

*This meeting is being held via telephonic attendance*

## AGENDA

*Village of Hoffman Estates  
Second Meeting of the Month  
Village Board of Trustees*

*1900 Hassell Road  
Hoffman Estates, IL 60169  
847/882-9100*

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**Board Room**

**September 21, 2020**

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*(Immediately Following Finance Committee)*

1. **CALL TO ORDER/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE TO THE FLAG**
3. **RECOGNITION OF AUDIENCE**
4. **APPROVAL OF MINUTES** – September 5, September 8, and September 14, 2020
5. **CONSENT AGENDA/OMNIBUS VOTE (Roll Call Vote)**  
*(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Trustee so requests. In that event, the discussion will be the first item of business after approval of the Consent Agenda.)*
  - A. Approval of Agenda
  - B. Approval of the schedule of bills for September 21, 2020 - \$4,528,641.92
  - C. Request Board approval of an Ordinance granting a variation to premises at 1230 Hunters Ridge West.
  - D. Request Board approval of an Ordinance amending Section 6-2-1-HE-11-1302-A.279 of the Hoffman Estates Municipal Code (handicapped parking space on Danbury Place).
  - E. Request Board approval of a Resolution supporting a Cook County Class 6B classification renewal application for property tax assessment purposes for the existing DMG Mori facility located at 2400 Huntington Boulevard.
  - F. Request Board approval of a Resolution authorizing the Village President to enter into a Purchase and Sale Agreement between the Village of Hoffman Estates and ABYGOLF INC. (75 and 85 E. Golf Road).
  - G. Request Board approval of Barrington Square Town Center TIF reimbursement request #5 in the amount of \$4,703,954.84.
  - H. Request Board approval of an Intergovernmental Agreement to recertify a Quiet Zone at the Canadian National rail crossing on Shoe Factory Road.
  - I. Request Board approval to dispose of Village records that have exceeded their State-required retention period.
6. **REPORTS (INFORMATION ONLY)**
  - A. **President's Report**
    - ... Proclamation(s)
      - William McLeod Day (40 Years' Service)
      - Michael Hankey Day (25 Years' Service)
      - Rail Safety Week

**6. REPORTS (INFORMATION ONLY) -- Continued**

- B. **Trustee Comments**
- C. **Village Manager's Report**
- D. **Village Clerk's Report**
- E. **Treasurer's Report**

**7. PLANNING & ZONING COMMISSION REPORTS**

- A. Request by DeSchouw BSM LLC (owner) and Advance Preschool Inc. (applicant) for a special use amendment under the Zoning Code to permit the expansion of an existing daycare center at 2320 W. Higgins Road (Barrington Square Town Center), with 1 condition (see packets).

Voting: 10 Ayes, 1 Absent

Motion carried.

- B. Request by Jennifer Clarke (owner and applicant) for a variation under Zoning Code Section 9-3-6-D to permit a setback reduction for an accessory structure in a corner side yard, a variation from Section 9-3-6-K to permit all garages on the property to exceed 750 square feet, and a variation from Section 9-3-2-C-3 to permit the maximum driveway width to exceed 30 feet for the property at 730 Orange Lane, with 2 conditions (see packets).

Voting: 10 Ayes, 1 Absent

Motion carried.

**8. ADDITIONAL BUSINESS**

- A. Request Board approval of an Ordinance authorizing the sale of personal property owned by the Village of Hoffman Estates (Reserve Tower Ladder Truck 22 - 1999 Pierce Dash 100' Tower Ladder).
- B. Request Board authorization to:
  - 1) waive formal bidding; and
  - 2) award contract for purchase of a 2020 Pierce Tower Ladder to Pierce Manufacturing, Appleton, WI, in an amount not to exceed \$1,400,000.
- C. Request Board authorization to award a contract for the purchase of seven (7) Cisco switches with corresponding licenses and accessories to ZONES LLC., Auburn, WA (low bid) in an amount not to exceed \$27,056.84.
- D. Request Board authorization to award a one year contract for the service and support of the Village's telephone and voicemail system to Sentinel Technologies, Inc., Downers Grove IL, in an amount not to exceed \$27,013.
- E. Request Board authorization to award contract for 2020 Valve Assessment Program with concurrent leak survey to Wachs Water Services, Columbia, MD (low qualified proposal), in an amount not to exceed \$25,875.

**9. ADJOURNMENT**

**MEETING:** SPECIAL HOFFMAN ESTATES VILLAGE BOARD  
**DATE:** SEPTEMBER 5, 2020  
**PLACE:** COUNCIL CHAMBERS  
MUNICIPAL BUILDING COMPLEX  
1900 HASSELL ROAD  
HOFFMAN ESTATES, ILLINOIS

**1. CALL TO ORDER:**

Village President William McLeod called the meeting to order at 10:00 a.m. The Village Clerk called the roll. Trustees present: Gary Pilafas, Gary Stanton, Michael Gaeta, Karen Arnet, Anna Newell

Mayor McLeod attended by phone.

A quorum was present.

**AMINISTRATIVE PERSONNEL PRESENT:**

P. Cross, Asst. Corporation Counsel

R. Signorella, CATV Director

**2. PLEDGE OF ALLEGIANCE TO THE FLAG:**

The Pledge was led by Trustee Pilafas.

**3. ADJOURNMENT**

Motion by Trustee Pilafas, seconded by Trustee Arnet, to adjourn the meeting into Executive Session to discuss Personnel-Employment (5 ILCS 120/2-(c)-(1)) Time: 10:01a.m.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Arnet, seconded by Trustee Mills, to adjourn the meeting. Time: 11:29 a.m.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

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Bev Romanoff  
Village Clerk

Date Approved

The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.

**MEETING:**                               **HOFFMAN ESTATES VILLAGE BOARD**  
**DATE:**                                   **SEPTEMBER 8, 2020**  
**PLACE:**                               **COUNCIL CHAMBERS**  
   **MUNICIPAL BUILDING COMPLEX**  
   **1900 HASSELL ROAD**  
   **HOFFMAN ESTATES, ILLINOIS**

**1. CALL TO ORDER:**

Village President William McLeod called the meeting to order at 7:33 p.m. The Village Clerk called the roll. Trustees present: Gary Stanton, Michael Gaeta, Karen Arnet, Karen Mills, Anna Newell, Gary Pilafas  
A quorum was present.

**ADMINISTRATIVE PERSONNEL PRESENT:**

R. Musiala, Acting Village Manager  
D. O'Malley, Deputy Village Manager  
A. Janura, Corporation Counsel  
P. Cross, Asst. Corporation Counsel  
J. Nebel, Public Works Director  
T. Bos, Police Chief  
P. Fortunato, Fire Chief  
M. Saavedra, H&HS Director  
P. Seger, HRM Director  
P. Gugliotta, Economic Development Director  
R. Signorella, CATV Director  
S. Ostrovsky, Asst. to the Village Manager  
R. Johnson, Management Analyst

**2. PLEDGE OF ALLEGIANCE TO THE FLAG:**

The Pledge was led Trustee Stanton.

**3. RECOGNITION OF AUDIENCE:**

No one wished to be recognized.

**4. APPROVAL OF MINUTES:**

Motion by Trustee Gaeta, seconded by Trustee Stanton, to approve Item 4.

Approval of Minutes  
Minutes from August 17, 2020.

Roll Call:

Aye: Stanton, Gaeta, Arnet, Mills, Newell, Pilafas

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Arnet, to approve Item 4.

Approval of Minutes

Minutes from August 31, 2020.

Roll Call:

Aye: Stanton, Gaeta, Arnet, Mills, Newell, Pilafas

Nay:

Mayor McLeod voted aye.

Motion carried.

**5. CONSENT AGENDA/OMNIBUS VOTE:**

Motion by Trustee Gaeta, seconded by Trustee Stanton, to approve Item 5.A.

**5.A. Approval of Agenda**

Roll Call:

Aye: Stanton, Gaeta, Arnet, Mills, Newell, Pilafas

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Stanton, to approve Item 5.B.

**5.B. Approval of the schedule of bills for September 8, 2020 - \$1,167,138.16.**

Roll Call:

Aye: Stanton, Gaeta, Arnet, Mills, Newell, Pilafas

Nay:

Mayor McLeod voted aye.

Motion carried.

**6. REPORTS:**

**6.A. President's Report**

**Proclamations**

Trustee Newell read the following proclamation.

Motion by Trustee Stanton, seconded by Trustee Mills, to concur with the proclamation proclaiming Thursday, September 10, 2020 as Kelly Kerr Day. Voice vote taken. All ayes. Motion carried.

Trustee Gaeta read the following proclamation.

Motion by Trustee Stanton, seconded by Trustee Mills, to concur with the proclamation proclaiming Friday, September 11, 2020 as Terry White Day. Voice vote taken. All ayes. Motion carried.

Trustee Pilafas read the following proclamation.

Motion by Trustee Gaeta, seconded by Trustee Mills, to concur with the proclamation proclaiming Friday, September 11, 2020 as Rachel Musiala Day. Voice vote taken. All ayes. Motion carried.

Ms. Musiala accepted her proclamation and was congratulated by the Board.

Trustee Newell read the following proclamation.

Motion by Trustee Gaeta, seconded by Trustee Arnet, to concur with the proclamation proclaiming Monday, September 14, 2020 as Susan Wenderski Day. Voice vote taken. All ayes. Motion carried.

Trustee Stanton read the following proclamation.

Motion by Trustee Mills, seconded by Trustee Gaeta, to concur with the proclamation proclaiming Friday, September 11, 2020 as John Beldin Day. Voice vote taken. All ayes. Motion carried.

Trustee Arnet read the following proclamation.

Motion by Trustee Gaeta, seconded by Trustee Stanton, to concur with the proclamation proclaiming Friday, September 11, 2020 as Carol Kral Day. Voice vote taken. All ayes. Motion carried.

Trustee Gaeta read the following proclamation.

Motion by Trustee Stanton, seconded by Trustee Mills, to concur with the proclamation proclaiming Tuesday, September 8, 2020 as Scott Lawrence Day. Voice vote taken. All ayes. Motion carried.

Trustee Arnet read the following proclamation.

Motion by Trustee Gaeta, seconded by Trustee Stanton, to concur with the proclamation proclaiming Friday, September 11, 2020 as Steven Nusser Day. Voice vote taken. All ayes. Motion carried.

Trustee Mills read the following proclamation.

Motion by Trustee Gaeta, seconded by Trustee Arnet, to concur with the proclamation proclaiming Sunday, September 13, 2020 as National Grandparents Day. Voice vote taken. All ayes. Motion carried.

Mayor McLeod reminded everyone that there is still time to complete the Census on-line, he talked about an email that he received from a resident who lives at Illinois and Glendale and their concerns about the conditions there during the street renovation, he asked for someone to look into it, he stated that he attended multiple EOC meetings, had a conversation with Senator Duckworth, attended a PACE Board meeting, a White House Covid meeting, our recycling event, had a meeting with the owner of our BP gas station, attended the retirement of Caren Gardner, a NWMC Council of Mayors meeting, the Senior Commission Census grab bag give-away, the Garibaldi's Census give-away, a public safety meeting, a town hall meeting that featured non-profits, a NWMC executive board meeting, he toured Bell Works, attended a Village Green Ad Hoc meeting, a Metro Mayors meeting, a Governors Census call and our special Board meeting. The Mayor said that we should start looking into how the Covid vaccine will be distributed and the possibility of using the Arena.

Acting Manager Musiala said that discussions have already started in regards to the distribution of the vaccine.

#### **6.B. Trustee Comments**

Trustee Stanton stated that he attended the Garibaldi's Census give away, the town hall meeting and the Bell Works tour.

Trustee Mills stated that she attended both the Senior Commission and the Garibaldi's Census give aways, the town hall meeting, the Bell Works tour and the Governors Census call.

Trustee Gaeta stated that he attended the recycling event, the two Census give aways, the town hall meeting, toured Bell Works, he attended the Village Green meeting and the special Board meeting.

Trustee Arnet stated that she attended the recycling event, the Garibaldi's Census event, the special Board meeting and she congratulated all of the proclamation recipients.

Trustee Newell thanked Trustees Arnet and Gaeta, staff and volunteers for working the recycling event, she stated that she attended the Garibaldi's Census give away, the town hall meeting and a Mayor Lightfoot call.

Trustee Pilafas stated that he participated in the recycling event by bringing in old cans of paint, attended the Veterans Flag Ceremony, met with the owner of the BP gas station, he thanked staff for arranging and attended the many meetings that he has requested, toured Bell Works and attended the Village Green meeting.

#### **6.C. Village Manager's Report**

Ms. Musiala had no report.

**6. D. Village Clerk's Report**

The Village Clerk stated that during the month of August 144 FOIA requests were received. She also spoke about early voting and working with Cook County to ensure the safety of our visitors to the hall and the voters.

**6. E. Committee Reports****Planning, Building & Zoning**

Trustee Stanton stated that they would be meeting to discuss request by Ala Carte Entertainment for a courtesy review to redevelop the vacant building at 2575 Higgins Road with a gas station, convenience store, and restaurants; request approval of Barrington Square Town Center TIF Reimbursement Request #5 in the amount of \$4,703,954.84; request approval of a Resolution supporting a Cook County Class 6B classification renewal application for property tax assessment purposes for the existing DMG Mori facility located at 2400 Huntington Boulevard; request approval of a Resolution for a Purchase and Sale Agreement between the Village of Hoffman Estates and ABYGOLF Inc. for the sale of 75-85 Golf Road and to receive and file the Planning Division, the Code Enforcement Division and the Economic Development and Tourism monthly reports.

**General Administration & Personnel**

Trustee Arnet stated that they would be meeting to request approval to dispose of Village records that have exceeded their State-required retention period and to receive and file the Cable TV, Human Resources Management and Legislative Operations & Outreach Monthly Reports.

**Transportation & Road Improvement**

Trustee Mills stated that they would be meeting to request approval of an Intergovernmental Agreement to recertify a Quiet Zone at the Canadian National rail crossing on Shoe Factory Road; review of request for removal of designated handicapped parking space on Danbury Place and to receive and file the Transportation Division Monthly Report.

**7. ADDITIONAL BUSINESS:**

Motion by Trustee Gaeta, seconded by Trustee Mills, to approve Item 7.A.

**7.A.** Request Board approval of Ordinance No. 4801-2020 amending Section 8-3-22, Number of Licenses, of Article 3, Alcoholic Liquors, of the Hoffman Estates Municipal Code (decrease in number of Class "A" licenses for North Hoffman Restaurant Group LLC d/b/a Jersey Pizza and Grill, 2360 Lakewood Boulevard; and Conference Center & Banquet Services LLC d/b/a Stonegate, 2401 Higgins Road).

Roll Call:

Aye: Stanton, Gaeta, Arnet, Mills, Newell, Pilafas

Nay:

Mayor McLeod voted aye.

Motion carried.



Motion by Trustee Mills, seconded by Trustee Gaeta, to approve Item 7.B.

**7.B.** Request Board authorization to award a contract for the Village Green Phase 1 Improvement Project to V3 Construction Group, Ltd., Woodridge, IL in an amount not to exceed \$911,000.

Roll Call:

Aye: Stanton, Gaeta, Arnet, Mills, Newell, Pilafas

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Arnet, to approve Item 7.C.

**7.C.** Request Board consideration of a recommendation from the General Administration & Personnel Committee regarding direction on proceeding with Halloween trick-or-treat hours.

**Discussion**

These hours would be from 3:00 p.m. until 6:00 p.m. and possibly have an event at the NOW Arena.

Roll Call:

Aye: Gaeta, Arnet, Mills, Newell, Pilafas

Nay: Stanton

Mayor McLeod voted aye.

Motion carried.

**8. ADJOURNMENT:**

Motion by Trustee Gaeta, seconded by Trustee Mills, to adjourn the meeting. Time: 8:17 p.m.

Roll Call:

Aye: Stanton, Gaeta, Arnet, Mills, Newell, Pilafas

Nay:

Mayor McLeod voted aye.

Motion carried.

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Bev Romanoff  
Village Clerk

Date Approved

The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.

**MEETING:** SPECIAL HOFFMAN ESTATES VILLAGE BOARD  
**DATE:** SEPTEMBER 14, 2020  
**PLACE:** COUNCIL CHAMBERS  
MUNICIPAL BUILDING COMPLEX  
1900 HASSELL ROAD  
HOFFMAN ESTATES, ILLINOIS

**1. CALL TO ORDER:**

Village President William McLeod called the meeting to order at 8:31 p.m. The Village Clerk called the roll. Trustees present: Michael Gaeta, Karen Arnet, Karen Mills, Anna Newell, Gary Pilafas, Gary Stanton  
A quorum was present.

**ADMINISTRATIVE PERSONNEL PRESENT:**

R. Musiala, Acting Village Manager  
D. O'Malley, Deputy Village Manager  
A. Janura, Corporation Counsel  
P. Cross, Asst. Corporation Counsel  
P. Seger, HRM Director  
P. Gugliotta, Economic Development Director  
J. Horn, Planning & Transportation Director  
M. Hankey, Transportation & Engineering Director  
K. Kramer, Economic Development Director  
R. Signorella, CATV Director  
S. Ostrovsky, Asst. to the Village Manager

**2. PLEDGE OF ALLEGIANCE TO THE FLAG:**

The Pledge was led by Trustee Gaeta.

**3. PLANNING & ZONING COMMISSION REPORTS:**

Motion by Trustee Gaeta, seconded by Trustee Stanton, to approve Item 3.A.

**3.A.** Request by Charles and Barbara Barrett (owners) for a variation from Section 9-5-3-D-5 of the Zoning Code to allow a patio to be setback nine (9) feet from the corner side lot line instead of the minimum required twenty-six (26) feet for the property located at 1230 Hunters Ridge West, subject to the following conditions:

1. The owner must obtain a building permit for the proposed patio and meet all applicable code requirements.
2. The improvements shall substantially conform to the Site Plan submitted with this request.

Roll Call:

Aye: Gaeta, Arnet, Mills, Newell, Pilafas, Stanton

Nay:

Mayor McLeod voted aye.

Motion carried.

**4. ADDITIONAL BUSINESS:**

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 4.A.

**4.A.** Request Board consideration of a recommendation from the General Administration & Personnel Committee regarding direction on proceeding with a Halloween event.

**Discussion**

The event that staff was asked to continue to look into would be an event held in the parking lot in the NOW Arena.

Roll Call:

Aye: Gaeta, Arnet, Mills, Newell, Pilafas, Stanton

Nay:

Mayor McLeod voted aye.

Motion carried.

**5. ADJOURNMENT:**

Motion by Trustee Arnet, seconded by Trustee Stanton, to adjourn the meeting. Time: 8:34 p.m.

Roll Call:

Aye: Gaeta, Arnet, Mills, Newell, Pilafas, Stanton

Nay:

Mayor McLeod voted aye.

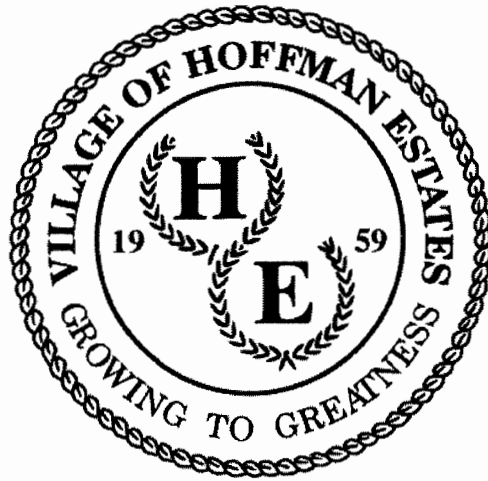
Motion carried.

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Bev Romanoff  
Village Clerk

Date Approved

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## BILL LIST SUMMARY

BILL LIST AS OF 09/21/2020	\$	1,491,563.05
MANUAL CHECKS 09/04 - 09/17/2020	\$	11,328.87
WIRE TRANSFERS 08/01 - 08/31/20	\$	1,741,616.38
PAYROLL 09/11/2020	\$	<u>1,284,133.62</u>
TOTAL	\$	4,528,641.92

# VILLAGE OF HOFFMAN ESTATES

September 21, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
<b>GENERAL FUND</b>			
01 0302	ACME TRUCK BRAKE & SUPPLY CO.	STOCK REPAIR PARTS	\$12.45
01 0302	ADVANCE AUTO PARTS	REPAIR PARTS	\$75.10
01 0302	ADVANCE AUTO PARTS	STOCK REPAIR PARTS	\$134.55
01 0302	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$200.95
01 0302	BUMPER TO BUMPER/ LEE AUTO	STOCK REPAIR PARTS	\$3.98
01 0302	CHICAGO PARTS & SOUND LLC	REPAIR PARTS	\$291.68
01 0302	FIRST AMERICAN BANK	CLEANING SUPPLIES	\$99.21
01 0302	HERITAGE-CRYSTAL CLEAN	PREMIX	\$336.00
01 0302	O'REILLY AUTO PARTS	SEALED BEAM	\$6.21
01 0302	O'REILLY AUTO PARTS	VARIOUS SUPPLIES	\$20.97
01 0302	POMP'S TIRE	VEHICLE REPAIRS	\$598.87
01 0302	RUSH TRUCK CENTER OF ILLINOIS, INC	REPAIR PARTS	\$157.98
01 0303	PROVEN IT	COPIER SERVICES	\$415.97
<b>CASH AND INVENTORIES</b>			<b>\$2,353.92</b>
01 1445	GRID 7 PROPERTIES	ONLINE PYMT IN ERROR	\$75.00
01 1445.1	DONEGAL SERVICES	REISSUE OF LOST CHECK	\$125.00
01 1445.1	NANCY SEIFRID	REISSUE OF LOST CHECK	\$5.65
01 1445.1	TCF NATIONAL BANK	REISSUE OF LOST CHECK	\$24.70
01 1466	SCHOOL DISTRICT U-46	PAYOUT RECAPTURE # 2577	\$6,888.81
<b>PAYMENTS FROM DEPOSITS ON HAND</b>			<b>\$7,119.16</b>
01000010 3104	VINOD B PATEL	RFD TRANSFER STAMP	\$1,004.00
01000011 3205	ADAMS ROOING PROFESSIONALS	RFD OVER CHARGE PERMITS	\$1,050.00
01000013 3402	ZIVAK PLUMBING INC	REIM FOR HEARING FEES	\$175.00
01000013 3405	ANDRES MEDICAL BILLING, LTD.	AUGUST PARAMEDIC BILLING	\$5,101.59
01000013 3405	MOLINA HEALTHCARE OF ILLINOIS	PARAMEDIC REFUND	\$148.43
01000013 3405	THE UPS STORE	SHIPPING	\$12.48
01000014 3509	SITTHIPONG SIRIKUL	DUPLICATE PYMT RFD	\$140.00
<b>GENERAL-REVENUE ACCOUNTS</b>			<b>\$7,631.50</b>
01101224 4542	LANGUAGE LINE SERVICES INC	PROFESSIONAL SERVICES	\$150.00
<b>ADMINISTRATIVE</b>			<b>\$150.00</b>
01101323 4404	MUNICIPAL CODE CORP.	HOSTING FEE	\$950.00
01101324 4542	RICHARD A KAVITT ATTORNEY AT LAW	PROFESSIONAL SERVICES	\$1,950.00
01101324 4547	THOMSON REUTERS-WEST	PROFESSIONAL SERVICES	\$735.66
01101324 4567	SAUL EWING ARNSTEIN & LEHR LLP	PROFESSIONAL SERVICES	\$336.00
<b>LEGAL</b>			<b>\$3,971.66</b>

# VILLAGE OF HOFFMAN ESTATES

September 21, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
01101423 4402	OFFICE DEPOT	OFFICE SUPPLIES	\$84.81
01101424 4542	FIRST BILLING SERVICES LLC	BILLING SERVICES	\$3,645.16
<b>FINANCE</b>			<b>\$3,729.97</b>
01101523 4403	NATIONAL BAND & TAG	PET TAGS	\$417.92
<b>VILLAGE CLERK</b>			<b>\$417.92</b>
01101623 4402	WAREHOUSE DIRECT	HANGING FOLDERS	\$12.19
01101623 4416	PROVEN IT	COPIER SERVICES	\$11.00
01101624 4507	DISCOVERY BENEFITS	FSA MONTHLY AUGUST	\$563.50
01101624 4580	EMPLOYMENT SCREENING ALLIANCE GROUP	PROFESSIONAL SERVICES	\$80.00
<b>HUMAN RESOURCES</b>			<b>\$666.69</b>
01102523 4403	PLUM GROVE PRINTERS INC	BOOKLET ENVELOPES	\$274.36
01102523 4403	PRESSTECH INC.	NEWSLETTER	\$2,601.00
<b>COMMUNICATIONS</b>			<b>\$2,875.36</b>
<b>TOTAL GENERAL GOVERNMENT DEPARTMENT</b>			<b>\$11,811.60</b>
<b>POLICE DEPARTMENT</b>			
01201222 4303	NORTHWEST POLICE ACADEMY	MEMBERSHIP DUES	\$75.00
01201223 4402	OFFICE DEPOT	BATTERIES	\$12.18
01201223 4402	OFFICE DEPOT	OFFICE SUPPLIES	\$191.99
01201223 4417	WALGREENS	PRESCRIPTIONS	\$116.80
01201224 4507	MORIZZO FUNERAL HOME & CREMATION	PROFESSIONAL SERVICES	\$275.00
01201224 4510	MARLIN BUSINESS BANK	COPIER LEASING	\$688.00
<b>ADMINISTRATIVE</b>			<b>\$1,358.97</b>
01202122 4301	COLLEGE OF DUPAGE	SUBURBAN LAW ENFORCEMENT	\$3,735.60
01202122 4304	SPECIAL T UNLIMITED	UNIFORM PACKAGE	\$220.00
01202122 4304	STREICHERS-MILWAUKEE	REPAIR PARTS	\$62.00
01202123 4414	MENARDS - HNVR PARK	VARIOUS SUPPLIES	\$59.49
01202123 4414	MOTOROLA	VARIOUS SUPPLIES	\$3,939.08
01202123 4414	MOTOROLA SOLUTIONS, INC.	PORTABLE RADIO BATTERY	\$5,949.50
01202123 4414	ULINE	GLOVE DISPENSER	\$100.76
01202123 4414	ULINE	PAPER CUTTER	\$103.93
01202124 4510	CHICAGO COMMUNICATIONS,LLC	OCTOBER MAINTENANCE	\$873.25
<b>PATROL &amp; RESPONSE</b>			<b>\$15,043.61</b>

# VILLAGE OF HOFFMAN ESTATES

September 21, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
01202224 4542 <b>TRAFFIC CONTROL</b>	AMERICAN TRAFFIC SOLUTIONS	RED LIGHT CAMERAS	\$27,000.00
			<b>\$27,000.00</b>
01202324 4542 <b>INVESTIGATIONS</b>	TRANSUNION RISK & ALTERNATIVE	PROFESSIONAL SERVICES	\$186.30
			<b>\$186.30</b>
01202524 4542 <b>COMMUNICATIONS</b>	NORTHWEST CENTRAL DISPATCH SYSTEM	OCTOBER DISPATCH SERVICES	\$23,930.11
			<b>\$23,930.11</b>
01202622 4301 <b>CANINE</b>	ADAM MARAK	REIM FOR RECERTIFICATION	\$155.00
01202622 4301	THOMAS LAPAK	REIM FOR RECERTIFICATION	\$155.00
			<b>\$310.00</b>
01202924 4508 <b>ADMINISTRATIVE SERVICES</b>	GOLF ROSE PET LODGE	ANIMAL RESCUE	\$1,628.00
			<b>\$1,628.00</b>
<b>TOTAL POLICE DEPARTMENT</b>			<b>\$69,456.99</b>
<b>FIRE DEPARTMENT</b>			
01303023 4414	ALERT-ALL CORP.	ALERT ALL CUSTOM 17 OZ RE	\$207.50
01303023 4414	ALERT-ALL CORP.	CARBON MONOXIDE BROCHURE	\$35.00
01303023 4414	ALERT-ALL CORP.	CHIMNEY FIRE SAFETY BROCHURE	\$35.00
01303023 4414	ALERT-ALL CORP.	CUSTOM 3" SMOKE ALARM	\$182.50
01303023 4414	ALERT-ALL CORP.	CUSTOM BIC PENS #875	\$216.00
01303023 4414	ALERT-ALL CORP.	CUSTOM FULL COLOR CAN	\$247.50
01303023 4414	ALERT-ALL CORP.	CUSTOM MAGNETIC POWER	\$207.50
01303023 4414	ALERT-ALL CORP.	FULL COLOR BADGE MALTESE	\$230.00
01303023 4414	ALERT-ALL CORP.	GREASE FIRE MAGNETS (STOCK)	\$68.00
01303023 4414	ALERT-ALL CORP.	HOLIDAY HAZARDS BROCHURE	\$35.00
01303023 4414	ALERT-ALL CORP.	HOME FIRE SAFETY CHECKLIST	\$35.00
01303023 4414	ALERT-ALL CORP.	IMP.PRACTICE FIRE SAFETY	\$62.00
01303023 4414	ALERT-ALL CORP.	IMPRINTED FIRE BLACK HATS	\$247.50
01303023 4414	ALERT-ALL CORP.	SENIOR CITIZENS BROCHURE	\$35.00
01303023 4414	ALERT-ALL CORP.	SUMMERTIME FIRE SAFETY	\$35.00
01303023 4414	ALERT-ALL CORP.	TODAY'S HEROS ACTIVITY BOOK	\$62.00
<b>PUBLIC EDUCATION</b>			<b>\$1,940.50</b>

# VILLAGE OF HOFFMAN ESTATES

September 21, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
01303122 4301.17	DJS SCUBA LOCKER INC	TRAINING FOR NEW TEAM DIV	\$1,050.00
01303122 4301.19	EQUIPMENT MANAGEMENT CO.	TRAINING	\$1,980.00
01303122 4301.19	UNIVERSITY OF ILLINOIS PYMT CENTER	TRAINING	\$1,000.00
01303122 4304	TODAYS UNIFORMS	UNIFORMS	\$832.05
01303123 4408.13	MR ACE LLC	VARIOUS SUPPLIES	\$26.99
01303124 4510.13	MR ACE LLC	VARIOUS SUPPLIES	\$10.77
01303124 4510.15	MR ACE LLC	VARIOUS SUPPLIES	\$23.99
01303124 4510.17	DJS SCUBA LOCKER INC	2ND HALF OF MAINTENANCE	\$1,475.03
01303124 4515.10	EVT TECH	INTERCOM SYSTEM	\$145.00
01303124 4542	MARLIN BUSINESS BANK	COPIER LEASING	\$186.00
01303125 4602.17	DJS SCUBA LOCKER INC	GLOVES, LINER, AND AQUASE	\$240.00
01303125 4602.17	DJS SCUBA LOCKER INC	SI-TEC GLOVE LOCK SYSTEM	\$160.00
<b>SUPPRESSION</b>			<b>\$7,129.83</b>
01303223 4419	AIRGAS USA, LLC	MEDICAL SUPPLIES	\$296.22
01303223 4419	EMERGENCY MEDICAL PRODUCTS INC	ALCOHOL PREP PADS	\$39.90
01303223 4419	EMERGENCY MEDICAL PRODUCTS INC	COLD PACK	\$25.00
01303223 4419	EMERGENCY MEDICAL PRODUCTS INC	HAND SANITIZER, 4OZ	\$130.00
01303223 4419	EMERGENCY MEDICAL PRODUCTS INC	HOT PACKS	\$26.00
01303223 4419	EMERGENCY MEDICAL PRODUCTS INC	NITRILE EXAM GLOVES, X-LG	\$348.80
01303224 4510	STRYKER MEDICAL	ADULT REUSABLE SOFT SPO2	\$1,121.76
01303224 4510	STRYKER MEDICAL	RESTRAINT STRAP, CHEST, B	\$80.36
01303224 4510	STRYKER MEDICAL	RESTRAINT, STRAP, CHEST,	\$76.00
<b>EMERGENCY MEDICAL SERVICES</b>			<b>\$2,144.04</b>
01303324 4507	AT & T	LANDLINES	\$1,694.90
01303324 4507	CHICAGO METRO FIRE PREVENTION CO	AUGUST MONTHLY MAINTENANCE	\$1,413.00
01303324 4507	FIRE SAFETY CONSULTANTS INC	SPRINKLERS	\$460.00
01303325 4628	JOHNSON CONTROLS SECURITY SOLUTIONS	SECURITY MONITORING	\$11,872.68
<b>PREVENTION</b>			<b>\$15,440.58</b>
01303523 4412	CASE LOTS	KITCHEN SUPPLIES	\$451.20
01303523 4412	MR ACE LLC	VARIOUS SUPPLIES	\$112.51
01303524 4510	DIRECT FITNESS SOLUTIONS	PREVENTATIVE MAINTENANCE	\$1,085.00
<b>FIRE STATIONS</b>			<b>\$1,648.71</b>
<b>TOTAL FIRE DEPARTMENT</b>			<b>\$28,303.66</b>



# VILLAGE OF HOFFMAN ESTATES

September 21, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
<b>PUBLIC WORKS</b>			
01401220 4105	NORTHERN ILLINOIS UNIVERSITY	REIM FOR INTERNSHIP PYMT2	\$262.65
01401224 4507	ALEXIAN BROTHERS CORPORATE HEALTH	AUDIOGRAM	\$120.00
01401224 4507	ALEXIAN BROTHERS CORPORATE HEALTH	DRUG SCREENING	\$198.00
<b>ADMINISTRATIVE</b>			<b>\$580.65</b>
01404123 4414	JULIO SALAS	REIM FOR CDL	\$30.00
01404123 4414	ROBERT GRABOWSKI	REIM FOR CDL	\$30.00
01404124 4507	MURRAY & TRETTEL INC/ WEATHER COMMA	WEATHER FORECAST	\$400.00
<b>SNOW &amp; ICE REMOVAL</b>			<b>\$460.00</b>
01404224 4521	HEALY ASPHALT CO., LLC.	COLD MIX	\$280.00
01404224 4521	PREFORM TRAFFIC CONTROL SYSTEMS LTD	MARKING PAINTS	\$314.50
<b>PAVEMENT MAINTENANCE</b>			<b>\$594.50</b>
01404324 4507	MIDWEST COMPOST-ELGIN	SOD	\$315.00
01404324 4507	TRUGREEN CHEMLAWN	WEED CONTROL AND FERTILIZER	\$2,122.00
01404324 4537	ADVANCED TURF SOLUTIONS	LANDSCAPE MATERIALS	\$504.00
<b>FORESTRY</b>			<b>\$2,941.00</b>
01404424 4501	AT & T	LANDLINES	\$834.00
01404424 4503	NICOR GAS	GAS 1700 MOON LAKE	\$196.82
01404424 4503	NICOR GAS	GAS 225 FLAGSTAFF	\$153.93
01404424 4507	SOUND INC.	BRIVO HOSTING FEES - VILL	\$1,003.87
01404424 4507	WEATHERGUARD ROOFING CO.	MAINTENANCE	\$800.00
01404424 4509	CINTAS	FLOOR MAT RENTAL AND CLEAN	\$49.07
01404424 4510	ADVANTAGE MECHANICAL INC.	REPAIRS	\$1,120.00
01404424 4510	BATTERIES PLUS BULBS	BATTERIES	\$189.50
01404424 4510	GRAINGER INC	REPAIR PARTS	\$40.08
01404424 4510	ILLINI POWER PRODUCTS GEN POWER	PREVENTATIVE MAINTENANCE	\$2,273.00
01404424 4510	MR ACE LLC	VARIOUS SUPPLIES	\$166.22
01404424 4510	WOLF ELECTRIC SUPPLY CO	ELECTRIC SUPPLIES	\$239.52
01404424 4516	AMLINGS INTERIOR LANDSCAPE	INTERIOR LANDSCAPING	\$435.81
01404424 4516	FACILITY GATEWAY CORPORATION	12 MONTH PREVENTIVE MAINTENANCE	\$320.00
01404424 4516	PAVER PROTECTOR INC	TO REPAIR PAVER AREA	\$3,048.00
01404424 4516	WOLF ELECTRIC SUPPLY CO	ELECTRIC SUPPLIES	\$84.39
01404424 4516	WOLF ELECTRIC SUPPLY CO	LAMPS	\$99.00
01404424 4517	FACILITY GATEWAY CORPORATION	12 MONTH PREVENTIVE MAINTENANCE	\$320.00
01404424 4518	CINTAS	FLOOR MAT RENTAL AND CLEAN	\$67.26
01404424 4518	ILLINI POWER PRODUCTS GEN POWER	PREVENTATIVE MAINTENANCE	\$1,657.00

# VILLAGE OF HOFFMAN ESTATES

September 21, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
01404424 4518	MR ACE LLC	VARIOUS SUPPLIES	\$53.97
01404424 4518	SOUND INC.	BRIVO HOSTING FEES - FIRE	\$155.11
01404424 4518	WEATHERGUARD ROOFING CO.	MAINTENANCE	\$1,100.00
01404424 4518	WEBMARC DOORS	DOOR REPAIRS	\$298.00
01404424 4518	WOLF ELECTRIC SUPPLY CO	ELECTRIC SUPPLIES	\$276.88
01404424 4520	ILLINI POWER PRODUCTS GEN POWER	BATTERY CHARGER	\$607.80
01404424 4520	WOLF ELECTRIC SUPPLY CO	ELECTRIC SUPPLIES	\$184.61
<b>FACILITIES</b>			<b>\$15,773.84</b>
01404522 4304	CINTAS #22	CONTRACT PRICING THROUGH	\$121.54
01404523 4408	SNAP-ON INDUSTRIAL	REPAIR PARTS	\$13.89
01404523 4411	AL WARREN OIL CO INC	FUEL	\$12,315.00
01404523 4414	AMAZON CAPITAL SERVICES INC	VARIOUS SUPPLIES	\$24.92
01404523 4414	GRAINGER INC	BATTERIES	\$2.18
01404523 4414	SERVICE COMPONENTS INC	REPAIR PARTS	\$160.52
01404524 4510	METRO TANK & PUMP CO	CERTIFICATIONS	\$680.00
01404524 4513	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$60.69
01404524 4513	CHICAGO PARTS & SOUND LLC	REPAIR PARTS	\$61.50
01404524 4513	DUNDEE FORD	RTN REPAIR PARTS	(\$71.22)
01404524 4513	FIRESTONE TRUCK & SERVICE CENTER	VEHICLE ALIGNMENTS	\$55.00
01404524 4513	INTERSTATE BATTERIES-NORTH CHICAGO	VEHICLE BATTERIES	\$215.06
01404524 4513	SECRETARY OF STATE	TRANSFER PLATE P47	\$25.00
01404524 4514	ADVANCE AUTO PARTS	REPAIR PARTS	\$51.85
01404524 4514	AMAZON CAPITAL SERVICES INC	REPAIR PARTS	\$124.99
01404524 4514	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$68.69
01404524 4514	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$326.91
01404524 4514	BUMPER TO BUMPER/ LEE AUTO	RTN CORE	(\$60.00)
01404524 4514	BUMPER TO BUMPER/ LEE AUTO	TOOLS	\$44.90
01404524 4514	CAR-ONE TIRE AND AUTO	TIRES	\$256.92
01404524 4514	CERTIFIED FLEET SERVICES	CONFIRMING EMERGENCY REPAIRS	\$4,920.89
01404524 4514	DUNDEE FORD	REPAIR PARTS	\$152.94
01404524 4514	FOSTER COACH SALES INC	SPEAKERS	\$302.92
01404524 4514	MACQUEEN EMERGENCY GROUP	MOTOR BLOWER	\$184.49
01404524 4514	MACQUEEN EMERGENCY GROUP	MOTOR PARTS	\$571.63
01404524 4514	POMP'S TIRE	CONFIRMING EMERGENCY REPAIRS	\$1,707.84
01404524 4514	POMP'S TIRE	CONFIRMING TIRE PURCHASE	\$1,131.96
01404524 4514	RUSH TRUCK CENTER OF ILLINOIS, INC	COVER KIT	\$932.12
01404524 4514	RUSH TRUCK CENTER OF ILLINOIS, INC	COVER KIT RETURN	(\$555.00)
01404524 4514	RUSH TRUCK CENTER OF ILLINOIS, INC	REPAIR PARTS	\$739.40
01404524 4514	RUSH TRUCK CENTER OF ILLINOIS, INC	REPAIRS	\$255.00
01404524 4514	RUSH TRUCK CENTER OF ILLINOIS, INC	RTN COVER KIT	(\$377.12)
01404524 4514	RUSH TRUCK CENTER OF ILLINOIS, INC	RTN REPAIR PARTS	(\$358.80)
01404524 4534	ACME TRUCK BRAKE & SUPPLY CO.	REPAIR PARTS	\$679.00
01404524 4534	ADVANCE AUTO PARTS	REPAIR PARTS	\$3.99
01404524 4534	BRISTOL HOSE & FITTING	REPAIR PARTS	\$255.13
01404524 4534	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$723.63

# VILLAGE OF HOFFMAN ESTATES

September 21, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
01404524 4534	BUMPER TO BUMPER/ LEE AUTO	RTN REPAIR PARTS	(\$254.39)
01404524 4534	DUNDEE FORD	REPAIR PARTS	\$172.80
01404524 4534	FIRESTONE TRUCK & SERVICE CENTER	TAX REFUND	(\$5.28)
01404524 4534	FIRESTONE TRUCK & SERVICE CENTER	VEHICLE TIRES	\$1,744.96
01404524 4534	PORTER PIPE & SUPPLY CO	REPAIR PARTS	\$99.01
01404524 4534	RUSH TRUCK CENTER OF ILLINOIS, INC	REPAIR PARTS	\$0.00
01404524 4534	RUSH TRUCK CENTER OF ILLINOIS, INC	SURGE TANK	\$907.94
01404524 4534	STANDARD INDUSTRIAL & AUTO INC	BUMPER	\$171.00
01404524 4534	WEST SIDE TRACTOR SALES	REPAIR PARTS	\$963.02
01404524 4535	AL PIEMONTE DUNDEE CHEVROLET INC	NOZZLE	\$20.43
01404524 4536	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$27.38
01404524 4536	BUMPER TO BUMPER/ LEE AUTO	RTN REPAIR PARTS	(\$15.19)
01404524 4545	JSN CONTRACTORS SUPPLY	MEDICAL GLOVES	\$250.00
01404525 4602	ACTIVE ELECTRICAL SUPPLY CO. INC	ELECTRICAL SUPPLIES	\$133.14
<b>FLEET SERVICES</b>			<b>\$29,963.18</b>
01404724 4507	LAKESHORE RECYCLING SYSTEMS	RENTAL EQUIPMENT	\$500.00
01404724 4522	CORE & MAIN LP	REPAIR PARTS	\$2,460.00
01404724 4522	CORE & MAIN LP	VARIOUS SUPPLIES	\$3,280.00
01404724 4522	LEE JENSEN SALES CO., INC.	DELIVERY FEE FOR PARTS	\$75.00
01404724 4522	LEE JENSEN SALES CO., INC.	VARIOUS SUPPLIES	\$703.00
01404724 4522	VULCAN MATERIALS CO	BEDDING STONE	\$1,424.06
01404724 4522	WELCH BROS INC	REPAIR PARTS	\$935.15
01404724 4522	WELCH BROS INC	RTN SUPPLIES	(\$560.00)
01404724 4522	WELCH BROS INC	VARIOUS SUPPLIES	\$560.00
<b>STORM SEWERS</b>			<b>\$9,377.21</b>
01404824 4502	COMMONWEALTH EDISON	ELECTRIC 0 GLENDALE	\$2,974.55
01404824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 5510 PRAIRIESTONE	\$446.76
<b>TRAFFIC CONTROL</b>			<b>\$3,421.31</b>
<b>TOTAL PUBLIC WORKS DEPARTMENT</b>			<b>\$63,111.69</b>
<b>DEVELOPMENT SERVICES</b>			
01501220 4105	NORTHERN ILLINOIS UNIVERSITY	REIM FOR INTERNSHIP PYMT2	\$772.50
01501223 4402	OFFICE DEPOT	ENVELOPES & SUPPLIES	\$136.17
01501223 4402	OFFICE DEPOT	OFFICE SUPPLIES	\$43.98
<b>ADMINISTRATIVE</b>			<b>\$952.65</b>

# VILLAGE OF HOFFMAN ESTATES

*September 21, 2020*

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
01505124 4507	ANIMAL TRACKERS WILDLIFE COMPANY	HORNET NEST REMOVAL	\$250.00
01505124 4545	KILEY GARDNER	REIM FOR SAFETY SHOES	\$100.00
<b>CODE ENFORCEMENT</b>			<b>\$350.00</b>
01505224 4542	UNITED DISPATCH	SENIOR TRANSPORT COUPONS	\$56.00
<b>TRANSPORTATION AND ENGINEERING</b>			<b>\$56.00</b>
<b>TOTAL DEVELOPMENT SERVICES DEPARTMENT</b>			<b>\$1,358.65</b>
<b>HEALTH &amp; HUMAN SERVICES</b>			
01556523 4414	MONICA SAAVEDRA-KULOUSEK	REIM FOR SNACKS	\$64.74
01556523 4416	PROVEN IT	COPIER SERVICES	\$34.50
<b>TOTAL HEALTH &amp; HUMAN SERVICES DEPARTMENT</b>			<b>\$99.24</b>
<b>BOARDS &amp; COMMISSIONS</b>			
01605724 4507	THEODORE POLYGRAPH SERVICE INC.	POLYGRAPH EXAM	\$200.00
<b>FIRE &amp; POLICE COMMISSION</b>			<b>\$200.00</b>
01605824 4555	MIKE & LISA NELSON	RFD FRENCH DINNER	\$800.00
<b>MISCELLANEOUS B &amp; C</b>			<b>\$800.00</b>
<b>TOTAL BOARDS &amp; COMMISSIONS DEPARTMENT</b>			<b>\$1,000.00</b>
<b>TOTAL GENERAL FUND</b>			<b>\$192,246.41</b>
<b>MFT FUND</b>			
03400024 4512	MEADE ELECTRIC CO., INC.	TRAFFIC SIGNAL MAINTENANCE	\$525.00
<b>TOTAL MFT FUND</b>			<b>\$525.00</b>
<b>ASSET SEIZURE FUND</b>			
08200824 4542	DACRA TECH LLC	SOFTWARE SERVICES	\$1,500.00
<b>TOTAL ASSET SEIZURE FUND</b>			<b>\$1,500.00</b>

# VILLAGE OF HOFFMAN ESTATES

September 21, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
<b>EDA SERIES 1991 PROJECT</b>			
27000025 4621	LEOPARDO COMPANIES INC	PER THE DESIGN-BUILD CONT	\$132,196.26
27000025 4621	TRIA ARCHITECTURE INC	PROFESSIONAL SERVICES	\$32,932.18
27000025 4621	TRIA ARCHITECTURE INC	PROFESSIONAL SERVICES	\$6,313.29
<b>TOTAL EDA SERIES 1991 PROJECT FUND</b>			<b>\$171,441.73</b>
 <b>ROAD IMPROVEMENT FUND</b>			
29000025 4606	PATRIOT PAVEMENT MAINTENANCE	PREVENTATIVE MAINTENANCE	\$40,640.00
<b>TOTAL ROAD IMPROVEMENT FUND</b>			<b>\$40,640.00</b>
 <b>CAPITAL IMPROVEMENT FUND</b>			
36000025 4615	TRANSYSTEMS CORP.	PROFESSIONAL SERVICES	\$2,834.11
<b>TOTAL CAPITAL IMPROVEMENTS FUND</b>			<b>\$2,834.11</b>
 <b>CAPITAL VEHICLE AND EQUIPMENT FUND</b>			
37000025 4602	HASTINGS AIR ENERGY CONTROL INC	ESTIMATED SHIPPING/HANDLING	\$40.00
37000025 4602	HASTINGS AIR ENERGY CONTROL INC	EXHAUST GRANT: PARTS FOR	\$2,044.15
37000025 4602	MARLIN BUSINESS BANK	COPIER LEASING	\$1,261.00
37000025 4603	ULTRA STROBE COMMUNICATIONS	RADAR REPAIRS	\$650.00
<b>TOTAL CAPITAL VEHICLE AND EQUIPMENT FUND</b>			<b>\$3,995.15</b>
 <b>CAPITAL REPLACEMENT FUND</b>			
38000025 4603	AMAZON CAPITAL SERVICES INC	REPAIR PARTS	\$254.48
38000025 4603	CURRIE MOTORS	2020 FORD ESCAPE SE FHEV	\$27,676.00
<b>TOTAL CAPITAL REPLACEMENT FUND</b>			<b>\$27,930.48</b>
 <b>WATERWORKS AND SEWERAGE FUND</b>			
40400013 3425	AHYALI LLC SERIES D	RFD WATER 55 MARICOPA	\$75.64
40400013 3425	MICHELLE SCHMIDT	WATER BILL RFD	\$62.76
40400013 3425	YURIY MOMOTOV	WATER BILL RFD	\$462.28
<b>WATER REFUND</b>			<b>\$600.68</b>

# VILLAGE OF HOFFMAN ESTATES

*September 21, 2020*

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
40406720 4105	NORTHERN ILLINOIS UNIVERSITY	REIM FOR INTERNSHIP PYMT2	\$509.85
40406722 4304	ELITE UNIFORMS INC	UNIFORMS	\$215.00
40406723 4408	MENARDS - HNVR PARK	REPAIR PARTS	\$27.18
40406723 4408	MENARDS - HNVR PARK	VARIOUS SUPPLIES	\$40.49
40406723 4414	AT & T	REPAIR PARTS	\$189.00
40406723 4414	MENARDS - HNVR PARK	SANITIZER	\$8.40
40406723 4414	MR ACE LLC	VARIOUS SUPPLIES	\$5.99
40406724 4501	AT & T	LANDLINES	\$144.06
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC BEVERLY & HIGGINS	\$69.88
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC HIGGINS & SUTTON	\$248.64
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1355 WESTBURY	\$62.65
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1775 ABBEYWOOD	\$1,906.05
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1790 CHIPPENDALE	\$708.20
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 2 N HILL CREST	\$65.14
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 2002 PARKVIEW CIR	\$408.64
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 2150 STONINGTON	\$2,409.09
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 2550 BEVERLY RD	\$366.55
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 3451 N WILSHIRE	\$457.13
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 3990 HUNTINGTON	\$60.58
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 4140 CRIMSON	\$520.65
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 4690 OLMSTEAD	\$66.77
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 780 HASSELL RD	\$126.18
40406724 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 95 ASTER LN	\$549.23
40406724 4507	BAXTER & WOODMAN, INC.	ENGINEERING SERVICES	\$140.00
40406724 4507	PDC LABORATORIES INC	WATER SAMPLE TESTING FOR	\$1,507.50
40406724 4507	SOUND INC.	BRIVO HOSTING FEES - WATER	\$353.69
40406724 4507	TRUGREEN CHEMLAWN	WEED CONTROL AND FERTILIZER	\$350.00
40406724 4507	WATER SERVICES CO.	LEAK DETECTION	\$315.00
40406724 4510	AMAZON CAPITAL SERVICES INC	BATTERY	\$32.18
40406724 4510	AMAZON CAPITAL SERVICES INC	DOMELIGHTS	\$235.87
40406724 4510	MR ACE LLC	VARIOUS SUPPLIES	\$28.95
40406724 4510	STANDARD EQUIPMENT CO	REPAIR AND PARTS	\$1,737.04
40406724 4510	STANDARD EQUIPMENT CO	REPAIR PARTS	\$205.10
40406724 4529	BEVERLY MATERIALS, L.L.C.	BROKEN ASPHALT	\$45.00
40406724 4529	BEVERLY MATERIALS, L.L.C.	CLEAN FILL	\$740.00
40406724 4529	BEVERLY MATERIALS, L.L.C.	STONE	\$1,844.92
40406724 4529	GREEN SOILS MANAGEMENT LLC	LANDSCAPE SUPPLIES	\$146.62
40406724 4529	GREEN SOILS MANAGEMENT LLC	TOPSOIL	\$202.50
40406724 4529	JCK CONTRACTORS, INC	SOIL	\$80.00
40406724 4529	LEE JENSEN SALES CO., INC.	VARIOUS SUPPLIES	\$588.00
40406724 4529	MENARDS - HNVR PARK	REPAIR PARTS	\$275.21
40406724 4529	UNDERGROUND PIPE & VALVE CO	REPAIR PARTS	\$628.00
40406724 4529	UNITED RENTALS INC	REPAIR PARTS	\$441.40
40406724 4529	VULCAN MATERIALS CO	BEDDING STONE	\$470.38
40406724 4529	WATER PRODUCTS CO.	REPAIR CLAMP	\$6,840.00
40406724 4529	WATER PRODUCTS CO.	REPAIR PARTS	\$128.00

# VILLAGE OF HOFFMAN ESTATES

September 21, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
40406724 4529	ZIEBELL WATER SERVICE	REPAIR PARTS	\$2,563.24
40406724 4529	ZIEBELL WATER SERVICE	WATER MAIN REPAIR PARTS	\$3,394.00
40406724 4585	AMAZON CAPITAL SERVICES INC	CONE HOLDERS	\$20.00
40406724 4585	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$36.69
40406724 4585	FIRESTONE TRUCK & SERVICE CENTER	VEHICLE TIRES	\$1,289.12
40406724 4585	SPRING ALIGN	CONFIRMING REPAIR TO UNIT	\$1,465.60
<b>WATER DIVISION</b>			<b>\$35,269.36</b>
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1101 WESTBURY	\$483.61
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1200 KINGSDALE	\$115.58
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1215 MOONLAKE	\$384.34
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1513 GOLF RD	\$775.48
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1629 CROWFOOT CIR	\$124.24
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1775 HUNTINGTON	\$154.44
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1790 CHIPPENDALE	\$1,062.30
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 1869 HAMPTON	\$77.26
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 2090 CENTRAL	\$122.28
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 2094 CARLING	\$72.17
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 2364 HIGGINS	\$833.77
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 2380 GOLF RD	\$245.98
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 515 CENTRAL	\$30.14
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 6100 SHOE FACTORY	\$725.19
40406824 4502	CONSTELLATION NEW ENERGY INC	ELECTRIC 897 PARK LANE	\$63.59
40406824 4507	WOLF ELECTRIC SUPPLY CO	SEALS	\$126.66
40406824 4530	BEVERLY MATERIALS, L.L.C.	BROKEN ASPHALT	\$45.00
40406824 4530	BEVERLY MATERIALS, L.L.C.	CLEAN FILL	\$740.00
40406824 4530	BEVERLY MATERIALS, L.L.C.	STONE	\$1,844.94
40406824 4530	GREEN SOILS MANAGEMENT LLC	LANDSCAPE SUPPLIES	\$146.63
40406824 4530	GREEN SOILS MANAGEMENT LLC	TOPSOIL	\$202.50
40406824 4530	HEALY ASPHALT CO., LLC.	SURFACE	\$441.74
40406824 4530	JCK CONTRACTORS, INC	SOIL	\$80.00
40406824 4530	VULCAN MATERIALS CO	BEDDING STONE	\$470.37
<b>SEWER DIVISION</b>			<b>\$9,368.21</b>
40407024 4542	FIRST BILLING SERVICES LLC	BILLING SERVICES	\$4,455.19
<b>BILLING DIVISION</b>			<b>\$4,455.19</b>

# VILLAGE OF HOFFMAN ESTATES

September 21, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
40407324 4528	CORE & MAIN LP	6' BURY COMPLETE MUELLER	\$6,590.00
40407324 4528	CORE & MAIN LP	TWENTY (20) COMPLETE MUEL	\$26,210.00
40407525 4608	BAXTER & WOODMAN,INC.	ENGINEERING SERVICES FOR	\$8,862.25
40407525 4608	MARC KRESMERY CONSTRUCTION LLC	CHIPPENDALE LIFT STATION	\$442,357.02
40407525 4609	BAXTER & WOODMAN,INC.	ENGINEERING SERVICES FOR	\$3,674.76
40407525 4609	HR GREEN, INC	PROFESSIONAL SERVICES	\$393.25
40407723 4542	SIEMENS INDUSTRY INC	PROFESSIONAL SERVICES	\$235,417.83
<b>CAPITAL PROJECTS</b>			<b>\$723,505.11</b>
 <b>TOTAL WATERWORKS AND SEWERAGE FUND</b>			 <b>\$773,198.55</b>
 <b>SEARS CENTRE OPERATING FUND</b>			
41000023 4414	FEDERAL EXPRESS CORP	SHIPPING	\$105.37
<b>TOTAL SEARS CENTRE OPERATING FUND</b>			<b>\$105.37</b>
 <b>INSURANCE FUND</b>			
46 1101	MICHAEL RAUCCI	REIM FOR SICK TIME	\$357.88
46700024 4579	ALEXIAN BROTHERS CORPORATE HEALTH	PHYSICALS	\$190.00
<b>TOTAL INSURANCE FUND</b>			<b>\$547.88</b>
 <b>2019 CAPITAL PROJECT FUND</b>			
64000023 4542	SIEMENS INDUSTRY INC	PROFESSIONAL SERVICES	\$275,173.37
<b>TOTAL 2019 CAPITAL PROJECT FUND</b>			<b>\$275,173.37</b>
 <b>2017 DEBT SERVICE</b>			
75000024 4543	AMALGAMATED BANK OF CHICAGO	PROFESSIONAL SERVICES	\$950.00
<b>TOTAL 2017 DEBT SERVICE</b>			<b>\$950.00</b>
 <b>2018 DEBT SERVICE</b>			
76000024 4574	AMALGAMATED BANK OF CHICAGO	PROFESSIONAL SERVICES	\$475.00
<b>TOTAL 2018 DEBT SERVICE</b>			<b>\$475.00</b>
 <b>BILL LIST TOTAL</b>			 <b>\$1,491,563.05</b>



SUPERION  
 DATE: 09/17/2020  
 TIME: 10:05:41

VILLAGE OF HOFFMAN ESTATES  
 CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 1  
 ACCTPA21

SELECTION CRITERIA: transact.t\_c='20' and transact.trans\_date between '20200912 00:00:00.000' and '20200917 00:00:00.000'  
 ACCOUNTING PERIOD: 9/20

FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	BUDGET UNIT	-----DESCRIPTION-----	SALES TAX	AMOUNT
0102	119447	09/14/20	10280	ILL. WORKERS' COMPENSATI	46700024	INJURY FUND PYMT	0.00	771.94
0102	119448	09/14/20	14550	CALL ONE	01404424	LANDLINES	0.00	4,301.82
0102	119448	09/14/20	14550	CALL ONE	40406724	LANDLINES	0.00	1,566.62
0102	119448	09/14/20	14550	CALL ONE	40406824	LANDLINES	0.00	55.70
0102	119448	09/14/20	14550	CALL ONE	01303324	LANDLINES	0.00	524.40
0102	119448	09/14/20	14550	CALL ONE	01556524	LANDLINES	0.00	52.40
TOTAL CHECK							0.00	6,500.94
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	01303124	VARIOUS SUPPLIES	0.00	6.98
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	01404424	VARIOUS SUPPLIES	0.00	28.82
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	01404523	VARIOUS SUPPLIES	0.00	22.17
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	01404524	VARIOUS SUPPLIES	0.00	183.34
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	01404623	VARIOUS SUPPLIES	0.00	82.79
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	01404623	VARIOUS SUPPLIES	0.00	87.79
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	01404723	VARIOUS SUPPLIES	0.00	87.90
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	01404824	VARIOUS SUPPLIES	0.00	985.66
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	40406723	VARIOUS SUPPLIES	0.00	82.91
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	40406724	VARIOUS SUPPLIES	0.00	132.20
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	40406724	VARIOUS SUPPLIES	0.00	46.72
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	40406724	VARIOUS SUPPLIES	0.00	396.04
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	40406724	VARIOUS SUPPLIES	0.00	170.64
0102	119449	09/16/20	4065	THE HOME DEPOT #1904	40406824	VARIOUS SUPPLIES	0.00	127.24
TOTAL CHECK							0.00	2,441.20
TOTAL CASH ACCOUNT							0.00	9,714.08
TOTAL FUND							0.00	9,714.08
TOTAL REPORT							0.00	9,714.08

SUPERION  
DATE: 09/17/2020  
TIME: 10:04:43

VILLAGE OF HOFFMAN ESTATES  
CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 1  
ACCTPA21

SELECTION CRITERIA: transact.t\_c='20' and transact.trans\_date between '20200904 00:00:00.000' and '20200910 00:00:00.000'  
ACCOUNTING PERIOD: 9/20

FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	BUDGET UNIT	-----DESCRIPTION-----	SALES TAX	AMOUNT
0102	117461 V	03/03/20	18792	MR ACE LLC	01	SALES TAX INCENTIVE YR	0.00	-16,811.12
0102	117870 V	04/07/20	20090	NWPA	01201222	ADMISSION	0.00	-50.00
0102	119444	09/04/20	18792	MR ACE LLC	01	SALES TAX ENCENITIVE	0.00	16,811.12
0102	119445	09/08/20	20346	PETER MERKEL	01	C-PAL LOAN	0.00	1,500.00
0102	119446	09/10/20	19229	JEWEL FOOD STORES	01101123	BEVERAGES & SUPPLIES	0.00	164.79
TOTAL CASH ACCOUNT							0.00	1,614.79
TOTAL FUND							0.00	1,614.79
TOTAL REPORT							0.00	1,614.79

Detail of Wire/ACH Activity  
 For the Period 08/01/20 - 08/31/20

<u>Date</u>	<u>Vendor</u>	<u>Description</u>	<u>Source of Funds</u>	<u>Amount</u>
08/03/20	IPBC	Insurance Premium	General	\$ 645,429.64
08/03/20	Payment Express	Credit Card Merchant Fees 07/20	General, Water & Sewer	\$ 35.25
08/05/20	IMRF	Accelerated Payment	General Funds	\$ 6,921.13
08/07/20	Employer's Claim Service	Workers Comp Claims	Insurance	\$ 21,392.09
08/10/20	IMRF	IMRF July 2020 Payroll Costs	Various	\$ 187,771.47
08/12/20	TCT SRL	HVAC Additive Fluid	General Funds	\$ 3,852.31
08/20/20	Neopost	Replenish Postage Machine	General, Water & Sewer	\$ 1,600.00
08/20/20	JAWA	Monthly Water Usage	Water & Sewer	\$ 798,626.00
08/20/20	SWANCC	Monthly Tipping Fees	Municipal Waste System	\$ 53,803.49
08/20/20	Sebis	Postage Deposit for Water Bills	Water & Sewer	\$ 6,000.00
08/25/20	CCMSI	General Liability Claims	EDA	\$ 16,185.00
	TOTAL			\$ 1,741,616.38

VILLAGE OF HOFFMAN ESTATES

**AN ORDINANCE GRANTING A VARIATION TO PREMISES AT  
1230 HUNTERS RIDGE WEST, HOFFMAN ESTATES, ILLINOIS**

WHEREAS, the Planning and Zoning Commission, at a public hearing duly called and held according to law on August 19, 2020, considered the request by Charles and Barbara Barrett (owners) of the property commonly known as 1230 Hunters Ridge West, and shown on Exhibit "A" attached hereto and made a part hereof, to consider the request for a variation from Section 9-5-3-D-5 of the Zoning Code to allow a patio on the property located at 1230 Hunters Ridge West; and

WHEREAS, the Planning and Zoning Commission made certain Finding of Fact attached hereto and made a part hereof as Exhibit "B" and recommended approval of a setback variation to the Board of Trustees; and

WHEREAS, the Corporate Authorities have received and considered said recommendation; and

WHEREAS, the proposed variation has met the standards of Section 9-1-15-C of the Zoning Code of the Hoffman Estates Municipal Code; and

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: The Corporate Authorities hereby find that the facts and statements contained in the preamble of this Ordinance are true.

Section 2: A variation authorized under Section 9-5-3-D-5 of the Zoning Code is hereby granted to Charles and Barbara Barrett (owners) to allow a patio to be set back nine feet (9') from the corner side lot line instead of the minimum required twenty-six feet (26') on the property located at 1230 Hunters Ridge West.

Section 3: The variation is granted upon the following conditions:

- a) The owners must obtain a building permit for the proposed patio and meet all applicable code requirements.
- b) The improvements shall substantially conform to the site plan submitted with this application.

Section 4: The Village Clerk is hereby authorized to publish this Ordinance in pamphlet form.

Section 5: This Ordinance shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2020

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Michael Gaeta	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
Mayor William D. McLeod	_____	_____	_____	_____

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

Published in pamphlet form this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

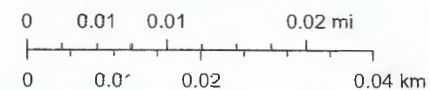
# 1230 Hunters Ridge West



7/17/2020, 9:19:41 AM

- +— Railroad
- Municipal Boundary
- ▭ Parcel
- ▭ Green: Band\_2
- ▭ Street Name
- ▭ Surrounding Parcel
- 2018 Aerial
- ▭ Blue: Band\_3
- ▭ Red: Band\_1

1:1,128



Source: Esri, Maxar, GecEye, Earthstar Geographics, CNES/Airbus DS.

Web AppBuilder for ArcGIS  
Kane County IL/Ayres |

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Planning and Zoning Commission of the Village of Hoffman Estates will hold a public hearing at the request of Charles and Barbara Barrett (owners and applicants) to consider a Variation per Section 9-5-3-D-5 of the Zoning Code to allow a setback reduction to permit a patio to be located nine (9) feet from the corner side lot line instead of the minimum required twenty-six (26) feet for the property at 1230 Hunters Ridge West.

P.I.N.: 06-09-306-002-0000

The hearing will be held on Wednesday, August 19, 2020 at 7:00 p.m. in the Hoffman Estates Municipal Building, 1900 Hassell Road, Hoffman Estates, IL.

Eva Combs, Chairperson  
Planning and Zoning Commission

To be published by Paddock Publications on Tuesday, August 4, 2020.



VILLAGE OF HOFFMAN ESTATES  
PLANNING AND ZONING COMMISSION  
**FINDING OF FACT**

PROJECT NO.: 2020-013P

VILLAGE BOARD MEETING DATE: SEPTEMBER 8,  
2020

PETITIONER(S): Charles and Barbara Barrett

PROJECT ADDRESS: 1230 HUNTERS RIDGE WEST. ZONING DISTRICT: R-3, ONE-FAMILY RESIDENCE

Does the Planning and Zoning Commission find that this request meets the Standards for a Variation (Section 9-1-15-C)?  YES  NO

Recommendation: **APPROVAL**

Vote: 9 Ayes 0 Nays 2 Absent

PZC MEETING DATE: AUGUST 19, 2020

STAFF ASSIGNED: **KEVIN ANDERSON**

**Request by Charles and Barbara Barrett (owners) for a Variation from Section 9-5-3-D-5 of the Zoning Code to allow a patio to be setback nine (9) feet from the corner side lot line instead of the minimum required twenty-six (26) feet for the property located at 1230 Hunters Ridge West:**

1. The owner must obtain a building permit for the proposed patio and meet all applicable code requirements.
2. The improvements shall substantially conform to the Site Plan submitted with this request.

FINDING

The Planning & Zoning Commission heard the request from Charles and Barbara Barrett to permit the construction of a patio addition at their residence. Mr. Barrett indicated that the location of the patio door on the corner side of the house makes it more reasonable to place the patio on this side of the house as well.

The Commission noted that the fence surrounding the property minimizes any potential impact to the neighbors.

Two conditions are included to ensure that the deck is constructed as proposed.

The Commission considered the Standards for a Variation and determined that the proposed use met the Standards. The Commission voted unanimously to recommend approval of the request.

AUDIENCE COMMENTS

Staff received one letter of support from the Petitioner's neighbor.

PLANNING AND ZONING COMMISSIONERS  
Chairperson Eva Combs Myrene Iozzo

ROLL CALL VOTE  
9 Ayes



Vice-Chairman Greg Ring  
Adam Bauske  
Tom Burnitz  
Lon Harner  
Lenard Henderson

Minerva Milford  
Nancy Trieb  
Sohita Patel  
Denise Wilson

0 Abstain  
2 Absent (Patel, Henderson)

**MOTION PASSED**

The following attachments are hereby incorporated as part of this Finding of Fact:

- Staff Report
- Petitioner Application & Submittals
- Legal Notice & Location Map

ORDINANCE NO. \_\_\_\_\_ - 2020

VILLAGE OF HOFFMAN ESTATES

AN ORDINANCE AMENDING  
SECTION 6-2-1-HE-11-1302-A OF THE  
HOFFMAN ESTATES MUNICIPAL CODE

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: That Section 6-2-1-HE-11-1302-A, ADDITIONAL NO PARKING STREETS AND AREAS, of the Hoffman Estates Municipal Code be amended by deleting sub-section 279, and renumbering sub-sections 280 through 306 to be 279 through 305.

Section 2: That the Village Clerk is hereby authorized to publish this ordinance in pamphlet form.

Section 3: That this Ordinance shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2020

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Michael Gaeta	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
President William D. McLeod	_____	_____	_____	_____

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

Published in pamphlet form this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

VILLAGE OF HOFFMAN ESTATES

**A RESOLUTION SUPPORTING A COOK COUNTY CLASS 6B CLASSIFICATION  
RENEWAL APPLICATION FOR PROPERTY TAX ASSESSMENT PURPOSES FOR  
THE EXISTING DMG MORI FACILITY  
LOCATED AT 2400 HUNTINGTON BOULEVARD**

WHEREAS, the Cook County Real Property Assessment Classification Ordinance requires the Village's support and consent for an application for a 6B renewal real estate classification under Sec. 74-63 (7); and

WHEREAS, the corporate authorities have received a renewal request from DMG MORI USA, INC ("DMG") to support and consent to the filing of a renewal application for a Class 6B Tax Incentive for the property located at 2400 Huntington Boulevard, in Hoffman Estates, Illinois, (PIN: 01-36-402-010) (the "Property"), as legally described in Exhibit A; and

WHEREAS, DMG intends to continue to use the property for industrial purposes, including CNC machining and industrial automation solutions; and

WHEREAS, the corporate authorities have received information, letters and testimony regarding said request, including an Economic Disclosure Statement in accordance with the Cook County Board; and

WHEREAS, DMG cannot make this continued financial commitment without a commitment of support from the Village for a Cook County 6B real estate classification; and

WHEREAS, the continued investment would result in significant economic and fiscal impacts for the Village of Hoffman Estates and Cook County; and

WHEREAS, the Village is willing to assist DMG in receiving the Class 6B Tax Incentive renewal for the Property, provided the Village receives certain assurances prior to the date of this Resolution from DMG relating to its intent to continue operation of DMG business in the Village and convert the Property to its use which results in the Property being utilized as the North American Headquarters and the Central Region Headquarters (or by such other name as determined by DMG to meet a similar intent) by November 1, 2029; and

WHEREAS, DMG will support the Hoffman Estates community and be members of organizations such as the Golden Corridor Advanced Manufacturing Partnership, Next Level Northwest, or the Hoffman Estates Chamber of Commerce and Industry; and

WHEREAS, DMG will, on an annual basis, provide the Village with the number of employees at the Facility, along with documentation from the Cook County Assessor and DMG that depicts the land value and all line item improvements associated with the Subject Property and the Facility, as well as the new replacement cost (i.e., the Addition's market value) assigned to the Subject Property and the Facility by the Cook County Assessor; and

WHEREAS, the Village grants DMG the right to cure any failures of DMG within a reasonable and prompt manner; and

WHEREAS, the industrial use of the Property is necessary and beneficial to the local economy; and

WHEREAS, it is in the best interests of the Village of Hoffman Estates and its residents to attract and retain new and diverse businesses and support and consent to an application for a Cook County 6B renewal real estate classification for the subject property.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: That the Village of Hoffman Estates supports and consents to DMG's filing of a Class 6B Classification renewal application with respect to the Property and finds Class 6B classification under the Cook County Real Estate Classification System necessary for development to occur on the Property.

Section 2: The Village of Hoffman Estates finds that a renewal of the incentive is necessary for DMG to continue operations at its current location and maintain its staff, and that without such designation, the enterprise would not be economically viable causing the property to be in imminent risk of becoming vacant and unused.

Section 3: That the Village Clerk shall certify a copy of this Resolution and send a certified copy to the office of the Assessor of Cook County.

Section 4: That this Resolution shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2020

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Michael Gaeta	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
Mayor William D. McLeod	_____	_____	_____	_____

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

VILLAGE OF HOFFMAN ESTATES

**A RESOLUTION SUPPORTING A COOK COUNTY CLASS 6B CLASSIFICATION  
RENEWAL APPLICATION FOR PROPERTY TAX ASSESSMENT PURPOSES FOR  
THE EXISTING DMG MORI FACILITY  
LOCATED AT 2400 HUNTINGTON BOULEVARD**

WHEREAS, the Cook County Real Property Assessment Classification Ordinance requires the Village's support and consent for an application for a 6B renewal real estate classification under Sec. 74-63 (7); and

WHEREAS, the corporate authorities have received a renewal request from DMG MORI USA, INC ("DMG") to support and consent to the filing of ~~an~~ renewal application for a Class 6B Tax Incentive for the property located at 2400 Huntington Boulevard, in Hoffman Estates, Illinois, (PIN: 01-36-402-010) (the "Property"), as legally described in Exhibit A; and

WHEREAS, DMG intends to continue to use the property for industrial purposes, including CNC machining and industrial automation solutions; and

WHEREAS, the corporate authorities have received information, letters and testimony regarding said request, including an Economic Disclosure Statement in accordance with the Cook County Board; and

WHEREAS, DMG cannot make this continued financial commitment without a commitment of support from the Village for a Cook County 6B real estate classification; and

WHEREAS, the continued investment would result in significant economic and fiscal impacts for the Village of Hoffman Estates and Cook County; and

WHEREAS, the Village is willing to assist DMG in receiving the Class 6B Tax Incentive renewal for the Property, provided the Village receives certain assurances prior to the date of this Resolution from DMG relating ~~thereto~~ the-its intent to continued operation of DMG business in the Village and converts the Property to ~~the-its use which results in the Property being utilized as~~ the North American Headquarters and the Central Region Headquarters (or by such other name as determined by DMG to meet a similar intent) by ~~December 31, 2026~~ November 1, 2029; and

WHEREAS, DMG will support the Hoffman Estates community and be members of organizations such as the Golden Corridor Advanced Manufacturing Partnership, Next Level Northwest, or the Hoffman Estates Chamber of Commerce and Industry; and

WHEREAS, DMG will, on an annual basis, provide the Village with the number of employees at the Facility, along with documentation from the Cook County Assessor and DMG that depicts the land value and all line item improvements associated with the Subject Property and the Facility, as well as the new replacement cost (i.e., the Addition's market value) assigned to the Subject Property and the Facility by the Cook County Assessor; and

WHEREAS, the Village grants DMG the right to cure any failures of DMG within a reasonable and prompt manner; and

WHEREAS, the industrial use of the Property is necessary and beneficial to the local economy; and

WHEREAS, it is in the best interests of the Village of Hoffman Estates and its residents to attract and retain new and diverse businesses and support and consent to an application for a Cook County 6B renewal real estate classification for the subject property.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: That the Village of Hoffman Estates supports and consents to DMG's filing of a Class 6B Classification renewal application with respect to the Property and finds Class 6B classification under the Cook County Real Estate Classification System necessary for development to occur on the Property.

Section 2: The Village of Hoffman Estates finds that a renewal of the incentive is necessary for DMG to continue operations at its current location and maintain its staff, and that without such designation, the enterprise would not be economically viable causing the property to be in imminent risk of becoming vacant and unused.

Section 3: That the Village Clerk shall certify a copy of this Resolution and send a certified copy to the office of the Assessor of Cook County.

Section 4: That this Resolution shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2020

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Michael Gaeta	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
Mayor William D. McLeod	_____	_____	_____	_____

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

VILLAGE OF HOFFMAN ESTATES

A RESOLUTION AUTHORIZING THE VILLAGE PRESIDENT TO ENTER INTO A PURCHASE AND SALE AGREEMENT BETWEEN THE VILLAGE OF HOFFMAN ESTATES AND ABYGOLF INC. (75 AND 85 E. GOLF ROAD PROPERTIES)

WHEREAS, Article VII, Section 6 of the 1970 Illinois Constitution authorizes the Village of Hoffman Estates and the ABYGOLF INC. to contract upon matters of mutual interest; and

WHEREAS, the Village of Hoffman Estates and the ABYGOLF INC. wish to enter into a Purchase and Sale Agreement for a certain parcel of land with a common address of 75 and 85 E. Golf Road, Hoffman Estates, Illinois, and a certain strip of land immediately west and adjacent to the Golf Road Development Parcel as depicted and/or legally described on Exhibit A to the attached agreement.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: That the Village President of the Village of Hoffman Estates is hereby authorized to sign the Purchase and Sale Agreement between the Village of Hoffman Estates and ABYGOLF INC.

Section 2: That this Resolution shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2020

Table with 5 columns: VOTE, AYE, NAY, ABSENT, ABSTAIN. Rows list Village officials: Trustee Karen V. Mills, Trustee Anna Newell, Trustee Gary J. Pilafas, Trustee Gary G. Stanton, Trustee Michael Gaeta, Trustee Karen Arnet, and President William D. McLeod.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

## PURCHASE AND SALE AGREEMENT

THIS PURCHASE AND SALE AGREEMENT (“Agreement”) is made and entered into this \_\_\_ day of \_\_\_\_\_, 2020 (“Effective Date”) between the Village of Hoffman Estates, a municipal corporation (“Seller”) and ABYGOLF, INC, an Illinois Corporation (“Purchaser”).

In consideration of the covenants and agreements contained herein, the parties hereby agree as follows:

1. **Property to be Purchased.** Seller is the owner of a certain parcel of land (“Seller’s Parcel”) legally described on **Exhibit A** attached hereto, with a common address of 75 and 85 E. Golf Road, Hoffman Estates, Illinois (PINs 07-15-200-047-0000 & 07-15-200-048-0000). Subject to compliance with the terms and conditions of this Agreement, Seller shall sell to Purchaser and Purchaser shall purchase from Seller the aforementioned property together with all easements, tenements, hereditaments, and appurtenances belonging thereto (collectively the “Property”). Title shall be conveyed via a Warranty Deed, subject to exceptions shown on public record.

2. **Purchase Price.** The purchase price for the Property (“Purchase Price”) shall be Eight Hundred Thousand and No/100ths Dollars (\$800,000.00). Purchaser shall pay an amount of Twenty Five Thousand and 00/100 Dollars (\$25,000.00) (the “Earnest Money”) to Seller within two (2) business days after the Effective Date, with the balance to be paid by immediately available funds at the closing hereunder.

3. **Title and Survey.** Seller agrees to convey fee simple title in the Property to Purchaser subject only to such exceptions to title as are defined herein as the Permitted Exceptions.

A. Seller shall deliver to Purchaser a title commitment for an owner’s title insurance policy for the amount of the purchase price (the “Commitment”). The Permitted Exceptions shall be deemed to include the following: (a) any taxes, charges and assessments levied and/or assessed against the Property or any portion thereof that are not yet due and payable, (b) the rights, if any, of any utility or quasi-utility company to maintain lines, pipes, wires, cables, poles and distribution boxes and equipment in, under, over and upon the Property, as contained within the title commitment and survey, and to be insured under a title insurance policy under terms and conditions as contained within the title commitment and/or standard commitments of the issuing title company, (c) any encumbrances, claims or other matters arising on account of, through or under Purchaser, its employees, agents, contractors and consultants, or any act, omission, fault or neglect of Purchaser, its employees, agents, contractors and consultants, and (d) title exceptions pertaining to liens or encumbrances of a definite or ascertainable amount which may be removed by the payment of money at



the closing and which the Seller shall so remove on or before the closing, (e) any items identified on Schedule B of the Commitment.. The Commitment shall be conclusive evidence of good title as therein shown to all matters insured by the policy, subject only to the exceptions as therein stated.

B. Seller shall at the time of closing provide Purchaser an updated survey of the Property.

C. If the Commitment or survey discloses other matters detracting from or defects in the title or survey of the Property, Purchaser may within five (5) business days after receipt of the last of the Commitment or Survey; (i) waive such objections; (ii) cancel and terminate this Agreement by notice in writing to Seller; or (iii) give written notice to Seller to attempt to cure such objections and allow Seller thirty (30) days within which to cause the same to be cured. In the event that Seller cannot cure any defect of the title or Survey within said cure period, Seller may terminate this Agreement or Purchaser, at its option, may waive such defects and close in accordance with the terms and conditions of this Agreement.

4. **Condemnation.** If prior to the closing the Property is the subject of an action in eminent domain or a proposed taking by a governmental authority, whether temporary or permanent, Purchaser and Seller shall each have the right to terminate this Agreement upon notice to the other, and all Earnest Money heretofore paid by Purchaser shall be refunded to Purchaser if Purchaser has performed all of its obligations hereunder. If neither party exercises its right of termination, any and all proceeds arising out of such eminent domain or taking shall be assigned to or paid over to the Purchaser on the Closing Date.

5. **Representations.**

A. Seller represents and warrants to Purchaser (i) that it has the right, power and authority to enter into this Agreement, and the persons executing this Agreement on behalf of Seller have been duly and validly authorized by Seller to enter into this Agreement and have the right, power and authority to enter into this Agreement and bind Seller, (ii) that Seller has not received any currently outstanding written notices from any governmental authority of any currently pending condemnation of all or any portion of the Property; (iii) that it has no knowledge of the presence of: any hazardous substances on the Property; of any spills, releases, discharges or disposal of hazardous substances that have occurred or are presently occurring on or onto the Property; or of any spills or disposal of hazardous substances that have occurred or are occurring off the Property as a result of any operation or use of the Property; that any portion of the Property is located in U.S. wetlands, flood plain or other special or environmentally protected area or has ever been used for a landfill, gas station, dry cleaner, dump site or for the generation, treatment, handling, manufacture, storage or distribution of hazardous

substances; or there are underground storage tanks on the Property; other than those items contained in Phase I environmental reports dated August 23, 2012.

B. Purchaser represents and warrants to Seller that it has written evidence (i) as to their the right, power and authority to enter into this Agreement, and the persons executing this Agreement on behalf of Purchaser have been duly and validly authorized by Purchaser to enter into this Agreement and have the right, power and authority to enter into this Agreement and bind Purchaser, (ii) that it has received approval from the Popeyes Louisiana Kitchen, Inc. ("Popeyes") to construct and operate a drive-thru restaurant on the Property, and (iii) Purchaser has sufficient funds to purchase the property and develop the site in accordance with the Concept Site Plan attached as **Exhibit B**.

C. All representations, covenants and warranties set forth in this paragraph 5 shall be continuing and shall be true and correct in all material respects on and as of the Closing with the same force and effect as if made at that time, and Seller shall deliver an affidavit or certificate at Closing stating such.

6. **Closing.** The closing of the purchase and sale shall take place not more than 180 days after the Effective Date. The closing shall take place at the office of the title company that has issued the title commitment.

7. **Possession.** Possession by Purchaser shall take place upon closing.

8. **Seller's Deliveries at Closing.** At or prior to the Closing Date, Seller shall deliver, or cause to be delivered, to Purchaser the following items:

A. Warranty Deed substantially in customary form, subject only to the exceptions shown on public record and any other exceptions accepted by Purchaser.

B. An affidavit of Seller containing the information required pursuant to Section 1445(b)(2) of the Internal Revenue Code, as amended ("Code").

C. An affidavit of title.

D. ALTA statements.

E. Transfer declarations required to be executed by Seller.

F. A counterpart original of the closing statement.

G. Any other documents and instruments that may be required by this Agreement to be delivered by Seller at closing or reasonably required of Seller to effectuate the transactions contemplated by this Agreement.

9. **Purchaser's Deliveries at Closing.** At or prior to the Closing Date, Purchaser shall deliver, or cause to be delivered, to Seller the following items:

- A. Transfer declarations required to be executed by Purchaser.
- B. A counterpart original of the closing statement.
- C. Any other documents and instruments that may be required by this Agreement to be delivered by Purchaser at closing or reasonably required of Purchaser to effectuate the transactions contemplated by this Agreement.
- D. A \$50,000 escrow with the Seller held by the title company ensuring construction of a Popeyes within 18 months of the Closing Date, to be released upon completion of construction, subject to Paragraph 14(P).
- E. A plat of survey and plat of consolidation (See Paragraph 10 (v)) of the property as show in **Exhibit C**.

10. **Closing Costs.** The following costs and expenses shall be paid as follows in connection with the closing:

- A. Seller shall pay:
  - (i) The standard premium charges for the Commitment and Title Policy (including extended coverage over the general exceptions but excluding any endorsements requested by Purchaser).
  - (ii) All state and county transfer taxes imposed on the conveyance, and local transfer taxes if Seller is the party responsible for local transfer taxes shall be as set forth by statute or local ordinance.
  - (iii) One-half of any escrow fee or closing fee to be charged by the title company.
  - (iv) Seller's attorneys' fees.
  - (v) The cost of the Survey and Plat of Consolidation and shall credit the Purchaser in the amount not to exceed \$9,000.00.
- B. Purchaser shall pay the following costs in connection with the closing:

- (i) The charges for any endorsements to the Commitment and Title Policy that Purchaser may request.
- (ii) All local transfer taxes imposed on the conveyance if Purchaser is the party responsible for local transfer taxes shall be as set forth by statute or local ordinance.
- (iii) The cost of recording the Warranty Deed and any mortgage, easement or other documents or agreements that Purchaser elects to have or requires be recorded.
- (iv) One-half of any escrow fee or closing fee to be charged by the title company.
- (v) Purchaser's attorneys' fees.
- (vi) The standard premium charges for the Loan Policy (including any endorsements).
- (vii) The cost of any tests and/or examinations Purchaser might elect to perform including environmental assessments.
- (viii) All brokerage and sales fees from this transaction will be the responsibility of the Purchaser to pay. Purchaser shall pay David Caplan a broker commission of \$30,000 for this transaction.

11. **Prorations and Adjustments.** There will be no Prorations and Adjustments. For real estate tax purposes, the property is presently tax-exempt. Notwithstanding the above, if a tax bill is issued for the period of Seller's ownership of the Property, Purchaser has the right to seek tax exemption status from Cook County in cooperation with the Seller for the applicable portion.

12. **Due Diligence Period.** Purchaser shall have a period of sixty (60) days from the Effective Date (the "Due Diligence Period") to perform an inspection of the Property. In the event Purchaser, in its sole discretion, determines during the Due Diligence Period that the Property is not suitable, Purchaser may terminate this Agreement. In such event, Purchaser shall notify Seller in writing of its election to terminate on or before the last day of the Due Diligence Period. In such event the Earnest Money shall be refunded to Purchaser and this Agreement shall be deemed terminated. During the Due Diligence Period, Purchaser, its agents, employees or representatives, shall have reasonable physical access to the Property to conduct such studies and inspections as are deemed necessary by Purchaser in the performance of its due diligence. Seller shall give to Purchaser, its agents, employees and representatives, reasonable access to all the information, surveys, plans, specifications, engineering or environmental studies, and other documents that Seller, its

agents or employees, have within their possession or control which pertain to the Property.

13. **Remedies.**

A. If prior to or on the Closing Date Seller defaults in performing any of Seller's obligations under this Agreement, and fails to cure such default after ten (10) days written notice from Purchaser, Purchaser may (i) terminate this Agreement, or (ii) seek to enforce specific performance in respect of conveyance of the Property in accordance with the terms of this Agreement. Such alternate rights and remedies (i.e., clauses (i) and (ii) above) shall be Purchaser's sole and exclusive rights and remedies on account of Seller defaults.

B. If Purchaser shall default in the performance of any of Purchaser's agreements and obligations under this Agreement to purchase the Property, and fails to cure such default after ten (10) days written notice from Seller, Seller may elect to either (i) terminate this Agreement, or (ii) seek to enforce specific performance in respect of conveyance of the Property in accordance with the terms of this Agreement. Such alternate rights and remedies (i.e. clauses (i) and (ii) above) shall be Seller's sole and exclusive rights and remedies on account of Purchaser's defaults.

14. **Miscellaneous.** The following general provisions govern this Agreement:

A. **No Waivers.** The waiver by either party hereto of any condition or the breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of any other condition or of any subsequent breach of the same or of any other term, covenant or condition herein contained. Either party, in its sole discretion may waive any right conferred upon such party by this Agreement, provided that such waiver shall only be made by giving the other party written notice specifically describing the right waived.

B. **Time of Essence.** Time is of the essence of this Agreement.

C. **Governing Law.** This Agreement is made and executed under and in all respects to be governed and construed by the laws of the State of Illinois and the parties hereto hereby agree and consent and submit themselves to the Circuit Court of Cook County, Illinois.

D. **Notices.** All notices and demands given or required to be given by any party hereto to any other party shall be deemed to have been properly given if and when delivered in person (with verification of receipt), one (1) business day after deposited with an overnight courier service (e.g. Federal Express and UPS) for next business day delivery or three (3) business days

after having been deposited with the U.S. Postal Service and sent by registered or certified mail, postage prepaid, addressed as follows (or sent to such other address as any party shall specify to the other party pursuant to the provisions of this Section) and sent by email:

If to Seller: Village of Hoffman Estates  
1900 Hassell Road  
Hoffman Estates, IL 60169  
Attn: William D. McLeod, Village President  
Bill.McLeod@HoffmanEstates.org

With a copy to: Village of Hoffman Estates  
1900 Hassell Road  
Hoffman Estates, IL 60169  
Attn: Village Clerk  
Bev.Romanoff@HoffmanEstates.org

Village of Hoffman Estates  
1900 Hassell Road  
Hoffman Estates, IL 60169  
Attn: Village Manager

If to Purchaser: Aby Mohamed  
7304 Yorkshire Street  
Joliet, IL 60431  
Attn: Aby Mohammed  
abysidi@gmail.com

With a copy to: Horwitch Goldstone & Shaw LLC  
601 Skokie Blvd, Ste 306  
Northbrook, IL 60062  
Attn: David Horwitch  
dhorwitch@hgslegal.com

In the event either party delivers a notice by facsimile, as set forth above, such party agrees to on the same day deposit the originals of the notice in a post office, branch post office, or mail depository maintained by the U.S. Postal Service, postage prepaid and addressed as set forth above. Such deposit in the U.S. Mail shall not affect the deemed delivery of the notice by facsimile, provided that the procedures set forth above are fully complied with. Any party, by notice given as aforesaid, may change the address to which subsequent notices are to be sent to such party. Any notice or demand by any party may be effectively given by such party's attorney.

E. Assignability. This Agreement and the rights set out herein may not be assigned or sold by Purchaser or Seller.

F. Invalidity. If for any reason any term or provision of this Agreement shall be declared void and unenforceable by any court of law or equity, it shall only affect such particular term or provision of this Agreement and the balance of this Agreement shall remain in full force and effect and shall be binding upon the parties hereto.

G. Gender and Number. Within this Agreement words of any gender shall be held and construed to include any other gender and words in the singular number shall be held and construed to include the plural, unless the context otherwise requires.

H. No Recordation. Neither this Agreement nor any memorandum of other evidence thereof may be recorded against Seller's Parcel or any portion thereof (including, without limitation, the Property).

I. Disclosure. In accordance with Illinois law, 50 ILCS 105/3.1, simultaneously with the execution of this Agreement by the parties, the Purchaser or an authorized managing member thereof shall submit an affidavit affirming under penalties of perjury to the Village disclosing the identity of every owner and beneficiary who shall obtain any interest, real or personal, in the Property, and every shareholder entitled to receive more than 7½% of the total distributable income of any corporation after having obtained such an interest in the Property or, alternatively, if a corporation's stock is publicly traded, a sworn affidavit by an officer of the Purchaser or its managing agent that there is no readily known individual who shall obtain a greater than 7½% percent interest, real or personal, in the Property or the Property. The affidavit shall be substantially similar to the one described in **Exhibit D**. Said affidavit shall be updated, as necessary.

J. As Is. As a material inducement to Seller to execute this Agreement, Purchaser agrees, represents and warrants that, except as otherwise set forth herein (i) prior to closing, Purchaser will have fully examined and inspected the Property, together with any documents and materials with respect to the Property which Purchaser deems necessary or appropriate in connection with its investigation and examination of the Property, (ii) Purchaser will have accepted and will be fully satisfied in all respects with the foregoing and with the physical condition, environmental condition, value, financing status, and prospects of the Property, (iii) the Property will be purchased by Purchaser "As Is" and, upon the closing, Purchaser shall assume responsibility and liability for the ownership, operation and physical condition, of the Property, whenever such condition may have arisen, whether prior to, on, or after the Closing Date, (iv) Purchaser will have decided to purchase the Property

solely on the basis of its own independent investigation. Purchaser hereby acknowledges and agrees that Seller has not made, does not make, and has not authorized anyone else to make any representation and warranty as to the past, present or future physical condition, environmental condition, value, financing status and prospects, or any other matter or thing pertaining to the Property, except as expressly set forth herein. SELLER MAKES NO WARRANTY OR REPRESENTATION, EXPRESS OR IMPLIED OR ARISING BY OPERATION OF LAW, INCLUDING, WITHOUT LIMITATION, ANY WARRANTY OF CONDITION, HABITABILITY, MERCHANTABILITY, OR FITNESS FOR A PARTICULAR PURPOSE IN CONNECTION WITH THE PROPERTY, EXCEPT (IF SUCH BE THE CASE) AS EXPRESSLY SET FORTH HEREIN. Seller shall not be liable for, or be bound by, any verbal or written statements, representations, real estate broker's "setups" or information pertaining to the Property furnished by any real estate broker, agent, employee, servant or any other person.

K. Business Days. If the Closing Date or any other date described in this Agreement by which one party hereto must give notice to the other party hereto or must fulfill an obligation is a Saturday, Sunday or a day observed by the Federal government or by the State of Illinois government as a legal holiday, then such Closing Date or such other date shall be automatically extended to the next succeeding day which is not a Saturday, Sunday or legal holiday.

L. Construction. This Agreement shall not be construed more strictly against one party than against the other party merely by virtue of the fact that it may have been prepared primarily by counsel for one of the parties, it being recognized that both Purchaser and Seller have contributed substantially and materially to the preparation of this Agreement.

M. Exhibits. The following exhibits are attached hereto and made a part hereof or including herein by reference and made a part hereof:

- Exhibit A – Legal Description
- Exhibit B – Concept Site Plan
- Exhibit C – Plat of Survey
- Exhibit D – Disclosure Affidavit

N. Complete Agreement. All understandings and agreements heretofore had between are merged into this Agreement which alone fully and completely expresses this Agreement may be changed only in writing signed by all of the parties hereto.

O. Conditions Precedent to Purchaser's Obligation to Close. Purchaser's obligation hereunder to close shall be contingent upon and subject to the



following conditions, any of which Purchaser may waive by notice, in writing, to Seller at any time prior to the Closing Date:

- (a) That the warranties and representations made by Seller in paragraph 5 of this Agreement shall be true and correct in all material respects on and as of the Closing Date with the same force and effect as though made on and as of such date.
- (b) That Seller shall have performed all covenants and obligations and complied with all conditions required by this Agreement to be performed or complied with by it on or before the Closing Date.
- (c) The title company must provide an owner's title insurance policy in an amount equal to the full Purchase Price for the Property including extended coverage over the general exceptions, insuring in Purchaser a good and marketable fee simple title to the Property, subject to exceptions shown on public records.
- (d) All construction and site plan approvals have been issued by Seller for the construction of the Popeyes restaurant with drive-thru, provided the Purchaser has complied with all State, County and Local laws, including but not limited to, the site plan approval process in the Village Code.
- (e) The Plat of Consolidation has been completed and will be recorded prior to Closing combining Lot 1 and Outlot A as set forth on **Exhibit A**.

If any condition precedent, above, to the Closing has not been satisfied or waived by Purchaser as of the Closing Date then, after thirty (30) days prior written notice to Seller with an opportunity to cure, at Purchaser's option, (i) this Agreement shall be canceled and terminated with all Earnest Money returned to Purchaser; or (ii) Purchaser may postpone the Closing until such conditions precedent are completed.

P. Termination. Notwithstanding any other provisions of this Agreement, anytime after 180 days of the Effective Date both the Seller and Purchaser have an absolute right to cancel and terminate this Agreement with Earnest Money returned to Purchaser. However, subject to the last sentence in this paragraph, Seller shall not have the right to terminate this Agreement so long as (i) Purchaser has made the necessary applications for the construction and site plan approvals, the construction of the Popeyes restaurant, and the Plat of Consolidation, or (ii) the conditions precedent set forth in O above have not been satisfied or waived by Purchaser. Purchaser shall have 30 days to modify any applications that are not approved by Seller. In the event that Purchaser does not provide modified applications within

such 30 day period, Seller's right to terminate this Agreement after 180 days of the Effective Date shall be in full force and effect.

Notwithstanding, any other provisions of this paragraph, in order to obtain the Warranty Deed at Closing, Purchaser must make a timely payment of the Purchase Price at Closing.

[EXECUTION PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year set forth above.

PURCHASER:  
ABYGOLF, INC,  
an Illinois Corporation

SELLER:  
VILLAGE OF HOFFMAN ESTATES,  
a municipal corporation

By: 

By: \_\_\_\_\_

Name: Mohamed Oussia  
          Mohamed

Name: \_\_\_\_\_

Its: President

Its: \_\_\_\_\_

Date: 9-10-2020

Date: \_\_\_\_\_

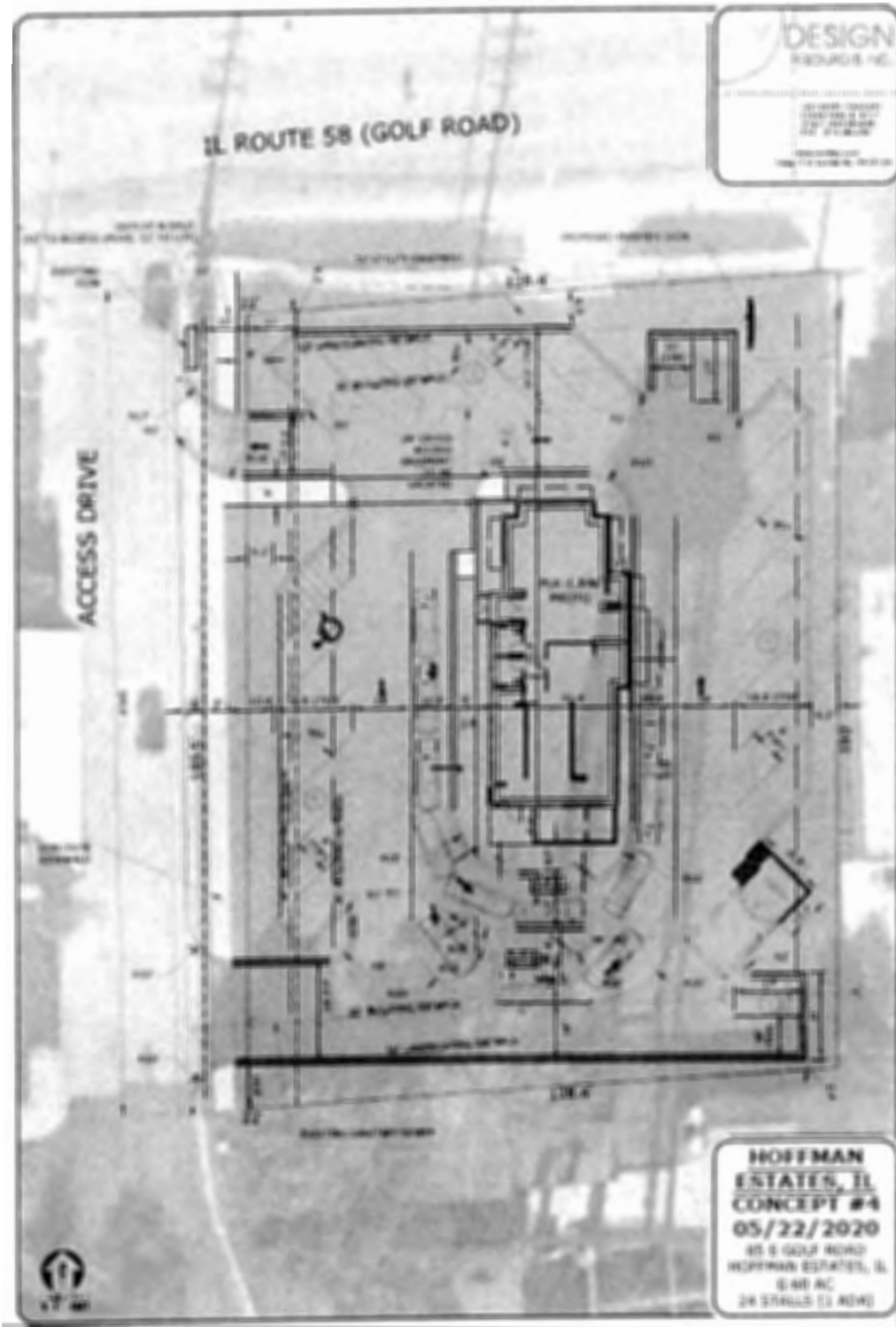
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

LOT 1 AND OUTLOT A IN THE FINAL PLAT OF 75/85 GOLF ROAD  
SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT 14 IN BLOCK 1 IN  
HOFFMAN ESTATES I, BEING A SUBDIVISION OF PART OF SECTION 14 AND  
15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

**EXHIBIT "B"**

**CONCEPT SITE PLAN**



[15]

EXHIBIT "C"

PLAT OF SURVEY

**CES** CONTINENTAL ENGINEERS & SURVEYORS, INC.

OFFICE BRANCH  
VILLAGE OF HOFFMAN ESTATES  
1100 HASKELL ROAD  
HOFFMAN ESTATES, ILL. 60149

# FINAL PLAT OF 75/85 GOLF ROAD SUBDIVISION

OFFICIAL BUSINESS  
VILLAGE OF HOFFMAN ESTATES  
1100 HASKELL ROAD  
HOFFMAN ESTATES, ILL. 60149

COOK COUNTY RECORDER EXAMINER (TO BE STAMPED BY THE COOK COUNTY RECORDER)

NO REVISIONS TO BE MADE  
DATE OF REVISION: \_\_\_\_\_  
BY: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS  
(SS)  
COUNTY OF COOK

THIS IS TO CERTIFY THAT I, **TERRANCE R. CAMMEL**, A LICENSED LICENSED PROFESSIONAL LAND SURVEYOR NO. 262, 1958, HAVE EXAMINED, MEASURED AND PLATTED FOR THE PURPOSES THE FOLLOWING DESCRIBED PROPERTY CONSISTING OF 0.9294 ACRES, MORE OR LESS:

**PARCEL 1**

THAT PART OF LOT 14 IN BLOCK 1 IN HOFFMAN ESTATES 1 (HEREINAFTER DESCRIBED) DESCRIBED MORE PARTICULARLY AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 14, BEING THE NORTHEAST CORNER OF LOT 13 OF SAID BLOCK 1, THENCE WESTWARD SOUTH 89 DEGREES 22 MINUTES 37 SECONDS WEST ALONG THE SOUTH RIGHT-OF-WAY LINE OF GOLF ROAD, A DISTANCE OF 50.00 FEET TO THE NORTHEAST CORNER OF THE PROPERTY DESCRIBED IN THE LEGAL PROCEEDINGS AND PROCEEDINGS OF THE SUBURBAN IMPROVEMENT DISTRICT, DATED MARCH 15, 1964 AND REGISTERED ON 17, 1964 AS DOCUMENT NUMBER 11-1688-11227000, SAID POINT BEING THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 22 MINUTES 37 SECONDS WEST, A DISTANCE OF 100.00 FEET, THENCE SOUTH 89 DEGREES 22 MINUTES 37 SECONDS WEST, A DISTANCE OF 80.45 FEET, THENCE NORTH 3 DEGREES 07 MINUTES 57 SECONDS EAST, A DISTANCE OF 199.54 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 14, BEING THE SOUTHWEST CORNER OF SAID LOT 14, SAID POINT BEING A DISTANCE OF 240.48 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 14 AND A DISTANCE OF 372.60 FEET TO THE NORTHEAST CORNER OF SAID LOT 14, HENCE EASTWARD ALONG THE SAID NORTH LINE OF LOT 14 NORTH 89 DEGREES 22 MINUTES 37 SECONDS EAST, A DISTANCE OF 62.47 FEET TO THE POINT OF BEGINNING, BEING THE POINT OF BEGINNING, SAID HOFFMAN ESTATES 1 BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE HIGHEST QUARTER AND THAT PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, BEING WITHIN THAT PART OF THE HIGGINS ROAD RIGHT-OF-WAY LINE NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT HEREIN REFERRED TO IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1958, A DOCUMENT NUMBER 1012242.

COMMONLY KNOWN AS: 75 E. GOLF ROAD, HOFFMAN ESTATES 1  
P.N. 07-10-200-041  
AREA = 15220 SF

**PARCEL 2**

THAT PART OF LOT 14 IN BLOCK 1 OF HOFFMAN ESTATES 1 (AS A SUBDIVISION OF PART OF SECTION 14 AND 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 5, 1958 AS DOCUMENT NUMBER 1012242 IN COOK COUNTY, ILLINOIS, AND DESCRIBED MORE PARTICULARLY AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 14, BEING THE NORTHEAST CORNER OF LOT 13 OF SAID BLOCK 1, THENCE WESTWARD SOUTH 89 DEGREES 22 MINUTES 37 SECONDS WEST ALONG THE SOUTH RIGHT-OF-WAY LINE OF GOLF ROAD, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 22 MINUTES 37 SECONDS WEST, A DISTANCE OF 100.00 FEET, THENCE NORTH 3 DEGREES 07 MINUTES 57 SECONDS EAST, A DISTANCE OF 199.54 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 14, BEING THE SOUTHWEST CORNER OF SAID LOT 14, SAID POINT BEING A DISTANCE OF 240.48 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 14 AND A DISTANCE OF 372.60 FEET TO THE NORTHEAST CORNER OF SAID LOT 14, HENCE EASTWARD ALONG THE SAID NORTH LINE OF LOT 14, NORTH 89 DEGREES 22 MINUTES 37 SECONDS EAST, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING, BEING THE POINT OF BEGINNING, SAID HOFFMAN ESTATES 1 BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE HIGHEST QUARTER AND THAT PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, BEING WITHIN THAT PART OF THE HIGGINS ROAD RIGHT-OF-WAY LINE NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT HEREIN REFERRED TO IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1958, A DOCUMENT NUMBER 1012242.

COMMONLY KNOWN AS: 85 E. GOLF ROAD, HOFFMAN ESTATES 1  
P.N. 07-10-200-032  
AREA = 12270 SF

I FURTHER CERTIFY THAT NO IRON PIPES HAVE BEEN SET AT ALL LOT OWNERS' POINTS OF CURVATURE AND TANGENT EXCEPT LOT CORNERS FOUND PREVIOUSLY MONUMENTED OR WHERE CONCRETE MONUMENTS WERE SET IRON PIPES HAVE BEEN SET, AND THAT THE PLAT HEREIN CORRECTLY REPRESENTS SAID SURVEY AND SUBDIVISION. DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.

I FURTHER CERTIFY THAT FROM INTERPOLATION OF THE FLOOD HAZARD RISK MAP THAT COVERS THE AREA, THE PROPERTY DESCRIBED HEREIN FALLS WITHIN ZONE "2" WHICH IS AN AREA DETERMINED TO BE OUTSIDE THE FLOOD HAZARD AREA SUBJECT TO FLOODING BY THE ANNUAL CHARGE FLOOD (100-YEAR FLOOD) AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP (FROM MAP NUMBER 1302057) (VILLAGE OF HOFFMAN ESTATES COMMUNITY PANEL NUMBER 170017), MAP REVISED AUGUST 19, 1992.

WE FURTHER STATE THAT THE PROPERTY SHOWN ON THE PLAT HEREIN IS SITUATED WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF HOFFMAN ESTATES WHICH HAS ADOPTED A VILLAGE PLAN AND WHICH IS ENFORCED BY THE OFFICIAL POWERS AUTHORIZED BY PARAGRAPH 12 OF ARTICLE 6 OF THE VILLAGE'S MUNICIPAL CODES AS NOW IN FORCE AND HEREINAFTER AMENDED.

GIVEN UNDER MY HAND AND SEAL AT HOFFMAN ESTATES, ILLINOIS, ON \_\_\_\_\_ DAY OF \_\_\_\_\_

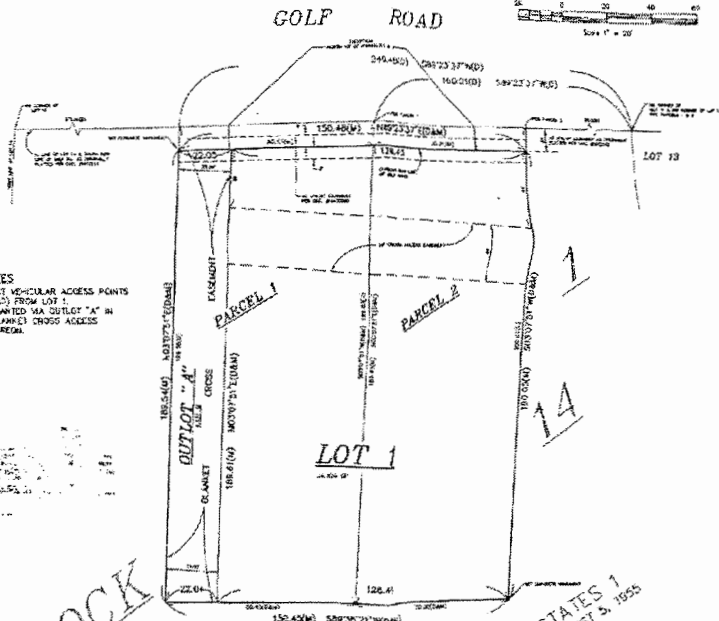
August A.D. 2017

*Terrance R. Cammel*

TERRANCE R. CAMMEL  
LICENSE NO. 262, 1958  
LICENSE EXPIRES 11-30-19



BEING A RESUBDIVISION OF PART OF LOT 14 IN BLOCK 1 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF PART OF SECTION 14 AND 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



**VEHICULAR ACCESS NOTES**  
1. THERE SHALL BE NO DIRECT VEHICULAR ACCESS POINTS TO E. ROUTE 58 (GOLF ROAD) FROM LOT 1.  
2. ALL ACCESS SHALL BE GRANTED VIA OUTLET "A" IN ACCORDANCE WITH THE BLANKET CROSS ACCESS AGREEMENT AS SHOWN HEREON.

BLOCK  
LOT

HOFFMAN ESTATES 1  
DOC #101224  
REC. AUGUST 5, 1958

PREPARED FOR: VILLAGE OF HOFFMAN ESTATES  
1100 HASKELL ROAD  
HOFFMAN ESTATES, ILL. 60149

CONTINENTAL ENGINEERS & SURVEYORS, INC.  
Geomatics Engineers - Land Surveyors & Planners  
While Professional Design Firm #04-021662  
1321 FAIRMONT ROAD, HOFFMAN ESTATES, ILLINOIS 60149  
(815) 708-3325 FAX (815) 708-0196  
PROJECT: 13-124 SHEET 1 OF 2

Popeyes/VoHE, PSA

Active\11834351.v5 09/03/20

EXHIBIT "D"

DISCLOSURE AFFIDAVIT

State of Illinois )  
 )  
County of Cook )

THE PURCHASER MUST SIGN THIS AFFIDAVIT

I, Mohamed Ousso, <sup>Mohamed</sup> reside at 7304 Vanuxem St, #101, <sup>60431</sup> County of Kendall State of IL, having personal knowledge of the below facts, affirm under penalties of perjury to the following:

That I am over the age of eighteen and am the Purchaser.

That the Property in question has a common street address of 75-85 East Golf Road in the Village of Hoffman Estates, County of Cook, State of Illinois, and with a Property Index Number(s) 07-15-200-047-0000 & 07-15-200-048-0000 (hereinafter "Property").

That I understand that pursuant to 50 ILCS 105/3.1, prior to execution of the Purchase and Sale Agreement between the Purchaser and the Village, state law requires the owner, authorized trustee, corporate official or managing agent to submit a sworn affidavit to the Village disclosing the identity of every owner and beneficiary who will obtain any interest, real or personal, in the Property, and every shareholder who will be entitled to receive more than 7.5% of the total distributable income of any corporation having any interest, real or personal, in the Property after this transaction is consummated.

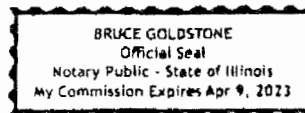
As the owner, authorized trustee, corporate officer, or managing agent, I declare under penalties of perjury that (choose one):

- (a) The owners or beneficiaries of the trust are: or
- (b) The shareholders with more than 7 1/2% interest are: or
- (c) The corporation is publicly traded and there is no readily known individual having greater than a 7 1/2% interest in the corporation.

Affiant: [Signature]

Subscribed and sworn to before me this 10 day of September, 2020.

Bruce Goldstone  
Notary Public





# HOFFMAN ESTATES

GROWING TO GREATNESS

August 18, 2020

To: Mayor and Board of Trustees

## TREASURER'S REPORT

July 2020

Attached hereto is the Treasurer's Report for the month of July, 2020, summarizing total cash receipts and disbursements for the various funds of the Village.

For the Operating funds, cash receipts and transfers-in exceeded cash disbursements and transfers-outs by \$3.1 million, primarily due to receipt of property taxes. After including these receipts and disbursements, the balance of cash and investments for the operating funds is \$51.5 million.

For the Operating, Debt Service and Capital Projects funds, cash receipts and transfers-in exceeded cash disbursements and transfers-out by \$3.1 million, primarily due to receipt of property taxes.

For the Trust Funds, cash disbursements and transfers-out exceeded cash receipts and transfers-in by \$1.7 million, primarily due to the EDA property tax distribution.

The total for cash and investments for all funds increased to \$238.7 million.

Respectfully Submitted,

Stan W. Helgerson  
Village Treasurer

Attachment



**TREASURER'S REPORT**  
**FOR THE MONTH ENDING July 31, 2020**

<b>Fund</b>	<b>Beginning Balance</b>	<b>Receipts/ Transfers - In</b>	<b>Disbursements/ Transfers - Out</b>	<b>Amount in Cash</b>	<b>Amount Invested</b>	<b>Ending Balance</b>
<b>Operating Funds</b>						
General (incl. Veterans' Mem)	\$ 22,415,160	\$ 9,604,916	\$ 6,648,474	\$ 1,380,089	\$ 23,991,513	\$ 25,371,602
Payroll Account	-	3,940,088	3,940,088	-	-	-
Petty Cash	2,100	-	-	2,100	-	2,100
Foreign Fire Ins. Board	143,642	-	-	143,642	-	143,642
Cash, Village Foundation	17,666	-	-	17,666	-	17,666
Cash, Fire Protection District	100,793	2,877	-	103,670	-	103,670
Motor Fuel Tax	600,203	695,404	3,541	1,158,249	133,817	1,292,066
Comm. Dev. Block Grant	9,998	-	-	9,998	-	9,998
Asset Seizure - Federal	598,708	20,633	43,154	571,819	4,369	576,188
Asset Seizure - State	346,496	12	-	290,556	55,952	346,508
Asset Seizure - Battle	845	-	-	-	845	845
Asset Seizure - U.S. Marshall	7,814	-	-	7,814	-	7,814
Municipal Waste System	619,448	234,354	436,683	409,148	7,971	417,119
Roselle Road TIF	1,163,492	79,179	4,882	114,997	1,122,792	1,237,788
Higgins/Hassell TIF	212,238	97,127	300	109,025	200,040	309,065
Barrington/Higgins TIF	354,113	133,476	300	168,208	319,080	487,289
Water & Sewer	16,484,922	1,654,521	2,132,496	1,272,410	14,734,538	16,006,948
Sears Centre Operating	1,668,454	210,966	427,273	297,989	1,154,157	1,452,146
Insurance	2,412,407	288,117	106,152	409,626	2,184,746	2,594,372
Information Systems	1,162,394	153,753	236,312	387,656	692,180	1,079,836
<b>Total Operating Funds</b>	<b>\$ 48,325,262</b>	<b>\$ 17,115,424</b>	<b>\$ 13,979,655</b>	<b>\$ 6,854,661</b>	<b>\$ 44,602,001</b>	<b>\$ 51,461,031</b>
<b>Debt Service</b>						
2015 A & C G.O. Debt Serv.	\$ 602,977	\$ 65	\$ -	\$ 293,321	\$ 309,721	\$ 603,042
2016 G.O. Debt Serv.	67,335	52,461	-	79,770	40,026	119,795
2018 G.O. Debt Serv.	312,997	208,675	-	246,549	275,124	521,672
<b>Total Debt Service Funds</b>	<b>\$ 983,309</b>	<b>\$ 261,201</b>	<b>\$ -</b>	<b>\$ 619,640</b>	<b>\$ 624,870</b>	<b>\$ 1,244,510</b>
<b>Capital Projects Funds</b>						
Central Road Imp.	\$ 55,388	\$ 2	\$ -	\$ 41,811	\$ 13,579	\$ 55,390
Hoffman Blvd Bridge Maintenance	273,810	14	-	3,123	270,701	273,824
Western Corridor	3,624,066	11,027	23,333	21,260	3,590,500	3,611,761
Traffic Improvement	18,400	-	-	18,400	-	18,400
Prairie Stone Capital	1,412,153	549,176	9,917	735,680	1,215,733	1,951,412
Road Improvements	5,617,911	380,728	1,190,159	939,153	3,869,328	4,808,481
Central Area Road Impact Fee	126,676	-	-	126,676	-	126,676
Western Area Traff. Impr.	26,549	-	-	26,549	-	26,549
West Area Rd Impr. Impact Fee	71,587	-	-	71,587	-	71,587
Capital Improvements	842,128	79,568	145,497	526,464	249,734	776,198
Capital Vehicle & Equipment	311,621	90,122	32,495	274,541	94,708	369,249
Capital Replacement	668,544	58,349	-	395,129	331,763	726,892
Stormwater Management	448,370	45,729	40,701	453,398	-	453,398
2019 Capital Projects	1,644,310	69	85,992	-	1,558,388	1,558,388
<b>Total Capital Proj. Funds</b>	<b>\$ 15,141,513</b>	<b>\$ 1,214,785</b>	<b>\$ 1,528,093</b>	<b>\$ 3,633,771</b>	<b>\$ 11,194,434</b>	<b>\$ 14,828,205</b>
<b>Total Operating, Debt Service and Capital Project Funds</b>	<b>\$ 64,450,084</b>	<b>\$ 18,591,410</b>	<b>\$ 15,507,748</b>	<b>\$ 11,108,072</b>	<b>\$ 56,421,304</b>	<b>\$ 67,533,746</b>
<b>Trust Funds</b>						
Police Pension (June)	\$ 71,470,954	\$ 1,439,780	\$ 581,161	\$ 15,023	\$ 72,314,550	\$ 72,329,573
Firefighters Pension (June)	90,419,329	1,664,511	496,805	15,619	91,571,415	91,587,034
EDA Spec. Tax Alloc.	10,970,659	1,035,484	4,773,329	1,255,841	5,976,973	7,232,814
<b>Total Trust Funds</b>	<b>\$ 172,860,943</b>	<b>\$ 4,139,774</b>	<b>\$ 5,851,295</b>	<b>\$ 1,286,483</b>	<b>\$ 169,862,939</b>	<b>\$ 171,149,422</b>
<b>GRAND TOTAL</b>	<b>\$ 237,311,026</b>	<b>\$ 22,731,184</b>	<b>\$ 21,359,043</b>	<b>\$ 12,394,555</b>	<b>\$ 226,284,243</b>	<b>\$ 238,683,167</b>



# VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING COMMISSION STAFF REPORT

PROJECT NO.: 2020-018P

PROJECT NAME: Advance Preschool Special Use  
Amendment

PROJECT ADDRESS/LOCATION: 2320 WEST HIGGINS ROAD

PUBLIC HEARING  YES  NO

REZONING  MASTER SIGN PLAN  SPECIAL USE  VARIATION   
SITE PLAN AMENDMENT  PRELIMINARY & FINAL PLAT

MEETING DATE: September 16, 2020

STAFF ASSIGNED: JIM DONAHUE

## REQUESTED MOTION

Request by DeSchouw, BSM LLC. (Owner) and Advance Preschool Inc. (Applicant) to consider a Special Use Amendment under the Zoning Code to permit the expansion of an existing daycare center at 2320 W. Higgins Road (Barrington Square Town Center).

INCLUDES RECOMMENDED CONDITIONS  YES  NO

ACRES: 11 (APPROXIMATE)

ZONING DISTRICT: B-2 COMMUNITY BUSINESS DISTRICT

ADJACENT  
PROPERTIES:

NORTH: Blackberry Falls Office – Zoned B-2  
EAST: Vacant Lot – Zoned B-2

SOUTH: Buona Beef – Zoned B-2  
WEST: NW Corporate Center - Zoned B-2 & M-1

## BACKGROUND

The petitioner currently operates a 13,983 square foot daycare center that serves infants through school aged kids up to 12 years of age. Previous expansions to the daycare were approved in 2004, 2006, 2009, & 2010.

## PROPOSAL

The petitioner is proposing to expand the daycare center by adding 1,011 square feet. The additional space is being programmed as a learning lab to help support students who are e-learning at the facility due to Covid-19 restrictions shutting down schools. Per the petitioner, many students are unable to stay home alone for the school day and need outside facilities to provide structure for e-learning lessons in a consistent and safe environment. The expanded space will function similarly to a Huntington Learning Center or Eye Level Learning Center (located in Barrington Square Town Center). A learning center is allowed as a permitted use, but given that the space will likely be utilized for daycare operations once

Meeting Date: September 16, 2020

Covid-19 pandemic has passed, the petitioner is requesting an amendment to the Special Use for the expansion.

The expansion will bring the total square footage of the daycare to 14,994 square feet. Because of the expansion, the Special Use Permit needs to be amended to reflect the change in size of the facility. The interior use of the facility will essentially remain unchanged.

**SPECIAL USE – ZONING CODE SECTION 9-8-2-C-5**

The subject property is zoned B-2, Community Business District. This district lists “Nursery schools or day care centers” as special uses.

Section 9-1-18-l of the Zoning Code (Standards for a Special Use) states: “No special use shall be recommended by the Planning and Zoning Commission unless said Planning and Zoning Commission shall find:

1. That the establishment, maintenance, or operation of the special use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
2. That the special use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
3. That the establishment of the special use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
4. That adequate utilities, access roads, drainage, and/or necessary facilities have been or are being provided;
5. That adequate measures have been or will be taken to provide ingress or egress so designed as to minimize traffic congestion in public streets; and
6. That the special use shall in all other respects conform to the applicable regulations of the district in which it is located, except in each instance as such regulations may be modified by the Village Board pursuant to the recommendation of the Planning and Zoning Commission.

The petitioner has addressed these standards in their application.

**NOTIFICATION**

Standard notification letters have been sent to surrounding properties within 300 feet, and no comments have been received.

**STAFF COMMENTS**

The Special Use for Advance Preschool has been amended many times (most recently in 2010) and no adverse effects have been noted with this business and none are anticipated with this proposed expansion. The operation of the business is contained within the building and there is more than adequate parking supply for this business. Staff recommends that a condition that was approved with the last few expansions be repeated with this new expansion.

**RECOMMENDED CONDITION**

1. No drop-off or pick-up of children in traffic aisles within the shopping center shall be permitted. Adults dropping off and picking up a child shall legally park and accompany the child to and from the daycare center / preschool. The tenant shall monitor and manage where their customers and employees park to ensure that no customers stop/stand along the curb in the fire lanes when dropping off/picking up.

Attachments:     Petitioner's Applications and Submittals  
                      Interior Plan Set  
                      Staff Exhibit – Aerial Photo  
                      Location Map



# VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING GENERAL APPLICATION\*

Special Use for Childcare  Rezoning from \_\_\_\_\_ to \_\_\_\_\_

Variation:  Commercial  Residential  Sign

Plat (Subdivision & Others):  Preliminary  Final

Site Plan:  Amendment  Concept  Preliminary  Final

Master Sign Plan:  Amendment

Other: \_\_\_\_\_

**\* ADDENDUM MATERIALS ARE REQUIRED FOR SPECIFIC REQUESTS**

**Posting of Notification Sign(s) may be required.**

**Specific requirements will be provided when your request is scheduled.**

FOR VILLAGE USE ONLY		
Hearing Fee <u>\$ 500</u>	Check No. <u>7350</u>	Date Paid <u>8/20/20</u>
Project Number: <u>2020-018P</u>		
Staff Assigned: <u>J. Donahue</u>		
Meeting Date: <u>9/16/20</u>	Public Hearing: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Sign Posting Required: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Date Sign Posted <u>9/5/20</u>	

**PLEASE PRINT OR TYPE**

Date: 08-04-2020

Project Name: Advance Preschool Inc. Expansion

Project Description: Expansion of existing facility

Project Address/Location: 2320 W. Higgins

Property Index No. 07-07-205-012-0000

Acres: \_\_\_\_\_ Zoning District: B-2

I. Owner of Record

Joe Caruso

Deschouw Bsm LLC

Name

Company

2314 W. Higgins Rd

Hoffman Estates

Street Address

City

IL

60169

847-885-1160

State

Zip Code

Telephone Number

Joe@carusodevelopment.com

Fax Number

E-Mail Address

II. Applicant (Contact Person/Project Manager)

Kimberly Bianchini

Advance Preschool Inc.

Name

Company

2320 W. Higgins Rd

Hoffman Estates

Street Address

City

IL

60169

847-732-0824

State

Zip Code

Telephone Number

847-885-4984

kimberlybianchini1@gmail.com

Fax Number

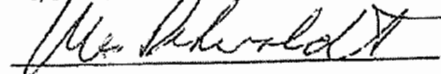
E-Mail Address

Applicant's relationship to property: Tenant

III. Owner Consent for Authorized Representative

It is required that the property owner or his designated representative be at all requests before the Planning and Zoning Commission (PZC). During the course of the meeting, questions may arise regarding the overall site, site improvements, special conditions to be included in a PZC recommendation, etc. The representative present must have knowledge of the property and have the authority to make commitments to comply with any and all conditions included in the PZC recommendations. Failure to have the owner or designated representative present at the meeting can lead to substantial delays in the hearing process. **If the owner cannot be present at the meeting, the following statement must be signed by the owner:**

I understand the requirement for the owner or an authorized representative to be present at the meeting with full authority to commit to requests, conditions and make decisions on behalf of the owner. I hereby authorize Kimberly Bianchini to act on my behalf and advise that he/she has full authority to act as my/our representative.



Wes Rettwold

Owner Signature

Print Name

#### IV. Acknowledgement(s)

- Applicant acknowledges, understands and agrees that under Illinois law, the Village President (Mayor), Village Trustees, Village Manager, Corporation Counsel and/or any employee or agent of the Village or any Planning and Zoning Commission member or Chair, does not have the authority to bind or obligate the Village in any way and therefore cannot bind or obligate the Village. Further, Applicant acknowledges, understands and agrees that only formal action (including, but not limited to, motions, resolutions and ordinances) by the Board of Trustees, properly voting in an open meeting, can obligate the Village or confer any rights or entitlement on the applicant, legal, equitable or otherwise.
- Planning and Zoning Commission members and Village Staff often conduct inspections of subject site(s) as part of the pre-hearing review of requests. These individuals will be carrying official Village identification cards that can be shown upon request.

**The Owner and Applicant**, by signing this Application, certify to the correctness of the application and all submittals.

Owner's Signature: Wes Retwoldt

Owner's Name (Please Print): WES RETWOLDT

Applicant's Signature: Kimberly Bianchini  
(If other than Owner)

Applicant's Name (Please Print): Kimberly Bianchini

Date: 08-04-2020

**All requests must be accompanied by the items required and all fees must be paid before the Planning and Zoning Commission can hear any case.**

Please contact the Planning Division (located in the Municipal Building) with any questions:

Email: [planning@hoffmanestates.org](mailto:planning@hoffmanestates.org)  
Address: 1900 Hassell Road  
Hoffman Estates, IL 60169  
Phone: (847) 781-2660  
Fax: (847) 781-2679

Addendums Attached:

- Special Use       Master Sign Plan  
 Rezoning       Other \_\_\_\_\_  
 Variation  
 Plat  
 Site Plan

## Project Narrative

There are several goals that we hope to achieve with this project. At this time Advance Preschool Inc. has a waiting list of over 25 students. These students are composed of children located in the Hoffman Estates community that have been affected by the district 54 school closure. Because the district has closed and will be requiring the students to participate in remote learning, a consistent and safe learning environment is needed. The children that will be benefitted in this expansion come from primarily single parent, low income families that have a variety of identifiable risk factors. These children are traditionally serviced by Advance Preschool, however the reduction in the capacity per classroom by the CDC has left these elementary students without a place to safely participate in the learning process. At this point, if services are not provided by Advance the children will be required to study at home alone or reside with family members in a non-supported environment.

Advance Preschool Inc. has participated in the Hoffman Estates community for over twenty years. We have had successful partnerships with many community organizations which have allowed us to service children with a quality educational program. The expansion will follow both the current schedule (6:30a.m. to 6:00p.m) and will not require additional parking. All state requirements and licenses will be met.

As the common goal for the community is to adequately care for those affected by the pandemic, this expansion will provide a vital component to this process.





# VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING COMMISSION SPECIAL USE ADDENDUM

## **REQUIRED SUBMITTALS:**

- General Application
- \$500 Special Use hearing fee/\$750 for "All Other Uses"
- Legal Description  
Typically found on a tax bill, survey, mortgage documents or deed
- Current Plat of Survey drawn to scale
- A scale drawing of the floor plan and elevations, including windows and door locations.
- A Project Narrative detailing the use, hours of operation, parking demand, etc. Provide relevant plans, studies, and any other documents to support the request.
- A written response to each of the Standards for a Special Use (see below).

*You are responsible for posting a notification sign(s) on your property 10 days before the Planning & Zoning Commission hearing and removing the sign(s) 10 days after final Village Board action. Specific requirements will be provided by Planning Staff.*

**No special use shall be recommended by the Planning and Zoning Commission unless said Commission finds that adequate evidence is provided to meet the Special Use Standards. (Respond to each standard as it applies to your request either below or address on a separate sheet)**

1. That the establishment, maintenance, or operation of the special use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;

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2. That the special use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;

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3. That the establishment of the special use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;

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4. That adequate utilities, access roads, drainage, and/or necessary facilities have been or are being provided;

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5. That adequate measures have been or will be taken to provide ingress or egress so designed as to minimize traffic congestion in public streets; and

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6. That the special use shall in all other respects conform to the applicable regulations of the district in which it is located, except in each instance as such regulations may be modified by the Village Board pursuant to the recommendation of the Planning and Zoning Commission.

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## Standards

1. The establishment, maintenance, or operation of our facility will not negatively impact the public health safety, morals, comfort or general welfare of the community. Advance Preschool Inc. has been an established member of the Hoffman Estates community for over 20 years. We service 200 students in an appropriate, nurturing educational environment. Our facility supports Hoffman Estates families as they work, train or pursue educational opportunities. This expansion of our current facility will allow Advance to increase capacity and service additional families with a quality early childhood experience.
2. The special use of this location will not be injurious to other businesses or devalue property in anyway. At Advance, we positively effect the atmosphere of our campus as we promote positive family interactions and encourage early childhood education. During the pandemic, Advance Preschool has operated as an emergency childcare facility providing necessary services for both our emergency workers and our school age students. As a corporation, we not only utilize the businesses on our campus we increase their customer base. It is aesthetically pleasing to see our well-maintained classroom and our exceptional students interact with other organizations.
3. The special use permit will not impede the normal and orderly development or improvement of the surrounding proper. Advance Preschool has been established in its current location for over 20 years. The addition of a new classroom directly across the hallway will not impact any other areas of the campus. For several years, this site has remained vacant. The addition of this classroom will transform this empty site into a well-maintained store front.

4. At this time all necessary utilities, access roads and drainage are in existence.
5. Adequate measures for ingress and egress of traffic have been established and successfully implemented in our current facility. These procedures will continue to provide orderly traffic patterns and ensure safety for other tenants.

## **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Planning & Zoning Commission of the Village of Hoffman Estates will hold a public hearing at the request of Advance Preschool Inc. (Applicant) and DeSchouw BSM LLC (Owner) for a Special Use Permit Amendment for the expansion of an existing daycare center at 2320 W. Higgins Road.

P.I.N.: 07-07-205-012-0000

The hearing will be held on Wednesday, September 16, 2020 at 7:00 p.m. in the Hoffman Estates Municipal Building, 1900 Hassell Road, Hoffman Estates, IL.

Eva Combs, Chairperson  
Planning and Zoning Commission

To be published by Paddock Publications on Tuesday, September 1, 2020.

**ADVANCE PRESCHOOL 2320 W. HIGGINS RD.**



Northwest  
Health Care  
Associates

Blackberry Falls Office

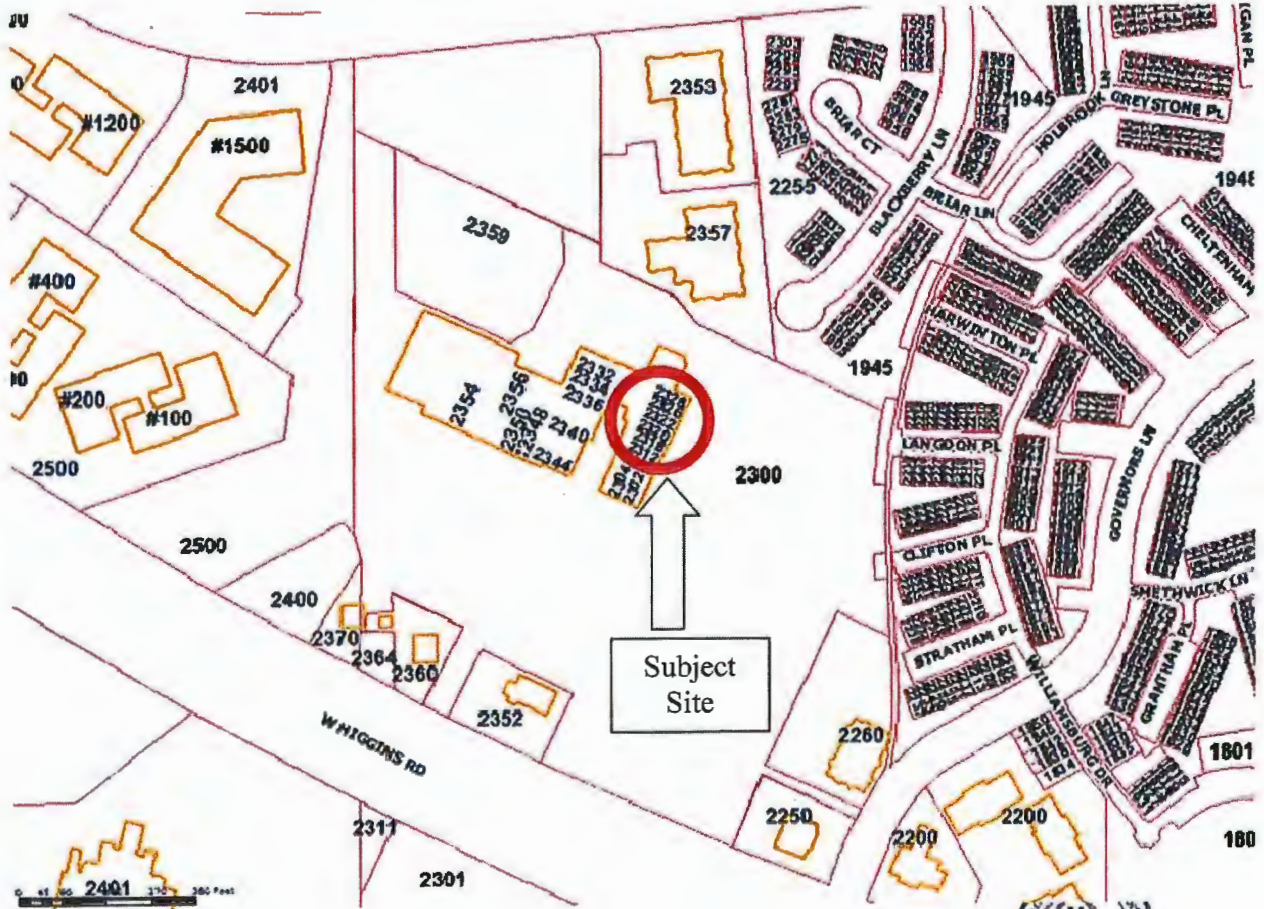
Advance Preschool

GiGi's

Garibaldi's



# 2320 W. Higgins Advance Preschool



September 2020  
Village of Hoffman Estates  
Planning Division





VILLAGE OF HOFFMAN ESTATES  
PLANNING AND ZONING COMMISSION  
**FINDING OF FACT**

PROJECT NO.: 2020-008P

VILLAGE BOARD MEETING: SEPTEMBER 21, 2020

PETITIONER(S): Jennifer Clarke

PROJECT ADDRESS: 730 ORANGE LN

ZONING DISTRICT: R-3, ONE-FAMILY RESIDENCE

Does the Planning and Zoning Commission find that this request meets the Standards for a Variation (Section 9-1-15-C)?  YES  NO

Recommendation: **APPROVAL**

Vote: 10 Ayes 0 Nays 1 Absent

PZC MEETING DATE: SEPTEMBER 16, 2020

STAFF ASSIGNED: **KEVIN ANDERSON**

**Request by Jennifer Clarke (owner and applicant) for a Variation from the Zoning Code Section 9-3-6-D to permit a setback reduction for an accessory structure in a corner side yard, a Variation from Section 9-3-6-K to permit all garages on the property to exceed 750 square feet; and a Variation from Section 9-3-2-C-3 to permit the maximum driveway width to exceed 30 feet for the property at 730 Orange Lane.**

1. The owner must obtain a building permit for the proposed improvements and meet all applicable code requirements.
2. The improvements shall substantially conform to the Site Plan submitted with this request.

FINDING

The Planning & Zoning Commission heard the request from Jennifer Clarke to permit the construction of a detached garage addition and driveway expansion at her residence. She noted the orientation of the house on the property leaves them with no other options to locate a new garage. Ms. Clarke noted her neighbors to the west received a Variation in 2015 to allow a 20 foot setback instead of 30. She has spoken to her neighbors and there were no concerns.

The Commission asked if there were line of sight concerns. Staff identified that there were not.

The Commission asked if there was any way the garage could be located in the rear yard. Ms. Clarke indicated that there was not enough room in the rear to meet the setbacks and that would require her to pave around the side of her residence, eliminating any open yard.

The Commission considered the Standards for a Variation and determined that the proposed use met the Standards. The Commission voted unanimously to recommend approval of the request. Chairperson Combs noted that her recommendation of approval was due to the unique characteristics of this property.

AUDIENCE COMMENTS

None.

PLANNING AND ZONING COMMISSIONERS

Chairperson Eva Combs	Myrene Iozzo
Vice-Chairman Greg Ring	Minerva Milford
Adam Bauske	Nancy Trieb
Tom Burnitz	Sohita Patel
Lon Harner	Denise Wilson
Lenard Henderson	

ROLL CALL VOTE

10 Ayes  
0 Abstain  
1 Absent (Ring)

**MOTION PASSED**

The following attachments are hereby incorporated as part of this Finding of Fact:

Staff Report  
Petitioner Application & Submittals  
Legal Notice & Location Map



# VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING COMMISSION STAFF REPORT

PROJECT NO.: 2020-008P

PROJECT NAME: 730 ORANGE LN

PROJECT ADDRESS/LOCATION: 730 ORANGE LN

PUBLIC HEARING    
YES NO

REZONING  MASTER SIGN PLAN  SPECIAL USE  VARIATION

SITE PLAN  PLAT

MEETING DATE: SEPTEMBER 16, 2020

STAFF ASSIGNED: KEVIN ANDERSON

## REQUESTED MOTION

Request by Jennifer Clarke (owner and applicant) for a Variation from the Zoning Code Section 9-3-6-D to permit a setback reduction for an accessory structure in a corner side yard, a Variation from Section 9-3-6-K to permit all garages on the property to exceed 750 square feet; and a Variation from Section 9-3-2-C-3 to permit the maximum driveway width to exceed 30 feet for the property at 730 Orange Lane.

INCLUDES RECOMMENDED CONDITION(S)    
YES NO

ZONING DISTRICT: R-3 One-Family Residential

ADJACENT	NORTH: R-3 One-Family Residential	SOUTH: R-3 One-Family Residential
PROPERTIES:	EAST: R-3 One-Family Residential	WEST: R-3 One-Family Residential

## APPLICABLE ZONING CODE SECTIONS

Section 9-3-6-D of the Zoning Code states that detached accessory structures shall be set back equal to the setback requirement of the principal structure, or equal to the exterior corner side yard setback, whichever is less.

Section 9-3-6-K of the Zoning Code allows a maximum of 750 square feet of combined garage area.

Section 9-3-2-C-3 of the Zoning Code restricts driveways to a maximum width of 30 feet.

## BACKGROUND

The subject property is zoned R-3 One-Family Residential District. The property is currently improved with one single-family residence with an attached one-car garage. This is a corner lot and the structure is oriented towards the intersection. The Petitioner is proposing to construct a new 2-car detached garage on the southwest side of the existing residence. The proposed garage and driveway additions would exceed the limits of the Zoning Code. Therefore the Petitioner is seeking Variations.

## **ANALYSIS**

- The Petitioner, owner of the property, is proposing to construct a new 2-car detached garage. Access would be provided by widening the existing driveway and apron.
- Accessory structures in the R-3 District are required to meet a 30 foot setback from the corner side lot line. The proposed garage would be setback approximately 17 feet from the corner side lot line.
- The detached garage is in compliance with the setback requirement from the principal structure and the setback requirement from the rear lot line. The peak height of the structure would be under 14 feet and would be in compliance with the Code.
- The existing attached garage is approximately 10' by 28', 280 square feet. The proposed new garage would be 24' x 24', 576 square feet. The total square footage for all garages on the property would be 856 square feet. The maximum permitted combined size of all garages on any single-family residential lot is 750 square feet.
- A driveway expansion would be constructed to provide access to the new structure. The total driveway width would be approximately 42 feet. The maximum driveway width permitted by the Zoning Code is 30 feet.
- In 2015, the property at 760 Orange Lane (directly to the west) was granted Variations to allow the exiting residence to be expanded and connected to a detached garage, including a Variation to allow the structure to be setback 20 feet from Orange Lane.

## **VARIATION STANDARDS**

Section 9-1-15 of the Zoning Code – *Standards for a Variation* - states that the Planning and Zoning Commission shall not recommend the adoption of a proposed variation unless it finds that the variation meets the Standards for Variations as set forth in the Zoning Code.

1. The Planning and Zoning Commission shall not recommend the variation of the regulations of the Code unless it shall first make a finding based upon the evidence presented to it in each specific case that:
  - a. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in the district in which it is located;
  - b. The plight of the owner is due to unique circumstances;
  - c. The variation, if granted, will not alter the essential character of the locality.
2. For the purpose of implementing the above rules, the Planning and Zoning Commission shall also, in making its determination whether there are practical difficulties or particular hardships, take into consideration the extent to which the following facts favorable to the applicant have been established by the evidence;
  - a. The particular physical surroundings, shape of topographical condition of the specific property involved would result in a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulations were carried out;
  - b. The conditions upon which the petition for a variation is based would not be applicable, generally, to other property within the same zoning classification;
  - c. The purpose of the variation is not based exclusively upon a desire to increase the value of the property;
  - d. The alleged difficulty or hardship has not been based exclusively upon a desire to increase the value of property;

- e. The granting of the variation will not be detrimental to the public welfare or injurious to other property or improvements in the neighborhood in which the property is located; and
  - f. The proposed variation will not impair an adequate supply of light and air to adjacent property, or substantially increase the congestion in the public streets, or increase the danger of fires, or endanger the public safety, or substantially diminish or impair property values in the neighborhood.
3. The Planning and Zoning Commission may recommend to the Village Board that such conditions and restrictions be imposed upon the premises benefited by a variation as may be necessary to comply with the standards set forth in this section to reduce or minimize the injurious effect of such variation upon other property in the neighborhood, and better to carry out the general intent of this Code.

If this request is approved, the variation ordinance would be granted to the property in perpetuity or until otherwise amended or dissolved by a future ordinance.

### **NOTIFICATION**

Standard public notice was published in the Daily Herald and notification letters were sent to surrounding properties within 150 feet. No comments have been received.

### **RECOMMENDED CONDITIONS**

If the Planning & Zoning Commission finds that the standards for a variation have been met, staff recommends the following conditions:

1. The owner must obtain a building permit for the proposed improvements and meet all applicable code requirements.
2. The improvements shall substantially conform to the Site Plan submitted with this request.

Attachments:   Petitioner Application  
                      Location Map  
                      Legal Notice  
                      Plat of Survey  
                      Site Plan, Garage Plans



# VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING GENERAL APPLICATION\*

Special Use for \_\_\_\_\_  Rezoning from \_\_\_\_\_ to \_\_\_\_\_

Variation:  Commercial  Residential  Sign

Plat (Subdivision & Others):  Preliminary  Final

Site Plan:  Amendment  Concept  Preliminary  Final

Master Sign Plan:  Amendment

Other: \_\_\_\_\_

**\* ADDENDUM MATERIALS ARE REQUIRED FOR SPECIFIC REQUESTS**

**Posting of Notification Sign(s) may be required.**

**Specific requirements will be provided when your request is scheduled.**

### FOR VILLAGE USE ONLY

Hearing Fee \_\_\_\_\_ Check No. \_\_\_\_\_ Date Paid \_\_\_\_\_

Project Number: \_\_\_\_\_

Staff Assigned: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Public Hearing: Yes  No

Sign Posting Required: Yes  No

Date Sign Posted \_\_\_\_\_

### PLEASE PRINT OR TYPE

Date: 08/24/2020

Project Name: Detached Garage Build

Project Description: Build a 24' x 24' detached garage, remove existing driveway and repour an expanded driveway and expand the current driveway curb cut

Project Address/Location: 730 Orange Lane, Hoffman Estates, IL 60169

Property Index No. 07-21-215-022-000

Acres: \_\_\_\_\_ Zoning District: \_\_\_\_\_

**I. Owner of Record**

Jennifer G Clarke

Name		Company
730 Orange Lane		Hoffman Estates
Street Address		City
IL	60169	312-799-0674
State	Zip Code	Telephone Number
		jenn.g.mize@gmail.com
Fax Number	E-Mail Address	

**II. Applicant (Contact Person/Project Manager)**

Owner Jennifer G Clarke

Name		Company
730 Orange Lane		hoffman Estates
Street Address		City
IL	60169	312-799-0674
State	Zip Code	Telephone Number
		jenn.g.mize@gmail.com
Fax Number	E-Mail Address	

Applicant's relationship to property: Owner

**III. Owner Consent for Authorized Representative**

It is required that the property owner or his designated representative be at all requests before the Planning and Zoning Commission (PZC). During the course of the meeting, questions may arise regarding the overall site, site improvements, special conditions to be included in a PZC recommendation, etc. The representative present must have knowledge of the property and have the authority to make commitments to comply with any and all conditions included in the PZC recommendations. Failure to have the owner or designated representative present at the meeting can lead to substantial delays in the hearing process. **If the owner cannot be present at the meeting, the following statement must be signed by the owner:**

I understand the requirement for the owner or an authorized representative to be present at the meeting with full authority to commit to requests, conditions and make decisions on behalf of the owner. I hereby authorize \_\_\_\_\_ to act on my behalf and advise that he/she has full authority to act as my/our representative.

\_\_\_\_\_  
**Owner Signature**

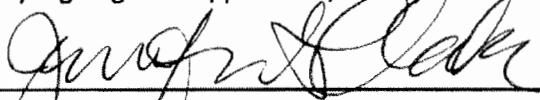
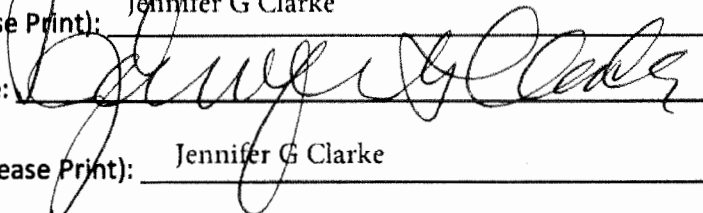
\_\_\_\_\_  
**Print Name**



**IV. Acknowledgement(s)**

- Applicant acknowledges, understands and agrees that under Illinois law, the Village President (Mayor), Village Trustees, Village Manager, Corporation Counsel and/or any employee or agent of the Village or any Planning and Zoning Commission member or Chair, does not have the authority to bind or obligate the Village in any way and therefore cannot bind or obligate the Village. Further, Applicant acknowledges, understands and agrees that only formal action (including, but not limited to, motions, resolutions and ordinances) by the Board of Trustees, properly voting in an open meeting, can obligate the Village or confer any rights or entitlement on the applicant, legal, equitable or otherwise.
- Planning and Zoning Commission members and Village Staff often conduct inspections of subject site(s) as part of the pre-hearing review of requests. These individuals will be carrying official Village identification cards that can be shown upon request.

**The Owner and Applicant, by signing this Application, certify to the correctness of the application and all submittals.**

Owner's Signature:   
Owner's Name (Please Print): Jennifer G Clarke  
Applicant's Signature:   
(If other than Owner)  
Applicant's Name (Please Print): Jennifer G Clarke  
Date: 08/24/2020

**All requests must be accompanied by the items required and all fees must be paid before the Planning and Zoning Commission can hear any case.**

Please contact the Planning Division (located in the Municipal Building) with any questions:

Email: [planning@hoffmanestates.org](mailto:planning@hoffmanestates.org)  
Address: 1900 Hassell Road  
Hoffman Estates, IL 60169  
Phone: (847) 781-2660  
Fax: (847) 781-2679

**Addendums Attached:**

- Special Use
- Rezoning
- Variation
- Plat
- Site Plan
- Master Sign Plan
- Other \_\_\_\_\_

**Zoning Code Section 9-1-15-C-2 of the Municipal Code requires that the Planning and Zoning Commission shall, in making its determination whether there are practical difficulties or particular hardships, take into consideration the extent to which the following facts favorable to the applicant have been established by the evidence. (Respond to each standard as it applies to your request either below or address on a separate sheet)**

1. The particular physical surroundings, shape of topographical condition of the specific property involved would result in a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulations were carried out.

The property is situated on a corner lot. The manner in which the house is pitched requires the garage to be pushed forward on the lot to accomodate other setback requirements.

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2. The conditions upon which the petition for a variation is based would not be applicable, generally, to other property within the same zoning classification.

Acknowledged

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3. The purpose of the variation is not based exclusively upon a desire to increase the value of the property.

Acknowledged. The purpose of the project is to provide additional storage and parking space for property owner.

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4. The alleged difficulty or hardship has not been based exclusively upon a desire to increase the value of property.

Acknowledged. It is not.

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5. The granting of the variation will not be detrimental to the public welfare or injurious to other property or improvements in the neighborhood in which the property is located.

Acknowledged. It will not.

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6. The proposed variation will not impair an adequate supply of light and air to adjacent property, or substantially increase the congestion in the public streets, or increase the danger of fires, or endanger the public safety, or substantially diminish or impair property values in the neighborhood.

Acknowledged. It will not.

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# STATEMENT OF AWARENESS

TO: THE VILLAGE OF HOFFMAN ESTATES  
PLANNING AND ZONING COMMISSION

DATE: 05/16/2020

**THIS IS TO CERTIFY THAT THE UNDERSIGNED, BEING A PROPERTY OWNER DIRECTLY AFFECTED, IS AWARE OF THE INTENTIONS OF:**

**Jennifer G Clarke**

Petitioner Name

**730 Orange Lane, Hoffman Estates, IL 60169**

Petitioner Address

**TO INSTALL/ERECT/CONSTRUCT A:**

**Detached Garage**

**ON PROPERTY LOCATED AT:**

**730 Orange Lane, Hoffman Estates, IL 60169**

Address

**HOFFMAN ESTATES, ILLINOIS, AS SO STATED IN THIS PETITION FOR A ZONING VARIATION.**

*Enelma Chmielewski*

Signature of Property Owner Directly Affected

*760 ORANGE LN, HOFFMAN ESTATES, IL 60169*

Address of Property Owner Directly Affected

This form is to be completed by the property owner directly affected by the petitioner before the Planning and Zoning Commission and submitted with the Residential Variation Application.

The "property owner affected by the petition" may appear and testify for or against the petition. The date and time of the hearing will be mailed to said property owner.

Should assistance be required in determining property owners affected or in obtaining signatures, contact the Planning Division, 847/781-2660.

**LEGEND**

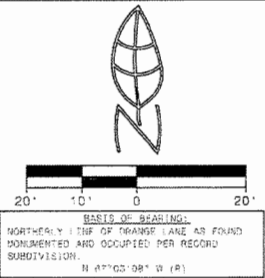
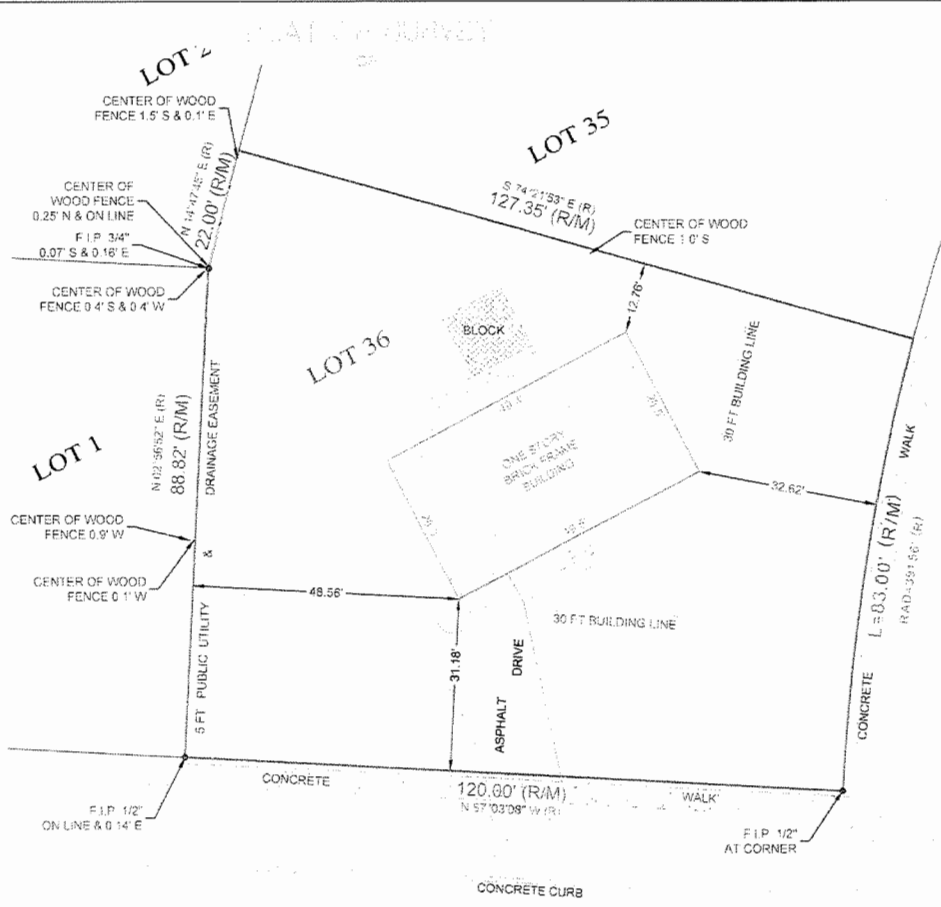
A = ASSUMED  
 C = CALCULATED  
 CH = CHIRG  
 CL = CENTERLINE  
 D = DEED  
 E = EAST  
 F.I.P. = FOUND IRON PIPE  
 F.I.R. = FOUND IRON ROD  
 FT. = FEET/FOOT  
 L = ARC LENGTH  
 M = MEASURED  
 N = NORTH  
 NE = NORTHEAST

NW = NORTHWEST  
 P.O.B. = POINT OF BEGINNING  
 P.O.C. = POINT OF COMMENCEMENT  
 R = RECORD  
 RAD = RADIUS  
 R.O.W. = RIGHT OF WAY  
 S = SOUTH  
 S.I.P. = SET IRON PIPE  
 S.I.R. = SET IRON ROD  
 SE = SOUTHEAST  
 SW = SOUTHWEST  
 W = WEST

CHAIN LINK FENCE  
 WOOD FENCE  
 METAL FENCE  
 VERNI FENCE  
 CASSETTE LINE  
 SETBACK LINE  
 THREYFOR LOT 1.111E

LOT 36 IN BLOCK 88 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT 17171637, IN COOK COUNTY, ILLINOIS.

AREA OF SURVEY:  
 CONTAINING 11241 SQ. FT. OR 0.27 ACRES MORE OR LESS



WASHINGTON BOULEVARD  
 (80' R.O.W.)

ORANGE LANE  
 (66' R.O.W.)

Morris Engineering, Inc.  
 515 Waterville Road, Lisle, IL 60532  
 Phone: (630) 271-0770  
 FAX: (630) 271-0774  
 WEBSITE: WWW.ECIVIL.COM

STATE OF ILLINOIS  
 COUNTY OF DUPAGE

I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY, AND THAT THE PLAT HEREON SHOWN IS A CORRECT REPRESENTATION OF SAID SURVEY.

DATED, THIS 5TH DAY OF MAY, A.D., 2016, AT Lisle, ILLINOIS.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-3253  
 LICENSE EXPIRATION DATE NOVEMBER 30, 2016  
 ILLINOIS BUSINESS REGISTRATION NO. 188-0812-5



- NOTE:
1. ALL TIES SHOWN ON THIS SURVEY ARE MEASURED TO THE BUILDING SIDING (BRICK, FRAME, STUCCO, METAL, ETC.) AND NOT TO THE FOUNDATION, UNLESS NOTED OTHERWISE.
  2. ROOF LINES AND OVERHANGS ARE TYPICALLY NOT SHOWN HEREON.
  3. COMPARE ALL DISTANCES AND POINTS IN FIELD AND REPORT ANY DISCREPANCIES TO SURVEYOR AT ONCE.
  4. NO DIMENSIONS SHALL BE ASSUMED BY SCALING.

ADDRESS COMMONLY KNOWN AS 730 ORANGE LANE  
 HOFFMAN ESTATES, ILLINOIS

CLIENT DROST KIVLANAN McMAHON & O'CONNOR INC

FIELDWORK DATE (GROW) 5/05/15 (DS/DV)

DRAWN BY: JG REVISED: JOB NO. 16-04-0102

- LEGEND**
- A - ACQUIRED
  - B - CALCULATED
  - C - CHAINS
  - CL - CENTERLINE
  - D - DEED
  - E - ELEV
  - F, G, H - FOUND FROM PPT
  - I, J, K - FOUND FROM ILL. SURV. & CHAIN
  - L - IRON LINDERS
  - M - IRON NAILS
  - N - IRON
  - O - IRON
  - P - IRON
  - Q - IRON
  - R - IRON
  - S - IRON
  - T - IRON
  - U - IRON
  - V - IRON
  - W - IRON
  - X - IRON
  - Y - IRON
  - Z - IRON

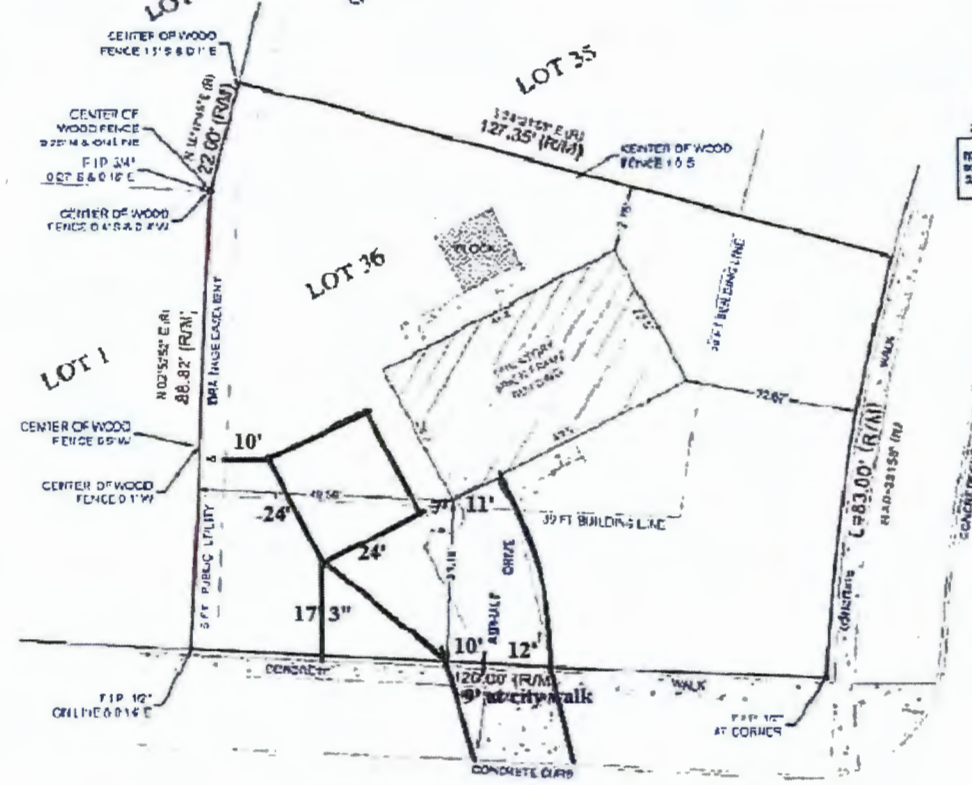
- DARK LINE FENCE
- WOOD FENCE
- WIRE FENCE
- VINYL FENCE
- CHAINED LINK
- TRACK LINE
- POSITION OF LINE

**LEGAL DESCRIPTION**

LOT 35 IN BLOCK 86 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT 17174537, IN COOK COUNTY, ILLINOIS.

AREA OF SURVEY:  
CONTAINING 1.661 AC. OF 0.27 ACRES MORE OR LESS.

**PLAT OF SURVEY**



MAYNARD ENGINEERING INC.  
510 W. VAN BUREN ST. CHICAGO, IL 60607  
PHONE (830) 271-0770  
FAX (830) 271-0774  
WEBSITE WWW.MEI-ML.COM

STATE OF ILLINOIS  
COUNTY OF COOK  
I, JOSEPH P. MAKASICH, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PROFESSIONAL SURVEY CONFORMS TO THE CURRENT STANDARDS AND PRACTICES OF THE PROFESSION OF LAND SURVEYING IN THE STATE OF ILLINOIS AND THAT THE PLAT HEREON SHOWN IS A CORRECT REPRESENTATION OF SAID SURVEY.  
DATED THIS 10th DAY OF MAY, 2007, AT CHICAGO, ILLINOIS.



105' ROW  
**ORANGE LANE**

- NOTE:**
1. ALL LINES SHOWN ON THIS SURVEY ARE MEASURED TO THE INVOLVED'S SIDING (BRICK, PAVE, STUCCO, METAL, ETC.) AND NOT TO THE FOUNDATION, UNLESS NOTED OTHERWISE.
  2. ROOF LINES AND OVERHANGS ARE TYPICALLY NOT SHOWN UNLESS SPECIFICALLY NOTED OTHERWISE.
  3. CORNER AND DISTANCE MARKERS IN FIELD AND BOUNDARY ARE DESCRIBED TO SURVEYORS AT RISK.
  4. NO DIMENSIONS SHALL BE ADOPTED BY DEALERS.

ADDRESS CORRECTLY SHOWN AS 730 ORANGE LANE  
ROFFMAN ESTATES, ILLINOIS  
CLIENT: ROBT KEULANE RESEARCH & DEVELOPMENT INC.  
FIELDWORK DATE (CITY): CHICAGO (CO, IL)  
DRAWN BY: JPM  
DATE: 10-24-07



Client information: Name Jennifer Clarke-Gossett, Address 730 Orange Ln, City Hoffman Estates IL, Zip, Phone Subject to owner's Variance, Date 4/14/2020, Email jenn.g.mize@gmail.com

Agree to purchase from Blue Sky Builders, Inc. the following goods and services. Blue Sky Builders, Inc. agrees to furnish all labor and materials according to the following specifications

WRECKING

Wrecking specifications: Size, Frame, Garage Must be Empty, Advert Demos, Concrete - up to 4" thickness, One Slat Included, Apron, Walks, Driveway, Parkway, Sawcuts

No demo work

NEW CONCRETE

New Concrete specifications: Floor 24x24 6 bag/mesh/4" thick, Apron 24x3, Walk 3x8 connect to apron, Driveway see bottom, Parkway yes Curb Cut yes, Haul Dirt yes, Existing Grade high 6", Bobcat in Concrete no, Slab Parallel to TBD, All concrete is pitched for drainage, scored with control joints and raised curbs with anchor bolts to code, 12"x12" footings w/ rebar & 6 mil VB included.

CARPENTRY

Carpentry specifications: Size 24 W x 24 L, Hip, Roof Pitch 4/12, 2 x 4 16" O.C. Studs w/Walmanized Plates, 2 x 6 x 16" O.C. rafters, Wall Height 9', Sheathing 4x9 OSB w/ bousewrap, Crossies 2x8x32" OC, LVL door header, H-ties

SIDING

Siding specifications: Type D/4 vinyl, Color Standard colors

ROOFING

Roofing specifications: Sheathing 1/2" cdx plywood 15# felt, Shingles Arch, Color, Vents 2 mushroom

TRIM

Trim specifications: Wood, Aluminium YES, Eave 12" Color, Gutter Yes Color, OHD Standard 3.5" Color, Serv. Door Standard 3.5" Color, Window Standard 3.5" Color

DOORS

Doors specifications: 6-Panel 36" Primed w/ Deadbolt Yes no glass in entry door, Overhead 16x8 2250 - Hollow Short Panel, Color, Glass No, Door Opener 1/2 H.P. w/2 Controls Yes 1 8365 - Liftmaster MyQ chain drive, Keyless entry included

WINDOWS

Windows specifications: Qty 1, Size 30x42, Style vinyl S-hung, Color white, Grills ??, Location wall

ELECTRIC

Electric specifications: Install New Line 3/4" rigid, Interior Outlets 2 wall + 1 opener, Exterior Outlets 0, Interior Lights 2, Exterior Lights 3 coach lites, 20A-110V circuit, Fixtures Supplied by Owner, 3-way Switch No, Recess for Drywall Yes, Sub Panel NO

OPTIONS At Additional Cost

- NEW SURVEY REQD (COST NOT INCLUDED)
SITE PLAN REQD (COST NOT INCLUDED)
UTILITY RELOCATION REQD (COST NOT INCLUDED)
TREE/STUMP REMOVAL REQD (COST NOT INCLUDED)
INSULATION NO DRYWALL NO

Driveway/Parkway/Curb: Excavate, frame and pour new private drive 16' wide x 19' long to garage apron from City walk, all 6 bag/mesh/5" thick Diamond Mix. Excavate, frame and pour new parkway concrete 16' wide at walk flared to 22' wide at curb x 13' long, all 6 bag mix/no mesh/6" thick Diamond Mix., Sawcut curb Dirt disposal included. No Landscaping.

PAYMENT DUE AT EACH PHASE LISTED BELOW

Payment schedule: Deposit, Wreck Payment, Concrete Payment, OHD Payment, Electric Payment

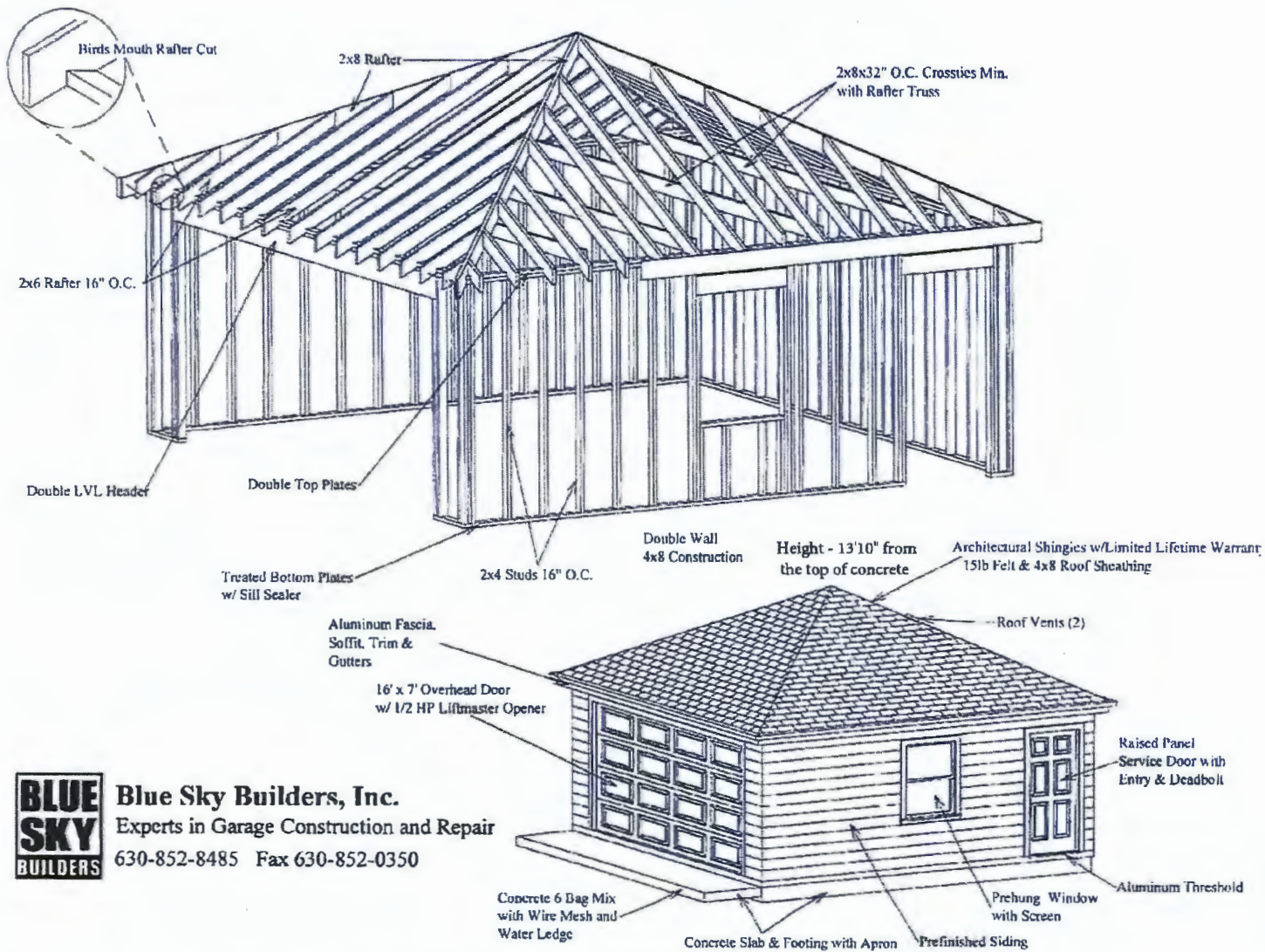
NO WARRANTY ON CONCRETE
NO CONSTRUCTION UNTIL ALL SELECTIONS ARE MADE
NO SPECIAL ORDERS ARE ORDERED UNTIL PERMIT IS APPROVED
NO LANDSCAPING, BACKFILLING, OR GRADING INCLUDED
NO PAINTING, STAINING, OR SEALING INCLUDED UNLESS AGREED TO ABOVE
NOT RESPONSIBLE FOR EXISTING ELECTRIC PANEL/LINE CONDITION
NOT RESPONSIBLE FOR EXISTING DRIVEWAY CONDITION
NO DRIVEWAY REPAIR INCLUDED - ALL DRIVEWAY REPAIR AT ADDITIONAL COST TO CUSTOMER
ALL CHANGE ORDERS ARE SUBJECT TO A SERVICE CHARGE

PERMIT FEE PAID BY: [X] CUSTOMER [ ] BLUE SKY BUILDERS
BOND FEE PAID BY: [X] CUSTOMER [ ] BLUE SKY BUILDERS

Acceptance of Proposal
The above prices, specifications, and additional agreements contained on the reverse side of Page 1 of this contract are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as detailed above. I understand that prompt payment will ensure timely completion of the project.

Accepted by Blue Sky Builders, Inc.

Signature



**Blue Sky Builders, Inc.**  
 Experts in Garage Construction and Repair  
 630-852-8485 Fax 630-852-0350



## **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Planning and Zoning Commission of the Village of Hoffman Estates will hold a public hearing at the request of Jennifer Clarke (owner and applicant) to consider: a Variation under the Zoning Code Section 9-3-6-D to permit a setback reduction for an accessory structure in a corner side yard, a Variation from Section 9-3-6-K to permit all garages on the property to exceed 750 square feet; and a Variation from Section 9-3-2-C-3 to permit the maximum driveway width to exceed 30 feet for the property at 730 Orange Lane.

P.I.N.: 07-21-215-022-0000

The hearing will be held on Wednesday, September 16, 2020 at 7:00 p.m. in the Hoffman Estates Municipal Building, 1900 Hassell Road, Hoffman Estates, IL.

Eva Combs, Chairperson  
Planning and Zoning Commission

To be published by Paddock Publications on Tuesday, September 1, 2020.

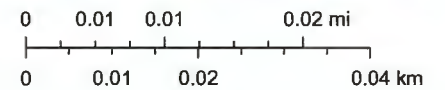
# 730 Orange Ln



9/2/2020, 11:05:29 AM

- Railroad
- Municipal Boundary
- Parcel
- Green: Band\_2
- Street Name
- Surrounding Parcel
- 2018 Aerial
- Blue: Band\_3
- Red: Band\_1

1:1,128



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS,

Web AppBuilder for ArcGIS

VILLAGE OF HOFFMAN ESTATES

AN ORDINANCE AUTHORIZING THE SALE OF PERSONAL PROPERTY OWNED BY THE VILLAGE OF HOFFMAN ESTATES

WHEREAS, in the opinion of the corporate authorities of the Village of Hoffman Estates, it is no longer necessary or useful to or for the best interests of the Village of Hoffman Estates to retain ownership of the personal property hereinafter described; and

WHEREAS, it has been determined by the President and Board of Trustees of the Village of Hoffman Estates to sell said personal property.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: That pursuant to 65 ILCS 5/11-76-4 of the Illinois Revised Statutes, the President and Board of Trustees of the Village of Hoffman Estates find that the described personal property attached as Exhibit "A" now owned by the Village of Hoffman Estates, is no longer necessary or useful to the Village of Hoffman Estates and that the best interests of the Village of Hoffman Estates will be served by its sale.

Section 2: That pursuant to 65 ILCS 5/11-76-4, the Village Manager is hereby authorized and directed to sell the aforementioned property now owned by the Village of Hoffman Estates.

Section 3: That the Village Manager is hereby authorized and directed to enter into an agreement for the sale of said personal property.

Section 4: That upon payment of the full price, the Village Manager is hereby authorized and directed to convey and transfer title to the aforesaid personal property.

Section 5: That the Village Clerk is hereby authorized to publish this ordinance in pamphlet form.

Section 6: That this ordinance shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2020

Table with 5 columns: VOTE, AYE, NAY, ABSENT, ABSTAIN. Rows list names of Village officials: Trustee Karen V. Mills, Trustee Anna Newell, Trustee Gary J. Pilafas, Trustee Gary G. Stanton, Trustee Michael Gaeta, Trustee Karen Arnet, and President William D. McLeod.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

Published in pamphlet form this \_\_\_\_\_ day of \_\_\_\_\_, 2020.