

**Hoffman Estates Arts Commission**  
**Tuesday, March 26, 2024**  
**7:00 pm**

- I. Call to Order
- II. Approval of January 23, 2024 minutes
- III. Public Comments
- IV. Oh Freedom - Report
- V. String Art - report
- VI. Summer Concerts
- VII. Fun Days in the Park
- VIII. Architectural Boat Tour
- IX. Gallery
- X. Children's Theater
- XI. Old Business
- XII. New Business
- XIII. Adjourn