

Meeting Members:
Michael Gaeta, Chairman
Gary Pilafas, Vice Chairman
Anna Newell, Trustee
Karen Mills, Trustee
Gary Stanton, Trustee
Karen Arnet, Trustee

William McLeod, Mayor

#### Village of Hoffman Estates

#### Public Health and Safety Committee Meeting Agenda

June 27, 2022

Immediately Following Public Works & Utilities Committee Village Hall, 1900 Hassell Road, Hoffman Estates, IL 60169

- I. Roll Call
- II. Approval of Minutes May 16, 2022

#### **NEW BUSINESS**

- 1. Request authorization to waive bidding and purchase police vehicle equipment from Ultra Strobe Communications, Crystal Lake, IL, in an amount not to exceed \$26,477.95.
- 2. Request ratification of the emergency purchase of a replacement engine for the Fire Department's hazardous materials response vehicle from Rush Truck Center, Huntley, IL in an amount not to exceed \$22,464.97.
- 3. Request approval of an Intergovernmental Agreement ("IGA") between the Village and the Forest Preserve District ("FPD") for the use of a structure for fire department training for a period of three years.

#### **REPORTS (INFORMATION ONLY)**

- 1. Police Department Monthly Report
- 2. Health and Human Services Department Monthly Report
- 3. Emergency Management Coordinator Monthly Report
- 4. Fire Department Monthly Report
- III. President's Report
- IV. Other
- V. Items in Review
- VI. Adjournment

**DRAFT** 

# PUBLIC HEALTH AND SAFETY COMMITTEE MEETING MINUTES

May 16, 2022

I. Roll call

Members in Attendance: Michael Gaeta, Chairman

Gary Pilafas, Vice Chair Anna Newell, Trustee Karen Mills, Trustee Karen Arnet, Trustee William McLeod, Mayor

Members Via Telephone: Gary Stanton, Trustee

**Management Team Members** 

in Attendance: Dan O'Malley, Deputy Village Manager

Suzanne Ostrovsky, Assistant Village Manager

**Arthur Janura, Corporation Counsel** 

Anthony Fashoda, Assistant Finance Director

Alan Wax, Fire Chief Kasia Cawley, Police Chief Fred Besenhoffer, Director of IT

Pete Gugliotta, Dir. Development Services

Alan Wenderski, Village Engineer Monica Saavedra, Director of HHS

Patrick Seger, Director HRM

Joe Nebel, Director of Public Works Ric Signorella, CATV Coordinator

**Bev Romanoff, Clerk** 

Tricia O'Donnell, Communications Manager

Team Members by Telephone: Ben Gibbs, GM NOW Arena

The Public Health and Safety Committee meeting was called to order at 7:09 p.m.

#### II. Approval of Minutes – April 25, 2022

Motion by Trustee Mills, seconded by Trustee Pilafas, to approve the Public Health and Safety Committee Meeting minutes from April 25, 2022. Roll call vote taken. One abstention (Arnet). All ayes. Motion carried.

#### **NEW BUSINESS**

1. Request approval of an Agreement with FGM Architects, Oak Brook, Illinois, to conduct a fire stations needs/feasibility study in an amount not to exceed \$71,775.

An item summary sheet from Alan Wax was presented to Committee.

Trustee Mills inquired about references. Chief Wax indicated all references were very good and that it came down to pricing.

Motion by Trustee Pilafas, seconded by Mayor McLeod, to approve an Agreement with FGM Architects, Oak Brook, Illinois, to conduct a fire stations needs/feasibility study in an amount not to exceed \$71,775. Roll call vote taken. All ayes. Motion carried.

#### **REPORTS (INFORMATION ONLY)**

#### 1. Police Department Monthly Report.

The Police Department Monthly Report was received and filed.

#### 2. Health & Human Services Monthly Report.

The Health and Human Services Department Monthly Report was received and filed.

#### 3. Emergency Management Coordinate Monthly Report

The Emergency Management Coordinator Monthly Report was received and filed.

#### 4. Fire Department Monthly Report

The Fire Department Monthly Report was received and filed.

- II. President's Report
- III. Other
- **IV.** Items in Review
- V. Adjournment

Motion by Trustee Arnet, seconded by Trustee Pilafas, to adjourn the meeting at 7:16 p.m. Roll call vote taken. All ayes. Motion carried.

| Minutes submitted by:   |      |  |
|---|------|--|
|   |      |  |
| Jennifer Djordjevic, Director of Operations/<br>Outreach, Office of the Mayor and Board | Date |  |

# COMMITTEE AGENDA ITEM VILLAGE OF HOFFMAN ESTATES

SUBJECT: FY2022 Purchase of Vehicle Equipment

MEETING DATE: June 27, 2022

**COMMITTEE:** Public Health & Safety

FROM: Kasia Cawley, Chief of Police

PURPOSE: To request authorization to waive bidding and purchase

necessary equipment to outfit 2022 police vehicles.

**BACKGROUND:** The police department requested quotes from three reputable

vendors. Quotes were received from Ultra Strobe Communications, Crystal Lake, IL, Dana Safety Supply, Greensboro, NC, and Southwest Public Safety, San Antonio, TX. Our request includes the cost of the products in the quantity needed including any freight charges. A price comparison worksheet was completed as an evaluation tool (attached). Dana Safety Supply and Southwest Public Safety are both well-known distributors however are located out of state and were not able to provide us with a complete quote

for all the equipment.

**DISCUSSION:** Ultra Strobe Communications is the only vendor that can

supply us with all the necessary equipment needed. Ultra Strobe Communications has supplied a competitive quote for all necessary equipment at a cost of \$26,447.95. They are a qualified and responsible vendor we use for our vehicle's equipment installation and they have always had the lowest equipment cost available to our department. They also waive shipping cost as well as store our equipment prior to

installation.

#### **FINANCIAL IMPACT:**

There is sufficient funding in the FY2022 budget to fund the necessary equipment.

#### **RECOMMENDATION:**

Request authorization to waive bidding and purchase vehicle equipment from Ultra Strobe Communications, Crystal Lake, IL, in an amount not to exceed \$26,447.95.

**PD** Vehicle Equipment Price Comparison Worksheet

|     |          | • •                                      | ULTRA         | STROBE         | Dana safi     | ETY SUPPLY     | SOUTHWEST P   | UBLIC SAFETY   |
|-----|----------|--|---------------|----------------|---------------|----------------|---------------|----------------|
| No. | Quantity | Item Name                                | Unit<br>Price | Total<br>Price | Unit<br>Price | Total<br>Price | Unit<br>Price | Total<br>Price |
| 1   | 5        | SIFZJS - INTERIOR LIGHTBAR               | \$ 745.00     | \$ 3,725.00    | N/A           | N/A            | N/A           | N/A            |
| 2   | 5        | CCSRNTA3 - SAPPHIRE LIGHT CONTROLLER     | \$ 820.00     | \$ 4,100.00    | N/A           | N/A            | \$ 1,207.56   | \$ 6,037.80    |
| 3   | 1        | CCSRNT4A - ADMIN LIGHT CONTROLLER        | \$ 879.95     | \$ 879.95      | \$ 1,225.00   | \$ 1,225.00    | \$ 1,338.05   | \$ 1,338.05    |
| 4   | 36       | ULTTC- RBW LED LIGHT                     | \$ 89.95      | \$ 3,238.20    | \$ 112.00     | \$ 4,032.00    | \$ 80.89      | \$ 2,912.04    |
| 5   | 6        | LXEXLPBKT - CODE 3 LICENSE PLATE MOUNT   | \$ 21.95      | \$ 131.70      | \$ 22.00      | \$ 132.00      | \$ 25.36      | \$ 152.16      |
| 6   | 6        | ECVDMLTST4 - SOUND OFF DOME LIGHT        | \$ 19.95      | \$ 119.70      | \$ 44.00      | \$ 264.00      | \$ 26.40      | \$ 158.40      |
| 7   | 12       | ENT2B3RBW - SOUND OFF UNDER MIRROR LIGHT | \$ 149.95     | \$ 1,799.40    | \$ 156.00     | \$ 1,872.00    | \$ 197.40     | \$ 2,368.80    |
| 8   | 6        | VTX609B - WHELEN BLUE LIGHTHEAD          | \$ 64.95      | \$ 389.70      | \$ 65.00      | \$ 390.00      | \$ 70.00      | \$ 420.00      |
| 9   | 6        | VTX609R - WHELEN RED LIGHTHEAD           | \$ 64.95      | \$ 389.70      | \$ 65.00      | \$ 390.00      | \$ 70.00      | \$ 420.00      |
| 10  | 12       | VTX609C - WHELEN WHITE LIGHTHEAD         | \$ 64.95      | \$ 779.40      | \$ 65.00      | \$ 780.00      | \$ 70.00      | \$ 840.00      |
| 11  | 12       | PLUCTCL1 - SOUNDOFF GASKET KIT           | \$ 3.95       | \$ 47.40       | \$ 4.00       | \$ 48.00       | \$ 3.00       | \$ 36.00       |
| 12  | 1        | WHELEN LIBERTY II DUO OVERHEAD LIGHTBAR  | \$ 2,125.00   | \$ 2,125.00    | \$ 2,290.00   | \$ 2,290.00    | \$ 1,950.00   | \$ 1,950.00    |
| 13  | 5        | C-VS-1210-INUT - CENTER CONSOLE          | \$ 279.95     | \$ 1,399.75    | \$ 290.00     | \$ 1,450.00    | \$ 276.32     | \$ 1,381.60    |
| 14  | 2        | QK0635ITU20 - PRISONER SEAT              | \$ 1,086.95   | \$ 2,173.90    | \$ 895.00     | \$ 1,790.00    | \$ 1,209.48   | \$ 2,418.96    |
| 15  | 2        | 1K0574ITU20FR - SINGLE PRISONER SYSTEM   | \$ 854.95     | \$ 1,709.90    | \$ 766.00     | \$ 1,532.00    | \$ 960.28     | \$ 1,920.56    |
| 16  | 6        | ES100C - SIREN                           | \$ 149.95     | \$ 899.70      | N/A           | N/A            | N/A           | N/A            |
| 17  | 6        | ESB-U SIREN MOUNT                        | \$ 14.95      | \$ 89.70       | N/A           | N/A            | N/A           | N/A            |
| 18  | 2        | SC-6 #H - SANTA CRUZ GUN LOCK            | \$ 126.95     | \$ 253.90      | \$ 188.00     | \$ 376.00      | N/A           | N/A            |
| 19  | 1        | K9-F28-1-B - HAVIS K9 CAGE               | \$ 2,195.95   | \$ 2,195.95    | \$ 2,135.00   | \$ 2,135.00    | \$ 2,300.00   | \$ 2,300.00    |
| 20  | 1        | SHIPPING                                 | FREE          | FREE           | CALCULATED    | CALCULATED     | CALCULATED    | CALCULATED     |
|     |          | Total                                    | \$ 9,760.20   | \$26,447.95    | \$ 8,322.00   | \$ 18,706.00   | \$ 27,028.00  | \$ 24,654.37   |

# **Estimate**



Ultra Strobe Communications Inc 748 Tek Drive Crystal Lake, IL. 60014

| Date      | Estimate # |
|-----------|------------|
| 5/12/2022 | 5604       |

| Name / Address                    |    |  |
|-----------------------------------|----|--|
| Hoffman Estates Police Department |    |  |
| Attn: Marcos Toledo               | 9) |  |
| 411 W. Higgins Road               |    |  |
| Hoffman Estates, IL 60169         |    |  |
|                                   |    |  |
|                                   |    |  |

| P.O. No. | Job Name |
|----------|----------|
|          |          |

| Item                                  | Description  | Qty | Price    | Total           |
|---------------------------------------|--|-----|----------|-----------------|
| SIFZJS                                | Federal Signal Front ILS, 3-color configuration, discrete wired or   | 5   | 745.00   | 3,725.00        |
|                                       | Convergence Network, FSJoin  |     |          |                 |
| CCSRNTA3                              | Whelen 3-Position Slide Switch and 18 push button control head with  | 5   | 820.00   | 4,100.00        |
|                                       | Amplifier control module with pigtails, Microphone with CCMICX20   |     |          |                 |
| a a a a a a a a a a a a a a a a a a a | included, and traffic advisor module   |     |          |                 |
| CCSRNT4A                              | Whelen CARBIDE SIREN SYSTEM W/T/A  | 1   | 879.95   | 879.95          |
| ULTTC-RBW                             | Code 3 18 LED, Mega Thin™ tricolor LED, surface mount, 12/24VDC red/blue/white                             | 36  | 89.95    | 3,238.20        |
| LXEXLPBKT                             | Code 3 LED X <sup>TM</sup> license plate mount - universal (LED X <sup>TM</sup> /LED X <sup>TM</sup> dual) | 6   | 21.95    | 131.70          |
| ECVDMLTST4                            | Sound Off dome light 12V school bus 5X3 surface mount  | 6   | 19.95    | 119.70          |
| ENT2B3RBW                             | Sound Off Intersector Under Mirror Mount Light Red/Blue/White  | 12  | 149.95   | 1,799.40        |
| VTX609B                               | Whelen super LED light, single self contained lighthead with 25 scan lock                                  | 6   | 64.95    | 389.70          |
|                                       | flash patterns, blue   |     |          |                 |
| VTX609R                               | Whelen super LED light, single self contained lighthead with 25 Scan-Lock                                  | 6   | 64.95    | 389.70          |
|                                       | flash patterns   |     |          |                 |
| VTX609C                               | Whelen Vertex Super-LED Warning light, White   | 12  | 64.95    | 779.40          |
| PLUCTCLI                              | Sound Off Replacement Collar Kit, includes 1 Collar, 2 Gaskets & Screws                                    | 12  | 3.95     | 47.40           |
|                                       | for the Twist-In UnderCover  |     |          |                 |
| IB****                                | Whelen LIberty II Duo lightbar   | 1   | 2,125.00 | 2,125.00        |
| C-VS-1210-INUT                        | Havis 2020 Ford Interceptor Utility Mid-Height Angled Console  | 5   | 279.95   | 1,399.75        |
| QK0635ITU20                           | Setina replacement seat with center pull seat belts for 2020 Ford Utility, includes 12VS(required)         | 2   | 1,086.95 | 2,173.90        |
| 1K0574ITU20FR                         | Setina single prisoner transport system 6VS SPT stationary window for use                                  | 2   | 854.95   | 1,709.90        |
| ES100C                                | with full replacement transport partition seat for 2020 Interceptor Utility                                | 6   | 149.95   | 899.70          |
| ESB-U                                 | Federal Signal 100-Watt compact speaker with neodymium driver  |     | 149.95   | 899.70<br>89.70 |
| SC-6 #H                               | Federal Signal bracket for ES100 universal mount   | 6   | 14.95    | 253.90          |
| 3C-0 #П                               | Santa Cruz universal gun lock  |     | 120.93   | 233.90          |

|           |                                  | Subtotal              |  |
|-----------|----------------------------------|-----------------------|--|
| Signature | Date                             | <br>Sales Tax (7.75%) |  |
|           | Our quotes are valid for 30 days | Total                 |  |

| Phone #    | Fax#         | E-mail                 | Web Site            |
|------------|--------------|------------------------|---------------------|
| 8154791717 | 815-479-1818 | stacey@ultrastrobe.com | www.ultrastrobe.com |

# **Estimate**



Ultra Strobe Communications Inc 748 Tek Drive Crystal Lake, IL. 60014

| Date      | Estimate # |
|-----------|------------|
| 5/12/2022 | 5604       |

| Name / Address  |  |                         |             |        |          |             |
|---|--|-------------------------|-------------|--------|----------|-------------|
| Hoffman Estates Police Do<br>Attn: Marcos Toledo<br>411 W. Higgins Road<br>Hoffman Estates, IL 6016 |  |                         | W           |        |          | 2           |
|   |  |                         | P.O. 1      | No.    | Job N    | ame         |
|   |  |                         |             |        |          |             |
| Item  | Descr  | iption                  |             | Qty    | Price    | Total       |
| К9-F28-1-В  | Havis Standard Black K9 Transport Sy Utility | stem for 2020-2021 Ford | Interceptor | 1      | 2,195.95 | 2,195.95    |
|   |  |                         | Subtot      | tal    |          | \$26,447.95 |
| Signature   | Date   | -                       | Sales       | Tax (7 | .75%)    | \$0.00      |
|   | Our quotes are valid for 30 days             |                         | Total       |        |          | \$26,447.95 |

\*\*PLEASE NOTE LIGHTBARS / PARTITIONS TAKE 6-8 WEEKS TO ARRIVE FROM ORDER DATE\*\*

| Phone #    | Fax#         | E-mail                 | Web Site            |
|------------|--------------|------------------------|---------------------|
| 8154791717 | 815-479-1818 | stacey@ultrastrobe.com | www.ultrastrobe.com |

# Sales Quote

#### DANA SAFETY SUPPLY, INC 4809 KOGER BLVD **GREENSBORO, NC 27407**

Telephone: 800-845-0405

| Sales Quote No. | 437248 |
|-----------------|--------|
| Customer No.    | MISC   |

2,135.0000

2,135.00

Bill To

K9-F28-1-B

Ship To

Bryan.Dudek@hoffmanestates.org DO NOT POST \$ TO THIS ACCOUNT DO NOT POST \$ TO THIS ACCOUNT

Contact:

Telephone:

Contact:

Telephone:

Vin #:

E-mail: E-mail: Quote Date **Customer PO Number** Ship Via F.O.B. Payment Method 04/12/22 **GROUND SHIPMENT** PPAY & ADD TO INVOICE NET30 **Entered By** Salesperson Ordered By **Project Name** David Lyle David Lyle - Internet Approve Order Unit Extended Tax Item Number / Description Quantity Quantity Price Price Y SC-6 188.0000 376.00 SANTA CRUZ, GEN II GUN LOCK Warehouse: DROP Vin #: HANDCUFF KEY OVERRIDE Y C-VS-1210-INUT 290.0000 1,450.00 HAV 2020 FORD INTERCEPTOR UTILITY MID-HEIGHT ANGI

Warehouse: DROP

|   |             | HAVIS FULL KENNEL FOR 2020 SUV BLACK         |  |                            |
|---|-------------|--|--|----------------------------|
|   |             | Warehouse: DROP Vin #:                       |  |                            |
| 1 | Y           | IB2DEDE                                      | 2,290.0000   | 2,290.00                   |
|   |             | WEC LIBERTY II, 54" LIGHTBAR, RW/RW/BW/BW    |  |                            |
|   |             | Warehouse: HOUS Vin #:                       |  |                            |
|   |             | INCLUDES REAR- RED/AMBER & BLUE/AMBER        |  |                            |
| 1 | Y           | MKEZ105                                      | 0.0000   | 0.00                       |
|   |             | WEC STRAP KIT 2020+ PIUT                     |  |                            |
|   |             | Warehouse: HOUS Vin #:                       |  |                            |
| 1 | Y           | CCSRNT4A                                     | 1,225.0000   | 1,225.00                   |
|   |             | WEC CARBIDE SIREN SYSTEM W/ T/A              |  |                            |
|   |             | Warehouse: HOUS Vin #:                       |  |                            |
| 6 | Y           | WEC-VTX609B                                  | 65.0000  | 390.00                     |
|   |             | Whelen Omni Vertex Directional 9' Cable-Blue |  |                            |
|   |             | Warehouse: JACK Vin #:                       |  |                            |
|   | 1<br>1<br>1 | 1 Y  | Warehouse: DROP Vin #:  1 Y IB2DEDE WEC LIBERTY II, 54" LIGHTBAR, RW/RW/BW/BW Warehouse: HOUS Vin #:  1 Y MKEZ105 WEC STRAP KIT 2020+ PIUT Warehouse: HOUS Vin #:  1 Y CCSRNT4A WEC CARBIDE SIREN SYSTEM W/ T/A Warehouse: HOUS Vin #:  6 Y WEC-VTX609B Whelen Omni Vertex Directional 9' Cable-Blue | Warehouse: DROP Vin #:   Y |

| Print Date | 04/14/22    |
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| Page No.   | 1           |

Printed By: David Lyle

# **Sales Quote**

#### DANA SAFETY SUPPLY, INC 4809 KOGER BLVD GREENSBORO, NC 27407

**Telephone:** 800-845-0405

| Sales Quote No. | 437248 |  |
|-----------------|--------|--|
| Customer No.    | MISC   |  |

Bill To

Ship To

Bryan.Dudek@hoffmanestates.org
DO NOT POST \$ TO THIS ACCOUNT

DO NOT POST \$ TO THIS ACCOUNT

Contact:

Telephone:

E-mail:

Contact: Telephone:

E-mail:

 Quote Date
 Ship Via
 F.O.B.
 Customer PO Number
 Payment Method

 04/12/22
 GROUND SHIPMENT
 PPAY & ADD TO INVOICE
 NET30

 Entered By
 Salesperson
 Ordered By
 Project Name

 David Lyle
 David Lyle - Internet
 Project Name

|                   | intered by       |     | Datesperson  | Oracica by          | Troje         | Ct I varie        |
|-------------------|------------------|-----|--|---------------------|---------------|-------------------|
|                   | David Lyle       |     | David Lyle - Internet  |                     |               |                   |
| Order<br>Quantity | Approve Quantity | Тах | Item Number / Description                                    |                     | Unit<br>Price | Extended<br>Price |
| 6                 | 6                | Y   | WEC-VTX609R  |                     | 65.0000       | 390.00            |
|                   |                  |     | Whelen Omni Vertex Directional 9' Ca                         | ble-Red             |               |                   |
|                   |                  |     | Warehouse: JAC   | K Vin #:            |               |                   |
| 12                | 12               | Y   | WEC-VTX609C  |                     | 65.0000       | 780.00            |
|                   |                  |     | Whelen Omni Vertex Directional 9' Ca                         | ble-White           |               |                   |
|                   |                  |     | Warehouse: JAC   | K Vin #:            |               |                   |
| 1                 | 1                | Y   | QK0635ITU20  |                     | 895.0000      | 895.00            |
|                   |                  |     | SMC Full Replacement Transport Seat                          | TPO Plastic         |               |                   |
|                   |                  |     | Warehouse: DRO   |                     |               |                   |
|                   |                  |     | with Center Pull Seat Belts & #12 Expanded Me                | tal Cargo Partition |               |                   |
| 1                 | 1                | Y   | 1K0574ITU20FR  |                     | 766.0000      | 766.0             |
|                   |                  |     | SMC#6VS SPT Stationary Window Co                             |                     |               |                   |
|                   |                  |     | Warehouse: DR  |                     |               |                   |
|                   |                  |     | #6VS SINGLE PRISONER TRANSPORT COA                           |                     |               |                   |
|                   |                  |     | FOR USE WITH SETINA FULL REPLACEME<br>STATE YEAR OF VEHICLE- | NTTRANSPORT SEAT*   |               |                   |
|                   |                  |     | **************************************                       | ****                |               |                   |
| 36                | 36               | Y   | ULTTC-RBW  |                     | 112.0000      | 4,032.0           |
|                   |                  |     | CODE 3 MEGA TRI COLOR RED B                                  | LUE WHITE           |               |                   |
|                   |                  |     | Warehouse: DR  | OP Vin#:            |               |                   |
| 6                 | 6                | Y   | LXEXLPBKT  |                     | 22.0000       | 132.0             |
|                   |                  |     | CODE 3 LED X license plate mount -                           | universal           |               |                   |
|                   |                  |     | Warehouse: DRO   | OP Vin #:           |               |                   |
|                   |                  |     |  |                     |               |                   |
|                   |                  | I   |  | 1                   |               |                   |

 Print Date
 04/14/22

 Print Time
 09:07:05 AM

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 2

Printed By: David Lyle

### **Sales Quote**

#### DANA SAFETY SUPPLY, INC 4809 KOGER BLVD GREENSBORO, NC 27407

Telephone: 800-845-0405

| Sales Quote No. | 437248 |
|-----------------|--------|
| Customer No.    | MISC   |

| Bill To |
|---------|
| Dill 10 |

DO NOT POST \$ TO THIS ACCOUNT

Ship To

Bryan.Dudek@hoffmanestates.org
DO NOT POST \$ TO THIS ACCOUNT

Contact:

Telephone:

Contact:

Telephone:

E-mail: E-mail:

**Quote Date** Customer PO Number Payment Method Ship Via F.O.B. 04/12/22 **GROUND SHIPMENT** PPAY & ADD TO INVOICE NET30 **Entered By** Salesperson **Ordered By Project Name** David Lyle David Lyle - Internet Order Approve Unit Extended Tax Item Number / Description Quantity Quantity **Price** Price Y **ECVDMLTST4** 44.0000 264.00 SOI INTERIOR DOME LIGHT, FLUSH SURF MNT 6" X 3"-WHI Warehouse: DROP Vin #: 12 Y ENT2B3RBW 156.0000 1,872.00 12 SOI INTERSECTOR 18-LED UNDER MIRROR LIGHT R/B/W Warehouse: DROP Vin #: 12 12 Y PLUCTCL1 4.0000 48.00 SOI REPLACEMENT COLLAR KIT FOR TWIST-IN UNDERCO Warehouse: DROP Vin #: Approved By: \_ ☐ Approve All Items & Quantities **Quote Good for 30 Days** 

| Print Date | 04/14/22    |
|------------|-------------|
| Print Time | 09:07:05 AM |
| Page No.   | 3           |

Printed By: David Lyle

| Subtotal    | 17,045.00 |
|-------------|-----------|
| Freight     | 800.00    |
| Order Total | 17,845.00 |

# **Southwest Public Safety**

# **Estimate**

#### SWPS.com - Southwest Public Safety

9905 Perrin Beitel Rd. San Antonio, TX 78217-3101 210-590-9363 210-590-9482 Fax

| BILL TO  |  |
|--|--|
| Bryan Dudek<br>Hoffman Estates Police Department<br>411 W. Higgins Rd.<br>Hoffman Estates II 60169 |  |

| CUST NO | QUOTE NO | DATE     | EXP DATE |
|---------|----------|----------|----------|
| 340518  | 41737    | 05/04/22 | 06/03/22 |

| SHIP TO |  |  |  |
|---------|--|--|--|
|         |  |  |  |
|         |  |  |  |
|         |  |  |  |
|         |  |  |  |

| Entered | By: Teddy Pierc   | Ref. #: tp Ship Via:   |  |  |
|---------|-------------------|--|--|--|
| QTY     | SKU               | DESCRIPTION  | UNIT PRICE   | EXTENDED   |
| 5       | C-VS-1210-INUT    | 2020-2021 Ford Interceptor Utility Police Vehicle Specific 2 | \$276.32   | \$1,381.60   |
| 5       | CCSRNTA3          | WHELEN CENCOM SAPPHIRE W/ T/A MODULE Specify                 | \$1,207.56   | \$6,037.80   |
| 1       | CCSRNT4A          | Whelen Carbide Siren System w/ TA Specify Control Head       | \$1,338.05   | \$1,338.05   |
| 1       | Special Order Ite | Setina QK0635ITU20   | \$1,209.48   | \$1,209.48   |
| 1       | Special Order Ite | Setina 1K0574ITU20FR   | \$960.28   | \$960.28   |
| 36      | ULTTC-RBW         | Code 3 RED/BLUE/WHITE MEGATHIN TRI COLOR                     | \$80.89  | \$2,912.04   |
| 6       | LXEXLPBKT-PIU     | CODE3 REAR LICENSE PLATE BRKT                                | \$25.36  | \$152.16   |
| 6       | ECVDMLTST4        | Soundoff Interior Cargo/Dome Light Flush Surface Mount 6"    | \$26.40  | \$158.40   |
| 12      | ENT2B3RBW         | Soundoff Intersector Under Mirror Mount Light Tricolor - Re  | \$197.40   | \$2,368.80   |
| 12      | PLUCTCL1          | Soundoff Replacement Collar Kit                              | \$3.00   | \$36.00  |
| 6       | VTX609B           | WHELEN VERTEX SUPER-LED LIGHT BLUE                           | \$70.00  | \$420.00   |
| 6       | VTX609R           | WHELEN VERTEX SUPER-LED LIGHT RED                            | \$70.00  | \$420.00   |
| 12      | VTX609C           | WHELEN VERTEX SUPER-LED LIGHT WHITE                          | \$70.00  | \$840.00   |
| 1       | K9-F28-1-B        | Havis Standard Black K9 Transport System for 2020-2022       | \$2,300.00   | \$2,300.00   |
| 1       | BB2SP3            | WHELEN Liberty II DUO 54" (RW and BW front and corner        | \$1,950.00   | \$1,950.00   |
|         |                   |  | Subtotal Discounts Surcharges Shipping Sales Tax TOTAL | \$22,484.61<br>\$0.00<br>\$0.00<br>\$700.00<br>\$0.00<br>\$23,184.61 |

Comments

Estimate Valid for 30 days

# COMMITTEE AGENDA ITEM VILLAGE OF HOFFMAN ESTATES

SUBJECT: REQUEST RATIFICATION OF THE EMERGENCY

PURCHASE OF A REPLACEMENT ENGINE FOR THE HAZARDOUS MATERIALS RESPONSE VEHICLE FROM RUSH TRUCK CENTER, HUNTLEY, IL, FOR A

**COST TO NOT EXCEED \$22,464.97** 

**MEETING DATE:** June 27, 2022

**COMMITTEE:** Public Health & Safety Committee

FROM: Alan Wax, Fire Chief aw

**PURPOSE:** Request ratification of the emergency purchase of a replacement engine for

the Fire Department's hazardous materials response vehicle from Rush

Truck Center, Huntley, IL for a cost to not exceed \$22,464.97.

**BACKGROUND:** The Fire Department's hazardous materials response vehicle is a 2009

ambulance that was converted to the hazmat response vehicle in 2019. In early June of this year, the vehicle's engine suddenly failed and it was identified that an engine replacement or complete rebuild would be

required.

**DISCUSSION:** To rebuild the engine would cost \$14,067 and would take eight (8) weeks

for parts delivery and repair. A new engine was immediately available, and installation could be completed in-house at the Public Works fleet facility within approximately two weeks and at a cost of \$22,464.97. It is

recognized that a new engine would last longer than a rebuilt one.

Due to the emergency response nature of this vehicle, and in an attempt to minimize down-time, an emergency purchase was approved by the Village

Manager for the engine replacement.

FINANCIAL IMPACT: The replacement engine cost is \$22,464.97, which includes a \$4,256 "core

charge." The "core charge" will be refunded upon delivery of the old engine to the vendor after the new engine is installed, resulting in a net

cost for the engine replacement of \$18,208.97.

**RECOMMENDATION:** Staff recommends ratification of the emergency purchase from Rush Truck

Center in an amount not to exceed \$22,464.97. The Village will receive a

check for \$4,256.00 at a later date.

**ATTACHMENT:** Parts quotation from Rush Truck Center

#### **ATTACHMENT**



RUSH TRUCK CENTER, HUNTLEY 11816 S IL ROUTE 47 HUNTLEY IL US 60142-9662 847-802-5800

QUOTE DATE 06/02/2022 12:24:25 PM INVOICE NUMBER CUSTOMER NO. BRANCH 297158 2812 PAGE:1 of 2

\*\*\* www.rushtruckcentres.com \*\*\*

PARTS QUOTE

SOLD TO: VILLAGE OF HOFFMAN EST 1900 HASSELL RD . HOFFMAN ESTATES IL 60169-6302

VILLAGE OF HOFFMAN - HOFFMAN ESTATES 2405 PEMBROKE AVE HOFFMAN ESTATES IL 60169-2010

\*\*Picked Up By Customer\*\*

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| SO<br>ITEM#           | SALES   | PART NUMBER   | DESCRIPTION            |             |      | CORE   | SPCL ORD/<br>BACKORD   | UNI              | T ( |          | TENSION  | BIN | LOC |
| Ship 1                | fethod: | Pickup Phone: 847-843   | -9100                  |             |      |        |  |                  |     |          |          |     |     |
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|                       |         |   |                        |             |      |        | BALANCE  | DUE              |     | 1        | 22464.97 |     |     |

\*\*New Part Returns Restocking Fee\*\* +30/90 Days: 20%, 91/365 Days: 30%, After 1 year: 40%~\*\*CORES MUST BE RETURNED IN ORIGINAL BOX\*\*

Ship Method: Pickup Phone: 847-843-9100

PAYMENTS ARE DUE ON OR BEFORE THE 10TH OF THE MONTH ACCOUNTS WILL BE COMSIDERED FAST DUE BY THE 25TH OF EACH MONTH. WO ORDERS WILL BE PROCESSED IF PAYMENT IS NOT RECEIVED BY THE 25TH.

TERMS PARTS QUOTE



RUSH TRUCK CENTER, HUNTLEY 11816 S IL ROUTE 47 HUNTLEY IL US 60142-9662 847-802-5800

\*\*\* www.rushtruckcentres.com \*\*\*

| CDOIS       | DATE        |
|-------------|-------------|
| 06/02/2022  | 12:24:25 90 |
| INVOICE     | NUMBER      |
| CUSTOMER NO | . BRANCH    |
| 297158      | 2812        |

#### PARTS QUOTE

SOLD TO: VILLAGE OF HOFFMAN EST 1900 HASSELL RD HOFFMAN ESTATES IL 60169-6302

VILLAGE OF HOFFMAN - HOFFMAN ESTATES 2405 PEMBROKE AVE HOFFMAN ESTATES IL 60169-2010

\*\*Picked Up By Customer\*\*

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| AH1656      |       | 35149736    |             | 847-843-9100 |                      |      | 15027/ | 11215     |     |     |
| SO<br>ITEM# | SALES | PART NUMBER | DESCRIPTION | CORE         | SPCL ORD/<br>BACKORD | UNIT | UOM    | EXTENSION | BIN | LOC |

Quote is valid thru 06/17/22

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DICISIMER of Warrautes; Return Refunds, any warranties on the products sold hereby are those made by the manufacturer, the rush truck center or rush truck or filmers for a particular plenose in connection with the products or services sold hereby dealer neither assumes for it any liability in connection with the rush for all of said product or services all claims and returned goods must be accompanied by this document, no refunds after 36 days, electrical parts are not refurnable. Core parts must be returned in their original box, part returns may be subject to a respective fee.

Miscellaneous. Replaced parts will not be removed to CLSTOVIER unless requested in outling by CUSTOMER at the time of regain. Lagree that you are not responsible for loss or damage to til my Veloce, this articles left in the Velocie or can trailers cand cargo contained in trailers, whether such trailers are attached to or detached from the Velocie, in case of fire, theft or any other cause beyond your control. Lagree you are not responsible for any other cause beyond your control. Lagree you are not responsible for any other cause beyond your control. Lagree you are not responsible for any division, and the supplier or transporter. Should there be a need for you to move or test drive my velocife I leneby grow you and or your employees permission to operate the Velocie on screen, highways or elsewhere for the purpose of testing, inspection and/or delivery.

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| SUBTOTAL                       | TAX STATUS/STATE | SALES TAX  | PLEASE PAY                    |
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#### COMMITTEE AGENDA ITEM VILLAGE OF HOFFMAN ESTATES

SUBJECT: REQUEST APPROVAL OF AN INTERGOVERNMENTAL

AGREEMENT BETWEEN THE VILLAGE OF HOFFMAN ESTATES AND THE FOREST PRESERVE DISTRICT OF COOK COUNTY FOR THE USE OF A STRUCTURE FOR FIRE DEPARTMENT TRAINING FROM JULY 26, 2022

THROUGH JULY 26, 2025

**MEETING DATE:** June 27, 2022

**COMMITTEE:** Public Health & Safety Committee

FROM: Alan Wax, Fire Chief *A* 

PURPOSE: Request approval of an Intergovernmental Agreement ("IGA") between

the Village and the Forest Preserve District ("FPD") for the use of a

structure for fire department training for a period of three years.

BACKGROUND: The Hoffman Estates Fire Department ("HEFD") seeks to train on any vacant structure that is "donated" for that purpose before the building is

demolished. This provides opportunities for realistic hands-on training of firefighting procedures, incident management, building construction, rescue techniques, crew coordination, and basic skills. Usually, training consists of evolutions with theatrical smoke and no live fire, as often a "donated" structure is available for only a short period of time before demolition, and it usually takes many weeks to receive approval from the Illinois Environmental Protection Agency (IEPA) to conduct training with

actual fires.

In conversation with staff of the Forest Preserve District of Cook County, the HEFD staff learned that there were a couple of available vacant houses previously used by the FPD that were to be demolished and that would be available for fire department training. This agenda item is related to one of these structures, where agreement has been reached with the FPD to allow the HEFD and its mutual aid partners to train on the structure over a period of three years, including live fires in the last few weeks of the IGA's term, in exchange for the HEFD demolishing the building by allowing the structure to burn down after final training is completed.

**DISCUSSION:** The Village and FPD attorneys have crafted an IGA for training on the

structure, which is located at 576 Higgins Rd. This is a former single-family home that is on the north side of Higgins just west of Beverly Rd, south of Beverly Lake, in a clearing within the forest preserve. This is technically outside the Village, in unincorporated Cook County, on a parcel that is adjacent to the Village border. This parcel is within the East

Dundee & Countryside Fire Protection District ("EDCFPD"). The HEFD has communicated with the EDCFPD regarding this opportunity and the EDCFPD supports the HEFD's use of the property for training. The EDCFPD will be one of the mutual aid partners to participate in the training, and will be present for the "burn-down" in 2025.

The FPD's Board of Commissioners is scheduled to consider approval of the IGA at their regular meeting on Tuesday, July 26, 2022. The IGA contains the following provisions:

- 1. License for the HEFD to enter and utilize the property for training
- 2. A three-year term, from July 26, 2022 through July 26, 2025
- 3. Mutual indemnification and hold harmless provisions
- 4. Requirements for training participants
- 5. Asbestos abatement and utility shut-offs by the FPD
- 6. The HEFD is to obtain necessary IEPA, County, and other permits for live fire training and demolition by open burning. Live fire, including the burn-down by the HEFD, is to occur only if such permits are obtained
- 7. The FPD is to remove debris remaining after the structure is allowed to burn down
- 8. Safeguarding the public and the land

**FINANCIAL IMPACT:** 

There is no cost connected with this IGA beyond normal training costs. An IGA provision that requires the Village to restore disturbed FPD land to pre-training condition is not expected to be needed, as the most damage will likely occur during debris removal, which is the FPD's responsibility.

**RECOMMENDATION:** 

I recommend approval of the IGA with the Forest Preserves of Cook County for training use of the structure.

**ATTACHMENT:** 

The IGA

#### **ATTACHMENT**

Village of Hoffman Estates – Forest Preserve District of Cook County Intergovernmental Agreement - 576 Higgins Rd Higgins Rd.

# INTERGOVERNMENTAL AGREEMENT BETWEEN THE FOREST PRESERVE DISTRICT OF COOK COUNTY AND THE VILLAGE OF HOFFMAN ESTATES

This INTERGOVERNMENTAL AGREEMENT (hereinafter referred to as the "Agreement") is entered into this <u>26<sup>th</sup></u> day of <u>July</u>, 2022, by and between THE FOREST PRESERVE DISTRICT OF COOK COUNTY, ILLINOIS hereinafter called the "District", and the VILLAGE OF HOFFMAN ESTATES, a municipal corporation of the State of Illinois, hereinafter called the "Village". The District and the Village may each be individually referred to as a "Party", and collectively referred to as "Parties."

#### WITNESSETH:

**WHEREAS**, the District is the owner of a former Resident Steward building located at 576 Higgins Rd., in Hoffman Estates, Illinois ("the Residence"); and

**WHEREAS**, the Village operates a fire department and has a need to train its employees in order to better serve the residents of the Village; and

**WHEREAS**, live fire training is a critical part of the instruction and certification process for firefighters. It teaches them how to fight fires safely and effectively in a controlled setting under supervision; and

**WHEREAS**, the Village seeks to utilize the Residence for use by its Fire Department to train, perform, or observe simulated fire rescue functions in conditions that simulate real fire conditions ("the Training Activities"); and

**WHEREAS**, the Village desires to enter and use the Residence in order to perform the Training Activities for its employees; and

WHEREAS, the District, in the spirit of intergovernmental cooperation, desires to grant the Village permission to enter and use the Residence, as the District no longer uses the Residence, considers the Residence surplus, and does not have current plans to demolish the Residence, and at the conclusion of this Agreement's term, the Village would be permitted to destroy the Residence in live fire conditions; and

WHEREAS, Article VII Section 10 of the Constitution of the State of Illinois authorizes and encourages units of local government to contract or otherwise associate amongst themselves and with the State to obtain or share services and to exercise, combine, or transfer any power or function; and

**WHEREAS**, the Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq., authorizes and encourages cooperative agreements between units of Illinois State and local government; and

**WHEREAS**, the Village and the District are authorized to execute this Agreement by act(s) of their respective duly constituted governing bodies.

**NOW, THEREFORE**, in consideration of the aforementioned recitals and the mutual covenants contained herein, the Parties hereto agree as follows:

#### I. INCORPORATION OF RECITALS.

The Parties agree that the foregoing recitals are true and correct and that said recitals are a material part of this Agreement and are incorporated herein as if they were fully set forth in this Section.

#### II. USE OF THE RESIDENCE

- **a.** License. This Agreement shall constitute a License for the Village (its agents, employees, or contractors) for the following:
  - i. To enter upon and use the Residence for any and all Training Activities, as set forth in this Agreement.
  - ii. Demolition, but not abatement or restoration, of a former watchman residence located at 576 Higgins Rd., in Hoffman Estates, Illinois
  - iii. The District acknowledges that Village and its officers, employees, and agents are granted the right of ingress and egress to the Residence during the Forest Preserve's normal hours of operation, which hours shall be from dawn until dusk. If the Village desires access to the Work location after public hours of operation, the Village shall obtain prior approval from the District.
- **b.** Training Activities. "Training Activities" for the purpose of this Agreement means any and all field training drills, including but not limited to live fire training drills, and any other activities needed to train, perform, or observe simulated fire rescue functions in conditions that simulate real fire conditions.
- **c. Term.** The Parties acknowledge and agree that this Agreement and its recitals shall govern any time the Village enters, occupies, or uses the Residence for the purpose of any Training Activities or preparation for said Training Activities. The term of this Agreement shall be for three (3) years, from 7/26/2022 7/26/2025.
- **d.** Schedule of Use. A schedule for the utilization of the Residence shall be determined and agreed upon by the Chief of the Village of Hoffman Estates Fire Department and the Director of Facilities and Fleets for the District or their designees. Prior to any live fire exercise or demolition of the Residence by fire, the Village shall notify and receive approval from the District.
- e. Indemnification and Hold Harmless. To the extent permitted by law, the Parties will rely on the Local Governmental and Government Employees Tort Immunity Act, 745 ILCS 10/1-101 et seq., any other State or Federal law whereby immunities may be extended and applicable related case law. To the extent that the Local Government Tort Immunity Act does not immunize the

acts of the Parties or their employees, and except for claims of employees under the Workers Compensation Act:

- i. The Village agrees to indemnify, defend and hold the District, its agents and employees, officers and elected officials harmless from all claims, causes of action, suits, damages, liabilities, costs, liens, fines, penalties, interest, expenses or demands including without limitation reasonable attorney's fees and litigation costs, expenses incurred by the District in connection with the defense of any action, suit or proceeding in which it is made a party (or so threatened) by reason of any action of the Village, its officers, agents or employees in connection with the performance of this IGA.
- ii. The District agrees to indemnify, defend and hold the Village, its agents, officers, elected officials, and employees, harmless from all claims, causes of action, suits, damages, liabilities, costs, liens, fines, penalties, interest, expenses or demands including without limitation reasonable attorney's fees and litigation costs, expenses incurred by the Village in connection with the defense of any action, suit or proceeding in which it is made a party (or so threatened) by reason of any action of the District, its officers, agents or employees in connection with the performance of this IGA, except for claims made pursuant to the Workers' Compensation Act (820 ILCS 305 et seq.), the Public Safety Employee Benefits Act (820 ILCS 320 et seq), or the Public Employee Disability Act (5 ILCS 345 et seq);
- f. Insurance. Before this IGA is effective, the Village shall maintain and show evidence of General Liability, Auto Liability, Workers Compensation and Employer's Liability and Excess/Umbrella Coverage. These coverages shall be in amounts and have limits sufficient to address any and all claims which may arise from the use of the Residence, including but not limited to travel to and from the Residence and any activity related to its use. The Village understands and agrees the District is currently self-insured. Each Party shall tender to the other Party certificates of insurance or a letter of self-insurance demonstrating each of the coverages identified above.
- g. Assumption of Risk. The Village assumes all risks of damages to property or injuries, including, without limitation, any illnesses, serious bodily injury or death caused by any use of the Residence for Training Activities. The Village covenants and agrees that in entering into this Agreement and by entering, occupying, and using the Residence, that the residence is provided "as-is" and the District is not representing, guaranteeing, or in any way being held responsible for the condition of the Residence, nor is the District making any representations as to the suitability of the Residence for any intended purpose with the exception of the District's responsibility to abate any asbestos and disconnect all utilities prior to the start of the Training Activities.
- h. Knowledge of Fire Safety Protocols. The Village warrants that whomever legally enters, occupies, or uses the Residence pursuant to this Agreement, including but not limited to Village employees (i) shall enter, occupy and use the Residence with due care; (ii) is properly trained and in possession of any

- required licenses to use the Residence for training purposes, (iii) has read any applicable instruction manuals, safety instructions, or training materials; (iv) and is aware of any and all safety equipment and procedures that should be worn or used for safe use of the Residence during Training Activities. The Village further warrants that any live fire training at the Residence shall comport with National Fire Protection Association Standard 1403 "Standard on Live Fire Training Evolutions" (2018 Ed.)
- i. No Unauthorized Use. The Village warrants and agrees that it will not allow any person to enter, occupy, or use the Residence for Training Activities that is not a trained firefighter, first responder, or firefighter trainee unless said person has executed a full waiver and release of all claims, acknowledging and assuming the risk of illness, injury, or other loss, expense or damages associated with conducting rescue functions in conditions that simulate real fire conditions or in actual fire conditions. Said waiver and release of all claims, shall release and hold harmless the Village and the District from any and all liability associated with participating in Training Activities, entry upon, or use of the Residence.
- **j.** No Operation By Contractors. Except as provided in this Agreement, the Village shall not permit any contractor to enter, occupy, or use the Residence without written authorization from the District.
- k. Open Burns and Necessary Permits. The Village shall, in a timely manner, prior to performing any live fire exercise, obtain the required permits from appropriate federal, state, or local governmental agencies, including but not limited to Illinois Environmental Protection Agency and Cook County open burning permits. As the owner of the real estate, the District agrees to fully cooperate with the Village and its representatives in its applications for appropriate permits. Notification of local Fire Department and Law Enforcement Agencies two weeks prior to any live fire training activities are the responsibilities of the Village.
- **l. Asbestos Abatement.** To the extent that the acquisition of any required permit requires that the Residence be tested for the presence of asbestos, the District agrees to undertake that testing at its expense, including any required abatement of any asbestos hazards present in the Residence.
- **m. Destruction of the Residence.** Prior to the expiration of the Term of this Agreement, the Village agrees to destroy the Residence in a controlled burn, provided that the District provides necessary asbestos abatement, utility disconnections, and other requirements to allow the timely Training Activities and destruction by controlled fire, and also provided that the Village is successful in obtaining required permits for an open controlled burn from the necessary regulatory authorities. The District understands and agrees to the total destruction of the Residence by the Village. It is recognized that "total destruction" will result in a pile of rubble (non-combustible materials, debris, and charred structural remains) that will require remediation by the District pursuant to Section II (n), below.
- **n. Debris Removal.** After the Residence is destroyed, the Village will no longer conduct Training Activities and will no longer have right of access to the

- property. At such point, the District agrees to undertake any and all remediation activities, and will assume sole responsibility for the property, including all measures necessary to protect the District and its natural flora and fauna, and to safeguard the public.
- **o.** Removal of Equipment. The Village shall, at its own expense, remove from District property any and all burn barrels, fire suppression equipment, or other tools used in the Training Activities.
- **p.** Restoration of Land. The Village shall restore all non-Residence property disturbed as the result of Training Activities or demolition of the Residence to a condition reasonably similar to its pre-existing condition at the Village's expense.

#### III. GENERAL TERMS

- a. No Estate in Land. This Agreement creates a license only for the Village to perform the Training Activities and destruction of the Residence in accordance with the terms of this Agreement. The Village does not hold and shall not claim at any time any interest or estate of any kind or extent whatsoever in Residence or any District property by virtue of this Agreement. Further, the District does not grant the Village any right to install any additional improvements upon any District property, including but not limited to signage, placards, or lighting, without the District's advance written approval.
- **b.** Public Convenience and Safety. In connection with any Training Activities to be performed by or on behalf of the Village, the Village shall at all times conduct any such activity in such manner as to cause minimal inconvenience and provide appropriate protection and notification to the general public. The Village shall furnish and maintain barricades and warning signs as may be necessary to protect the District, its natural flora and fauna, and safeguard the public, at the Village's expense. The District shall provide security fencing around the structure.
- c. Interpretations. The paragraph headings appearing in this Agreement have been inserted for the purpose of convenience and ready reference. They do not purport to and shall not be deemed to define, limit, or extend the scope of the intent of the paragraph to which they pertain. The Parties have consulted legal counsel regarding the terms of this Agreement and this Agreement shall be interpreted without applying any rule of construction against the drafting Party.
- **d.** Governing Law and Venue. This Agreement is governed by and shall be construed according to the laws of the State of Illinois without regard to the principles of conflicts of law thereof. Venue shall be proper only in a court of competent jurisdiction located within the County of Cook, Illinois.
- e. Compliance with Laws. The Parties hereto shall at all times observe and comply with all applicable federal, state, and local laws, statutes, ordinances, rules, regulations, codes and executive orders, now existing or hereinafter in effect, which may in any manner affect the performance of this Agreement.

- **f. Severability**. In the event that any provision of this Agreement is determined to be legally invalid, the Parties agree that particular provision shall be null and void, but the remainder of this Agreement shall remain in full force and effect.
- **g.** No Third-Party Beneficiaries. The Parties agree that this Agreement is solely for the benefit of the Parties, and nothing herein is intended to create any rights or remedies on any persons other than the Parties.
- **h. Transfers.** No Party shall sell, assign, or otherwise transfer its interest under this Agreement without the written approval of the other Party. The provisions set forth in this Agreement shall be binding upon and inure to the benefit of the approved successors and assigns of the Parties.
- i. Termination. Either Party may terminate this Agreement at any time by providing the other Party written notice.
- j. Notices. Unless otherwise specified, any notice, demand, or request required hereunder shall be given in writing at the addresses set forth below, by any of the following means: (a) personal service during regular business hours; (b) email or facsimile transmission during regular business hours; (c) overnight courier; or (d) first class mail properly addressed with postage prepaid and deposited in the U. S. Mail. Any notice, demand or request served personally or by e-mail or facsimile transmission as aforesaid shall be effective upon receipt. Any notice, demand or request served by overnight courier shall be deemed received on the business day immediately following deposit with the overnight courier. Any notice, demand or request served by U.S. mail shall be deemed received two (2) business days following deposit in the mail. Notices shall be served at the following addresses or at such other places as the Parties may from time to time designate in writing by notice given hereunder.

#### FOREST PRESERVE DISTRICT OF COOK COUNTY

Attn: General Superintendent 536 North Harlem Avenue River Forest, IL 60305

Attn: Lisa Lee, Chief Attorney 69 W. Washington, Suite 2010 Chicago, IL 60602

#### **VILLAGE OF HOFFMAN ESTATES**

Attn: Fire Chief Alan Wax 1900 Hassell Rd, Hoffman Estates, IL 60169

With a copy to:

Village Manager Eric Palm 1900 Hassell Rd, Hoffman Estates, IL 60169

Daniel Pearson Battalion Chief of Training & Safety 1900 Hassell Rd, Hoffman Estates, IL 60169

- **k. Execution.** The Village and the District shall approve this Agreement by the execution of duplicate signature pages and shall exchange said signature pages for counter signature.
- **I.** Amendments. No amendment or modification to this Agreement shall be effective unless and until it is reduced to writing and approved and executed by the Parties to this Agreement.
- m. Incorporation/Survival. This Agreement sets forth the entire understanding of the Parties relative to the subject hereof and supersedes any and all prior agreements, expressed or implied, oral or written, with respect to the subject hereof. Changes, extensions, or modifications to this Agreement shall only be made by mutual agreement by and between the Parties and shall be in writing. No term of this Agreement may be waived or discharged orally or by any course of dealing, but only by an instrument in writing signed by the Party benefited by such term. Any terms and conditions contained in this Agreement that by their express terms, sense or context are intended to survive the termination or expiration of this Agreement shall so survive.
- **n.** Conflicts. This Agreement shall not be legally binding if entered into in violation of the provisions of the Public Officer Prohibited Activities Act, 50 ILCS 105/0.01 *et seq*.
- **o. Effective Date.** This Agreement shall be effective upon the date of full execution by both Parties (the "Effective Date").

**IN WITNESS WHEREOF,** the Parties have entered into this Agreement as of the Effective Date.

#### FOREST PRESERVE DISTRICT OF COOK COUNTY

| By:<br>Toni Preckwinkle, President   | Date: |
|--------------------------------------|-------|
| Tom Treekwinkie, Tresident           | Date: |
| By:<br>Lynne Turner, Board Secretary |       |
| VILLAGE OF HOFFMAN ESTATES           |       |
| By:<br>William D. McLeod, President  | Date: |
|                                      |       |
| By:<br>Bev Romanoff, Village Clerk   | Date: |

To: Village Manager Eric Palm

May 2022

#### PATROL DIVISION ACTIVITY REPORT

During the month of May the Patrol Division responded to 3237 calls for service. The following is a brief summary of some of the activities:

On 04 May, Officers Corniel and Adlon responded to an intoxicated subject call in the 1400 block of Rebecca Drive. Officers observed the subject, a 31-year old Hoffman Estates resident, unconscious in the elevator. After observing what appeared to be injection sites on the subject's arm, Officer Corniel administered a 4mg dose of Narcan. The subject regained consciousness and was turned over to HEFD.

On O6 May, Officer Wadowski was monitoring traffic at Algonquin Road and Huntington Boulevard. She observed a vehicle that appeared to be traveling at a high rate of speed and activated her squad car radar. The radar showed the vehicle traveling 65

mph in a 45 mph zone. A traffic stop was initiated and Officer Wadowski spoke to the driver. As Officer Wadowski spoke to the driver, she observed an overwhelming odor of fresh and burnt cannabis emanating from the vehicle. A subsequent search of the vehicle produced 30 grams of cannabis and 6 THC vape pens. The driver, an 18-year old resident of Arlington Heights, and the passenger, an 18-year old resident of Hampshire, were both arrested after claiming ownership of the various contraband in the vehicle.

On O6 May, night shift officers responded to 1100 West Golf Road for an aggravated vehicular hijacking. Officers quickly obtained a description of the offender and the stolen vehicle. This information was relayed to local departments and produced a sighting of the vehicle on Route 53 and Roosevelt Road. Officers from that jurisdiction attempted to stop the vehicle to no avail. This case was turned over to the Investigations Division.

On O8 May, Officer Meyer was on patrol in the area of Bartlett and Higgins Roads and observed a 2002 Honda Accord commit an improper lane usage violation. Officer Meyer stopped the vehicle and spoke to the driver. Officer Meyer observed the odor of burnt cannabis emanating from the vehicle and green plant material on the center console. A subsequent search of the vehicle produced a scale, over 20 empty small baggies, \$900 USC, and 24 grams of cannabis. The driver, a 26-year old Carpentersville resident, was placed under arrest and charged accordingly.

On O8 May, Sergeant Savage observed a vehicle rapidly accelerate causing the tires to squeal and smoke in the parking lot of 4 Golf Center. He conducted a traffic stop on the vehicle and Officer Jennings responded to assist. Officer Jennings spoke to the driver and observed him to show signs of alcohol intoxication. Field sobriety tests were administered and the driver, a 39-year old resident of Palatine, was placed under arrest for DUI. A search of the arrestee yielded a small baggie containing a white powdery substance suspected to be cocaine. The substance later field tested positive for the presumptive presence of cocaine and fentanyl. The arrestee was additionally charged with possession of a controlled

Police Department Page 2

#### PATROL DIVISION REPORT CONT..

substance.

On 16 May, Officer Slager and his FTO, Officer Onorad, responded to the area of Bode Road and Wainsford Drive for a hit and run crash. Sergeants Ouimette and Petersen also responded to the area in an attempt to locate the offending vehicle. Sergeants Ouimette and Petersen located all vehicles involved and held them on scene for Officers Slager and Onorad. As Officer Slager spoke to the driver of the offending vehicle, he observed a strong odor of an alcoholic beverage on his breath. The driver admitted to consuming an alcoholic beverage but refused to perform field sobriety tests. Officer Slager gathered statements from the victim and witnesses and placed the offending driver, a 67-year old resident of Hoffman Estates, under arrest for DUI.

On 19 May, patrol units responded to an alarm activation at 1000 West Golf Road. Officers Buch, Capocci and Perez were conducting premise checks at area dealerships when the call was dispatched. The car dealership was secure and no forced entry was located. Subsequent review of security camera footage showed two M/B suspects attempting to enter the dealership from the showroom doors. One minute later, Officer Perez can be seen conducting a premise check of the building. It appears that the suspects were deterred by the visible presence of officers in the area.

On 30 May, Officers responded to the area of Bradley and Batavia Lanes for a report of several juveniles throwing eggs at houses. Responding officers located the 3 juvenile subjects, residing from Schaumburg and Hanover Park, and the 5 victims' residences with egg residue. None of the victims wished to sign complaints, they only wanted the egg residue removed. The juvenile offenders cleaned the egg residue off the residences and vehicles. The parents of each juvenile was contacted and each juvenile was issued a village ordinance citation requiring them to appear for a June 20<sup>th</sup> court date.

#### RETIREMENT



After serving 26 years with the Hoffman Estates Police Department, **Lieutenant Julie Golden** announced her retirement effective May 2, 2022.

Lt. Golden held a 10-year assignment as a Juvenile Investigator and tirelessly advocated for juvenile victims and their family, while also working toward rehabilitating juvenile offenders. Lieutenant Golden has been a resolute advocate for her subordinates and worked to better each Division she supervised. Her achievements throughout her career are to be commended. We congratulate Lieutenant Golden on her well-deserved retirement, and wish her all the best in her future endeavors.

#### INVESTIGATIONS DIVISION REPORT

Detective Garcia was assigned to a case where a liquor store was burglarized and numerous scratchoff Lottery tickets were stolen. Documentation from the IL State Lottery showed 40 of the stolen tickets were redeemed at various locations near Arlington Heights later that morning for over \$1,200.00 USC. During this investigation, the Tactical Unit received anonymous tips of drug transactions occurring at a gas station on the 2000 block of Barrington Road. Detective Garcia identified the suspect as a 38-yearold Chicago resident, who was also the suspect in the burglary case he was working. The suspect was taken into custody, during which he was found to be in possession of a handgun, along with drugs, paraphernalia, and suspected burglary proceeds. Tactical Officer Kent Detective and Garcia collaborated with other victimized local agencies and were able to charge the suspect with Burglary and Armed Habitual Offender.

HEPD received a report of a missing 6 year-old autistic juvenile from the 1300 block of Fortune Bay Court. Detectives Garcia and Fesemyer responded to north Hoffman Estates to assist and while checking the area, they located the 6 year-old on the 1100 block of Freeman Road.

Detective Fesemyer investigated a theft at the 1800 block of Hampshire Drive after an 89 year-old Hoffman Estates resident advised that he was a victim of a scam. Detective Fesemyer learned that the victim had paid a 49 year-old Chicago resident to fix two grandfather clocks. The offender took the money and the clocks. Detective Fesemyer learned that this offender had been committing the same scam to numerous victims around the Chicagoland area. With the help of Kane County detectives, the cases were turned over to the Illinois Attorney General's office.

Detective Fesemyer investigated a disorderly conduct at the 700 block of Heritage Drive where a 52 year-old Hoffman Estates resident was yelling at children that he was going to kill them, while they were standing at the school bus stop. Detective Fesemyer was able to pass on the information to the Tactical unit, who were able to locate and arrest the

offender on an unrelated warrant. Detective Fesemyer interviewed the offender and the mother of the victim and charged the offender with Disorderly Conduct.

Detective Fesemyer investigated an aggravated domestic battery that occurred at the 100 block of Bradley Lane. The 22 year-old Ingleside victim alleged that she was beaten in the home of her 21 year-old Hoffman Estates then-boyfriend over the period of four days. Detective Fesemyer interviewed the victim and learned that the victim also suffered criminal sexual abuse and assault during the time in the house. Detective Fesemyer secured medical records showing that the victim suffered a broken finger and a torn labrum that required surgery to repair. The case was presented to Felony Review who denied felony charges for aggravated domestic

battery because the victim did not initially report the sexual abuse to the hospital. Detective Fesemyer charged the offender with misdemeanor Domestic Battery and Interfering with the Reporting of Domestic Violence.

Detective Parks was assigned a retail theft from the 1000 block of Roselle Road when an unknown offender stole a fish tank filter that retails for \$180 U.S.C. Through investigation it was learned a 30 year-old Hanover Park resident had been pawning multiple fish tank filters. Detective Parks was able to identify that subject as his offender, obtained an arrest warrant after numerous attempts to contact the individual, and eventually took him into custody and charged him with Retail Theft.

Detective Parks was assigned burglaries to businesses in which the cash box to the video gaming machines were taken from three locations in Hoffman Estates. Working with other agencies that had similar incidents and offender description, a 32 year-old Joliet resident was identified as a possible suspect. The suspect was later arrested in Yorkville for burglary. Detective Parks' three burglary cases were used in conjunction with cases from other municipalities for prosecution through the Illinois Attorney General's Office

#### JUVENILE INVESTIGATIONS SECTION REPORT

Detective Kowal followed up on a burglary case from April, during which he met with the victim at her home and had the victim walk through the house and explain how the jewelry items were found to be missing. He also received an excel file detailing the lost items from the victim. Detective Kowal called and spoke to the suspect and convinced her to come in for an interview, and shortly before the interview, Detective Kowal conducted a pawnshop check and discovered the suspect had pawned two items listed in the stolen items report from the victim, shortly after speaking to him. Detective Kowal was able to retrieve the items, and conducted an interview of the suspect. She was later charged with Felony Theft.

During in-service training, Detective Kowal presented three PowerPoint presentations on the new juvenile arrest procedures, as well as best practices for officers taking criminal sexual assault reports.

Detective Kowal conducted hard lockdown drills at Winston Knolls and Thomas Jefferson Elementary schools.

Detective Kowal participated in a multi-disciplinary review for the Children's Advocacy Center, as well as a Sexual Assault Response Team lecture during which numerous cases were reviewed.

#### CONANT HIGH SCHOOL

S.R.O. Teipel responded to nine school incidents, which included two Batteries and a Disorderly Conduct. These incidents were handled by the school with the assistance of S.R.O. Teipel.

#### HOFFMAN ESTATES HIGH SCHOOL

S.R.O. Rebmann was radioed to the hallway for a physical altercation that was in process. All students were arrested for Disorderly Conduct, and prior to transporting the students back to the station, a firearm was discovered in a backpack belonging to one of the students. That student was charged with Unlawful Use of a Weapon, Unlawful Possession of Ammo, and Disorderly Conduct. The student was

transported to Hamilton Juvenile Detention Center.

S.R.O. Rebmann was radioed to the media center hallway for a physical altercation. The altercation was amongst two students that had a disagreement and while they were fighting, two other students joined the altercation. All four students were arrested for Disorderly Conduct.

S.R.O. Rebmann was requested by school staff to a fight, which was occurring in the gym. He broke up a fight which started by a student approaching another student and punching them in the back of the head. The offending student was taken into custody and charged with Battery.

S.R.O. Rebmann issued two students citations for Possession of Cannabis.

#### DISTRICT 54

S.R.O. O'Shea conducted two separate investigations involving alleged threats students to "shoot up" Armstrong Elementary School and Fairview Elementary Investigations found both threats to be noncredible and the incident at Armstrong Elementary School was handled by school administrators. The Fairview Elementary school incident occurred after classes had concluded for the summer.

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#### TACTICAL UNIT REPORT

On May 12, TAC Officers while in the area of Thacker Street and Arlington Street, recognized a subject to have an active warrant. The subject, a Hoffman Estates resident, was taken into custody without incident, processed accordingly and lodged awaiting bond court.

On May 13, TAC Officers developed information reference a Missing Juvenile. During the course of the investigation, TAC Officers learned that the missing juvenile was possibly at Woodfield Mall. The missing female was located and returned to her father.

On May 14, TAC Officers while conducting surveillance at a gas station in Area 5, through intelligence learned that a known drug dealer frequented this gas station conducting business. The dealer, a resident of Chicago, was also suspected in a liquor store burglary in Hoffman Estates, and had multiple warrants. The offender and his female companion were located at the gas station. The suspect fled after providing a false name. The female stayed on scene while attempting to hide drugs and a gun on her person. Both subjects were taken into custody.

Working with the Investigations unit, a search warrant for the suspect's vehicle was obtained and executed. During interviews, an admission of guilt was obtained. The male suspect was charged with one class x felony, one class 1 felony, and two class A misdemeanors. The male offender was also charged with Burglary. The female, a resident of Gary, Indiana, was released without charges. The suspect crack-cocaine was sent to the lab for analysis.

On May 19, TAC Officers attended a gang intelligence meeting at Mount Prospect Police Department.

On May 20, TAC Officers contacted Steeple Hill management requesting gang graffiti removal from the fence on the southwest side of the property. Compliance was gained.

On May 24, TAC Officers conducted surveillance at a known narcotics residence in Area 7. Officers observed a female subject exit the residence and drive away. The female driver drove through a red light. A traffic stop was conducted. While speaking with the female it appeared she was under the influence of a narcotic. A consent search from the female was obtained which produced a recently used crack pipe. The female, a resident of Sleepy Hollow, was arrested then transported to the station where she was processed for misdemeanor Possession of Drug Paraphernalia, issued the proper citations and bonded out.

On May 25, TAC Officers were assigned to local elementary schools in light of the recent school shooting in Uvalde, Texas.

On May 26, TAC Officers were conducting surveillance at a residence in Area 2 for a suspect known to have a warrant. The suspect was eventually located and taken into custody. The subject, a resident of Hoffman Estates, was transported to the station where he was processed accordingly and released on bond.

#### **PROMOTIONS**



On May 9, 2022 the Village held an official swearing in ceremony for **Lieutenant John Bending** and **Sergeant Nick Boulahanis**. The police department celebrated these well deserved promotions.

CONGRATULATIONS Lt. Bending and Sgt. Boulahanis

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## SPECIAL / STAFF SERVICES DIVISION REPORT

A number of projects and programs were completed and continued in the Special Services & Staff Services Division during May 2022. Some of these included:

Probationary Officers Suarez and Zaremba continued their training at the Chicago Metro Police Academy. They are both performing well and are on track to graduate June 10th.

Chief Cawley and Sergeant Donohue worked with Industrial/Organizational Solutions regarding the hiring process for new recruit testing. The new recruit application will be available June 3rd with the new recruit written test scheduled for July 30th at Hoffman Estates High School.

May 10 – Sergeant Donohue attended a conference call with Alexian Brothers Behavioral Health Hospital Emergency Management Team discussing safety topics, as well as future collaborative drills.

May 11 – Sergeant Donohue attended the AMITA Health St. Alexius Medical Center Emergency Management meeting. This was the first in person meeting for the team since the Covid outbreak. Safety and security of the facility were discussed along with future dates for meetings and collaborative drills.

Several in-house training classes were sent in to NEMRT to apply for state certification. The ASP and OC Spray classes were approved through NEMRT and are now awaiting the approval from the ILETSB (Illinois Law Enforcement Training and Standards Board).

May 10, May 17 - In-Service-Training was completed for sworn personnel. Topics covered were Juvenile Update, Sexual Assault Update, Entering Phones/ Computers as Evidence, ASP, OC, and Scenario Based Training.

Sgt. Donohue provided the Daily Herald weekly media releases of events that happened in the Village.

May 6 – An official press release was issued for an Aggravated Vehicular Hijacking which occurred at 1100 W. Golf Road.

May 10 – An official press release was issued for the Memorial Day Holiday "Click it or Ticket" campaign which ran from May 13- May 31. The campaign focused on safety education and law enforcement support to save lives.

May 13 – An official press release was issued for Unlawful Possession of a Firearm on School Property. In addition to the listed press releases, several phone calls from media outlets were fielded related to minor incidents.

Sgt. Donohue monitored the Facebook and Nextdoor apps, posting information on various topics including two severe weather posts and answering questions from citizens.

#### TRAINING



| Hoffman Estates Police Training 2022 |         |           |  |  |  |  |
|--------------------------------------|---------|-----------|--|--|--|--|
| Training Category                    | May     | YTD Hours |  |  |  |  |
| Admin                                | 17.00   | 653.50    |  |  |  |  |
| General                              | 401.50  | 4373.00   |  |  |  |  |
| Investigations                       | 253.25  | 1001.25   |  |  |  |  |
| Law                                  | 59.00   | 159.50    |  |  |  |  |
| Policy                               | 417.25  | 2867.25   |  |  |  |  |
| Tactics                              | 307.00  | 1008.00   |  |  |  |  |
| Use Of Force                         | 426.00  | 1213.00   |  |  |  |  |
| Total Hours                          | 1881.00 | 11275.50  |  |  |  |  |

#### COMMUNITY RELATIONS REPORT



During the month of May, Officer Matt Jones participated in or facilitated the following:

May 19 - Officer Jones gave a bullying and harassment talk to all of the 6th graders at Timber Trails Elementary School. The lesson discussed in person and cyber bullying and emphasized stopping the bullying as soon as its noticed.

#### First Responder Teen Academy:

In a joint effort, the HEPD and HEFD will be hosting their first ever academy for teens. The program will begin in the fall and meet weekly for 12 weeks. The program is geared toward teens who have an interest in law enforcement or the fire service. Information and applications have been passed on to the high schools and colleges as well as posted online. A dozen applications have already been returned.

#### JPAC:

Officer Jones planned and scheduled the Police Department's 11th Annual Junior Police Academy Camp for 5th or 6th graders this summer at the Police Department. The academy will be held for 5 days from Monday, June 27th to Friday, July 1st 2022. Some of the topics covered in the camp will be: evidence collection, mock traffic stops, internet safety, a bicycle safety course, and specialty units within the department. The academy booked up quick, and 30 kids will be in the Academy this year.

May 5 - Officers Jones and Park visited the "STAR" after school program at Lakeview Elementary School. Officers talked with the kids about police work, answered lots of questions, and received many thank you cards from the kids.

May 16 - Officers Jones and Park visited John Muir School for their Touch a Truck event. With approximately 80 – 100 children in attendance, trucks from the Hoffman Estates Fire Department, Public Works, and Police Department were on scene for children to take pictures with, sit in, and explore all of the different tools that were accessible. Officers Jones and Park spoke to children on what police do during work hours, when to call the police, and to always say hi when they see police driving down the road.

May 20 - Sgt. Donohue and Officer Jones gave a "Ride to School" to two students from St. Hubert's School. The students had won the Ride to School certificates in a silent auction held at St. Hubert's earlier this year. Their classmates gawked with jealousy as they were dropped off in a fully marked police car with the emergency lights on.

May 20 - Sgt. Donohue, and Officers Jones and Park participated in the Field Day at Lakeview Elementary School. Officers Jones and Park brought a squad car for the kids to check out, showed the kids all of the police

equipment, and had sprint races with them

across the parking lot.



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#### PROBLEM ORIENTED POLICING REPORT

May 2 – Officers Jones and Park attended the NWS Weather Spotter Training hosted by the Joint Emergency Management System of Northwest Central. The course covered severe weather hazards such as thunderstorms and tornadoes. It also explained preemptive signs of a storm dependent on cloud groupings and temperatures. A weather spotter's responsibility is to provide real-time reports critical to issuing warnings and saving lives.

May 4 – The Hoffman Estates Police Department was awarded a grant from Congressman Raja Krishnamoorthi in order to help employ a police social worker and strengthen the Domestic Violence Project. With multiple Village and department personal in attendance (Mayor McLeod, Trustee Stanton, Trustee Mills, Village Manager Eric Palm, Chief Cawley, Chief Thomas, Officer Park), information was shared regarding domestic violence prevention, the purpose of the grant, and how the Hoffman Estates Police Department plans to partner with groups and social workers in order to help halt the growth of domestic violence.



May 5 – Sgt. Bending, Sgt. Donohue, Officer Jones, and Officer Park attended an event at Harper College honoring fallen officers of Illinois. The event allowed students and officers to share personal experiences and stories about some fallen officers. Multiple agencies of approximately 40 officers were present for this event. Immediately following the event, Sgt. Donohue, Officer Jones, and Officer Park attended the Wellness Fair raffle held at the village hall. Multiple village employees and department heads, including village manager Eric Palm, were in attendance for the raffle.

May 12 – Chief Cawley and Officer Park attended a homeowners association meeting for Devonshire Woods Estates located on the west end of Hoffman Estates. With approximately 25 homeowners in attendance, Chief Cawley and Officer Park shared information regarding suspicious activity within neighborhoods, preventative ways to sway offenders away, and the purpose behind a neighborhood watch group.

May 14 – Officer Jones and Officer Park attended the District 24 Safety Event hosted by Old Navy in Hoffman Estates. HEPD teamed up with HEFD and helped to introduce shoppers within the plaza to what police officers and fire fighters do, as well as a look into the vehicles. During the event, Officer Jones and Officer Park spoke to approximately 20 shoppers and children regarding basic safety tips, when to call 911, and what to look out for.



May 25 – Trustee Gaeta, Chief Cawley, Chief Wax, Lieutenant Lawrence, Officer Park, and members of the Hoffman Estates Village / Chamber of Commerce all gathered at the Church of the Cross for a Covid remembrance ceremony. During the ceremony, many speakers, along with Trustee Gaeta and Chief Cawley, shared hardships and stories of perseverance for first responders during the pandemic. A tree was planted for the vigil as well

#### **Crime Hazard Alerts: 2**

- 1- Unsecured Vehicle
- 1- Unsecured Resident

#### Cases forward to the POP Division: 9

- 6 Neighbor complaints 2- Suspicious Incidents
- 1—Animal Complaints

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#### TRAFFIC SECTION REPORT

The Traffic Section reviewed 14 hit and run traffic crash reports during the month of May 2022.

The Traffic Section conducted 9 child seat inspections & installations.

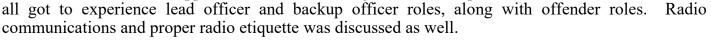
During May 2022 Sergeant Wondolkowski processed 18 oversize/overweight permits through the Oxcart permit system for a total of \$800.00 in permit fees. Year-to-date Sergeant Wondolkowski has processed 67 permit requests for a total of \$3300.00 in permit fees.

| HEPD Property Room Totals 2022              |      |      |  |  |  |  |
|---|------|------|--|--|--|--|
| PROPERTY ROOM                               | May  | YTD  |  |  |  |  |
| New Items Inventoried                       | 232  | 872  |  |  |  |  |
| Items sent to the crime lab                 | 30   | 117  |  |  |  |  |
| Items returned from the lab                 | 29   | 133  |  |  |  |  |
| Items returned to owner                     | 25   | 120  |  |  |  |  |
| Total Transfers of property/evidence        | 1297 | 6222 |  |  |  |  |
| Laundered Prisoner Blankets                 | 60   | 188  |  |  |  |  |
| Items destroyed                             | 162  | 942  |  |  |  |  |
| Items marked for destruction (holding)      | 50   | 304  |  |  |  |  |
| Percent of property processed within 5 days | 100% |      |  |  |  |  |

## PUBLIC SAFETY CADETS UNIT 806

May 2, May 16 - two Cadets assisted with the Administrative Hearings.

May 4 - Officers Park and Jones certified the Cadets in traffic direction. Officers Park and Jones trained the Cadets in routine type traffic stops. The Cadets were introduced to traffic stop placement, vehicle placement, spot light techniques and tactics, and even vehicle approaches / stances during the traffic stop. The Cadets



Andy Frain Services Manager, Mike Daciolas, recruited the Cadets to work (3) high school graduation details at the NOW Center. Fundraising from these details totaled \$1155.00.

May 7 – Cadets volunteered in a cleanup day around the 1st Presbyterian Church.







HOFFMAN ESTATES

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#### LETTERS OF APPRECIATION



Village President Billie D. Roth

Village Clerk Kittie L. Kopitke



May 18, 2022

Village Trustees Michael H. Baumer James P. Cecille. Rezwanul Haque William W. Harper Larry Schmidt Mary F. Thon

Ms. Kasia Cawley, Chief of Police Hoffman Estates Police Department 411 W. Higgins Road Hoffman Estates, IL 60169

Dear Chief Cawley:

On behalf of the members of the Streamwood Police Department, I wanted to take this opportunity to formally extend our gratitude and appreciation to you and members of your organization for the MCAT member response that was provided in response to a homicide that occurred in Streamwood on Tuesday, December 14, 2021.

At approximately 5:37 pm, Streamwood Police Officers were called to the 1000 block of Vine Street, for a report of traffic accident. While enroute, our officers received an update to the dispatch alleging gunshots were heard prior to the vehicle crashing into a tree in the front lawn of a residence. When our officers arrived on scene, they found an adult male and an adult female who had suffered gunshot wounds and two other adults who were in the vehicle and unharmed.

The adult male victim was taken to Saint Alexius Medical Center where he eventually succumbed to his injuries. The adult female victim was taken to Lutheran General Hospital where she was stabilized and eventually released.

Streamwood requested the assistance of the Major Case Assistance Team (MCAT) and we quickly had a team of experienced investigators and evidence technicians to assist with our homicide investigation. The investigation lasted several days, and generated a number of very promising leads that our department continues to follow-up on. As is often the case with a smaller police force dealing with this type of scenario, we could not have been as successful as we were, if not for the participation of your officers and your department's willingness to offer their assistance.

Please extend our gratitude to Officers Brian O'Shea, Nathan Parks, and Kimberly Sterkowicz. Once again, the residents of our community experienced and benefited from the professionalism and cohesiveness of the entire law enforcement community. We're proud to be part of this coordinated and concerted effort, and stand ready to reciprocate whenever the need should arise.

Sincerely,

Chief of Police

301 E. Irving Park Road . Streamwood, Illinois . 60107 . 630,736,3800 . www.streamwood.org

Police Department Page 11

#### LETTERS OF APPRECIATION



May 23, 2022

Hoffman Estates Police Department Chief Kasia Cawley 411 W Higgins Road Hoffman Estates, Illinois 60169

Dear Chief Cawley,

I am writing to thank your agency and commend Officer Lopez, Officer Higgins and Officer Zavala for assistance rendered to the Schaumburg Police Department during the most recent Barricaded Subject incident we had.

On April 17, 2022, a call was received regarding a female that had been battered and pushed to the ground with a firearm pointed in her direction by her boyfriend. Upon arrival on scene, officers met with the female who confirmed and relayed all accounts of what had taken place. Officers determined the subject as being armed and following unsuccessful attempts to have him exit the residence, learned he had barricaded himself preparing for a confrontation. Officers further learned the subject was wanted on aggravated firearm charges in Will County. Upon arrival of supervisory personnel, staging areas were established, ILEAS was requested for traffic assistance and roadways were blocked off. NIPAS was ultimately requested. Upon arrival of NIPAS, Schaumburg officers continued to assist with maintaining a perimeter and supporting NIPAS personnel as requested.

The outcome of this incident resulted in the suspect surrendering without confrontation. Following entry into the apartment, investigators located several stolen vehicles as well as a large amount of cannabis and currency. This resulted in several felony charges against the offender. All involved officers should be commended for their efforts in working together, properly analyzing what could have become a violent confrontation with an armed offender with a lengthy criminal history and for taking the necessary steps to de-escalate and slow down in a high stress, rapidly evolving incident.

Please extend my sincere appreciation to you, Officer Lopez, Officer Higgins and Officer Zavala for the professionalism, commitment and assistance. This cooperation between departments proved invaluable.

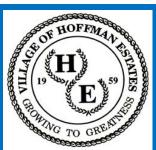
Please do not hesitate to contact me or any member of my staff in the future, for any assistance you may need. We will be more than happy to reciprocate.

Sincerely,

Bill Wolf Chief of Police

Billus

# VILLAGE OF HOFFMAN ESTATES DEPARTMENT OF HEALTH & HUMAN SERVICES MONTHLY REPORT



To: Eric Palm, Village Manager

**May 2022** 

#### **Prevention & Wellness**



Every year, National Women's Health Week begins on Mother's Day. This annual celebration reminds women to make their health a priority. Women are encouraged to take steps to improve their own physical and mental health. Health and Human Services hosted an event for women which was held on Tuesday, May 10, 2022, for Women's Health & Wellness Day. Health and Human Services offered preventative screenings including: cholesterol, glucose, hemoglobin, blood pressure, and body composition analysis.

Community partner agencies provided additional health screenings and information including bone density screenings, chair massages, skin care consultation, and hand and facial massages. Women who attended were provided opportunities to discuss health related concerns and receive resources from nurses, doctors, psychologists, and a pharmacist. Resources on local classes, services, and information on women's health topics were provided as well. Sixty-seven women attended the event at Village Hall.

On May 21, 2022 the Department of Human and Health Services externs Jasmin Dhillon facilitated a workshop on Safe Dating and Healthy Relationships for teens. Research indicates that teens who have participated in a Safe Dating program reported 56% to 92% less physical and sexual dating violence victimization and perpetration than teens who did not participate in a safe dating program. The event was held at Village hall. Teens ages 13 to 18 years old participated in the workshop which is a part of Mental Health Awareness Month. Mental Health Awareness Month is celebrated in May and is

designed to raise awareness about a variety of mental health topics and their impact on communities. The workshop was designed to teach teens skills on safe dating and to learn more about healthy relationships through education and skill-building activities. Teens who attended the program were able to explore what a healthy vs. unhealthy relationship might look like and how they can improve communication and keep themselves safe.





The annual Employee Fitness Challenge is designed to promote a healthy lifestyle for employees of the Village. This year, the theme of the challenge is Feel Like a Million. The challenge which started on May 2, 2022 and runs for 8 weeks, encourages employees and their family members to join teams or participate individually in recording physical activity, nutritional activities, and mental health and stress-reduction activities. Each day participants record one or more of 6 energy-boosting activities, they earn

virtual dollars and experience progress by moving along the game board on their desktop or mobile device. Every activity is a move closer to achieving the goal of \$1 million virtual. At the end of the challenge, there will be an award ceremony with prizes for the leading team, top male and female point earners, and for those who show the most progress in both % muscle mass gained and % fat lost. Sixty one employees are currently participating in the challenge.

Health and Human Services is dedicated to providing quality health services to the community. During the month of May, HHS held children's vaccine clinics and preventative adult service. In May, nursing staff provided 103 infant and children's vaccinations and provided 69 adult immunizations. Through these vaccinations, a total of 200 child and 202 adult antigens were administered. Two hundred and fifty eight (258) preventative screenings were completed which include Tanita body analysis, blood pressure and pulse screenings, A1C, Cholestec, Hemoglobin, and TB tests. Nursing staff provided 25 hours of consultation during the month of May.

# **National Nurse's Appreciation Week!**



May 6-May 12, 2022 honored Nurse's Appreciation Week in the United States. Nurse's provide essential health services including vaccinations, screenings, health consultations, and educational trainings. Health and Human Services is fortunate to have Nursing Supervisor, Cathy Dagian and Community Health Nurse Gina McCauley on staff. Cathy and Gina are dedicated to the community and provide the highest quality services to our residents and employees!

# **Treatment and Crisis Response**

Health and Human Services has transitioned to reinstating in-person therapy services and continued to

provide telehealth psychotherapy services for the community and Village employees. During the month of May, HHS clinical psychology staff served 106 clients and provided 297.5 hours of individual counseling, 13 hours of couples counseling, 5 hours of family counseling, and 7 clinical intakes. Therapy services address a variety of mental health concerns including depression, anxiety,



trauma, grief, suicidal ideation, and family conflict. HHS continues to have a wait list for therapy services due to the high demand for mental health counseling. Staff continues to conduct intake evaluations and residents will be provided referrals or placed on the wait list for services.

During the month of May, Health and Human Services and the Police Department welcomed Nataly



Correa, Police Social Worker as part of the join team effort to address needs in the community. During May, 16 hours of crisis intervention were provided. Crisis intervention services include providing assistance and resources to residents facing mental health emergencies homelessness, domestic violence, and the need for substance abuse referrals. During the month of May, Nataly Correa completed the following crisis calls in the

community: Assisted resident looking for affordable or subsidized housing in Hoffman Estates. Provided a list of subsidized apartment housing in the area that she could apply for. Assisted a senior citizen reported wandering around town who attempts to get into people's homes and cars. Currently working on making contact with family. Made contact with mother who is concerned about her daughter not eating and not leaving the home. Social worker attempted to make contact with daughter to address concerns. Spoke with mother who is concerned about her son's mental state. Son reportedly has Schizophrenia. Social worker provided information for Kenneth Young Center for medication evaluation and additional mental health facilities for higher level of care. Discussed options with mother to take her son to the hospital if he is in a crisis. Assisted a female who is a victim of domestic violence by providing information on how to obtain and Order of Protection and contact information for victim witness at the cook county courthouse. Assisted resident who is looking for services for son's substance use and provided information for substance abuse services.



HHS continues to be a volunteer service extension site for the Salvation Army program. Through this program, HHS provides Salvation Army Emergency Assistance services to Hoffman Estates' residents in need. This fund provides limited financial support to families who show a need due to an unexpected emergency (i.e. insufficient funds for rent or past due utility bill). With the COVID-19 pandemic, assistance applications are offered for those who have been impacted by COVID-19 and are experiencing financial hardship. Staff meets with each client for approximately

45 minutes to assess the need for additional services and/or referrals. During the month of May, 3 residents were assisted through the Salvation Army program.

HHS is a designated site for individuals to apply for the Nicor Gas Sharing program. The program provides payment assistance with gas bills for those who qualify and meet income requirements. During the month of May, 2 resident was assisted.

The Lending Closet program provides residents with medical equipment on loan. Equipment includes wheelchairs, walkers, canes, crutches and knee scooters. These items are now available on loan for a small fee. During the month of May, 7 pieces of equipment were loaned to residents.

Health and Human Services offers expired medication and sharps recycling on the first Wednesday of each month. During the month of May, Health and Human Services collected 36 pounds of medication and 57 pounds of sharps.



# **Additional Activities**

- Dr. Audra Marks and Dr. Monica Saavedra assisted at the Employee Breakfast for Public Service Appreciation Week on May 3, 2022.
- Dr. Monica Saavedra attended the Police Social Worker grant press conference at the Police Station on May 4, 2022.
- Dr. Audra Marks, Dr. Monica Saavedra, Cathy Dagian, Gina McCauley, Justin Chu and Urennaya Okoro attended the Employee Wellness Committee meeting on May 4, 2022.
- Dr. Monica Saavedra attended the management team planning meeting on May 6, 2022.
- Dr. Marks with the Commission for People with Disabilities hosted First Friday on May 6, 2022 that included line dancing and crafts for youth and young adults with disabilities.
- Nataly Correa, Police Social Worker started orientation on May 16, 2022.
- Dr. Marks attended the monthly meeting for the Commission for People with Disabilities on Monday May 16, 2022.
- Dr. Monica Saavedra attended the monthly Youth Commission meeting on May 19, 2022...
- Dr. Marks and Nataly Correa presented about Health and Human Services and the Police Department Services to the Rotary Club on May 27, 2022.

In Solary

Monica Saavedra, Psy.D.

Director, Health & Human Services

William to GR

Audra Marks, Psy.D. Assistant Director, Health & Human Services

| IVIAY, 2022                       |                    | Haalah Cama      | inna Dunadala d    |                   |              |              |
|-----------------------------------|--------------------|------------------|--------------------|-------------------|--------------|--------------|
|                                   | T T                |                  | ices Provided      |                   |              |              |
|                                   | May, 2022          | Year to Date     | Last Year to Date  | 2021 Total        | -            |              |
| Total People Served:              | 65                 | 414              | 2689               | 5475              |              |              |
|                                   |                    |                  |                    |                   |              |              |
| Children's/Baby Clinic People     |                    |                  |                    |                   |              |              |
| Childrens Clinic:                 | 36                 | 181              | 129                | 484               |              |              |
| Baby Clinic:                      | 0                  | 0                | 0                  | 0                 |              |              |
| Total:                            | 36                 | 181              | 129                | 484               |              |              |
| Shots Given:                      |                    |                  |                    |                   |              |              |
| Children's Clinic (Includes Flu): | 103                | 484              | 298                | 1116              |              |              |
| Baby Clinic (Includes Flu):       | 0                  | 0                | 0                  | 0                 |              |              |
| Pediatric COVID-19                | 0                  | 0                | 0                  | 137               |              |              |
| Total Combined Shots:             | 103                | 484              | 298                | 1253              |              |              |
| Total Antigens:                   | 200                | 903              | 538                | 2239              |              |              |
| Vision/Hearing Testing:           |                    |                  |                    |                   |              |              |
| Vision/Hearing Total:             | 0                  | 134              | 0                  | 1601              |              |              |
| Adult Immunizations:              |                    |                  |                    |                   |              |              |
| Adult Flu:                        | 0                  | 6                | 0                  | 213               |              |              |
| Hep A/Menactra:                   | 0                  | 0                | 1                  | 1                 |              |              |
| Нер В:                            | 65                 | 67               | 2                  | 7                 |              |              |
| Tdap:                             | 2                  | 5                | 2                  | 14                |              |              |
| Twinrix:                          | 1                  | 22               | 1                  | 15                |              |              |
| 317 Program:                      | 1                  | 2                | 2                  | 4                 |              |              |
| COVID-19                          | 0                  | 0                | 2421               | 2657              |              |              |
| Total Combined Shots:             | 69                 | 102              | 2429               | 2911              |              |              |
| Total Antigens:                   | 202                | 264              | 2499               | 3014              |              |              |
| Adult Wellness Testing:           |                    |                  |                    |                   |              |              |
| Tanita Scale:                     | 39                 | 43               | 0                  | 82                |              |              |
| Blood Pressure:                   | 50                 | 104              | 6                  | 60                |              |              |
| Pulse:                            | 42                 | 77               | 4                  | 58                |              |              |
| Blood Sugar:                      | 27                 | 37               | 0                  | 3                 |              |              |
| Cholestech                        | 31                 | 48               | 23                 | 71                |              |              |
| CardioChek                        | 0                  | 0                | 0                  | 6                 |              |              |
| Hgb/AC                            | 6                  | 21               | 19                 | 67                |              |              |
| TB Testing:                       | 5                  | 11               | 15                 | 33                |              |              |
| Hemoglobin:                       | 58                 | 87               | 16                 | 49                |              |              |
| Total:                            | 258                | 428              | 83                 | 429               |              |              |
| Health Consultation Time:         | 25 hrs             | 213 hrs          | 135 hrs            | 387.5 hrs         |              |              |
|                                   |                    |                  | ices Provided      |                   |              |              |
|                                   | N4 2022            |                  |                    | 2024 T-+-I        | Г            |              |
| <b>-</b>                          | May, 2022          | Year to Date     | Last Year to Date  | 2021 Total        |              |              |
| Total People Served:              | 106                | 538              | 475                | 1169              |              |              |
|                                   |                    |                  |                    |                   |              |              |
| Counseling Sessions:              | 20==               | 4000 =           | 4000 =             | 240.5             | T            |              |
| Individual Counseling:            | 297.5              | 1383.5           | 1389.5             | 3194.5            |              |              |
| Intake:                           | 7                  | 43               | 32                 | 78                |              |              |
| Couples Counseling:               | 13                 | 73               | 38.5               | 95.5              |              |              |
| Family Counseling:                | 5                  | 35               | 17                 | 83                |              |              |
| Group Counseling:                 | 0                  | 0                | 0                  | 15                |              |              |
| Total Sessions:                   | 322.5              | 1534.5           | 1477               | 3466              |              |              |
| Crisis Intervention:              | 16 hrs             | 112.5 hrs        | 113.5 hrs          | 240 hrs           |              |              |
| Psychological Testing:            |                    |                  |                    |                   |              |              |
|                                   | Number of Testing  | Hours of Testing | Year to Date Test  | Last Year to Date | 2021 Total   |              |
|                                   | Clients May, 2022  | May, 2022        | Batteries          | Test Batteries    | Number of    |              |
|                                   |                    | ·                |                    |                   | Batteries    |              |
| Total:                            | 0                  | 0                | . 1                | 0                 | 3            |              |
|                                   |                    | <u>Out</u> ı     | <u>reach</u>       |                   |              |              |
|                                   | Times Held in May, | May, 2022        | V T D D            | Times Held in     | Last Y-T-D   | 2021 Total   |
|                                   | 2022               | Participants     | Y-T-D Participants | 2022              | Participants | Participants |
| Community Outreach                |                    | •                |                    |                   | •            | •            |
| Blood Drive:                      | 0                  | 0                | 0                  | 0                 | 0            | 50           |
| CERT:                             | 0                  | 0                | 0                  | 0                 | 0            | 0            |
| Take Charge of Health:            | 0                  | 0                | 0                  | 0                 |              | 0            |
| J                                 |                    | •                |                    |                   |              |              |

| Blood Sugar:<br>Hemoglobin: | \$ | -            | \$<br>\$ | 23.00        | \$    | 18.00            | \$ -<br>\$ 45.00  |          |     |
|-----------------------------|----|--------------|----------|--------------|-------|------------------|-------------------|----------|-----|
|                             |    | -            |          | -            |       | -                |                   |          |     |
| Adult Shots Employee Shots: | \$ | 232.00       | \$<br>\$ | 392.00       | \$    | 210.00           | \$ 755.00<br>\$ - |          |     |
| •                           | \$ |              |          |              |       |                  |                   |          |     |
| Lipid Profile/Cholestech    | \$ | <u> </u>     | \$       | 422.00       | \$    | 603.00           | \$ 1,207.00       |          |     |
| CardioChek                  | \$ | 50.00        | \$       | 130.00       | \$    | 113.00           | \$ 350.00         |          |     |
| TB tests                    | \$ | 30.00        | \$       | 150.00       | \$    |                  | \$ 350.00         |          |     |
| Hgb/AC                      | \$ | 60.00        | \$       | 315.00       | \$    | 181.00           | \$ 766.00         |          |     |
| Other Clinic/Fairs          | \$ | -            | \$       | -            | \$    | -                | \$ -              |          |     |
| Hoffman Baby Clinic         | \$ | -            | \$       | -            | \$    | 30.00            | \$ 90.00          |          |     |
| Children's Clinic           | \$ | 1,015.00     | \$       | 2,515.00     | \$    | 1,350.00         | <u> </u>          |          |     |
| Children's Clinic           | ċ  |              | ċ        |              |       |                  |                   | Comments |     |
|                             |    | May, 2022    |          | Year to Date | Li    | ast Year to Date | 2021 Total        | Comments |     |
|                             |    | May 2022     |          |              |       |                  | 2021 Total        | Commonts |     |
|                             |    |              |          | Health Clir  | iic R | levenues         |                   |          |     |
|                             |    |              |          | Health Clir  | ic R  |                  |                   |          |     |
| Total:                      |    | 12           |          | 56           |       | 44               | 130               |          |     |
| Lending Closet:             |    | 7            |          | 25           |       | 11               | 58                |          |     |
|                             |    |              |          |              |       |                  |                   |          |     |
| Salvation Army:             |    | 3            |          | 20           |       | 23               | 57                |          |     |
|                             | _  |              |          | 11           |       | 10               |                   |          |     |
| Nicor:                      | _  | 2            |          | 11           |       | 10               | 15                |          |     |
|                             |    | Participants |          | Year to Date | La    | ast Year to Date | 2021 Total        |          |     |
| Assistance Programs:        |    | May, 2022    |          |              |       |                  |                   |          |     |
| Assistance Programs:        |    |              |          |              |       | U                | <u> </u>          | U        |     |
| Total:                      |    | 0            |          | 0            |       | 0                | 0                 |          |     |
| Real Girls, Real Talk       |    | 0            |          | 0            |       | 0                | 0                 | _        |     |
| Lion's Pride                |    | 0            |          | 0            |       | 0                | 0                 | 0        |     |
| Human Services Groups:      |    |              |          |              |       |                  |                   |          |     |
| Total:                      |    | 1            |          | 61           |       | 61               | 1                 | 0        | 104 |
| Employee Programs:          |    |              |          |              |       |                  |                   |          |     |
| Total:                      |    | 2            |          | 70           |       | 120              | 5                 | 70       | 117 |
|                             |    | 2            |          | 70           |       | 420              |                   | 70       | 447 |
| Special Events/Fairs:       |    |              |          | <u> </u>     |       | J                |                   | Ü        |     |
| Vogelei Workshops:          |    | 0            |          | 0            |       | 0                | 0                 | _        |     |

Make today so good, yesterday gets jealous.



Lear tathy,

The Women of Health of

Challness Fair on May 10th,

was outstanding! All

of the booths had

excellent healthinformation,

Several of my friends

were thrilled you provided

the glucase/hemotoden/

chotesterol screenings!

With your beautiful smile

and professional skills,

the women had no pear

on the boot!

I had never heard of the

body esomposition analysis.

I was boulled with

my results!

The hair marriage was

just what Hadded!

Theore the same

comment from other

women!

Thanks In all your

hard work for a

successful healthfour!

A look forward

Tofuture grograms,

Hayfully,

Trene Markgraf



# VILLAGE OF HOFFMAN ESTATES EMERGENCY MANAGEMENT AGENCY

The Village of Hoffman Estates Emergency Management status report for May, 2022:

## **Progress:**

This past month's focus was on Severe Weather preparedness and awareness.

#### EMC:

The two Harper College Emergency Management internships have been completed and a summer Emergency Management internship for a student attending Western Illinois University has started. Another prospective student from Washington Governor's University contacted the village and I am awaiting approval to mentor this student for the fall semester. This month, I attended the mandatory Emergency Managers Workshop though IEMA, a Special Event Planning Workshop and an Event Ready Presentation through the National Weather Service. All three of these workshops provided beneficial information for event planning as we enter special event season.

## **EMA Team:**

The Damage Assessment Team division of the EMA team has completed two more dry runs of their windshield assessments after severe weather events this month. Although the team did not find any significant damage, the process of conducting an assessment and communication through the team was successful. The EMA team attended a unique training from Metra Rail that discussed rail safety and emergency situations that could occur, by the Metra Rail Emergency Preparedness Coordinator. This training was conducted jointly with the Mount Prospect CERT team.

#### **Outlook:**

The month of June will include the development of Event Action Plans for special events including a few marathons and the Northwest Fourthfest weekend. The EMA team will be attending the Annual Fishing Derby on June 18<sup>th</sup> to hand out Emergency Preparedness public education information on Heat Safety, Pet Safety and how to receive Severe Weather notifications.

I will also be conducting a Full Scale Joint Training on Traffic Control with the Hoffman Estates EMA team and the Mount Prospect CERT team. Next month, I will be examining the previous versions of the Village Emergency Plans for Evacuation and Sheltering. This document requires significant updates and should be completed this summer. I will also be focused on monitoring severe weather forecasts and ensuring the Damage Assessment Team is able to conduct windshield assessments when necessary.

I have requested the replacement of the Outdoor Warning Siren #10, located at 4785 Higgins Rd. Due to a hold up at the manufacturer, the installation timeline is unknown at this time.

To: Eric Palm, Village Manager

#### FIRE DEPARTMENT MONTHLY REPORT

### May 2022

This month's activities resulted in the Fire Department responding to 590 calls for service, 435 incidents were for emergency medical service, 148 incidents were suppression-related, and 7 were mutual aid to other fire departments.

The following is an overview of activities and emergency responses for the month of May.

Alan Wax

Alan Wax, Fire Chief

#### **Department Activities and Highlights:**



The department held extrication training in the Village Hall parking lot during the month of May. They practiced stabilizing vehicles, using extrication tools, and removing patients safely.

#### **Department Activities and Highlights continued:**



Fire Department Command Staffs from Hoffman Estates, Elk Grove Village, Schaumburg, and Streamwood - and a representative of the Northwest Central Dispatch System - met to discuss operations and communications going forward as Elk Grove prepared to be added to the radio frequency shared by the other departments.

# **Emergency Incidents of Interest:**

#### 5/7/22 - #22-02170 - Old Sutton Rd - Vehicle Accident

Companies responded to the above location for the report of an accident involving a motorcycle. While en route, dispatch relayed information regarding the condition of the patient. Upon arrival, patient care was initiated. Tower 22 arrived on scene and assumed Command. The patient was transferred to Ambulance 24 for continued treatment and transport to Lutheran General Hospital. Extra personnel were assigned to assist in patient treatment. Squad 22 and Tower 22 returned to quarters out of service. Tower 22 was placed back in service at Station 22.

#### 5/8/22 – #22-02198 – Perry Ln – Structure Fire

Companies responded to the above location for the report of a structure fire. While en route, dispatch advised that HEPD was on scene and the fire was out. Battalion 6 arrived on scene and assumed Command. Engine 21 investigated and confirmed the fire was out and the smoke detector was activated. The fire started in the bedroom closet with no obvious ignition source. The area of origin was a pile of clothes and the heat from the fire burned blinds across the room. Tower 22 confirmed that there was no extension in the attic by accessing the scuttle and using the TIC monitor. Ventilation was performed and the air quality was checked. Engine 21 further investigated and performed salvage and overhaul. All residents refused any medical treatment. A replacement smoke detector was installed. The occupants stated they extinguished the fire using water from the bathroom. The scene was turned over to the resident. A fire investigator was notified. Command was terminated and companies returned to quarters in service.

#### **5/12/22 – #22-02269 – Firestone Dr – Structure Fire**

Engine 23 was met by the homeowner at the fire station asking for an investigation of a fire at his house. Companies called in an incident to dispatch for a Code 2 at the above location. Upon arrival, Engine 23 found damage to the rear of the house from a fire that was previously extinguished. The house was checked for extension and none was found. A fire investigator was notified. Companies returned to quarters in service.

## 5/19/22 - #22-02405 - Golf Rd & Gannon Dr - Vehicle Accident

Companies responded to the above location for the report of a vehicle accident with injuries. Upon arrival, Engine 22 assumed Command of a two vehicle incident. All patients were out of the vehicles. One vehicle's motor and hood were sitting in the west bound shoulder and the rest of the vehicle was sitting on the east bound shoulder. Squad 22 mitigated hazards and traffic control was established. Three patients were assessed with one patient being transported to SAMC. The scene was turned over to HEPD and all companies returned to quarters in service.

#### 5/24/22 - # 22-02484 - Beverley Rd & Higgins Rd - Vehicle Accident with Entrapment

Companies responded to the above location for the report of an accident with entrapment. Upon arrival, Engine 24 found a dump truck on its side with the driver stuck in the cab. Battalion 6 arrived and assumed Command. The driver was extricated and moved to Ambulance 24 for assessment. Companies created a dike to divert and absorb leaking fuel and oil that was coming from the overturned vehicle. The amount of oil and fuel was minimal. The patient was transported to the hospital. The scene was turned over to HEPD officers and companies returned to quarters in service.

#### 5/29/22 - #22-02578 - Lichfield Dr - Structure Fire

Companies responded to the above location for the report of a structure fire. While en route, dispatch advised that the resident stated the grill had been on fire, but believes the fire is extinguished. Upon arrival, Engine 23 found a two-story single family home with nothing showing and assumed Command. The resident stated they used the grill approximately six hours ago and the smoker box of the grill was positioned closest to the house. They went to sleep and woke up to the smell of burning plastic. They saw active fire where the grill was and the siding of the house was on fire. The resident dumped salt and baking powder on the fire and extinguished it. Personnel performed overhaul and checked for extension. There was siding burnt with some charring on wall studs. Battalion 6 arrived on scene and assumed Command. No additional heat sources were found using the thermal imaging cameras. A fire investigator was on scene. Personnel removed the burnt material and placed it away from the structure. The scene was turned over to the homeowner and Command was terminated. Companies returned to quarters in service.

#### **Mutual & Auto Aid Incidents:**

## 5/19/22 – #22-02415 – Flynn Creek Dr, Barrington – Structure Fire

Units responded mutual aid to the above location for the report of a structure fire. Upon arrival, Tower 22 staged and then was assigned to perform overhaul. Tower 22 relieved Cary FD on the nozzle and began overhauling the fire area and wetting down hotspots in the process. 600 arrived on scene and was assigned to be the safety officer. 600 performed a 360° assessment, coordinated with Operations, and confirmed electrical shut-off and gas company presence. 600 also served as initial liaison to the residents. Tower 22 and 600 were released by Command and returned to quarters in service.

## 5/20/22 – #22-02421 – Bellevue Ave, Elgin – Structure Fire

Unit responded mutual aid to the above location for the report of a structure fire. Upon arrival, Engine 24 was assigned by Command to perform a search and overhaul of the residence. Once both were complete, Engine 24 was released by Command and returned to quarters in service.

## **ADMINISTRATIVE DIVISION**

- Fire Chief Wax participated in the following events during the month:
  - Made and served pancakes at Employee Recognition Breakfast
  - Attended a Mutual Aid Box Alarm System Division 1 Chiefs Meeting
  - Attended a Metropolitan Fire Chiefs of Illinois Executive Board Meeting
  - Met with incoming intern from Harper Community College Fire Science Program
  - Participated in check presentation to RE;ACT by Firefighters Association
  - Attended Village Department Head Planning Meeting
  - Attended reception for Police Department promotees
  - Attended School District #54 Special Olympics Unified Sports Day Opening Ceremonies
  - Attended Harper College/Southern Illinois University Bachelors in Public Safety Management Open House
  - Attended the Metropolitan Fire Chiefs of Illinois Meeting
  - Met with area fire chiefs and Harper College President regarding potential firefighter training facility options
  - Met with reps from Northwest Central Dispatch Center and Hoffman Estates, Schaumburg, Streamwood, Elk Grove Village Fire Departments
  - Attended MABAS Division 1 Meeting
  - Attended Northwest Central Dispatch Executive Committee and Joint Board Meetings
  - Attended Northwest Central Joint Emergency Management Board Meeting
  - Attended Northwest Central Joint Emergency Management Board Strategic Planning Meeting
  - Attended Church of the Cross Covid-19 Remembrance Vigil
  - Attended Hoffman Estates and joint Hoffman/Schaumburg Memorial Day Ceremonies
  - Attended Retirement Ceremony of neighboring fire chief
- Deputy Chief of Administration Ganziano participated in the following events during the month:
  - Worked with IO Solution for new hire application GO LIVE
  - Attended a Fire Station Design Conference
  - Attended Digital Combustion online training for Fire Studio
  - Attended Schaumburg, Elk Grove and Streamwood Radio meeting
  - Attended a Grant Check Presentation to RE;ACT from Firefighters Association
  - Attended MABAS 1 Deputy Chiefs Meeting
  - Worked at the NOW Arena for 2 graduations
  - Started budget planning meetings

# **OPERATIONS DIVISION**

- Deputy Chief of Operations Clarke participated in the following events during the month:
  - Attended a meeting ABBHH Emergency Committee
  - Worked on Department Policies and Procedures
  - Attended a Fire Station Design Conference
  - Attended a Grant Check Presentation to RE; ACT from Firefighters Association
  - Attended a meeting a Harper College regarding addition of fire training
  - Attended meeting with Human Resources
  - Attended FF Manka and FF Cook's off probation recognition
  - Attended Schaumburg, Elk Grove and Streamwood Radio meeting
  - Attended MABAS 1 Deputy Chiefs Meeting
  - Completed Paramedic Training
  - Attended Digital Combustion online training for Fire Studio

## TRAINING DIVISION

- Battalion Chief Dan Pearson participated in the following events during the month:
  - Attended officers meeting
  - Interviewed new Harper Intern
  - Facilitated Mayday training with Northwest Central Dispatch
  - Attended Radio Channel FD3 meeting in Schaumburg
  - Attended Digital Combustion training
  - Attended MABAS Training Officer meeting
  - Taught Extrication training for shifts at Village Hall
  - Developed training for the month of June

| PUB ED EOM May 2022 |          |              |  |  |  |
|---------------------|----------|--------------|--|--|--|
|                     | CLASSES  |              |  |  |  |
| Date                | Location | Description: |  |  |  |
|                     |          |              |  |  |  |

|      | PUB ED ACTIVITIES                                 |
|------|---|
| Date | Event:  |
| 5/4  | District 23 Whiteley School Bike to School Day    |
| 5/5  | District 21 Lakeview School After School Program  |
| 5/14 | District 24 Old Navy Kids Safety Event            |
| 5/16 | District 22 John Muir Academy Touch-a-Truck Event |
| 5/20 | District 21 Lakeview School Field Day             |
|      |   |
|      |   |
| Date | Meeting:  |
|      |   |

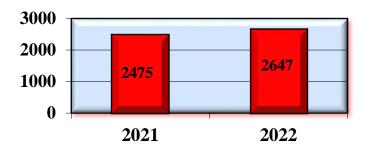


## EOM - Monthly Type of Alarm Report - Summary

Fire Chief Alan Wax

| Year     | Month | Type Of Alarm             | Number of Incidents | Percent of Total |
|----------|-------|---------------------------|---------------------|------------------|
| 2022 May |       | 1                         | 0.17%               |                  |
|          |       | Accident with Entrapment  | 3                   | 0.51%            |
|          |       | Accident with Injuries    | 21                  | 3.56%            |
|          |       | Activated Fire Alarm      | 51                  | 8.64%            |
|          |       | Ambulance Call            | 435                 | 73.73%           |
|          |       | Car Fire                  | 6                   | 1.02%            |
|          |       | CO Detector No Illness    | 5                   | 0.85%            |
|          |       | Code 2                    | 34                  | 5.76%            |
|          |       | Code 3                    | 12                  | 2.03%            |
|          |       | Code 4                    | 1                   | 0.17%            |
|          |       | Elevator Call             | 2                   | 0.34%            |
|          |       | Hazmat Incident Level 1   | 1                   | 0.17%            |
|          |       | Inside Odor Investigation | 9                   | 1.53%            |
|          |       | Mutual Aid Request        | 7                   | 1.19%            |
|          |       | Special Call              | 1                   | 0.17%            |
|          |       | Truck Fire                | 1                   | 0.17%            |
|          |       |                           | Total: 590          | Total: 100.00%   |

# Total Emergency Responses Year-to Date





# **EOM – Incident by District Summary**

| Month: May 2022 |                      |            |            |  |  |
|-----------------|----------------------|------------|------------|--|--|
|                 | Zone/District Number | Total      | Percentage |  |  |
| HEF21           |                      | 167        | 29.51%     |  |  |
| HEF22           |                      | 261        | 46.11%     |  |  |
| HEF23           |                      | 62         | 10.95%     |  |  |
| HEF24           |                      | 76         | 13.43%     |  |  |
|                 |                      | Total: 566 | 100.00%    |  |  |



# **Hoffman Estates Fire Department**

**EOM - Fire Protection District Response** 

Fire Chief Alan Wax

| Incident Date Time     | Incident Number | Incident Full Street Address  | Incident Type                                    |
|------------------------|-----------------|-------------------------------|--|
| Type Of Alarm: Ambular | nce Call        |                               |  |
| 05/07/2022 15:51:03    | HEF22-02166     | 175 STUDIO Drive              | EMS call, excluding vehicle accident with injury |
| 05/22/2022 19:27:16    | HEF22-02460     | 105 South HOLLYWOOD Boulevard | EMS call, excluding vehicle accident with injury |
|                        | Count: 2        |                               | Count: 2   |
|                        | Count: 2        |                               | Count: 2   |



#### EOM - Total Fire Loss by Month

Fire Chief Alan Wax

| Incident<br>Date | Incident Address              | Incident<br>Number | Incident Type                          | Property Use               | Incident Total Losses |
|------------------|-------------------------------|--------------------|--|----------------------------|-----------------------|
| Incident Mon     | th/Year: May 2022             |                    |  |                            |                       |
| 05/05/2022       | 1005 SPRING MILL Drive        | HEF22-02123        | Cooking fire, confined to<br>container | Multifamily dwelling       | 20                    |
| 05/08/2022       | East I90                      | HEF22-02190        | Passenger vehicle fire                 | Highway or divided highway | 10,500                |
|                  |                               | HEF22-02194        | Passenger vehicle fire                 | Highway or divided highway | 20,500                |
|                  | 675 PERRY Lane                | HEF22-02198        | Building fire                          | 1 or 2 family dwelling     | 2,000                 |
| 05/11/2022       | EB 190 WO BARRINGTON          | HEF22-02237        | Passenger vehicle fire                 | Highway or divided highway | 10,000                |
| 05/12/2022       | 4100 North FIRESTONE<br>Drive | HEF22-02269        | Building fire                          | 1 or 2 family dwelling     | 20,500                |
| 05/19/2022       | West I90                      | HEF22-02414        | Passenger vehicle fire                 | Highway or divided highway | 60,000                |
| 05/29/2022       | 4970 LICHFIELD Drive          | HEF22-02578        | Building fire                          | 1 or 2 family dwelling     | 5,000                 |
|                  |                               |                    |  |                            | Total: 128,520        |
|                  |                               |                    |  |                            | Total: 128,520        |



# **Hoffman Estates Fire Department**

EOM - Previous Years Annual Fire Loss

All Applicable Records

| Year | Annual Loss    |
|------|----------------|
| 2005 | \$1,423,600.00 |
| 2006 | \$1,315,361.00 |
| 2007 | \$1,062,300.00 |
| 2008 | \$1,086,400.00 |
| 2009 | \$1,201,105.00 |
| 2010 | \$1,071,700.00 |
| 2011 | \$776,800.00   |
| 2012 | \$3,034,450.00 |
| 2013 | \$570,581.00   |
| 2014 | \$2,696,009.00 |
| 2015 | \$1,239,672.00 |
| 2016 | \$1,252,465.00 |
| 2017 | \$1,228,875.00 |
| 2018 | \$3,031,950.00 |
| 2019 | \$1,883,370.00 |
| 2020 | \$746,550.00   |
| 2021 | \$494,240.00   |
|      |                |



## EOM - Incident Loss By Property Use YTD

Fire Chief Alan Wax

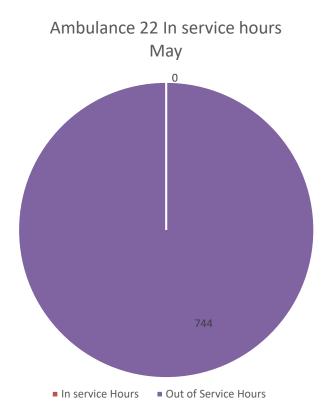
| Incident Number                      | Content Losses | Property Losses | Incident Total Losses |
|--------------------------------------|----------------|-----------------|-----------------------|
| Property Use: 1 or 2 family dwelling | ng             |                 |                       |
| HEF22-00398                          | 40,000         | 40,000          | 80,000                |
| HEF22-00531                          |                | 100,000         | 100,000               |
| HEF22-00798                          |                | 2,000           | 2,000                 |
| HEF22-02198                          | 1,000          | 1,000           | 2,000                 |
| HEF22-02269                          | 500            | 20,000          | 20,500                |
| HEF22-02578                          | 0              | 5,000           | 5,000                 |
|                                      | Total: 41,500  | Total: 168,000  | Total: 209,500        |
| Count: 6                             |                |                 |                       |
| Property Use: Highway or divided     | l highway      |                 |                       |
| HEF22-01024                          | 150            | 2,500           | 2,650                 |
| HEF22-02414                          | 0              | 60,000          | 60,000                |
| HEF22-02237                          |                | 10,000          | 10,000                |
| HEF22-02190                          | 500            | 10,000          | 10,500                |
| HEF22-02194                          | 500            | 20,000          | 20,500                |
|                                      | Total: 1,150   | Total: 102,500  | Total: 103,650        |
| Count: 5                             |                |                 |                       |
| Property Use: Multifamily dwelling   | g              |                 |                       |
| HEF22-00970                          | 1,000          |                 | 1,000                 |
| HEF22-01497                          | 1,500          |                 | 1,500                 |
| HEF22-02123                          | 20             | 0               | 20                    |
|                                      | Total: 2,520   | Total: 0        | Total: 2,520          |
| Count: 3                             |                |                 |                       |
| Property Use: Vehicle parking are    | oa .           |                 |                       |
| HEF22-01121                          |                | 12,000          | 12,000                |
| HEF22-01150                          | 2,000          | 7,500           | 9,500                 |
|                                      | Total: 2,000   | Total: 19,500   | Total: 21,500         |
| Count: 2                             |                |                 |                       |
|                                      | Total: 47,170  | Total: 290,000  | Total: 337,170        |
| Count: 16                            |                |                 |                       |



Alan Wax Fire Chief

EOM-Ambulance 22 Monthly

| Month | T-1-111     | Percent of Hours |  |
|-------|-------------|------------------|--|
| Month | Total Hours | per month        |  |
| May   | 0           | 0.00%            |  |





Alan Wax Fire Chief

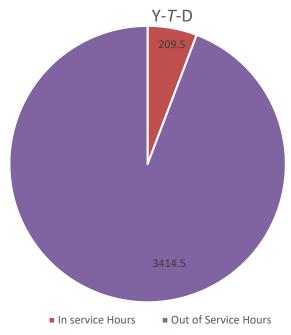
EOM-Ambulance 22 Year to Date

| Month    | Total Hours | Percent of Hours<br>per month | <del>(3</del> ) |
|----------|-------------|-------------------------------|-----------------|
| January  | 40          | 5.38%                         |                 |
| February | 97          | 14.43%                        |                 |
| March    | 72.5        | 9.74%                         |                 |
| April    | 0           | 0.00%                         |                 |
| May      | 0           | 0.00%                         |                 |

Total In-Service Hours: 209.5 of 3624

Total Percentage of Hours in Service: 5.78%

Ambulance 22 In service hours





Fire Prevention Bureau

Alan Wax Fire Chief

# 2022 Fire & Safety Inspections

| Inspection                    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Annual                        | 200 | 129 | 137 | 80  | 82  |     |     |     |     |     |     |     | 628 |
| Reinspections                 | 21  | 31  | 55  | 35  | 18  |     |     |     |     |     |     |     | 160 |
| Business Licenses Inspections | 0   | 9   | 7   | 19  | 10  |     |     |     |     |     |     |     | 45  |
| Alarm Inspections/OOS         | 8   | 8   | 7   | 13  | 11  |     |     |     |     |     |     |     | 47  |
| Complaints                    | 12  | 6   | 2   | 3   | 2   |     |     |     |     |     |     |     | 25  |
| Site Inspections              | 13  | 5   | 7   | 2   | 6   |     |     |     |     |     |     |     | 33  |
| Other                         | 15  | 0   | 1   | 5   | 5   |     |     |     |     |     |     |     | 26  |
| Total                         | 269 | 188 | 216 | 157 | 134 |     |     |     |     |     |     |     | 964 |
|                               |     |     |     |     |     |     |     |     |     |     |     |     |     |

# 2022 Fire Permit Inspections

| Inspection             | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD |
|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Plan Reviews           |     |     | 28  | 33  | 25  |     |     |     |     |     |     |     | 86  |
| Rough Inspections      | 1   | 7   | 14  | 7   | 7   |     |     |     |     |     |     |     | 36  |
| Ceiling Inspections    | 2   | 6   | 16  | 9   | 7   |     |     |     |     |     |     |     | 40  |
| Site Inspections       | 1   | 4   | 2   | 1   |     |     |     |     |     |     |     |     | 8   |
| Hydro Inspections      | 2   | 2   | 1   | 3   | 4   |     |     |     |     |     |     |     | 12  |
| Final Inspections      | 11  | 4   | 9   | 13  | 5   |     |     |     |     |     |     |     | 42  |
| Homeowner Walk Through |     |     |     |     |     |     |     |     |     |     |     |     | 0   |
| Flush Inspection       |     |     |     |     |     |     |     |     |     |     |     |     | 0   |
| Flow Test Inspection   |     |     |     |     |     |     |     |     |     |     |     |     | 0   |
| Other                  |     |     | 2   | 3   | 4   |     |     |     |     |     |     |     | 9   |
| Total                  | 17  | 23  | 72  | 69  | 52  |     |     |     |     |     |     |     | 233 |

| Buildings Requiring<br>Sprinklers | May | YTD Total | Remaining to be<br>Installed |
|-----------------------------------|-----|-----------|------------------------------|
| Installed                         | 0   | 0         | 21                           |
| Wireless Transceivers             | May | YTD Total | Total Installed to<br>Date   |
| Installed                         | 0   | 1         | 486                          |

#### TRAINING DIVISION

### **Outside Training:**

- Instructor II Capt's Campbell and Richter, Lt Mullis, and FF McIntyre
- Fireground Company Officer Lt's Zito, Loeb, Mullis, and Cioper

# **In-house Training:**

- Mayday training with NWCD
- Extrication training
- Preplan (Building Familiarization)
- SOG's and SOP reading
- NIOSH Report reading
- CNG cylinders Exposed to Fire
- Firefighter carries
- Paramedic continuing education

# **Company Training Instructed by the Captains and Lieutenants:**

- Ground Ladders
- Hydrant Connection
- Grip-Hoist
- Cold Water Survival Suit Operations
- Various tactics videos

Total training hours for the month of May for all members were 5,323.

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | Total Hours |
|-----------------|-----------------|-----------------|-----------------|-------------|
| Quarter         | Quarter         | Quarter         | Quarter         | YTD         |
| 12,758          | 9,663           |                 |                 | 22,421      |