete list of all earmarks, please see Appendix A.

<sup>21</sup> Offset by \$210M in ARRA grant funds.

<sup>22</sup> Formerly known as "Real ID."

<sup>23</sup> An additional \$50M is available for a REAL ID information sharing and verification system. This is not under FEMA's appropriation.

**FY 2009 Department of Homeland Security Appropriations Summary  
Grant Programs Directorate**

**GPD Reporting Requirements**

| <b>Issue</b>                                 | <b>Language</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Ref.</b> | <b>Due Date</b>                   |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|
| <b>House Report 111-157</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                   |
| <b>Drawdown Rates for Transit Awards</b>     | There are numerous requirements placed on TSA and FEMA as to how quickly funding must be awarded and provided to transit and passenger rail agencies; however, once the award has been made, the funding commonly remains unspent for up to two years. The Committee expects FEMA and TSA to report on their progress in working with the transit agencies to get funds drawn down from FY 2006, 2007, and 2008.                                                                                                                                                                                                                                                        | p. 111      | August 2009                       |
| <b>Buffer Zone Protection Program</b>        | FEMA and NPPD are directed to provide an expenditure plan to the Committee prior to award of any BZPP grants. The Plan should include a new approach to awarding these grants with a focus on eliminating vulnerabilities at high risk assets.                                                                                                                                                                                                                                                                                                                                                                                                                          | p. 111      | Prior to award of any BZPP grants |
| <b>Measuring the Effectiveness of Grants</b> | FEMA is directed to brief the Committee on how it plans to achieve the FY 2009 mandate to develop tools that measure the achievement and effectiveness of certain grant programs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | p. 115      | Within one month after enactment  |
| <b>Disaster Communications</b>               | FEMA, OEC, and SAFECOM are directed to report to the Committee on their collective efforts to provide TA to States and localities on effective disaster and resilient communications systems. The report should identify efforts to encourage States and localities to incorporate resilient communications into their emergency response planning and training; include a description of completed and planned tests and evaluations of resilient communications systems currently available for purchase or lease by States and localities; and include data on the percentage of PSIC grant funding allocated by States and localities for resilient communications. | p. 116      | Within 90 days of enactment       |
| <b>Firefighter Assistance Grants</b>         | FEMA is required to submit an expenditure plan on the use of administrative funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | p. 117      | Within 60 days of enactment       |
| <b>Senate Report 111-31</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                   |
| <b>Stakeholder Involvement</b>               | In the FY 2009 DHS Appropriations Act, funding was withheld until certification of a process to incorporate State and local stakeholder input for grants had been developed. The Secretary has yet to certify a process and certification no later than August 31, 2009. Similar language is contained in the OSEM section of this report.                                                                                                                                                                                                                                                                                                                              | p. 100      | August 31, 2009                   |
| <b>Setting Priorities in Grant Guidance</b>  | The Committee directs FEMA to provide a report on the factors it uses to set the priorities within grant guidance. The report shall also include an evaluation of the funding that has been used for planning and recovery, especially for transit security and port security.                                                                                                                                                                                                                                                                                                                                                                                          | p. 106      | Unknown                           |
| <b>Conference Report 111-298</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                   |
| <b>FEMA M&amp;A</b>                          | 4.0% percent of S&L Programs shall be transferred to FEMA's M&A account. FEMA is required to submit an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | p. 20       | Within 60 days of enactment       |

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|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                         |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|
|                                                                                     | expenditure plan on the use of those administrative funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                                         |
| <b>EMPG M&amp;A</b>                                                                 | Total administrative costs shall not exceed 3% of the total amount appropriated and an expenditure plan for program administration shall be provided to the Appropriations Committees.                                                                                                                                                                                                                                                                                                                                     | p. 21      | Within 60 days of enactment                             |
| <b>Firefighter Assistance Grants</b>                                                | FEMA is required to submit an expenditure plan on the use of administrative funds.                                                                                                                                                                                                                                                                                                                                                                                                                                         | p. 21      | Within 60 days of enactment                             |
| <b>Stakeholder Involvement</b>                                                      | The Administrator is directed to report on how the Agency currently reviews policies and guidance and the process used to modify policies and guidance. The report should also include information on how the agency intends to amend its process for modifying grant guidance and policies to better obtain and incorporate public and stakeholder input. The report should include a detailed description of the impact of other participants in the policy process and should build on the Stakeholder Engagement Plan. | p.103      | Within 60 days of enactment                             |
| <b>Drawdown Rates for Transit Awards</b>                                            | About 90% of funds appropriated in FY 2006 for rail and transit have not been expended. FEMA and TSA must report on their progress in working with transit agencies to expend grant funds for FY 2006, 2007, and 2008                                                                                                                                                                                                                                                                                                      | p.107      | December 15, 2009                                       |
| <b>Buffer Zone Protection Program</b>                                               | FEMA and NPPD are required to brief the Committees on an expenditure plan that clarifies the methodology by which BZPP will focus on reducing certain vulnerabilities.                                                                                                                                                                                                                                                                                                                                                     | p.107      | Within 15 days of enactment                             |
| <b>Evaluations and Assessments (E&amp;A)/ Measuring the Effectiveness of Grants</b> | FEMA is directed to continue the quarterly briefings by NPD regarding ongoing E&A activities. The first quarterly briefing shall provide a timeframe and approach to complete the development of tools to measure the achievement and effectiveness of grant programs. Each quarterly briefing shall also include detailed information on the progress of this effort, including milestones and a process for disseminating usable and actionable information.                                                             | p. 109-110 | Within 30 days of enactment/<br>Quarterly (NPD is lead) |

**FY 2009 Department of Homeland Security Appropriations Summary  
Grant Programs Directorate**

**GPD Congressional Language**

| <b>Issue</b>                                                                                                                                                                                                                                                                                                                                                               | <b>Report Language</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Transparency</b>                                                                                                                                                                                                                                                                                                                                                        | <b>House:</b> Committee is concerned FEMA utilizes grant guidance/policies instead of the regulations process to alter policies of major programs. FEMA is directed to put all policies, including grant guidance that contains policy changes, online for five days prior to implementation. FEMA shall give the public a forum in which to comment. FEMA shall also present all new policies or policy changes to the National Advisory Council (NAC) prior to approval.                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                            | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                            | <b>Conference:</b> FEMA is directed to present policy changes and new policies to the NAC on a quarterly basis. FEMA is not required to post policy changes online five days prior to implementation, as described in the House report. Instead, all current FEMA policies and guidance should be clearly placed on the website in an accessible and user-friendly way with updates posted in a timely manner.                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Stakeholder Involvement</b>                                                                                                                                                                                                                                                                                                                                             | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                            | <b>Senate:</b> In the FY 2009 DHS appropriations bill \$10M was withheld from the OSEM and FEMA M&A until the Secretary, in coordination with FEMA, certifies to the Appropriations Committees that a process to incorporate State and local stakeholder input for grants has been developed. The Committee expects a certification no later than August 31, 2009. Similar language is contained in the OSEM section of this report.                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                            | <b>Conference:</b> The Administrator of FEMA is directed to report to the Committees, no later than 60 days after enactment, on how the agency currently reviews policies and guidance and the process used to modify policies and guidance. The report should also include information on how the agency intends to amend its process for modifying grant guidance and policies to better obtain and incorporate public and stakeholder input. The report should include a detailed description of the impact of other participants in the policy process and should build on the Stakeholder Engagement Plan.                                                                                                                                                                                      |
| <b>FEMA Lead and Collaboration with SMEs</b>                                                                                                                                                                                                                                                                                                                               | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                            | <b>Senate:</b> The Committee expects FEMA to continue to fully engage subject matter experts (SME) within DHS when appropriate in the development of grant guidance and the determination of awards. Full engagement of SMEs, however, does not diminish FEMA's responsibilities to be the lead Agency and foremost coordinator of each of the grant programs. FEMA is directed to assume all programmatic functions of grant programs for DHS and shall be the primary point of contact for all grantees.                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                            | <b>Conference:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>State, Local, and Tribal Preparedness Task Force</b>                                                                                                                                                                                                                                                                                                                    | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                            | <b>Senate:</b> The Committee provides funding to establish and operate a state, local, and tribal preparedness task force. NPD, with cooperation from OIA, shall lead the administrative effort for the task force. The task force shall include members from all levels of government across the preparedness and responder communities and grants administration. The task force should find consensus-based solutions to an interwoven set of homeland security needs and requirements among all levels of Government for all-hazards. The task force shall review current programs and requirements and provide recommendations for all three levels of government and their equally shared responsibilities in three main areas: grant programs, Federal mandates, and guidance issued by FEMA. |
| <b>Conference:</b> NPD, in cooperation with the OIA, shall lead the administrative effort of a Local, State, Tribal, and Federal preparedness task force. The task force is charged with making recommendations for all levels of government regarding: disaster and emergency guidance and policy; federal grants; and federal requirements, including measuring efforts. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

**FY 2009 Department of Homeland Security Appropriations Summary  
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| Issue                                                             | Report Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                   | The task force shall especially evaluate: which policies and guidance need updating, and the most appropriate process by which to update them; which grant programs work the most efficiently and where programs can be improved; and the most appropriate way to collectively assess our capabilities and our capability gaps. NPD is directed to brief the Committees within 45 days after the date of enactment of this Act on its approach to establishing this task force and milestones for accomplishment.                                |
| State and Local Grants                                            | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                   | <b>Senate:</b> The funds provided for State and local grants are to be used for purposes consistent with each State’s homeland security strategy, including: training and exercises; equipment, including interoperable communications equipment; and technical assistance; and may not, with certain exceptions, be used for construction activities.                                                                                                                                                                                           |
|                                                                   | <b>Conference:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Separate Appropriations for AFG and EMPG                          | <b>House:</b> Committee has denied the Administration’s request to include Fire Grants and EMPG under S&L programs, and provides funding for these programs as separate appropriations, consistent with prior years.                                                                                                                                                                                                                                                                                                                             |
|                                                                   | <b>Senate:</b> The Committee directs FEMA to retain EMPG as a separate grant program, and not to combine its funding with any other grant allocation or application process.                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                   | <b>Conference:</b> AFG and EMPG are to remain as separate appropriations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FEMA M&A                                                          | <b>House:</b> Committee allows the transfer of up to 3% of S&L program dollars to FEMA’s M&A account, instead of the request for a direct appropriation of \$175M.                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                   | <b>Senate:</b> 4.1% of S&L program dollars shall be transferred to FEMA’s M&A account for program administration. <sup>24</sup>                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                   | <b>Conference:</b> 4.0% percent of S&L Programs shall be transferred to FEMA’s M&A account. FEMA is required to submit an expenditure plan within 60 days of enactment on the use of those administrative funds.                                                                                                                                                                                                                                                                                                                                 |
| Grantee M&A                                                       | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                   | <b>Senate:</b> A grantee may use not more than 5% of the amount of a grant made available for expenses directly related to administration of the grant. <sup>25</sup>                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                   | <b>Conference:</b> A grantee may use not more than 5% of the amount of a grant made available under this heading for expenses directly related to administration of the grant.                                                                                                                                                                                                                                                                                                                                                                   |
| Timeframes for Grant Application and Award Distribution Processes | <b>House:</b> Committee mandates timeframes for the application process of certain grants to ensure funds don’t languish at DHS.                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                   | <b>Senate:</b> For SHSGP, UASI, RCPGP, MMRS, and CCP grant guidance shall be issued in 25 days, applicants shall apply within 90 days after guidance is issued, and FEMA shall act on the application within 90 days after applications are due. For Transit, Rail, Port, Bus, DLSGP, IECGP, and BZPP, grant guidance shall be issued in 30 days, applicants shall apply within 45 days after guidance is issued, and FEMA shall act on the application within 60 days after applications are due.                                               |
|                                                                   | <b>Conference:</b> Same as stated in Senate Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Definition of “Local Unit of Government”/ Eligibility of Funds    | <b>House:</b> For the purpose of eligibility of funds, any county, city, village, town, district, borough, parish, port authority, transit authority, intercity rail provided, commuter rail system, freight rail provider, water district, regional planning commission, council of government, Indian tribe with jurisdiction over Indian country, authorized tribal organization, Alaskan Native village, independent authority, special district, or other political subdivision of any State shall constitute a “local unit of government.” |
|                                                                   | <b>Senate:</b> Same as stated in the House Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

<sup>24</sup> There is no report language on this issue; rather, this is taken from the actual bill language (p. 35).

<sup>25</sup> Ibid.



**FY 2009 Department of Homeland Security Appropriations Summary  
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| Issue                                           | Report Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Mass Evacuation Planning</b>                 | <b>Conference:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                 | <b>Senate:</b> DHS is encouraged to consider the need for mass evacuation planning and pre-positioning of equipment for areas potentially impacted by mass evacuations in allocating first responder funds. DHS is encouraged to work with States, local governments, and non-profit entities to develop comprehensive strategies for evacuating, transferring, and providing continued care for high-risk obstetric patients and neonates. Further, the Committee urges the DHS to encourage State and local governments and all grantees to develop pre-event recovery plans in conjunction with their response and mitigation plans. |
|                                                 | <b>Conference:</b> The conferees support the consideration of the needs for mass evacuation planning and pre-positioning of equipment for areas potentially impacted by mass evacuations in allocating first responder funds. The conferees encourage DHS to work with S&L governments and all grantees to develop pre-event recovery plans in conjunction with their response and mitigation plans.                                                                                                                                                                                                                                    |
| <b>Inclusion of Tribes</b>                      | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                 | <b>Senate:</b> The Committee is concerned that Federally recognized tribes are not adequately included in homeland security efforts and encourages FEMA to require S&L governments to include tribal governments in their planning efforts.                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                 | <b>Conference:</b> FEMA is further encouraged to require S&L governments to include tribal governments, rural water associations, and chief information officers in planning efforts.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Cyber Security</b>                           | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                 | <b>Senate:</b> The Committee is concerned that State and local cyber security issues are not receiving the required resources and attention and FEMA is encouraged to require State and local governments to include Chief Information Officers in planning efforts.                                                                                                                                                                                                                                                                                                                                                                    |
|                                                 | <b>Conference:</b> FEMA is further encouraged to require S&L governments to include tribal governments, rural water associations, and chief information officers in planning efforts.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Sanitation Security Needs</b>                | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                 | <b>Senate:</b> The Committee is concerned that drinking water and sanitation security needs, especially related to emergency response initiatives, are not adequately addressed and FEMA is encouraged to require S&L governments to include rural water associations in planning efforts as well.                                                                                                                                                                                                                                                                                                                                      |
|                                                 | <b>Conference:</b> FEMA is further encouraged to require S&L governments to include tribal governments, rural water associations, and chief information officers in planning efforts.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Risk</b>                                     | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                 | <b>Senate:</b> The Committee is supportive of DHS' efforts to evaluate applications based on risk and effectiveness. DHS should continue its efforts to evaluate SHSGP and UASI applications based on how effectively these grants will address identified homeland security needs. DHS shall work aggressively to ensure grant applicants have the same information that is available to DHS with regard to threat, vulnerability, and consequence to ensure applications reflect true risk.                                                                                                                                           |
|                                                 | <b>Conference:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Requirements for 5-day Briefings to Hill</b> | <b>House:</b> FEMA is required to brief the Committee 5 days prior to any announcement of S&L Programs grant awards. Such briefings shall include detailed information on the risk analysis employed, the process for determining effectiveness, the process or formula used for selecting grantees, and any changes to methodologies used in the previous fiscal year. Notification shall include a description of the project or projects to be funded, including city, county, and state. <sup>26</sup>                                                                                                                              |

<sup>26</sup> This provision is included under General Provisions on page 176 (Section 507).

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| <b>Issue</b>                                           | <b>Report Language</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                        | <p><b>Senate:</b> Additionally, FEMA is required to brief the Committees on Appropriations 5 full business days prior to announcing publicly the intention to make an award of SHSP grants, UASI grants, or RCPGP grants.</p> <p><b>Conference:</b> FEMA is required to brief the Committees 5 days prior to any announcement of S&amp;L Programs grants awards. Such briefings shall include detailed information on the risk analysis employed, the process for determining effectiveness, the process or formula used for selecting grantees, and any changes to methodologies used in the previous fiscal year. In lieu of the Senate reporting requirement on grant guidance, the conferees require that information on funding that will be used for planning and recovery, especially for transit security and port security, be included in these briefings.</p> |
| <b>Requirements for 3-day Letters to Hill</b>          | <p><b>House:</b> Committee continues and modifies a provision requiring notification of the Appropriations Committees 3 days before grant allocations, grant awards, contract awards, letters of intent, or other transactional agreements totaling \$1M or more are announced by DHS.<sup>27</sup></p> <p><b>Senate:</b> The bill includes a provision requiring notification of the Committees on Appropriations 3 full business days before any grant allocation, discretionary grant award, discretionary contract award, including Federal Acquisition Regulation-covered contracts, letter of intent, Other Transaction Agreement, totaling in excess of \$1M, or public announcement of the intention to make such an award.</p> <p><b>Conference:</b> Same as House and Senate reports.</p>                                                                      |
| <b>Law Enforcement Terrorism Prevention Activities</b> | <p><b>House:</b> At least 25% of SHSP and UASI funds shall be used for LETPA.</p> <p><b>Senate:</b> In accordance with section 2006 of the Homeland Security Act of 2002, LETPP is funded through a required set aside of 25% of the funds appropriated through the SHSGP and UASI programs. FEMA is directed to provide clear guidance to States and urban areas to ensure that the intent of LETPP is fully realized and the program is fully maximized.</p> <p><b>Conference:</b> Same as stated in the House and Senate Reports.</p>                                                                                                                                                                                                                                                                                                                                 |
| <b>State Homeland Security Program</b>                 | <p><b>House:</b> Each state and Puerto Rico shall pass on no less than 80% of their grant funding to local units of government within 45 days of receiving funds.</p> <p><b>Senate:</b> All funds (excluding Operation Stonegarden) above the amount automatically allocated to States and territories, shall be allocated based on risk (as defined by threat, vulnerability, and consequences).</p> <p><b>Conference:</b> DHS shall implement the program as discussed in the House report. Further, DHS is encouraged to give consideration to applications that are coordinated across multiple jurisdictions. Each state and Puerto Rico shall pass on no less than 80% of their grant funding to local units of government within 45 days of receiving funds.</p>                                                                                                  |
| <b>State Homeland Security Program – Tribal</b>        | <p><b>House:</b> Silent.</p> <p><b>Senate:</b> The Committee notes that the 0.1% allocation of SHSGP to directly eligible tribes, as required in the 9/11 Act, is a minimum, not the maximum, amount that should be made available based on risk.</p> <p><b>Conference:</b> Silent.</p> <p><b>House:</b> Silent.</p> <p><b>Senate:</b> The Committee encourages DHS to clarify that Western Hemisphere Travel Initiative (WHTI) implementation activities, including issuance of WHTI compliant tribal IDs are eligible under this grant program.</p> <p><b>Conference:</b> Same as stated in the Senate report.</p>                                                                                                                                                                                                                                                     |

<sup>27</sup> This provision is included under General Provisions on page 176 (Section 507).

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| <b>Issue</b>                                | <b>Report Language</b>                                                                                                                                                                                                                                                                                                                 |
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| <b>Intelligence Analysts</b>                | <b>House:</b> Previous grant guidance conflicted with the 9/11 Act by limiting the amount of funds that can be used to pay salaries and expenses for intelligence analysts. The Committee understands FEMA has taken steps to correct this in current guidelines and expects FEMA to continue to comply with the 9/11 Act.             |
|                                             | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                 |
|                                             | <b>Conference:</b> The conferees expect FEMA to comply with provisions of the 9/11 Act, including policies regarding paying salaries for intelligence analysts, as well as for distribution of UASI grants on the basis of risk.                                                                                                       |
| <b>Operation Stonegarden</b>                | <b>House:</b> All awards under OPSG shall be made on a competitive basis to tribal governments and local units of government, including towns, cities, and counties along borders of the U.S. to enhance the coordination between local and Federal law enforcement agencies.                                                          |
|                                             | <b>Senate:</b> Operation Stonegarden shall be competitively awarded.                                                                                                                                                                                                                                                                   |
|                                             | <b>Conference:</b> Of the total amount [SHSP \$950M] \$60M is for Operation Stonegarden as proposed by both the House and the Senate. DHS shall implement the program as discussed in the House report. Further, DHS is encouraged to give consideration to applications that are coordinated across multiple jurisdictions.           |
|                                             | <b>House:</b> Eligible costs include, but shall not necessarily be limited to: overtime, vehicle maintenance, vehicle and equipment rental costs, reimbursement for mileage, fuel costs, equipment replacement costs, and travel costs for law enforcement entities assisting other local jurisdictions in law enforcement activities. |
|                                             | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                 |
|                                             | <b>Conference:</b> Silent.                                                                                                                                                                                                                                                                                                             |
|                                             | <b>House:</b> Only CBP and FEMA make award decisions.                                                                                                                                                                                                                                                                                  |
|                                             | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                 |
|                                             | <b>Conference:</b> Silent.                                                                                                                                                                                                                                                                                                             |
|                                             | <b>House:</b> No administrative costs shall be deducted from OPSG award totals by States.                                                                                                                                                                                                                                              |
|                                             | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                 |
| <b>Conference:</b> Silent.                  |                                                                                                                                                                                                                                                                                                                                        |
| <b>Urban Area Security Initiative</b>       | <b>House:</b> Funds should be distributed based on terrorism risk as called for in the 9/11 Act.                                                                                                                                                                                                                                       |
|                                             | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                 |
|                                             | <b>Conference:</b> The conferees expect FEMA to comply with provisions of the 9/11 Act, including policies regarding paying salaries for intelligence analysts, as well as for distribution of UASI grants on the basis of risk.                                                                                                       |
| <b>Nonprofit Security Grant Program</b>     | <b>House:</b> Of the amount provided [for UASI], \$15M is available for grants to nonprofit organizations determined by the Secretary to be at high risk of terrorism attack.                                                                                                                                                          |
|                                             | <b>Senate:</b> Of the amount provided under this heading [\$887M for UASI], \$20M is available for nonprofit entities determined to be at risk by the Secretary.                                                                                                                                                                       |
|                                             | <b>Conference:</b> Within this funding [\$887 M for UASI], \$19M is provided for grants to nonprofit organizations determined by the Secretary to be at high risk of terrorist attack.                                                                                                                                                 |
| <b>Metropolitan Medical Response System</b> | <b>House:</b> FEMA is directed to work with OHA to develop guidelines for the program.                                                                                                                                                                                                                                                 |
|                                             | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                 |
|                                             | <b>Conference:</b> FEMA is directed to work with OHA to develop guidelines for MMRS.                                                                                                                                                                                                                                                   |

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| Issue                                                                                                   | Report Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                         | <p><b>House:</b> Committee does not agree to change the structure of this program to only focus on medical surge capacity. Instead, DHS should work with HHS's Assistant Secretary for Preparedness and Response to develop medical surge guidelines for communities.</p> <p><b>Senate:</b> The Committee recommends \$40M for MMRS, instead of \$40M for the Medical Surge Grant Program, as proposed in the budget. The Committee is perplexed that the President's budget includes a request to replace the MMRS program with a program, called Medical Surge Grant Program, that has no clear explanation or justification. Therefore, this proposal is rejected.</p> <p><b>Conference:</b> The conferees do not accept the Administration's proposal to replace the MMRS program with a medical surge grant program and advise FEMA to work with the Assistant Secretary for Preparedness and Response within HHS to develop medical surge guidelines for communities.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p align="center"><b>Citizen Corps Program</b></p>                                                      | <p><b>House:</b> Eligible activities include planning and evaluation, public education and communication, training, and participation in exercises.</p> <p><b>Senate:</b> Silent.</p> <p><b>Conference:</b> The conference agreement provides \$13M for the Citizens Corps Program, instead of \$15M as proposed by both the House and the Senate.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p align="center"><b>Public Transportation Security Assistance and Railroad Security Assistance</b></p> | <p><b>House:</b> Grants are required to be made directly to transit agencies.</p> <p><b>Senate:</b> Silent.</p> <p><b>Conference:</b> Grants are required to be made directly to transit agencies.</p> <p><b>House:</b> Committee is aware that States serve an integral role coordinating regional interests in regard to transit security and therefore directs FEMA to allow transit agencies to permit States to act as sub-grantees to better facilitate regional planning and programs.</p> <p><b>Senate:</b> Silent.</p> <p><b>Conference:</b> The conferees note that States serve an integral role in coordinating regional interests in regard to transit security and therefore direct FEMA to allow transit agencies to permit States to act as subgrantees to better facilitate regional planning and programs.</p> <p><b>House:</b> Silent.</p> <p><b>Senate:</b> The President proposes to reduce port security, transit security and fire grants by \$485M based on the assertion that funds were provided for these programs in the Stimulus Act. The Committee does not accept the notion that these cuts are justified by the availability of Stimulus Act funds, which were provided for different purposes and to create jobs. The Stimulus Act funds were not provided to prefund FY 2010 activities. The Committee has restored these cuts to the extent possible.</p> <p><b>Conference:</b> The conference agreement provides \$300M for Public Transportation Security Assistance and Railroad Security Assistance instead of \$250M as proposed by the House and \$356M as proposed by the Senate, which also included Over-the-Road Bus Security Assistance.</p> <p><b>House:</b> Silent.</p> <p><b>Senate:</b> The Committee recommends \$356M for Public Transportation Security Assistance, Railroad Security Assistance and Over-The-Road Bus Security Assistance; instead of \$250M for PTSA and RSA, and no funding for Bus as proposed in the budget request. Of the recommended amount, no less than \$25M is provided for Amtrak security needs and no less than \$6M is for Over-The-Road Bus Security Assistance.</p> <p><b>Conference:</b> \$300M shall be for Public Transportation Security Assistance and Railroad Security Assistance, under sections 1406 and 1513 of the Implementing Recommendations</p> |

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| <b>Issue</b>                                   | <b>Report Language</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | of the 9/11 Commission Act of 2007 (Public Law 110–53; 6 U.S.C. 1135 and 1163), of which not less than \$20M shall be for Amtrak security: Provided, That such public transportation security assistance shall be provided directly to public transportation agencies. \$12M shall be for Over-the-Road Bus Security Assistance under section 1532 of the 9/11 Act.                                                                                                                                                      |
| <b>Port Security Grants</b>                    | <b>House:</b> Committee includes bill language waiving the cost-share requirement for these grants. <sup>28</sup>                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                | <b>Conference:</b> The cost share requirement is waived in this fiscal year only due to the current economic conditions. The Secretary of DHS has the authority to waive the cost share requirement for this program in cases of economic hardship. After this fiscal year, the cost share requirement is not expected to be waived, except at the discretion of the Secretary.                                                                                                                                          |
|                                                | <b>House:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                | <b>Senate:</b> The President proposes to reduce port security, transit security and fire grants by \$485M based on the assertion that funds were provided for these programs in the Stimulus Act. The Committee does not accept the notion that these cuts are justified by the availability of Stimulus Act funds, which were provided for different purposes and to create jobs. The Stimulus Act funds were not provided to prefund FY 2010 activities. The Committee has restored these cuts to the extent possible. |
|                                                | <b>Conference:</b> The conference agreement provides \$300M for Port Security grants, instead of \$250M as proposed by the House and \$350M as proposed by the Senate.                                                                                                                                                                                                                                                                                                                                                   |
| <b>Intercity Bus Security Grant Program</b>    | <b>House:</b> Committee funded this program, rather than eliminating it, per the Administration’s request.                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                | <b>Senate:</b> The Committee did not directly fund the program; rather it provided \$6M of the total amount under “Public Transportation Security Assistance, Railroad Security Assistance, and Over-the-Road Bus Security Assistance.”                                                                                                                                                                                                                                                                                  |
|                                                | <b>Conference:</b> The Committee did not directly fund the program; rather it provided \$300M for Public Transportation Security Assistance and Railroad Security Assistance. \$12M for Over-the-Road Bus Security Assistance is included in the \$300M.                                                                                                                                                                                                                                                                 |
| <b>Buffer Zone Protection Program</b>          | <b>House:</b> Committee is concerned these grants have done little to eliminate vulnerabilities among critical infrastructure and have instead provided funding to localities for basic security costs.                                                                                                                                                                                                                                                                                                                  |
|                                                | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                | <b>Conference:</b> The conferees acknowledge that this program should be focused on mitigating vulnerabilities to critical infrastructure, instead of providing funding to localities for security costs.                                                                                                                                                                                                                                                                                                                |
| <b>Driver’s License Security Grant Program</b> | <b>House:</b> DHS estimates the total cost to States to implement Real ID to be \$3.965B over 11 years. An additional \$25M is available to USCIS to support Real ID hub activities.                                                                                                                                                                                                                                                                                                                                     |
|                                                | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                | <b>Conference:</b> The conference agreement provides \$50M for DLSGP as proposed by the Senate. The House proposed the same amount for similar activities under “REAL ID Grants.” As noted in the Senate report, the conferees expect DHS to submit its plan for hub development to the Committees in FY 2010.                                                                                                                                                                                                           |
| <b>Interoperable Emergency</b>                 | <b>House:</b> FEMA is directed to work with OEC to develop program guidance for these grants.                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

<sup>28</sup> It is unclear whether this provision applies to FY 2010 PSGP grants, or just ARRA PSGP grants.

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| <b>Issue</b>                                            | <b>Report Language</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Communications Grant Program</b>                     | <b>Conference:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                         | <b>House:</b> Committee agrees with FEMA’s priority on leadership and governance, common planning and operation protocols, and skills and capabilities. However, States and localities also should be given the flexibility to purchase equipment if they have made progress or have separate funding sources to address FEMA’s priority areas. FEMA is directed to allow States and local governments to purchase equipment pursuant to requirements in the 9/11 Act.                                                                                                                  |
|                                                         | <b>Senate:</b> Before grant dollars can be obligated by grantees for interoperable communications equipment, jurisdictions must certify to FEMA that the funds are being spent in accordance with their plans. The Committee directs FEMA Regional Offices to assist in integrating communications plans.                                                                                                                                                                                                                                                                               |
|                                                         | <b>Conference:</b> Grantees must certify to FEMA that the necessary investments are being made for an effective interoperable communications planning process to ensure plans are kept up-to-date and federal funds are not wasted. Once it is determined that the planning process is properly resourced and implemented, grantees should be given the flexibility to purchase interoperable communications equipment. Before grant dollars are obligated by grantees for equipment, jurisdictions must certify to FEMA that the funds are being spent in accordance with their plans. |
| <b>Emergency Operations Centers</b>                     | <b>House:</b> Funding is available for equipping, upgrading, and constructing EOCs pursuant to section 614 of the Stafford Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                         | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                         | <b>Conference:</b> The conference agreement provides \$60M for Emergency Operations Centers instead of \$40M as proposed by the House and \$20M as proposed by the Senate. The funding shall be allocated for projects as specified in the conference report, and the remaining funding shall be competitively awarded.                                                                                                                                                                                                                                                                 |
|                                                         | <b>House:</b> The Committee provides \$39,435,600 for specific EOC projects (earmarks). The remaining funds, not directed by the Committee, shall be used for program administration.                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                         | <b>Senate:</b> The Committee provides \$20M for specific EOC projects (earmarks).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                         | <b>Conference:</b> The total amount of EOC funding for noncompetitive awards, i.e. earmarks, is \$47,442,500. The total for remaining funds for competitive awards is \$12,557,500.                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Trucking Industry Security Grants</b>                | <b>House:</b> Committee is rescinding the balance of programmatic funds from FY 2009. Funds appropriated in FY 2008 are supporting a 3 year education and training program. The Committee will revisit the needs of that program at the conclusion of that project period. <sup>29</sup>                                                                                                                                                                                                                                                                                                |
|                                                         | <b>Senate:</b> Silent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                         | <b>Conference:</b> The conference agreement includes a rescission of \$5,572,000 from unobligated balances in FY 2009. Funds appropriated in FY 2008 are supporting a 3 year education and training program.                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Regional Catastrophic Preparedness Grant Program</b> | <b>House:</b> Silent.<br><b>Senate:</b> The RCPGP has provided needed funding for planning efforts. As plans are completed, FEMA is directed to: prioritize funding for efforts which formalize sustainable working groups for continued effective coordination; ensure synchronization of plans and shared best practices; implement citizen and community preparedness campaigns; and pre-position needed commodities and equipment. FEMA is further directed to take into account                                                                                                    |

<sup>29</sup> Under General Provisions, Sec. 550 states, “The Committee rescinds \$5,572,000 from unobligated balances for fiscal year 2009 appropriations made available to Federal Emergency Management Agency ‘Trucking Industry Security Grants.’”

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| <b>Issue</b>                                                | <b>Report Language</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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|                                                             | <p>the needs of both the area at risk of attack and likely host communities.</p> <p><b>Conference:</b> The House did not propose funding for this program. As plans are completed, FEMA is directed to move forward with the program as outlined in the Senate report.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p align="center"><b>Measuring the Impact of Grants</b></p> | <p><b>House:</b> In FY 2009, the Committee provided \$5M to develop tools to measure the achievement and effectiveness of certain grant programs. GAO has told the Committee that C2C, as currently designed, would not directly measure preparedness. That revelation gives the committee grave concerns and directs FEMA to brief the Committee on how it plans to achieve the FY 2009 mandate to develop tools that measure the achievement and effectiveness of certain grant programs within one month after enactment of this act. GAO shall continue to monitor the development of any DHS system to measure the effectiveness of grant programs and report regularly to the Committee with updates.</p>                                                                                                                                                                                                                                                    |
|                                                             | <p><b>Senate:</b> Silent.</p> <p><b>Conference:</b> The conference agreement includes \$16M for evaluations and assessments as proposed by the House instead of \$18M as proposed by the Senate. FEMA is directed to continue the quarterly briefings by NPD regarding ongoing activities. Briefings shall include the results of the evaluations and assessments efforts. FEMA is directed to conduct the first quarterly briefing not later than 30 days after the date of enactment of this Act. The initial briefing shall provide a timeframe and approach to complete the development of tools to measure the achievement and effectiveness of grant programs. Each quarterly briefing shall also include detailed information on the progress of this effort, including milestones and a process for disseminating usable and actionable information. GAO shall also review this effort and report its findings to the Committees on a quarterly basis.</p> |
| <p align="center"><b>Emergency Medical Services</b></p>     | <p><b>House:</b> FEMA is directed to include language in its grants guidance requiring States to include EMS providers in their Statewide Homeland Security Plans as well as their UASI plans.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                             | <p><b>Senate:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                             | <p><b>Conference:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                             | <p><b>House:</b> FEMA shall make States aware that EMS personal protection equipment is an allowable expense under the State and UASI grant programs. If a State provides no funding to EMS providers, the State should justify its lack of funding by demonstrating that related capabilities have been met or by identifying other pressing priorities.</p> <p><b>Senate:</b> Silent.</p> <p><b>Conference:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p align="center"><b>Firefighter Assistance Grants</b></p>  | <p><b>House:</b> The budget requests a cut of almost 70% for AFG. This level is woefully inadequate given the vast needs of fire departments across the nation for equipment.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                             | <p><b>Senate:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                             | <p><b>Conference:</b> The conference agreement provides \$810M for AFG including \$390M for firefighter assistance grants and \$420M for firefighter staffing grants as proposed by both the House and Senate.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                             | <p><b>House:</b> The Committee recognizes that communities are in need of assistance during this recession with maintaining critical public safety staff, including firefighters. The additional funding for SAFER is part of a targeted and temporary effort to stem the tide of layoffs to ensure our communities are protected by an adequate number of fighters. The Committee urges FEMA to consider the prospect and occurrence of firefighter layoffs at a local fire department when evaluating SAFER grant applications.</p>                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                             | <p><b>Senate:</b> Silent.</p> <p><b>Conference:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| <b>Issue</b>                                                         | <b>Report Language</b>                                                                                                                                                                                                                                                                                                                            |
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|                                                                      | <p><b>House:</b> FEMA is directed to continue granting funds directly to local fire departments and to include the USFA during the grant decision process.</p>                                                                                                                                                                                    |
|                                                                      | <p><b>Senate:</b> DHS is directed to continue the present practice of funding applications according to local priorities and those established by the USFA.</p>                                                                                                                                                                                   |
|                                                                      | <p><b>Conference:</b> FEMA is directed to continue the present practice of funding applications according to local priorities and those established by the USFA, to maintain an all-hazards focus, and to grant funds for eligible activities in accordance with the authorizing statute.</p>                                                     |
|                                                                      | <p><b>House:</b> FEMA is directed to maintain an all-hazards focus and is prohibited from limiting the list of eligible activities, including those related to wellness.</p>                                                                                                                                                                      |
|                                                                      | <p><b>Senate:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                     |
|                                                                      | <p><b>Conference:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                 |
|                                                                      | <p><b>House:</b> Funds are available until September 30, 2011, and no more than 5% may be used for administrative expenses.</p>                                                                                                                                                                                                                   |
|                                                                      | <p><b>Senate:</b> 5% of grant funds shall be for program administration.</p>                                                                                                                                                                                                                                                                      |
|                                                                      | <p><b>Conference:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                 |
|                                                                      | <p><b>House:</b> FEMA is required to peer-review FIRE and SAFER grant applications that meet criteria established by FEMA and the Fire Service; to clearly define the criteria for peer-review in the grant application package; to rank order applications according to peer-review; and to fund applications according to their rank order.</p> |
|                                                                      | <p><b>Senate:</b> The Committee directs DHS to continue the peer review process.</p>                                                                                                                                                                                                                                                              |
|                                                                      | <p><b>Conference:</b> FEMA is required to continue the current grant application and review process as specified in the House report.</p>                                                                                                                                                                                                         |
|                                                                      | <p><b>House:</b> For those applicants whose grant applications are not reviewed, FEMA must provide an official notification detailing why the application did not meet the criteria for review.</p>                                                                                                                                               |
|                                                                      | <p><b>Senate:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                     |
|                                                                      | <p><b>Conference:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                 |
| <p align="center"><b>Emergency Management Performance Grants</b></p> | <p><b>House:</b> The budget did not include a separate appropriation for EMPG but instead proposed \$315M for this activity within S&amp;L programs. The Committee does not agree to transfer EMPG to S&amp;L Programs, continuing instead to fund the EMPG as a separate appropriation.</p>                                                      |
|                                                                      | <p><b>Senate:</b> The Committee directs FEMA to retain EMPG as a separate grant program, and not to combine its funding with any other grant allocation or application process.</p>                                                                                                                                                               |
|                                                                      | <p><b>Conference:</b> The conference agreement provides \$340M for EMPG instead of \$330M proposed by the House and \$350M as proposed by the Senate.</p>                                                                                                                                                                                         |
|                                                                      | <p><b>House:</b> FEMA is directed to continue EMPG grant practices used in FY 2007, including a continued emphasis on all-hazard activities and the inclusion of personnel expenses and EOCs as eligible uses of funding.</p>                                                                                                                     |
|                                                                      | <p><b>Senate:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                     |
|                                                                      | <p><b>Conference:</b> Silent.</p>                                                                                                                                                                                                                                                                                                                 |
|                                                                      | <p><b>House:</b> Up to 3% may be used for program administration.</p>                                                                                                                                                                                                                                                                             |
|                                                                      | <p><b>Senate:</b> Not to exceed 3% of grant funds shall be for administrative expenses.</p>                                                                                                                                                                                                                                                       |



**FY 2009 Department of Homeland Security Appropriations Summary  
Grant Programs Directorate**

| <b>Issue</b>                                          | <b>Report Language</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                       | <p><b>Conference:</b> Total administrative costs shall not exceed 3% of the total amount appropriated and an expenditure plan for program administration shall be provided to the Committees on Appropriations of the Senate and the House of Representatives within 60 days of the date of enactment of this Act.</p>                                                                                                                                                                                                  |
| <p><b>Biosurveillance Activities<sup>30</sup></b></p> | <p><b>House:</b> The Committee understands that S&amp;L governments are allowed to purchase chemical and biological sensors as part of certain DHS grant programs. The Committee is concerned that these systems are not fully validated and will be unable to detect deadly pathogens. OHA is directed to work with FEMA/GPD to validate systems prior to FEMA's approval of such equipment requests.</p>                                                                                                              |
|                                                       | <p><b>Senate:</b> Silent.</p> <p><b>Conference:</b> The conferees are concerned that systems purchased by S&amp;L governments to detect chemical and biological substances that are not validated will be unable to accurately detect harmful pathogens. OHA is directed to work with FEMA to ensure that grant requests are only approved for such systems that are proven to be adequate to detect harmful pathogens and provide accurate information for the health and safety of first responders and citizens.</p> |

<sup>30</sup> This report language is not included in FEMA's section of the report; it is included under the Office of Health Affairs on page 103 of the report.

**FY 2009 Department of Homeland Security Appropriations Summary  
Grant Programs Directorate**

**Appendix A: Breakdown of Earmarks for Emergency Operations Centers**

| <b>State</b> | <b>Area</b>                                           | <b>Amount</b> |
|--------------|-------------------------------------------------------|---------------|
| Alabama      | Mobile County Commission                              | \$800,000     |
| Alabama      | Town of Shorter                                       | \$500,000     |
| Alabama      | Winston County Commission                             | \$20,000      |
| Arizona      | City of Scottsdale                                    | \$500,000     |
| Arkansas     | City of North Little Rock                             | \$900,000     |
| California   | City of Brawley                                       | \$500,000     |
| California   | City of Commerce                                      | \$1,000,000   |
| California   | City of Cupertino                                     | \$300,000     |
| California   | City of Elk Grove                                     | \$750,000     |
| California   | City of La Habra                                      | \$254,500     |
| California   | City of Monterey Park                                 | \$375,000     |
| California   | City of Moreno Valley                                 | \$400,000     |
| California   | City of Whittier                                      | \$500,000     |
| California   | San Francisco Department of Emergency Management      | \$800,000     |
| Colorado     | City of Alamosa Fire Department                       | \$425,000     |
| Connecticut  | City of Hartford                                      | \$800,000     |
| Connecticut  | City of Torrington                                    | \$400,000     |
| Florida      | City of Green Cove Springs                            | \$400,000     |
| Florida      | City of Lauderdale Lakes                              | \$750,000     |
| Florida      | City of Palm Coast                                    | \$350,000     |
| Florida      | City of Sunrise                                       | \$750,000     |
| Florida      | City of Tavares                                       | \$500,000     |
| Florida      | Lake County                                           | \$800,000     |
| Florida      | Monroe County                                         | \$200,000     |
| Florida      | Sarasota County                                       | \$300,000     |
| Florida      | City of Maitland                                      | \$158,000     |
| Georgia      | Fulton County (Atlanta) Emergency Management Agency   | \$200,000     |
| Illinois     | City of Chicago                                       | \$1,000,000   |
| Illinois     | Minooka Fire Protection District                      | \$250,000     |
| Iowa         | Benton County Emergency Management Commission         | \$500,000     |
| Iowa         | City of Ames                                          | \$600,000     |
| Kansas       | City of Wichita                                       | \$500,000     |
| Kentucky     | Kentucky Emergency Management                         | \$500,000     |
| Kentucky     | Mercer County Emergency Management Agency             | \$300,000     |
| Louisiana    | New Orleans Emergency Medical Services                | \$750,000     |
| Louisiana    | North Louisiana Regional, Lincoln Parish              | \$980,000     |
| Louisiana    | Washington Parish Government                          | \$350,000     |
| Maine        | Somerset County                                       | \$500,000     |
| Maryland     | Calvert County Department of Public Safety            | \$338,000     |
| Maryland     | State of Maryland                                     | \$1,500,000   |
| Michigan     | City of Detroit                                       | \$1,000,000   |
| Michigan     | Macomb County Emergency Management and Communications | \$250,000     |
| Minnesota    | City of Minneapolis                                   | \$750,000     |
| Mississippi  | City of Port Gibson                                   | \$750,000     |

**FY 2009 Department of Homeland Security Appropriations Summary  
Grant Programs Directorate**

| <b>State</b>          | <b>Area</b>                                              | <b>Amount</b>       |
|-----------------------|----------------------------------------------------------|---------------------|
| Missouri              | Howell County Emergency Preparedness                     | \$250,000           |
| Missouri              | Jackson County Sheriff's Office                          | \$500,000           |
| Montana               | Butte-Silver Bow                                         | \$800,000           |
| Montana               | City of Whitefish                                        | \$900,000           |
| Nevada                | City of Las Vegas                                        | \$600,000           |
| New Jersey            | City of Brigantine                                       | \$300,000           |
| New Jersey            | City of Hackensack                                       | \$300,000           |
| New Jersey            | City of Newark                                           | \$1,000,000         |
| New Jersey            | County of Union                                          | \$500,000           |
| New Jersey            | Morris County, New Jersey Office of Emergency Management | \$1,000,000         |
| New Jersey            | North Hudson Regional Fire and Rescue                    | \$500,000           |
| New Jersey            | Passaic County Prosecutor's Office                       | \$250,000           |
| New Jersey            | Township of Irvington                                    | \$750,000           |
| New Jersey            | Township of Old Bridge                                   | \$500,000           |
| New Jersey            | Township of South Orange Village, South Orange           | \$247,000           |
| New Mexico            | Lea County                                               | \$600,000           |
| New York              | City of Mount Vernon                                     | \$1,000,000         |
| New York              | Town of Harrison                                         | \$275,000           |
| New York              | Village of Elmsford                                      | \$165,000           |
| North Carolina        | City of Greenville                                       | \$600,000           |
| North Carolina        | North Carolina Office of Emergency Management            | \$1,000,000         |
| North Carolina        | Scotland County                                          | \$650,000           |
| Ohio                  | Columbus, Ohio Emergency Management Agency               | \$1,500,000         |
| Oregon                | City of Brookings                                        | \$350,000           |
| Oregon                | Columbia County                                          | \$500,000           |
| Pennsylvania          | Lycoming County                                          | \$250,000           |
| Pennsylvania          | Towamencin Township                                      | \$75,000            |
| Pennsylvania          | Upper Darby Township Police Department                   | \$500,000           |
| Pennsylvania          | Westmoreland County Department of Public Safety          | \$900,000           |
| Rhode Island          | City of Providence                                       | \$980,000           |
| South Carolina        | Dorchester County                                        | \$400,000           |
| South Carolina        | Williamsburg County                                      | \$1,000,000         |
| Texas                 | Brazoria County Emergency Management                     | \$100,000           |
| Texas                 | City of Boerne                                           | \$250,000           |
| Texas                 | Johnson County                                           | \$750,000           |
| Texas                 | Middle Rio Grande Development Council                    | \$1,000,000         |
| Tohono O'odham Nation | Tohono O'odham Nation                                    | \$500,000           |
| Virginia              | City of Hopewell                                         | \$250,000           |
| Washington            | Lincoln County                                           | \$1,000,000         |
| <b>Total</b>          |                                                          | <b>\$47,442,500</b> |



**2009 Homeland Security Grant Program  
Attachment A: Budget Detail Worksheet**

| Project Name | Statewide Deployable Teams Maintenance & Equipment - MABAS 09-2A |                                                                                               |          | Date          | 9/28/2009              |
|--------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|---------------|------------------------|
| Investment   | Category                                                         | Description of Product/Services                                                               | Quantity | Unit Price    | Total Cost             |
| 5-6          | Equipment                                                        | HAZMAT Maintenance - 07C0-01/07RO                                                             | 42       | \$ 6,214.00   | \$ 261,000.00          |
|              |                                                                  | HAZMAT Equipment - 01CB-02 & 03; 07RO-01; 07BS-01;<br>17CD-01; 07CS                           | 42       | \$ 4,023.00   | \$ 169,000.00          |
| 5-6          | Equipment                                                        | TRT Maintenance - 07CD01 and 02                                                               | 41       | \$ 4,487.00   | \$ 184,000.00          |
| 5-6          | Equipment                                                        | TRT Equipment - 03SR-01, 02 and 03                                                            | 41       | \$ 4,487.00   | \$ 184,000.00          |
| 5-6          | Equipment                                                        | SCUBA - Underwater Equipment - SONAR 14SW-02-SONR                                             | 7        | \$ 49,225.00  | \$ 336,248.00          |
| 5-6          | Equipment                                                        | SCUBA - Underwater/Swiftwater Communications Intercom<br>SSTS 06CP-03-ICOM                    | 10       | \$ 6,120.00   | \$ 61,200.00           |
| 5-6          | Equipment                                                        | IMT Support Field Equipment 21 GN-00-OCEQ                                                     | 1        | \$ 45,000.00  | \$ 45,000.00           |
| 5-6          | Equipment                                                        | US&R Maintenance - 21GN-00-MAIN                                                               | 1        | \$ 115,500.00 | \$ 115,500.00          |
| 5-6          | Equipment                                                        | US&R Equipment - 03SR-01-02 and 03                                                            | 1        | \$ 250,000.00 | \$ 250,000.00          |
| 5-6          | Equipment                                                        | Air Compressor Cascade Maintenance and Air Quality<br>Checks AEL01A07-QUAL-D and 19GN-00-COMP | 10       | \$ 1,800.00   | \$ 18,000.00           |
| 5-6          | Planning                                                         | Planning and Development                                                                      | 1        | \$ 176,900.00 | \$ 176,900.00          |
| 5-6          | Planning                                                         | Consulting - Equipment Acquisition 21 GN-00-CNST                                              | 1        | \$ 60,000.00  | \$ 60,000.00           |
|              |                                                                  |                                                                                               | 1        | \$ -          | \$ -                   |
|              |                                                                  |                                                                                               | 1        | \$ -          | \$ -                   |
|              |                                                                  |                                                                                               | 1        | \$ -          | \$ -                   |
|              |                                                                  |                                                                                               |          |               | <b>\$ 1,860,848.00</b> |

**2009 Homeland Security Grant Program  
Attachment A: Budget Detail Worksheet**

| Project Name | MABAS Statewide Team Projects and Equipment - MABAS 09-2B |                                                                                         |          | Date            | 2/17/2010              |
|--------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|----------|-----------------|------------------------|
| Investment   | Category                                                  | Description of Product/Services                                                         | Quantity | Unit Price      | Total Cost             |
| 5-6          | Equipment                                                 | Systems Shelter - Tents 19SS-00-SHEL                                                    | 6        | \$ 47,000.00    | \$ 282,000.00          |
| 5-6          | Equipment                                                 | HAZMAT AREA RAE: 07CO-01-DPMG; 07CO-01-DPP1<br>and 04AP-06-PNOP                         | 8        | \$ 62,000.00    | \$ 496,000.00          |
| 5-6          | Equipment                                                 | Credentialing System Materials 04AP-05-CRED                                             | 1        | \$ 34,000.00    | \$ 34,000.00           |
| 5-6          | Equipment                                                 | GPS Equipment - 04AP-02-DGPS                                                            | 1255     | \$ 200.00       | \$ 251,000.00          |
| 5-6          | Equipment                                                 | Computer Hardware, CAD & Web - 04AP-01-CADS;<br>04AP-07INVN; 04SW-04-NETW; 04AP-05-CRED | 1        | \$ 379,552.00   | \$ 379,552.00          |
| 5-6          | Equipment                                                 | Logistics - Critical Emergency , MRE's Materials<br>12GN-00-OCEQ                        | 1        | \$ 38,515.00    | \$ 38,515.00           |
| 5-6          | Equipment                                                 | MAMA-C - Mutual Aid Consortium                                                          | 1        | \$ 15,000.00    | \$ 15,000.00           |
| 5-6          | Equipment                                                 | Leasing of Space for Equipment Storage 21GN-00-LEAS                                     | 1        | \$ 1,000,000.00 | \$ 1,000,000.00        |
| 5-6          | Planning                                                  | Annual Planning Conference                                                              | 1        | \$ 110,000.00   | \$ 110,000.00          |
| 5-6          | Planning                                                  | Development and Planning                                                                | 1        | \$ 248,085.00   | \$ 248,085.00          |
| 5-6          | Planning                                                  | Consulting Equipment/Acquisitions 21GN-00-CNST                                          | 1        | \$ 135,000.00   | \$ 135,000.00          |
|              |                                                           |                                                                                         | 1        | \$ -            | \$ -                   |
|              |                                                           |                                                                                         | 1        | \$ -            | \$ -                   |
|              |                                                           |                                                                                         | 1        | \$ -            | \$ -                   |
|              |                                                           |                                                                                         | 1        | \$ -            | \$ -                   |
|              |                                                           |                                                                                         |          |                 | <b>\$ 2,989,152.00</b> |



**2009 Homeland Security Grant Program  
Attachment A: Budget Detail Worksheet**

| Project Name | MABAS 2009 Management and Administration - Revenue 09-4 Page 1 of 2 |                                                                                 |          | Date         | 10/7/2009            |
|--------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------|----------|--------------|----------------------|
| Investment   | Category                                                            | Description of Product/Services                                                 | Quantity | Unit Price   | Total Cost           |
|              |                                                                     |                                                                                 |          |              |                      |
| 4            | Equipment and Planning                                              | Interoperable Radios - 09-1<br>(\$1,000,000 x 3%)                               | 1        | \$ 30,000.00 | \$ 30,000.00         |
| 5-6          | Equipment and Planning                                              | Statewide Teams Maintenance & Equipment 09-2A<br>(\$1,918,400/\$5,000,000 x 3%) | 1        | \$ 57,552.00 | \$ 57,552.00         |
| 5-6          | Equipment and Planning                                              | Statewide Teams Projects & Equipment 09-2B<br>(\$3,081,600/\$5,000,000 x 3%)    | 1        | \$ 92,448.00 | \$ 92,448.00         |
| 2-5-6        | Planning and Training                                               | Statewide Exercises - OT/BF and Stipend 09-3<br>(\$2,000,000 x 3%)              | 1        | \$ 60,000.00 | \$ 60,000.00         |
|              |                                                                     |                                                                                 | 1        | \$ -         | \$ -                 |
|              |                                                                     |                                                                                 | 1        | \$ -         | \$ -                 |
|              |                                                                     |                                                                                 | 1        | \$ -         | \$ -                 |
|              |                                                                     |                                                                                 | 1        | \$ -         | \$ -                 |
|              |                                                                     | To be added at later date: #09-5                                                | 1        | \$ -         | \$ -                 |
| 2-5-6        | Exercise - Planning                                                 | UASI - US&R MOBEX, ORE, Exercises<br>(\$410,000 x 3% = \$12,300 M&A plus        | 1        | \$ -         | \$ -                 |
|              |                                                                     | Planning \$40,000 = \$357,700)                                                  | 1        | \$ -         | \$ -                 |
|              |                                                                     |                                                                                 |          |              | <b>\$ 240,000.00</b> |



**2009 Homeland Security Grant Program  
Attachment A: Budget Detail Worksheet**

| Project Name | MABAS 2009 Management and Administration - Expense 09-4 Page 2 of 2 |                                    |          | Date         | 9/28/2009            |
|--------------|---------------------------------------------------------------------|------------------------------------|----------|--------------|----------------------|
| Investment   | Category                                                            | Description of Product/Services    | Quantity | Unit Price   | Total Cost           |
|              | Planning                                                            | Full Time-Part Time Personnel Fees | 1        | \$ 55,000.00 | \$ 55,000.00         |
|              | Planning                                                            | Finance Management Service Fee     | 1        | \$ 60,000.00 | \$ 60,000.00         |
|              | Planning                                                            | Auditing Compliance Fee            | 1        | \$ 15,000.00 | \$ 15,000.00         |
|              | Planning                                                            | Legal Counsel Service Fee          | 1        | \$ 10,000.00 | \$ 10,000.00         |
|              | Planning                                                            | Material - Supplys - Expendables   | 1        | \$ 5,000.00  | \$ 5,000.00          |
|              | Planning                                                            | Telephone - Cell Phones            | 1        | \$ 20,000.00 | \$ 20,000.00         |
|              | Planning                                                            | Postage - Shipping                 | 1        | \$ 5,000.00  | \$ 5,000.00          |
|              | Planning                                                            | Facility & Storage Rental Fees     | 1        | \$ 32,000.00 | \$ 32,000.00         |
|              | Planning                                                            | Reproduction and Supplies          | 1        | \$ 10,000.00 | \$ 10,000.00         |
|              | Planning                                                            | Travel - Hotel - Per Diem Fees     | 1        | \$ 28,000.00 | \$ 28,000.00         |
|              |                                                                     |                                    |          |              |                      |
|              |                                                                     |                                    |          | \$ -         | \$ -                 |
|              |                                                                     |                                    |          | \$ -         | \$ -                 |
|              |                                                                     |                                    |          | \$ -         | \$ -                 |
|              |                                                                     |                                    |          |              | <b>\$ 240,000.00</b> |



# Fire Mutual Aid Committee

## Purpose Statement

The mission of MABAS (Mutual Aid Box Alarm System) is to provide emergency rapid response and sustained operations when an area is stricken by a locally overwhelming event that is generated by man-made, technological, or environmental threats. In response, MABAS will deploy fire, emergency medical services (EMS), hazardous materials, technical rescue, swiftwater and dive, urban search and rescue (US&R) and incident management teams (IMT) to prevent the loss of life, human suffering and further damage to property. MABAS is prepared to respond within and outside Illinois upon the authorized direction of local or state agencies.

## 2009 Key Activities

- MABAS has ordered replacement atropine auto injectors to replace expiring deployed units within all MABAS divisions and hazardous materials teams. The effort to deploy the replacements have been coordinated with IDPH. Approximately 40,000 injectors will be deployed.
- Initiated the replacement process of expiring 5 year CBRNE canisters with 10 year canisters for the statewide fire service deployed millennium protective mask. When complete, over 60,000 canisters will be deployed.
- Deployed nearly 70 all terrain vehicles with multi use transport trailers to each MABAS division and US&R team for general and special operations team use for off-road rescues, transport and Hot Zone use.
- Stood up web based system for access from field for one-stop-shop of data, inventories, credentialing, mobilization and deployment CAD and assuring interoperability and interface with Em-Net.
- Conducted and gathered a first ever statewide survey of water rescue teams in the fire service and critical baseline information to define capacity and capabilities of fire service teams.
- Ordered two of three mission support mobile field offices for field mobilization, deployment and bare base operations.
- Ordered approximately 2,800 GPS units with memory cards for statewide fire, police and hospital locations in Illinois. Every fire station will receive two GPS units.

- Ordered and deployed five (5) of eight (8) mobile ventilation unit vehicles throughout the State of Illinois for the purpose of managing and removing contaminated atmospheres in buildings, confined spaces, or large open areas.
- Continued supporting and processing Smart ID cards for special operations team personnel and concluded coordination steps to begin the Dumb card credentialing process for general firefighting and EMS personnel.
- Equipped all statewide hazardous materials teams with state-of-the-art weather monitoring and analysis equipment.
- Continued to increase interoperable radio communication systems, both VHF and UHF, in concert with the State of Illinois communications plan.
- Maintain current special operations capability within statewide hazardous materials and technical rescue.
- Acquired and deployed a logistical support and resupply vehicle equipped to provide basis sustainment supplies for a 500 person mobile force for a 72 hour period.
- Participated in a committee with IFSI to review and revise the special operations teams validation exercise and process.
- Expanded staff capabilities of MABAS by adding several part time contractor positions, including; logistics, training/exercise/NIMS, MAMA-C coordinator and medical advisor.
- Worked closely with Cook County UASI coordinating resource acquisitions including awaiting approval to acquire three additional mobile ventilation units, a mission support vehicle and hazmat area RAE detection units for each Cook County MABAS team.

## **2010 Initiatives**

- Complete the replacement of all atropine auto injectors and CBRNE canisters in all MABAS divisions and applicable special teams.
- Equip at least 50% (21 teams) hazardous materials teams with state of the art area RAE detection equipment.
- Upgrade field software of all statewide hazmat teams with current modeling and research technology.
- Begin replacement of divisional air tents with fully self contained deployable rapid tent systems that are interoperable with MABAS generator light towers and tent city semi truck systems.

- Determine a long term solution to storage, warehousing, administrative areas and security of MABAS centrally stored resources, US&R assets and response operational fleet.
- Acquire and deploy three (3) three additional mobile ventilation units and one (1) mobile mission support vehicle in Cook County through UASI funding.
- Fully deploy web based system for one-stop-shop use for divisions, teams and committees as well as inventory and resource control, credentialing, EMS victim support, and computer aided dispatch deployment notification, tasking and tracking.
- Develop a system of standardized field checklists standardized throughout MABAS.
- Establish a baseline rating of all MABAS under and swiftwater rescue teams, establish an investment strategy and deploy accordingly.
- Implement revised and updated validation process for special operations teams.
- Increase radio capacity with a robust, interoperable UHF and VHF radio CASHE for field deployment as required by incident scenes in accordance with statewide communications plan.
- Aggressively implement Tier 2 (Dumb Card) credentialing system for MABAS deployable firefighters at department levels.
- Explore opportunities to replace lost State subsidy funds for MABAS due to budget control cuts.
- Deploy pre-programmed GPS units to every fire station in the State of Illinois.
- Secure needed legislation to allow daily fire-EMS-special team mutual aid across State lines through MidAmerican Mutual Aid Consortium (MAMA-C)
- Begin computerized resource typing of all MABAS assets in accordance with NIMS requirements.
- Encourage local fire agencies to register on NIMS CAST and comply with State and Federal requirements.
- Maintain special operations teams capability, capacity, and readiness for statewide response.



City of Chicago  
Richard M. Daley, Mayor

Chicago Fire Department

John W. Brooks  
Commissioner

14th Floor  
10 West 35th Street  
Chicago, Illinois 60616-3799  
(312) 745-3705

<http://www.cityofchicago.org/fire>

## OFFICE OF THE FIRE COMMISSIONER

January 20, 2010

James R. Reardon  
President and Chief Executive Officer  
Mutual Aid Box Alarm System  
27475 Ferry Road  
Warrenville, IL 60555

*Hold For  
Exec Board  
Approved-File  
cc: TO me  
J*

Dear President Reardon:

As we head into the New Year, the Chicago Fire Department (CFD) is working diligently to bring together the FRI 2010 in August. I know we can count on your involvement and I truly appreciate this. I am asking for your assistance in a few arenas.

- **VIP Transport** – entails picking up of 200 VIP's from the Airport and dropping them off at their hotel. The list of arrivals and hotel destinations will be provided to you by IAFC.
- **Super VIP Transport** – entails airport pick up and round the clock transport of 5 Directors of the IAFC. The list of super VIP's itineraries will be provided to you by IAFC.
- **Transport of VIP's to the Metro Chiefs Dinner** – on Friday, August 27, 2010.

Also, if you have any suggestions for a Keynote speaker for the Metro Chiefs Dinner, please let me know.

I continue to look forward, working with you, for the success of the FRI 2010. Thank you.

Sincerely,

John W. Brooks, Fire Commissioner  
THE CHICAGO FIRE DEPARTMENT



ELSEVIER

Official Magazine of the IAFC & Fire-Rescue International

# FIRE RESCUE

## Take the Lead

Identifying future leaders, p. 42

Top training resources, p. 36



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Plus  
"Smart" PPE, p. 46

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# Specialized Delivery

## Modec builds 25 multifunctional hazmat units for MABAS



By Bob Vaccaro

MABAS, the Mutual Aid Box Alarm System based in Illinois, recently took delivery of 25 state-of-the-art Modec decon units. This unit is built on a Freightliner 4300 chassis.



ALL PHOTOS COURTESY MODEC

**I**nteroperability, standards of operation, incident command and safety are all important buzzwords for today's fire service. If you keep abreast of what goes on around the country, you're probably aware of MABAS (Mutual Aid Box Alarm System). MABAS is by far the most progressive mutual-aid system in the United States, and it exemplifies many

of these buzzwords. Although MABAS has been in existence since the late 1960s, it took on a larger role after 9/11. Recently, it took delivery of 25 new state-of-the-art decon units.

### MABAS BACKGROUND

MABAS originally covered Northern Illinois; however, its role was eventually expanded throughout the state of Illinois, Wisconsin, and parts of Indiana, Iowa and Missouri. To make a long story short, MABAS provides a one-stop shopping resource to activate and mobilize fire, EMS and special operations assets for more than 1,100 fire departments in these states.

MABAS also offers specialized operation teams for hazmat, underwater recovery, technical rescue, incident management and certified fire investigation.

In 2004, MABAS began to discuss the acquisition of hazmat decon units. "Previously, the Illinois Police Department had the only decon unit in the area," says Chief William Bell, who chaired the Decon Vehicle Committee. "We wanted to design a new vehicle that would be nothing like what was available before. We really had no standing apparatus committee, so we had five MABAS members from throughout the state who had some hazmat background help with the design of the prototype vehicle."

The committee invited as many vendors as possible to attend a meeting, so everyone was on the same

### MABAS Specs

- International 4300 chassis with DT 466 engine
- 26' body that includes command and communications areas accessible from cab.
- Automated patient lift system and exterior and interior operations.
- Automated over/under spray system for ambulatory patients and interior/exterior processing.
- Gender separation throughout, including exterior egress area on lift gate and interior technical decon areas.
- Electronically controlled temperature and more than 1 million BTUs of heating capacity without any heat recycling.
- Automated water-pressure controller with multiple inputs.
- Decon injection system that creates tempered solutions for effective decon.
- Can be outfitted with RadDecon Radiological Decon Solutions.
- Completely outfitted for total consequence management response, including radiological decontamination.



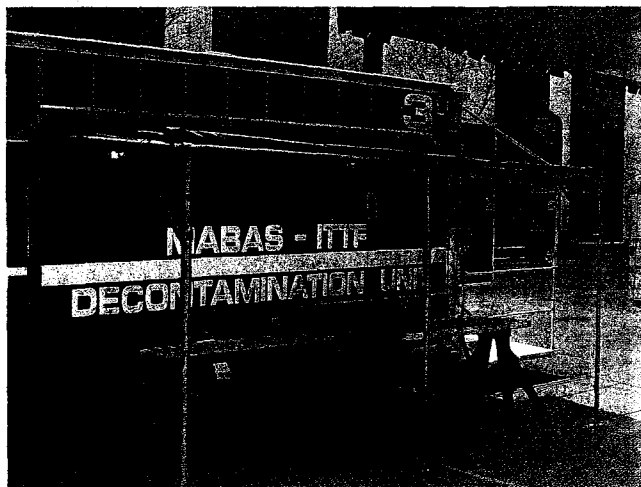
train-the-trainer course," Bell says. "They in turn went back to their teams and provided additional training in the operation and SOPs for the 25 units."

### APPARATUS DISTRIBUTION

The units are dispersed all over the state. "We tried to put them in areas with large populations, and near some of our large universities, where if something were to happen, we would have a unit close by to respond," Bell says. The fire departments that house the vehicles must agree to respond all over the state or wherever the vehicles are needed, as well as to maintain and stock the vehicle.

The vehicles carry Class A and B hazmat suits, brushes, hoses, garbage cans, jockey pumps, disposable towels and blankets. They can be outfitted with additional equipment depending on the response role.

"All in all, we were very happy with Modec," Bell says. "We received all 25 units within an 18-month period and were able to put the vehicles in service quickly. Any bugs we had were quickly fixed by the manufacturer."



An exterior rehab area allows the vehicles to be used for rehab as well as exterior processing of victims.

### FOLLOW THEIR LEAD

If you're looking into hazmat or decon vehicles, take a look at Modec and also the operations of MABAS. Although your operations might not be as complex or cover as large an area as MABAS does, you can learn a lot from their mutual-aid plan. Their Web site ([www.mabas-il.org](http://www.mabas-il.org)) has a wealth of information, including SOPs. An entire article could be written about their radio system and multistate mutual-aid plan.

One final note: I can't say enough about visiting the factory before and most certainly after you make an apparatus purchase. In this case, some adjustments were made to two existing vehicles before MABAS took delivery, enabling the remaining 23 units to have the updates in place before delivery.

Proper planning before the sale is the name of the game. ☺

Bob Vaccaro has more than 30 years of fire-service experience. He is a former chief of the Deer Park (N.Y.) Fire Department. Vaccaro has also worked for the Insurance Services Office, The New York Fire Patrol and several major commercial insurance companies as a senior loss-control consultant. Vaccaro is a life member of the International Association of Fire Chiefs.

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MARCH 8-11, 2010



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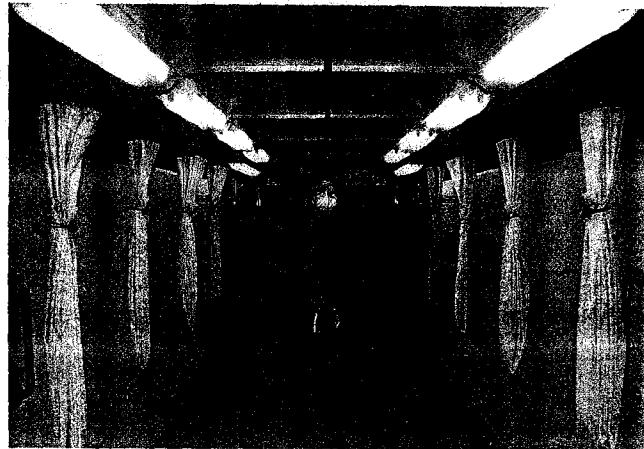
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## APPARATUS IDEAS



The vehicles' interior shower decontamination area features an automated over/under spray system for ambulatory patients.

**“Previously, the Illinois Police Department had the only decon unit in the area. We wanted to design a new vehicle that would be nothing like what was available before.”**

page. The committee's demands were simple: It wanted a high-quality, functional vehicle that would give them the most bang for their buck. The committee was able to secure \$5 million in funding from the Department of Homeland Security and the Illinois Terrorist Task Force for 25 decon units as well as additional equipment for various divisional hazmat teams throughout the system.

Seven vendors attended the meeting; five submitted bids. Modex, a manufacturer from the Denver area, was eventually chosen to build the 25 units. “We believed Modex was the best company to build the units based on their past experience in building CBRN response technologies into one apparatus,” Bell says. “They also had a great deal of experience building vehicles for the U.S. government and Homeland Security.”

### A WHOLE NEW DESIGN

The committee traveled to the Modex factory and looked over the operation before purchase and then again when the first two vehicles were being built. “We had one change we made to the floor, so that it sloped toward the drain,” Bell says. “Other than that, we were really happy with their operation, the final outcome of the vehicles and the quality.” MABAS took delivery on the first vehicle in the spring of 2007 and deliveries followed about every 6–8 weeks after that.

The vehicles were designed for more than just mass decon. “We wanted these vehicles to be multifunctional,” Bell says. “Our dive teams use them to don wet suits and then shower off after they come out of the water. They can be used for rehab both in a heated and air-conditioned environment, and they were recently used in areas that had massive flooding and served in a first responder role, and also in a hazmat decon capacity.”

Training in the operation of the units came from the divisional hazmat teams. “We picked four team members and gave them a

## Jeanie Mercier

---

**From:** Jay Reardon  
**Sent:** Friday, February 12, 2010 12:44 PM  
**To:** Jeanie Mercier  
**Subject:** FW: Current MABAS Divisions

Put in Division Exec Board Agenda file  
Jay

---

**From:** William Bouma [mailto:WBouma@mtpleasantwi.gov]  
**Sent:** Friday, February 12, 2010 9:03 AM  
**To:** Fire1; Thomas Petersen; Alan Babe (ffbabe@earthlink.net); Brian Zwiebel; Craig Ebert (fdchief@townofburlington.com); DahmsJ@gtc.edu; Dave Maack; Dave Voss; Dick Roeder (cfdroeder@caledoniawifd.com); Garret Kaminskis; Gary Kroes; Hansen, Steve; jbiermannrvfc@tds.net; Jeff Bratz (jab158@tds.net); Jon Keiser; Mark Pierce; Richard Lodle; Rob Robins (rrobins73@yahoo.com); Steve Denman (trtl@tds.net); Steven Salvo; Sue Wanggaard (susan.wanggaard@gmail.com); Tim Dahlberg (tdahlberg\_rvfc@yahoo.com); Todd Bluhm; Tom Czerniak (tom.czerniak@sbcglobal.net)  
**Cc:** Steve Rauter; Maplethorpe Paul; Jay Reardon  
**Subject:** Current MABAS Divisions

Following is a list of the current MABAS Divisions in the State of Wisconsin:

|               |                       |
|---------------|-----------------------|
| Division #101 | Kenosha County        |
| Division #102 | Racine County         |
| Division #103 | Walworth County       |
| Division #104 | Rock County           |
| Division #105 | Green County          |
| Division #106 | Waukesha County       |
| Division #107 | Milwaukee County      |
| Division #108 | Grant County          |
| Division #109 | City of Milwaukee     |
| Division #110 | Portage County        |
| Division #111 | Washington County     |
| Division #112 | Manitowoc County      |
| Division #113 | Sheboygan County      |
| Division #114 | Oneida County         |
| Division #115 | Dane County           |
| Division #116 | Wood County           |
| Division #117 | Dunn & Pepin Counties |
| Division #118 | Jefferson County      |
| Division #119 | Ozaukee County        |
| Division #120 | Fond du Lac County    |
| Division #121 | Villas County         |
| Division #122 | Calumet County        |
| Division #123 | Winnebago County      |
| Division #124 | Iowa County           |
| Division #125 | Lafayette County      |
| Division #126 | Eau Claire County     |

You can view the MABAS Wisconsin map on the MABAS Wisconsin Home Web page. Lafayette and Eau Claire Counties were added last night.

*Fire Chief Wm. R. Bouma  
South Shore Fire Dept.  
6200 Durand Ave.  
Racine, WI 53406  
(262) 554-8812  
MABAS Div. #102*



# CLAY FIRE

18355 Auten Road • South Bend, IN 46637 Telephone: (574) 272-2144  
Fax: (574) 272-4043  
Internet: www.clayfd.com

December 30, 2009

Chief James Reardon, President  
Mutual Aid Box Alarm System  
27475 Ferry Road  
Warrenville, IL 60555

RE: Additional Fire Departments Joining MABAS Division 206

Chief Reardon:

MABAS Division 206 has accepted an additional fire department into their MABAS Division. I have enclosed signed agreements from the following Warren County, Indiana fire department:

- Town of Williamsport Fire Department

Again, this fire department is joining MABAS Division 206. As always, please feel free to contact me if you need any additional information.

Respectfully,

A handwritten signature in black ink, appearing to read "Tim Schabbel".

Timothy L. Schabbel  
Fire Chief

Enclosures (2)



# CLAY FIRE

18355 Auten Road • South Bend, IN 46637 Telephone: (574) 272-2144  
Fax: (574) 272-4043  
Internet: [www.clayfd.com](http://www.clayfd.com)

December 18, 2009

Chief James Reardon, President  
Mutual Aid Box Alarm System  
27475 Ferry Road  
Warrenville, IL 60555

RE: Additional Fire Departments Joining MABAS Division 207

Chief Reardon:

MABAS Division 207 has accepted four (4) additional fire departments into their Division. I have enclosed signed agreements from the following Lake County, Indiana fire departments:

- Cedar Lake Fire Department
- Lake Dalearla Volunteer Fire Department
- Lake of the Four Seasons Fire Department (via agreements from Town of Winfield and Winfield Township)
- Merrillville Fire Department

Again, these four fire departments are joining MABAS Division 207. As always, please feel free to contact me if you need any additional information.

Respectfully,

Timothy L. Schabbel  
Fire Chief

Enclosures (5)



# CLAY FIRE

18355 Auten Road • South Bend, IN 46637 Telephone: (574) 272-2144  
Fax: (574) 272-4043  
Internet: www.clayfd.com

January 22, 2010

Chief James Reardon, President  
Mutual Aid Box Alarm System  
27475 Ferry Road  
Warrenville, IL 60555

RE: Additional Fire Departments Joining MABAS Division 207

Chief Reardon:

MABAS Division 207 has accepted an additional fire departments into their Division. Therefore, I have enclosed a signed agreement from the following Lake County, Indiana fire department:

- Town of Lowell Fire Department

Again, this fire department is joining MABAS Division 207. As always, please feel free to contact me if you need any additional information.

Respectfully,

Timothy L. Schabbel  
Fire Chief

Enclosures (2)



# CLAY FIRE

18355 Auten Road • South Bend, IN 46637 Telephone: (574) 272-2144  
Fax: (574) 272-4043  
Internet: www.clayfd.com

January 26, 2010

Chief James Reardon, President  
Mutual Aid Box Alarm System  
27475 Ferry Road  
Warrenville, IL 60555

RE: Additional Indiana MABAS Division

Chief Reardon:

As we discussed, several additional Counties within Indiana have demonstrated interest in creating local MABAS Divisions. Therefore, we are requesting the establishment of the following Indiana MABAS Division:

- **MABAS Division 208 (Knox and Pike Counties, Indiana)**

I have enclosed signed agreements from the following Knox and Pike County (IN) fire departments requesting the establishment of MABAS Division 208:

1. Vincennes Township Fire Protection District (Knox County -IN)
2. Steen Township Volunteer Fire Department (Knox County - IN)
3. Oaktown Volunteer Fire Department (Knox County - IN)
4. Johnson Township Fire Protection District (Knox County – IN)
5. Harrison Township Volunteer Fire Department (Knox County – IN)
6. Petersburg Fire Department (Pike County - IN)
7. Patoka Township Fire Protection District (Pike County – IN)

Furthermore, several additional agreements from other Knox County and Pike County Indiana fire departments will be forthcoming.

As always, please feel free to contact me if you need any additional information.

Respectfully,

Timothy L. Schabbel  
Fire Chief

Enclosures (7)



## Jeanie Mercier

---

**From:** Jeanie Mercier  
**Sent:** Friday, January 08, 2010 6:22 PM  
**To:** 'Div 1'; 'Div 10'; 'Div 10'; 'Div 11'; 'Div 12'; 'Div 12'; 'Div 13'; 'Div 13'; 'Div 14'; 'Div 14'; 'Div 15'; 'Div 16'; 'Div 16'; 'Div 16'; 'Div 16'; 'Div 17'; 'Div 17'; 'Div 18'; 'Div 19'; 'Div 19'; 'Div 2'; 'Div 20'; 'Div 21'; 'Div 21'; 'Div 22'; 'Div 22'; 'Div 24'; 'Div 24'; 'Div 27'; 'Div 29'; 'Div 3'; 'Div 30'; 'Div 30'; 'Div 34'; 'Div 38'; 'Div 38'; 'Div 38'; 'Div 4'; 'Div 4'; 'Div 49'; 'Div 49'; 'Div 49'; 'Div 49 Winter, Carl'; 'Div 5'; 'Div 6'; 'Div 7'; 'Div 8'; 'Div 9'; 'Div 23'; 'Div 23'; 'Div 23'; 'Div 23'; 'Div 23'; 'Div 23'; 'Div 25'; 'Div 28'; 'Div 28'; 'Div 28'; 'Div 31'; 'Div 31'; 'Div 31'; 'Div 33'; 'Div 33'; 'Div 33'; 'Div 36'; 'Div 36'; 'Div 36'; 'Div 36'; 'Div 37'; 'Div 37'; 'Div 39'; 'Div 39'; 'Div 39'; 'Div 40'; 'Div 40'; 'Div 41'; 'Div 41'; 'Div 41'; 'Div 41'; 'Div 42'; 'Div 43'; 'Div 43'; 'Div 43'; 'Div 44'; 'Div 44'; 'Div 44'; 'Div 44'; 'Div 46'; 'Div 46'; 'Div 46'; 'Div 46'; 'Div 46'; 'Div 48'; 'Div 48'; 'Div 48'; 'Div 48'; 'Div 48'; 'Div 50'; 'Div 51'; 'Div 51'; 'Div 51'; 'Div 51'; 'Div 51'; 'Div 51'; 'Div 53'; 'Div 55'; 'Div 55'; 'Div 55'; 'Div 57'; 'Div 57'; 'Div 57'; 'Div 57'; 'Div 60'; 'Div 60'; 'Div 60'; 'Div 61'; 'Div 61'; 'Div 61'; 'Div 62'; 'Div 62'; 'Div 62'; 'Div 65'; 'Div 66'; 'Div 26'; 'Div 26'; 'Div 26 Haynes, Virgil'; 'Div 32'; 'Div 32'; 'Div 35'; 'Div 35'; 'Div 45'; 'Div 45'; 'Div 47'; 'Div 47 Pres'; 'Div 52'; 'Div 54'; 'Div 54'; 'Div 54'; 'Div 54'; 'Div 55'; 'Div 55'; 'Div 55'; 'Div 56'; 'Div 58'; 'Div 64'; 'Div 64'; 'Adams, Matt St Francis Med Ctr Peoria'; 'Bednarz, Tony'; 'Bloomington Met'; Bob Key; 'Bodony, James Oak Brook FD'; 'Carbondale Met'; 'Chatman, Tammy Flight for Life'; 'Clausen, Jim RED Center'; Dave Haywood; Dave Schweih; 'davidc@bloomingtonfire.com'; 'dmaggos@lagrange.org'; 'Drew Smith'; 'Fagel, Mike ESDA'; 'Faulkner, T'; 'Greg Riddle'; 'Jamrozek, Larry'; Jay Reardon; Jerry Page; 'jmyers106@mchsi.com'; John Stanko; Larry Jamrozek; 'Matkaitis, Larry'; 'Moos, Mike'; 'Mt Vernon Met'; 'Orland Central Asst Dir'; 'Ottosen, Karl'; 'pjsmith@ileas.org'; 'pmaplethorpe@roundlakefire.org'; 'Potts, Charles Lawrence Allison FPD'; 'Joe Henning'; Randy Justus; 'Schwall, Jim'; 'Scott, Rick'; Terry Lipinski; 'dtuttle@ci.peoria.il.us'; 'ATFD611@aol.com'; 'btegmeyer@ducomm.org'; 'jbschafer8@hotmail.com'; 'isomilton@gmail.com'; 'wilson.norman@gmail.com'; 'carjockey@verizon.net'; 'ccfpd13@hotmail.com'; 'captpat@ci.galesburg.il.us'; 'Dato@waucondafire.org'; 'CarlsonR@usa.redcross.org'; Jim DuPont; Michael Graves; 'dawgsedw@aol.com'; Don Davids; Jill Gurgos; 'Pat Goodwin'; John Cratty; 'Div 3'; 'Div 13'; 'tm509@hotmail.com'; 'Div 59'; 'mabas67@gmail.com'; 'cowinservice@yahoo.com'; 'loghome@grics.net'; 'Div 67'; 'Div 67'; 'Div 67'; 'Div 49'; 'Div 65'  
**Subject:** Nomination Packets  
**Attachments:** MABAS IL President Position Packet 12-9-09.pdf; Letter of interest .docx; Jeffrey C. Macko Resume.doc; MABAS 5 Letter of support.pdf; Macko Ltr PDF.PDF; Endorsement.pdf; A-02-04 Brd Member Nominations Qual Elections.pdf

TO: All MABAS-IL Divisions

FROM: Elections and By-Laws Committee

Election for the position of President will be held during the MABAS-IL Executive Board Meeting in Peoria on Wednesday, February 24<sup>th</sup>, 2010.

The Elections and By-Laws Committee reviewed the packets submitted by the initial deadline and determined them to be complete and compliant in accordance MABAS Board Policy A-02-04, MABAS-IL Board Nominations, Qualifications and Election Process Rules. Attached for review and consideration by MABAS-IL Divisions are the following candidate's nominations packets:

For the position of **President**:

Terry Mastandrea  
Fire Chief  
Lake Zurich Fire Rescue Department

Jeffrey C. Macko

Fire Chief  
Cary Fire Protection District

Prior to the election at the February Executive Board Meeting an individual can be nominated from the floor. Should floor nominations be made, candidates must have in-hand all elected position requirements as stated in MABAS Board Policy A-02-04, MABAS-IL Board Nominations, Qualifications and Election Process Rules.

*Jeanie Mercier*  
*Administrative Assistant*  
*MABAS-Illinois*  
*[mercier@mabas-il.org](mailto:mercier@mabas-il.org)*  
*Phone 630-717-2744*  
*Fax 630-717-2745*

Jeffrey C. Macko, Fire Chief  
Cary Fire Protection District  
400 Cary-Algonquin Road  
Cary, IL 60013

December 7, 2009

Mr. Jerry Page, Deputy CEO  
Mutual Aid Box Alarm System-Illinois  
27475 Ferry Road  
Warrenville, IL 60555

Dear Chief Page,

I am presenting my official letter of candidacy for the position of President, MABAS-IL for the term beginning February 24, 2010.

I have served in the MABAS organization since 1974 when my department joined Division 2. In 1976 we moved to the newly formed Division 5 as one of the original members. I have served on the Division 5 training committee in addition to several Division 5 related committees. In 2000 I was elected Vice President of Division 5 and President in 2001 and have held that position to present.

I served on the dues committee for MABAS and on the staff selection committee for the restructuring of Illinois MABAS. I am a currently a member of the Elections and Bylaws Committee.

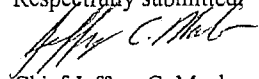
I am also the Illinois Representative to the Great Lakes Division of the IAFC and have served in that capacity for over four years. This position has given me a great opportunity to broaden my overall view and greater understanding of the fire service as well as develop and establish contacts in the Great Lakes Region and nationally. If elected to the position of MABAS President, it is my intent to resign from this position to allow me to shift all my efforts and focus to the betterment and growth of MABAS-IL.

If elected my vision is to continue to move the Illinois MABAS forward in a collaborative effort, an effort that will involve our membership, the operational staff and elected board. These efforts will include providing guidance and assistance to new and existing divisions, enhancing and maintaining the level of service and professionalism that MABAS provides to its members and the citizens, and continue to ensure that MABAS remains one of the country's "best practices" in providing efficiency, response and ability.

Attached, please find a letter of endorsement from Division 5 and letter of support from The Cary Fire Protection District Board President. Additionally, I have also included a brief resume for your review.

Thank you for the opportunity and I look forward to my continued service to MABAS-IL

Respectfully submitted,



Chief Jeffrey C. Macko  
Cary Fire Protection District  
President MABAS Division 5

**Chief Jeffrey C. Macko**  
**Cary Fire Protection District**

400 Cary-Algonquin Road  
Cary, IL 60013  
847/ 639-2121

---

**WORK HISTORY**

2000-Present Fire Chief (Career) / Cary Fire Protection District  
1998-2000 Deputy Fire Chief (Career) / Cary Fire Protection District  
1991-1998 Assistant Fire Chief (Paid on Call) / Cary Fire Protection District  
1986-1991 Captain (Paid on Call) Cary Fire Protection District  
1979-1986 Lieutenant (Paid on Call) Cary Fire Protection District  
1973-1979 Firefighter (Paid on Call) Cary Fire Protection District

**EDUCATION**

1997-2001 McHenry County Community College / Associates Degree in Fire Science  
1968-1972 Cary-Grove High School Graduate  
1960-1968 Cary School District #26

**Fire Service Education**

Illinois State Certified Firefighter II & III  
Illinois State Certified Instructor I & II  
Illinois State Certified FAE  
Illinois State Certified Officer I  
I.D.P.H. E.M.T.-B  
NIMS Training / 700,800,300 and 400  
National Fire Academy Safety Officer  
National Fire Academy PIO

**Chief Jeffrey C. Macko**  
**Cary Fire Protection District**

400 Cary-Algonquin Road  
Cary, Illinois 60013  
847/639-2121

---

**Organizational Affiliation**

McHenry County Fire Chiefs  
Served as Secretary/ Treasurer and Vice President

Lake County Fire Chiefs

Lake and McHenry County SRT  
Currently on the Executive Board

Metro Fire Chiefs

Illinois Fire Chiefs Association

International Association of Fire Chiefs  
Currently Illinois Representative to the Great Lakes Division  
of the IAFC.

MABAS Division 5  
Current President of Division 5

# **CARY FIRE PROTECTION DISTRICT**

400 Cary-Algonquin Road, Cary, Illinois 60013  
Phone: 847-639-2121  
Fax: 847-639-4175



Fire Chief  
Jeffrey C. Macko

December 10, 2009

Jerry Page  
MABAS Executive Liaison, Deputy CEO

The Cary Fire Protection District Board of Trustees submit this letter of support and approval for Chief Jeffrey C. Macko of the Cary Fire Protection District, allowing him to seek office and provide the time and effort required to be on the MABAS Executive Board as President. We welcome the opportunity for Chief Macko to serve Illinois MABAS in the position of President.

Sincerely,

A handwritten signature in cursive script that reads "Ernest Carlson".

Ernest Carlson  
President of the Board of Trustees  
Cary Fire Protection District



*Mutual Aid Box Alarm System*  
*McHenry County Division 5*

Chief Jeff Macko  
President

Chief James Saletta  
Vice-President

Director Barry Valentine  
Secretary

Chief James Moore  
Treasurer

Mr. Jerry Page, MABAS Executive Liaison, Deputy CEO  
Mutual Aid Box Alarm System-Illinois  
27475 Ferry Rd.  
Warrenville, Illinois 60555

December 8, 2009

To whom it may concern:

On December 7, 2009 the Illinois MABAS Division 5 Fire Chiefs unanimously voted to support the candidacy of Chief Jeff Macko (Cary FPD) for Illinois MABAS President. Chief Macko has served as MABAS 5 president for the past 8 years and it is the opinion of the MABAS 5 Fire Chiefs that he has the knowledge, skills and experience necessary to serve as leader of the MABAS Illinois organization.

Sincerely, on behalf of the Illinois MABAS Division 5,

Chief Jim Saletta, Vice President



# WOODSTOCK FIRE/RESCUE DISTRICT

www.wfrd.org

March 11, 2009

MABAS - IL  
Mr. Jerry Page, Deputy Chief Executive Officer  
27475 Ferry Road  
Warrenville, Illinois 60555

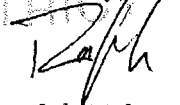
Mr. Page,

I am writing to recommend Chief Jeff Macko for the President position with MABAS-IL. I have known Chief Macko for several years and have always found him to be an honest and hard-working individual that has the fire service's best interest in mind. Throughout the time that I have known Chief Macko, he has always been actively involved in some endeavor outside of his home department, and usually more than one at a time. Though it might be easy to conclude that he has much on his plate, he is able to manage multiple tasks with efficiency and great skill. Whether it is as President of MABAS Division 5, a position he has held for more than eight years, or the Illinois Representative to the Great Lakes Division of the International Fire Chiefs Association, or his position as Chief of the Cary Fire Protection District, he conducts himself as a true professional.

One common theme that I have noted about Chief Macko is his willingness to pitch in and help instead of standing on the sidelines. As shown above in the short list of positions that he is involved in, Jeff is always available to lend a helping hand or lead a project. I myself have often used Jeff as a resource when encountering issues or needing assistance getting a job done. As a vice-president with the Illinois Fire Chiefs Association, I meet many people who understand MABAS very well; however, when I am looking for guidance on mutual-aid issues, I generally go to Chief Macko as my local MABAS President, as I have found him extraordinarily well versed in this regard.

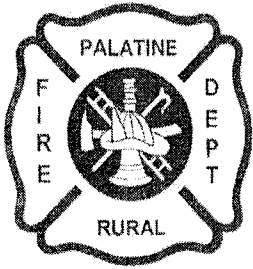
In my opinion, given his fire service background of more than 36 years, and his sound commitment to the MABAS community, I feel that Chief Jeff Macko would be an excellent choice for the President of MABAS-IL. I hope that you agree.

Sincerely,



Ralph Webster  
Chief

C:\Documents\Letters\Ltr of Reference.doc



# Palatine Rural Fire Protection District

---

35 N. Ela Road • Inverness, Illinois 60067

Tel.: (847) 991-8700 • Fax: (847) 991-8789 • [www.prfpd.org](http://www.prfpd.org)

Hank Clemmensen  
Fire Chief

December 10, 2009

Mr. Jerry Page, Deputy CEO IL MABAS  
Mutual Aid Box Alarm System - Illinois  
27475 Ferry Road  
Warrenville, IL 60555

Dear Mr. Page:

The purpose of this letter is to convey my support of Chief Jeff Macko for President of Illinois MABAS for the 2010 election.

For the last four years, I have served with Chief Macko on the Board for the Great Lakes Division of the International Association of Fire Chiefs (IAFC). He currently serves as the Illinois Representative to the Great Lakes Division.

Additionally, over the last twenty-five years I have had the opportunity to work with Chief Macko as a firefighter, fire officer, and as a Fire Chief. I have personally observed his integrity, fairness, intelligence, and consistent work ethic while in the Fire Service.

Sincerely,

A handwritten signature in black ink, appearing to read "Hank Clemmensen".

Hank Clemmensen, Fire Chief  
Palatine Rural Fire Protection District



## VILLAGE OF LAKE ZURICH FIRE/RESCUE DEPARTMENT

321 SO. BUESCHING ROAD LAKE ZURICH, ILLINOIS 60047-3226

Terry P. Mastandrea  
Director/Fire Chief

ADMINISTRATION (847) 540-5070 • FIRE PREVENTION (847) 540-5073  
FAX: (847) 726-1644 FAX: (847) 550-1779  
[www.lzfirerescue.org](http://www.lzfirerescue.org)

December 9, 2009

Illinois MABAS  
MABAS Executive Liaison, Deputy CEO  
Jerry Page  
[Page@mabas-il.org](mailto:Page@mabas-il.org)

MABAS Illinois Nominations Committee,

Please accept this letter of interest as my formal intent to be placed on the MABAS ballot for the position of MABAS Illinois President. The following summarizes my qualifications, capabilities and policy positions as requested in the application process.

### Qualifications:

I have been an active member of the fire service and MABAS for the last 33 years. During this period, I served as a four year member of the Lewis University/Airport Volunteer Fire Department where I served as Fire Chief for two years. After graduation, I entered the fulltime fire service with the Skokie Fire Department serving 9.3 years in the ranks of Firefighter/Paramedic, Lieutenant, Assistant Shift Commander, Acting Captain and Duty Chief. In 1990, I became the Fire Chief/Director of Emergency Services for the Village of Lake Zurich where I have continuously served for the last 19 years as the senior member of the Village Executive Management Team. The opportunities described in the above positions have provided me with a great deal of knowledge and leadership experience that can be applied to the MABAS organization.

My formal education consists of a Bachelor Degree in Business Administration from Lewis University that provided me the educational back ground and academic skills necessary to understand and practice the business model attributes in the public or private sector. The fire service, as well as MABAS may utilize many of the recognized private sector business "best practices" in our day to day operations, problem solving, and leadership roles.

While performing the duties of a Chief Officer in Lake Zurich, I continued to enhance my leadership skills and abilities by attending the National Fire Academy "Executive Fire Officer Program". The four year curriculum consisting of Executive Development, Strategic Management of Change, Executive Leadership and Executive Planning allowed me to apply research and develop a variety of high level administrative skills that are routinely practiced as a fire service professional leader.

I have also been proactive in seeking out continuing education opportunities in State and local training to ensure I remain in touch with current trends, best practices, future forecasting models, and new opportunities that will enable me to make the most informative decisions required of my position as it relates to personnel, budgeting, and emergency planning. Some examples are; Fire Officer III Certification, Staff & Command, NIMS compliance and numerous classes, courses, seminars, and conferences covering all aspects of the fire service, emergency medical and emergency management.

**Capabilities:**

The position of MABAS President is one that requires the ability and qualities of the applicant to be able to lead, listen, delegate and provide guidance to an Executive Board and its membership. I believe I have displayed these qualities during my fire service tenure while holding various leadership positions and working with multiple teams and agencies such as;

President Illinois Fire Chiefs Association  
President Lake County Fire Chiefs Association  
President Lake County Specialized Rescue Team  
President Northeastern Illinois Fire Chiefs Association  
Member Illinois Fire Chiefs Education & Research Foundation  
Member Illinois Fire Chiefs Promotional Evaluation & Assessment Services  
Member Lake County Emergency telephone Systems Board  
Member Mid America Mutual Aid Consortium  
Lake County Pharmaceutical Mass Distribution Planning Task Force  
Northwest Community Hospital Large-Scale Emergency Planning Task Force  
MABAS Incident Command Team for Utica Deployment  
Division 4 Task Force Leader for Katrina Deployment #2

**Policy Positions:**

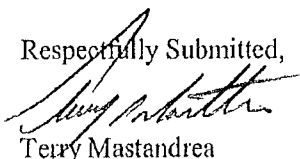
As a past member of MABAS Division 3 and a current member of Division 4, I have been very involved in providing input into the growth and restructure of MABAS throughout my career. While in Division 3, the local focus was on the growth and development of the Hazardous Material Team. I served in a leadership planning role under a different and simplified structure following the MABAS guidelines to develop that team. Since that time, MABAS has grown considerably due to the increased responsibilities and demands placed on the fire service to effectively prepare and respond. I support the MABAS leadership structure which was built to effectively plan, develop and manage these additional responsibilities and resources.

The concern I have and that for which I have worked with various agencies over the years to overcome is one of long term viability which requires a continuous funding mechanism to ensure effective asset management and personnel development. With the increase in MABAS assets and the poor state of our economy, the MABAS Board will be taxed to find a solution for sustainability if or when the Grant funding is no longer available or if the participants can no longer afford to pay a fair share. I believe the current MABAS structure provides an opportunity to tap into a wealth of experience and knowledge to collectively address this long term concern.

My philosophy has always been to get involved and professionally present your thoughts on what you believe is best for an organization. By doing so, the policies ultimately developed and approved by the membership (such as MABAS policies) should never be a surprise or grossly out of line with ones thinking. As you can see by my involvement with various agencies and organizations, I have always decided to get involved and put my self in a position to help find a common solution rather than sit back and complain. Therefore, my position with the current MABAS policies is one of acceptance.

I conclude by asking the membership to recognize my experience and education as a benefit to the Illinois MABAS organization and afford me the opportunity to serve as MABAS President for the 2010-2013 term.

Respectfully Submitted,



Terry Mastandrea  
Fire Chief/Director  
Lake Zurich Fire Rescue Department

## PROFESSIONAL RESUME

### **TERRENCE P. MASTANDREA**

1174 Tracie Drive  
Lake Zurich, IL 60047  
(847)-438-0866  
Chiefterry@ameritech.net

### **OBJECTIVE**

To serve as President of MABAS Illinois Executive Leadership Team.

### **QUALIFICATIONS**

Thirty-three years of progressively responsible public safety and private experience with advanced formalized education, and numerous professional certifications and leadership credentials.

### **EXPERIENCE**

#### *Village of Lake Zurich, Lake Zurich, IL*

#### **Fire-Rescue Chief/Director of Emergency Management, 1990 - Present**

Currently serving the senior member of the Village Executive Leadership Team with a shared mission to deliver effective, timely and professional services to our community while also practicing fiscal responsibility. Specifically, responsible for planning, developing and directing progressive service activities relating to Fire, Emergency Medical, Emergency Management, Specialized Rescue and Code Enforcement for the Village of Lake Zurich and the Lake Zurich Rural Fire Protection District.

#### *Village of Skokie, Skokie, IL*

#### **Duty Chief, 1988-1990**

#### **Acting Shift Captain, 1988 - 1990**

#### **Assistant Shift Commander, 1988**

#### **Lieutenant/Company Officer, 1986 - 1988**

#### **Lieutenant/Fire Prevention Bureau, 1985-1986**

#### **Firefighter/Paramedic, 1981 - 1985**

#### *LPM Corporation, Des Plaines, IL*

#### **Product Manager, 1980- 1981**

Researched and designed replacement parts for the forklift industry and provided customer relation services to our dealer client base across the country.

#### *Lewis University Fire and Security Department, Romeoville, IL*

#### **Fire Chief & Security Sergeant, 1978-1980**

#### **Firefighter & Patrol Officer, 1977-1978**

### **FORMAL EDUCATION**

B.A. Business Administration, 1980  
Lewis University, Romeoville, IL

## PROFESSIONAL LEADERSHIP CREDENTIALS

National Fire Academy "Executive Fire Officer", 1998  
Office of the Illinois State Fire Marshal Fire Officer III, 2006  
University of Maryland Fire & Rescue Institute National Fire Service Staff and Command, 1994  
President Illinois Fire Chiefs Association, 2006, Executive Board 2001-2007  
President Lake County Fire Chiefs Association, 2002, Executive Board 2000-2003  
President Northeastern Illinois Fire Chiefs Association, 1995, Executive Board 1992-1995  
MABAS Incident Command Team, Utica Deployment  
MABAS 4 Task Force Leader, Katrina Deployment #2  
Mid America Mutual Aid Consortium Task Force, 2006  
Northwest Community Hospital Large-Scale Emergency Planning Task Force, 2007 -present  
Lake County Emergency Telephone Systems Board, 1990-present  
Lake County Pharmaceutical Mass Distribution Planning Task Force, 2007 - present  
Illinois Fire Chiefs Association Educational & Research Foundation, 1991-present  
Illinois Fire Chiefs Promotional Evaluation & Assessment Services, 1995- present

## MERITORIOUS RECOGNITION

MABAS & IFCA "Humanitarian Service Medal", Hurricane Katrina Deployment, 2005  
MABAS & IFCA "Humanitarian Service Medal", Utica Tornado Deployment, 2004  
Village of Lake Zurich "Outstanding Government Employee", 2005, 2001, 1998  
State of Illinois "Governors Award", Fox River Grove Train/Bus Response, 1995  
National Championship "Firefighters Combat Challenge", 2<sup>nd</sup> Place Chief, 1995  
National Championship "Firefighters Combat Challenge", 6<sup>th</sup> Place Chief, 1994  
Regional Championship "Firefighters Combat Challenge", 1<sup>st</sup> Place Chief, 1994

References and Supplemental Career Development information available upon request

## SUPPLEMENTAL CERTIFICATION & TRAINING SUMMARY

Awareness and Response to Biological Events, 2009  
Introduction to Continuity of Operations Planning for Pandemic Influenzas, 2009  
Sheltering and Evacuation of Special Needs Populations, 2009  
Senior Officials Workshop for All Hazards Preparedness, 2009  
Rail Safety for Emergency responders, 2008  
CERT GSAR Operations, 2008  
HLS-CAM Comprehensive Assessment Model Training, 2008  
Senior Officials Workshop for All Hazards Preparedness, 2008  
National Criminal Justice School Violence, 2008  
Hiring – Get the Right People on the Bus, 2008  
Office of the Illinois State Fire Marshal Fire Officer III, 2007  
Advanced ICS Command and General Staff – Complex Incidents, 2007  
IESMA Damage Assessment, 2007  
IESMA Mass Care ESF 6, 2007  
FEMA Developing and Managing Volunteers IS-00244, 2006  
FEMA National Response Plan IS-800, 2006  
Intermediate ICS I-300, 2006  
FEMA Introduction to Command and General Staff for Incident Command Systems, 2005  
Emergency Traffic Control, 2005  
Termination without Litigation in Illinois, 2004  
FEMA National Incident Management System IS-700, 2004  
FEMA Unified Command ICS-100, 2004  
Incident Safety Officer, 2002  
Radiological Hazardous Materials Basic A Course, 2002  
WMD Incident Complexities IC Course, 2002  
Emergency Response to Terrorism, 2002  
Certified Pension Trustee Program, 2001  
National Fire Academy Executive Fire Officer Certification, 1998  
NFA Executive Leadership, 1998  
NFA Executive Planning, 1997  
NFA Strategic Management of Change, 1996  
Speak Up and Stand Out, 1995  
NFA Executive Development, 1995  
Hazardous Materials ICS, 1994  
University of Maryland Fire & Rescue Institute National Fire Service Staff and Command, 1994  
Tornado Shelter Workshop, 1994  
HS-5 Hazardous Materials- A Citizens Orientation, 1993  
Office of the Illinois State Fire Marshal Fire Officer II, 1993  
Office of the Illinois State Fire Marshal Fire Officer I, 1992  
Introduction to Emergency Management, 1993  
Controlling a Media Crisis, 1992  
IFSI Auto Extrication, 1990  
Office of the Illinois State Fire Marshal Firefighter III, 1989  
Hazardous Materials Pesticide Challenge, 1989  
Emergency trench Shoring, 1989  
Fundamentals Course for Radiological Monitors, 1989  
Hazardous Materials II Response Team, 1988  
Hazardous Materials Basic Awareness, 1988  
Chemistry of Flammables, 1988  
Hazardous Materials I, 1988  
Hazardous Materials 1st Responder Operations, 1988  
Fire Alarm Systems Plans Review Workshop, 1987  
Juvenile Firesetters, 1987  
Arson/Fire Investigation I, II, III  
Emergency Medical Technician – Paramedic, 1984  
Office of the Illinois State Fire Marshal Firefighter II, 1982

MABAS Illinois Division 4

David Dato President

109 W. Liberty St.

Wauconda, IL 60084

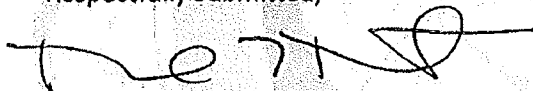
847-526-2821

December 4, 2009

MABAS Illinois Nominations Committee,

Please accept this letter as confirmation of Division 4 support and nomination for Terry Mastandrea of the Lake Zurich Fire Department for the position of MABAS Illinois President. At the November 18<sup>th</sup> meeting of Division 4, a vote was taken by the members. The vote was unanimous in support of his candidacy.

Respectfully Submitted,



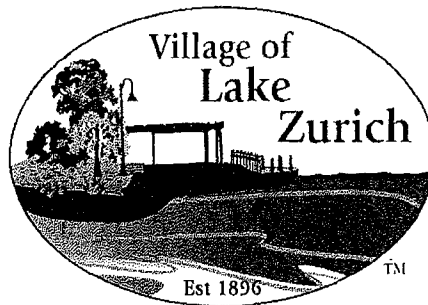
David Dato

President

MABAS IL Division 4



Village of Lake Zurich  
70 E. Main Street  
Lake Zurich, IL 60047-3226  
Phone: 847-540-1683, 1693  
Fax: 847-540-1768  
Email: [vitas@volz.org](mailto:vitas@volz.org)  
Web: [www.volz.org](http://www.volz.org)



Bogdan "Bob" Vitas, Jr.  
Village Administrator

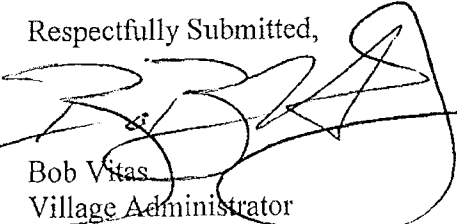
Office of the Administrator

December 7, 2009

MABAS Illinois Nominations Committee,

Please accept this letter as confirmation of the Village of Lake Zurich as support and approval for Fire Chief Terry Mastandrea to seek office as MABAS President and provide the time and effort required to be on the MABAS Executive Board.

Respectfully Submitted,



Bob Vitas  
Village Administrator