

AGENDA

*Village of Hoffman Estates
Second Meeting of the Month
Village Board of Trustees*

*1900 Hassell Road
Hoffman Estates, IL 60169
847/882-9100*

Board Room

March 16, 2020

(Immediately Following Transportation & Road Improvement Committee)

1. **CALL TO ORDER/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE TO THE FLAG**
3. **RECOGNITION OF AUDIENCE**
4. **APPROVAL OF MINUTES – March 2, 2020**
5. **CONSENT AGENDA/OMNIBUS VOTE (Roll Call Vote)**
(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Trustee so requests. In that event, the discussion will be the first item of business after approval of the Consent Agenda.)
 - A. Approval of Agenda
 - B. Approval of the schedule of bills for March 16, 2020 - \$4,104,482.48
 - C. Request Board approval of an Ordinance granting variations to property located at 460 Hawthorn Lane.
6. **REPORTS (INFORMATION ONLY)**
 - A. **President's Report**
 - ... Swearings-In
 - Jack Campbell (Firefighter/Paramedic)
 - Eric Amrahamian (Firefighter/Paramedic)
 - Kimberlee Gaeding (Firefighter/Paramedic)
 - ... Presentation(s)
 - Great Citizen Award (Steve Carlson)
 - B. **Trustee Comments**
 - C. **Village Manager's Report**
 - D. **Village Clerk's Report**
 - E. **Treasurer's Report**
 - F. **Committee Reports**
 - Public Works & Utilities
 - Public Health & Safety
 - Finance
7. **PLANNING & ZONING COMMISSION REPORTS**
 - A. Request by Elgin Church of Nazarene (applicant and owner) for a preliminary and final plat of subdivision to permit a 2-lot subdivision on the property located at 12N171 Berner Drive, with 3 conditions (see packets).
Voting: 8 Ayes, 3 Absent
Motion carried.

7. PLANNING & ZONING COMMISSION REPORTS – Continued

B. Request by Joe Coconato d/b/a McDonald's USA, LLC (owner and applicant) for a site plan amendment to permit modifications to site and façade, and Master Sign Plan approval under the Zoning Code to permit modifications in the approved sign allowances for the property located at 2580 W. Golf Road, with 1 condition (see packets).

Voting: 8 Ayes, 3 Absent

Motion carried.

C. Request by Dan Scheid d/b/a Zeigler Hoffman Estates 1 LLC (applicant) and W-T Properties Schaumburg I LLC (owner) for a special use under Section 9-8-2-C-9 of the Zoning Code to allow temporary automobile storage as a use not heretofore cited for the property located at 80 W. Higgins Road, with 4 conditions (see packets).

Voting: 7 Ayes, 1 Nay, 3 Absent

Motion carried.

8. ADDITIONAL BUSINESS

A. Request Board approval:

- 1) of an Ordinance authorizing the reinstatement of the Municipal Load Aggregation Program or a 100% Renewable Energy Program; and
- 2) to waive formal bidding and authorize the solicitation of bids and allow the Village Manager to enter into a contract with a third party supplier.

B. Request Board approval to enter into an agreement with Northern Illinois Municipal Electric Collaborative (NIMEC) for consulting services regarding the Municipal Electric Aggregation Program.

C. Request approval of an Ordinance authorizing the sale of personal property owned by the Village of Hoffman Estates.

D. Request Board approval of a Resolution creating the Celtic Fest Commission of the Village of Hoffman Estates (increase in members from 9 to 11 members).

E. Request Board approval of a Resolution adopting the 2020 zoning map.

F. Request Board authorization to:

- 1) waive formal bidding; and
- 2) purchase replacement Code Enforcement Division vehicle Unit C92 through Northwest Municipal Conference Suburban Purchasing Cooperative from Currie Motors in an amount not to exceed \$21,846.

9. ADJOURNMENT – *Executive Session – Land Acquisition (5 ILCS 120/2-(c)-(5),(6)) & Litigation (5 ILCS 120/2-(c)-(11))*

Further details and information can be found in the agenda packet attached hereto and incorporated herein and can also be viewed online at www.hoffmanestates.org and/or in person in the Village Clerk's office. The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.

MEETING: **HOFFMAN ESTATES VILLAGE BOARD**
DATE: **MARCH 2, 2020**
PLACE: **COUNCIL CHAMBERS**
 MUNICIPAL BUILDING COMPLEX
 1900 HASSELL ROAD
 HOFFMAN ESTATES, ILLINOIS

1. CALL TO ORDER:

Village President William McLeod called the meeting to order at 7:06 p.m. The Village Clerk called the roll. Trustees present: Gary Pilafas, Gary Stanton, Michael Gaeta, Karen Arnet, Karen Mills, Anna Newell
A quorum was present.

ADMINISTRATIVE PERSONNEL PRESENT:

J. Norris, Village Manager
D. O'Malley, Deputy Village Manager
A. Janura, Corporation Counsel
P. Fortunato, Fire Chief
T. Bos, Police Chief
K. Cawley, Asst. Police Chief
J. Nebel, Public Works Director
F. Besenhoffer, IS Director
R. Musiala, Finance Director
M. Saavedra, H&HS Director
P. Seger, HRM Director
S. Ostrovsky, Asst. to the Village Manager
P. Gugliotta, Planning, Building & Code Enforcement Director

2. PLEDGE OF ALLEGIANCE TO THE FLAG:

The Pledge was led Trustee Pilafas.

3. RECOGNITION OF AUDIENCE:

No one wished to be recognized.

4. APPROVAL OF MINUTES:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 4. Voice vote taken. 6 ayes, 1 abstain. Motion carried.

Approval of Minutes
Minutes from February 17, 2020.

5. CONSENT AGENDA/OMNIBUS VOTE:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.A.

5.A. Approval of Agenda

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.B.

5.B. Approval of the schedule of bills for March 2, 2020 - \$2,482,792.24.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.C.

5.C. Request Board authorization to enter into a two year contract for the purpose of providing advanced email security protection (Managed Security Services) with HIGHERGROUND, Rolling Meadows, IL in an amount not to exceed \$48,000.00 per year.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.D.

5.D. Request Board authorization to award a contract for purchase of seven new amplifiers for the Sears Centre Arena public address system to Visua, Neenah, Wisconsin, in an amount not to exceed \$17,146.54; and waive formal bidding; and award a contract to install seven amplifiers to Visua, Neenah, Wisconsin, including installation and start up, in an amount not to exceed \$6,756.16, in the total amount of \$23,902.70.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.E.

5.E. Request Board authorization to waive formal bidding; and award contract for Sears Centre Arena HVAC building automation system replacement to Automated Logic Chicago, Lisle, IL, in an amount not to exceed \$241,056.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Mills Gaeta, seconded by Trustee Pilafas, to approve Item 5.F.

5.F. Request Board authorization to award bid and purchase Plymovent vehicle exhaust extraction systems for all current fire stations from Hastings Air Energy Control, Inc. New Berlin, WI, in the amount not to exceed \$211,400.00.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.G.

5.G. Request Board approval for the Historical Sites Commission to proceed with 2020 budgeted activities and events, in an amount not to exceed \$1,100.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.H.

5.H. Request Board authorization to enter into a service agreement with Enel X Inc. to participate in their Emergency Demand Response Program.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.I.

5.I. Request Board authorization to award contract for 2020 parkway tree planting program to St. Aubin Nursery, Kirkland, IL (low bid), in an amount not to exceed \$100,000.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.J.

5.J. Request Board authorization to award contract for 2020 contractor parkway tree trimming program to Advanced Tree Care, Lincolnshire, IL (low bid) in an amount not to exceed \$50,000.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.K.

5.K. Request Board authorization to award contract for 2020 contracted branch/brush pickup program to Lucas Landscape and Design, Deerfield, IL (low bid) in an amount not to exceed \$40,000.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.L.

5.L. Request Board authorization to waive formal bidding; and purchase replacement Transportation and Engineering Division vehicle Unit E98 through the Northwest Municipal Conference Suburban Purchasing Cooperative from Currie Motors, Frankfort, IL, in an amount not to exceed \$27,676.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to approve Item 5.M.

5.M. Request Board authorization to waive formal bidding; and award contract for the installation of an electronic message board and entryway sign at the Village Hall to Quantum Sign Corp., Sugar Grove, IL in an amount not to exceed \$52,730.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.
Motion carried.

6. REPORTS:

6.A. President's Report

Proclamation(s)

Trustee Newell read the following proclamation.

Motion by Trustee Gaeta, seconded by Trustee Mills, to concur with the proclamation proclaiming Tuesday, March 3, 2020 as Jeff Allen Day. Voice vote taken. All ayes. Motion carried.

Jeff Allen accepted his proclamation, introduced his family and was congratulated by the Board.

Trustee Mills read the following proclamation.

Motion by Trustee Stanton, seconded by Trustee Pilafas, to concur with the proclamation proclaiming March 2020 as National Athletic Training Month. Voice vote taken. All ayes. Motion carried.

Greg Garafalo, Head Athletic Coach HEHS, was congratulated by the Board and accepted the proclamation.

Trustee Gaeta read the following proclamation.

Motion by Trustee Stanton, seconded by Trustee Mills, to concur with the proclamation proclaiming March 2020 as National Nutrition Month. Voice vote taken. All ayes. Motion carried.

Dr. Monica Saavedra accepted the proclamation.

Trustee Arnet read the following proclamation.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to concur with the proclamation proclaiming March 2020 as National Social Work Month. Voice vote taken. All ayes. Motion carried.

Pamela Rak was congratulated by the Board and accepted the proclamation.

Mayor McLeod read the following proclamation.

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to concur with the proclamation proclaiming March 2020 as National Women's History Month. Voice vote taken. All ayes. Motion carried.

Dr. Monica Saavedra accepted the proclamation.

Mayor McLeod wished Village Manager Norris a Happy Birthday, he reminded everyone that early voting is taking place now, that Census Day is April 1, 2020, that the Arts Commission is having an Abe Lincoln program on March 10, 2020 and the Senior Commission will have their spring luncheon on March 11, 2020.

He stated that he participated in a Metro Mayor's Caucus call regarding the Corona Virus, he stated that the Village was recognized as a Tree City by the Arbor Day foundation, that we had visitors from France with our comic exchange. He stated that he attended Wine Wednesday, his Mayor's Annual Update Breakfast, a 121 Teachers Union Breakfast and the Blue & Gold ceremony for Pack 100.

6.B. Trustee Comments

Trustee Pilafas asked how the Arts Commission goes about increasing their Summer Concert budget. Mr. Norris said that they should talk to their liaison and ask for it at the mid-year budget review.

Trustee Newell stated that she attended the Eagle Scout ceremony for Spencer Knapp, a JAWA meeting, the Blue & Gold ceremony for Pack 100 and she wished Mr. Norris a Happy Birthday.

Trustee Gaeta stated that he attended the Eagle Scout ceremony for Spencer Knapp, Wine Wednesday, the Mayor's Annual Update Breakfast, the 42nd Annual 1211 Teacher Union Breakfast, the Blue & Gold ceremony for pack 100 and he wished Mr. Norris a Happy Birthday.

Trustee Mills congratulated the Arts Commission on their Masquerade Mystery Dinner. She stated that she attended the Mayor's Update Breakfast, the retirement luncheon for Fire Lt. Kevin O'Donnell, she wished Mr. Norris a Happy Birthday and stated that she attended her granddaughter Molly's birthday.

Trustee Stanton wished Mr. Norris a Happy Birthday, he stated that he attended the Mayor's Update Breakfast, the 42nd Teachers Union Breakfast and the Blue & Gold ceremony for Pack 100.

Trustee Arnet stated that she attended the Blue & Gold ceremony for Pack 10 and she wished Mr. Norris a Happy Birthday.

6.C. Village Manager's Report

Mr. Norris had no report.

6. D. Village Clerk's Report

The Village Clerk stated that during the month of February 86 passports were processed and 149 FOIA's were submitted. Early voting started today with 77 people taking advantage of voting here.

6. E. Committee Reports

Planning, Building & Zoning

Trustee Stanton stated that they would be meeting request authorization to waive bidding and purchase replacement Code Enforcement Division vehicle Unit C92 through Northwest

Municipal Conference Suburban Purchasing Cooperative from Currie Motors in an amount not to exceed \$21,846 and to receive and file the Planning Division, the Code Enforcement Division and the Economic Development and Tourism monthly reports.

General Administration & Personnel

Trustee Arnet stated that they would be meeting to have a discussion regarding Legislative Update; request Board approval an Ordinance authorizing the reinstatement of the Municipal Load Aggregation Program; and to enter into an agreement with Northern Illinois Municipal Electric Collaborative (NIMEC) for consulting services regarding the Municipal Electric Aggregation Program; request approval of an Ordinance authorizing the sale of personal property owned by the Village of Hoffman Estates; request Board approval of a Resolution increasing the number of members on the Celtic Fest Commission from nine (9) to eleven (11) members and to receive and file the Cable TV, Human Resources Management and Legislative Operations & Outreach Monthly Reports.

Transportation & Road Improvement

Trustee Mills stated that they would be meeting to receive and file the Transportation Division Monthly Report.

7. PLANNING & ZONING COMMISSION:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to concur with the Planning & Zoning Commission's recommendation and approve the petitioners' request.

7.A. Approval of a request by Lisa Christie (owner and applicant) to consider a variation to Zoning Code Section 9-5-2-D-5 to permit a residential addition to be located fourteen (14) feet from the interior side lot line instead of the minimum required fifteen (15) feet; and variation to the Zoning Code Section 9-5-2-D-5 to permit a residential addition to be located thirteen (13) feet from the side yard abutting a street instead of the minimum required thirty (30) feet for the property at 460 Hawthorn Lane, subject to following condition:

1. The addition shall substantially conform to the site plan and elevations submitted with this application.

Discussion

Trustee Stanton asked what the square footage of the addition would be.

Chairperson Combs stated that the addition is not part of the variation.

Mike Anzalone, architect, stated that the variance is for the garage to make it easier for the homeowner's mother to enter the house, the addition will be in the back and doesn't require a variation.

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

8. ADDITIONAL BUSINESS:

Motion by Trustee Mills, seconded by Trustee Arnet, to approve Item 8.A.

8.A. Request Board approval of Ordinance No. 4781-2020 approving a Second Extended, Amended and Restated Water Supply Agreement between the Village of Hoffman Estates and the Northwest Suburban Joint Action Water Agency (relocation of Agency's main transmission main along Interstate 90).

Roll Call:

Aye: Pilafas, Stanton, Gaeta, Arnet, Mills, Newell

Nay:

Mayor McLeod voted aye.

Motion carried.

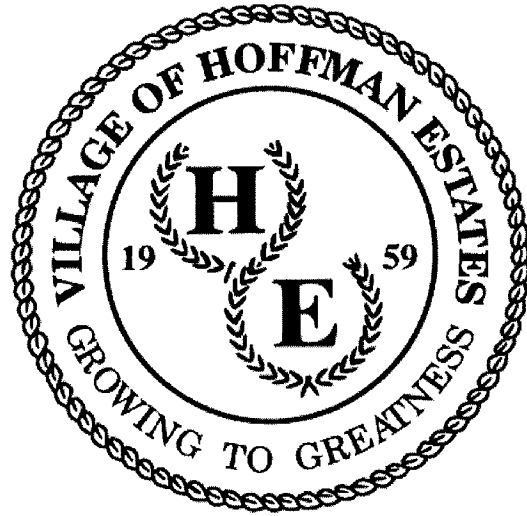
9. ADJOURNMENT:

Motion by Trustee Gaeta, seconded by Trustee Pilafas, to adjourn the meeting. Voice vote taken. All ayes. Motion carried. Time: 7:48 p.m.

Bev Romanoff
Village Clerk

Date Approved

The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.



BILL LIST SUMMARY

BILL LIST AS OF 03/16/2020	1,121,389.68
MANUAL CHECKS 02/28 - 03/12/2020	3,339.26
WIRE TRANSFERS 02/01 - 02/29/2020	1,658,160.55
PAYROLL 03/13/2020	<u>1,321,592.99</u>
TOTAL	\$ 4,104,482.48

VILLAGE OF HOFFMAN ESTATES

March 16, 2020

ACCOUNT	VENDOR	DESCRIPTION	AMOUNT
GENERAL FUND			
01 0103	PROVEN IT	COPIER	\$567.75
01 0301	OFFICE DEPOT	OFFICE SUPPLIES	\$7.84
01 0302	ACME TRUCK BRAKE & SUPPLY CO.	REPAIR PARTS	\$24.54
01 0302	ADVANCE AUTO PARTS	REPAIR PARTS	\$51.55
01 0302	ADVANCE AUTO PARTS	RTN REPAIR PARTS	(\$19.21)
01 0302	ADVANCE AUTO PARTS	STOCK REPAIR PARTS	\$159.40
01 0302	AMAZON CAPITAL SERVICES INC	STOCK REPAIR PARTS	\$32.21
01 0302	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$618.85
01 0302	BUMPER TO BUMPER/ LEE AUTO	RTN REPAIR PARTS	(\$30.00)
01 0302	BUMPER TO BUMPER/ LEE AUTO	STOCK REPAIR PARTS	\$58.73
01 0302	CHICAGO PARTS & SOUND LLC	REPAIR PARTS	\$177.11
01 0302	FACTORY MOTOR PARTS CO	WIPER BLADES	\$70.20
01 0302	FIRESTONE TRUCK & SERVICE CENTER	VEHICLE TIRES	\$933.38
01 0302	FIRST AYD CORP	GLASS CLEANER	\$126.50
01 0302	HENDERSON PRODUCTS INC	STOCK REPAIR PARTS	\$62.78
01 0302	POMP'S TIRE	STOCK REPAIR PARTS	\$1,036.25
CASH AND INVENTORIES			\$3,877.88
01 1445	SAUL EWING ARNSTEIN & LEHR LLP	PROF SERVICES	\$1,322.50
01 1445	YINGMIN WANG	RFD OVER PYMT LIC # 9731	\$37.50
01 1466	SCHOOL DISTRICT U-46	RECAPTURE 2577 PAYOUT	\$40,401.71
PAYMENTS FROM DEPOSITS ON HAND			\$41,761.71
01000013 3405	BLUE CROSS BLUE SHIELD	PARAMEDIC REFUND	\$1,251.55
01000013 3431	SANDRA VOLPE	REFUND INS PREM	\$810.65
01000014 3509	LAURIE MILLER	REIM FOR CITATION	\$520.00
GENERAL-REVENUE ACCOUNTS			\$2,582.20
01101124 4507	ALFRED G RONAN LTD	MARCH LEGAL SERVICES	\$5,000.00
01101124 4542	ARTHUR L JANURA JR	LEGAL SERVICES FOR FEBRUA	\$12,000.00
LEGISLATIVE			\$17,000.00
01101223 4403	PADDOCK PUBLICATIONS INC	AUCTION AD	\$34.50
01101224 4542	LANGUAGE LINE SERVICES INC	PROFESSIONAL SERVICES	\$51.75
ADMINISTRATIVE			\$86.25
01101324 4542	MCCORKLE LITIGATION SERVICES INC	PROFESSIONAL SERVICES	\$256.50
01101324 4542	RICHARD A KAVITT ATTORNEY AT LAW	PROFESSIONAL SERVICES	\$2,975.00
01101324 4547	THOMSON REUTERS-WEST	PROFESSIONAL SERVICES	\$1,263.97
01101324 4567	SAUL EWING ARNSTEIN & LEHR LLP	PROF SERVICES	\$196.00
LEGAL			\$4,691.47
01101423 4402	OFFICE DEPOT	OFFICE SUPPLIES	\$46.70
01101424 4505	BKD CPAS & ADVISORS	AUDITING SERVICES	\$6,900.00
FINANCE			\$6,946.70
01101523 4403	B & L BLUEPRINT, INC	PRINTING SERVICES	\$15.00
01101524 4546	PADDOCK PUBLICATIONS INC	BID NOTICES	\$48.00

01101524	4546	PADDOCK PUBLICATIONS INC	BIDS	\$133.50
VILLAGE CLERK				\$196.50

01101623	4416	PROVEN IT	COPIER	\$15.21
01101624	4507	DISCOVERY BENEFITS	FSA MONTHLY	\$632.10
HUMAN RESOURCES				\$647.31

01102523	4403	PRESSTECH INC.	CITIZEN NEWSLETTER	\$2,601.00
COMMUNICATIONS				\$2,601.00

01106222	4303	ILLINOIS NATOA	NATOA MEMBERSHIP	\$75.00
CABLE TELEVISION				\$75.00

01107124	4542	COMCAST BUSINESS	INTERNET SERVICES	\$17.41
TOTAL GENERAL GOVERNMENT DEPARTMENT				\$32,261.64

POLICE DEPARTMENT

01201223	4402	OFFICE DEPOT	OFFICE SUPPLIES	\$529.92
01201223	4422	CAMIC JOHNSON LTD	PROFESSIONAL SERVICES	\$350.00
01201224	4507	MORIZZO FUNERAL HOME & CREMATION	PROFESSIONAL SERVICES	\$550.00
ADMINISTRATIVE				\$1,429.92

01202122	4301	CONTROLLED F.O.R.C.E INC	CERTIFICATIONS	\$870.00
01202122	4301	MATTHEW PARK	FIREARM INSTRUCTOR CLASS	\$170.00
01202122	4301	NORTH EAST MULTI-REGIONAL TRAINING	TRAINING	\$200.00
01202122	4301	NORTHWESTERN UNIV CTR PUBLIC SAFETY	SUPERVISION OF PUBLIC SAF	\$1,000.00
01202122	4301	PHILIP GIACONE	PER DIEM POLICE TRAINING	\$170.00
01202122	4301	PHILIP GIACONE	PER DIEM TRAINING	\$102.00
01202122	4301	SAI RAM LLC	HOTEL-OF CR GIACONE 10/6-8	\$237.30
01202122	4301	SAI RAM LLC	HOTEL-OF CR GIACONE 8/17-2	\$395.50
01202122	4301	SAI RAM LLC	HOTEL-OF CR PARK 6/22-26	\$395.50
01202122	4301	SAI RAM LLC	HOTEL-SGT LAWRNCE 6/19	\$79.10
01202122	4301	SCOTT LAWRENCE	PER DIEM REIM FOR TRAININ	\$34.00
01202122	4301	UNIVERSITY OF ILLINOIS PYMT CENTER	TRAINING 1/27-1/31	\$414.00
01202122	4304	J.G. UNIFORMS, INC.	UNIFORMS	\$116.00
01202122	4304	RAY O'HERRON CO	NEW HIRE PT GEAR	\$68.40
01202123	4414	DOJE'S FORENSIC SUPPLIES	VARIOUS SUPPLIES	\$94.62
01202123	4414	EVIDENT INC	REPAIR PARTS	\$21.26
01202123	4414	EVIDENT INC	VARIOUS SUPPLIES	\$127.16
01202123	4414	ULINE	MEDICAL SUPPLIES	\$36.55
01202124	4510	CHICAGO COMMUNICATIONS,LLC	REPAIR PARTS	\$978.00
PATROL & RESPONSE				\$5,509.39

01202322	4301	HOLIDAY INN EXP & SUITES MORTON	LODGING FOR TRAINING	\$215.04
01202322	4301	HOLIDAY INN EXP & SUITES MORTON	REIM FOR TRAINING	\$215.04
01202322	4301	ILL. JUVENILE OFFICER ASSN.	CONFERENCE FEE	\$175.00
01202322	4301	ILLINOIS DRUG ENFORCEMENT OFFICERS	CONFERENCE REGISTRATION	\$825.00
01202322	4301	KRZYSZTOF KOWAL	REIM FOR TRAINING	\$430.08
01202324	4542	TRANSUNION RISK & ALTERNATIVE	PROFESSIONAL SERVICES	\$163.60
INVESTIGATIONS				\$2,023.76

01202924	4508	GOLF ROSE PET LODGE	ANIMAL RESCUE	\$754.63
ADMINISTRATIVE SERVICES				\$754.63

TOTAL POLICE DEPARTMENT**\$9,717.70****FIRE DEPARTMENT**

01301223	4402	MR ACE LLC	VARIOUS SUPPLIES	\$25.77
ADMINISTRATIVE				\$25.77

01303122	4304	TODAYS UNIFORMS	UNIFORM-BILODEAU	\$134.85
01303122	4304	TODAYS UNIFORMS	UNIFORM-PACIFIC	\$124.25
01303122	4304	TODAYS UNIFORMS	UNIFORMS	\$381.65
01303123		CAD TECH	REFLECTIVE STICKERS	\$89.50
01303123		MR ACE LLC	VARIOUS SUPPLIES	\$13.99
01303124		HONEYWELL ANALYTICS INC	ANNUAL CALIBRATION OF POR	\$772.00
01303124		NORTHWEST CENTRAL DISPATCH SYSTEM	CABLE	\$33.09
01303124		FOX VALLEY FIRE & SAFETY	PROFESSIONAL SERVICES	\$70.00
SUPPRESSION				\$1,619.33

01303222	4301	NICHOLAS FORSYTHE	REIM FOR PARAMEDIC LIC	\$41.00
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	1 QUART SHARPS CONTAINER	\$23.30
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	BANDAGE SHEARS 7.5"	\$17.91
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	BRASS O2 REGULATOR	\$323.94
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	DISPOSABLE SUCTION CANIST	\$70.00
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	ECG CHART PAPER, THERMAL	\$82.50
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	FLEX-ALL SPLINT	\$137.70
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	LARYNGOSCOPE HANDLE, MEDI	\$327.32
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	MEDICAL SUPPLIES	\$867.85
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	NITRILE AXAM GLOVES	\$376.50
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	NITRILE EXAM GLOVES	\$301.20
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	NITRILE EXAM GLOVES, LG	\$376.50
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	POCKET MASK W/O2	\$42.20
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	SOFT STRETCHER	\$306.00
01303223	4419	EMERGENCY MEDICAL PRODUCTS INC	STANDARD LARYNGOSCOPE HAN	\$118.72
01303224	4510	TELEFLEX MEDICAL INCORPORATED	EZ-IO POWER DRIVER	\$308.50
01303225	4602	BOUND TREE MEDICAL, LLC	KING VISION KIT, 1 REUSAB	\$1,411.15
01303225	4602	EMERGENCY MEDICAL PRODUCTS INC	DELUXE KING VISION VIDEO	\$41.21
01303225	4602	EMERGENCY MEDICAL PRODUCTS INC	LAERDAL SUCTION UNIT	\$862.33
EMERGENCY MEDICAL SERVICES				\$6,035.83

01303323	4404	ILLINOIS FIRE INSPECTORS ASSOCIATIO	PROFESSIONAL SERVICES	\$50.00
01303324	4507	CHGO METRO.FIRE PREVENTION CO	FEB 20 MAINTENANCE FEE	\$1,413.00
PREVENTION				\$1,463.00

01303523	4412	MR ACE LLC	VARIOUS SUPPLIES	\$33.51
01303525	4602	ABT APPLIANCES	32 INCH SAMSUNG BLACK LED	\$147.99
FIRE STATIONS				\$181.50

TOTAL FIRE DEPARTMENT**\$9,325.43****PUBLIC WORKS**

01401223	4402	OFFICE DEPOT	OFFICE SUPPLIES	\$115.61
01401224	4545	FULLIFE SAFETY CENTER	MEDICAL SUPPLIES	\$223.82
ADMINISTRATIVE				\$339.43

01404123	4409	CARGILL SALT INC	BULK ROAD SALT - AS MORE	\$213,558.56
01404123	4410	SICALCO LTD	BULK LOADS OF LIQUID CALC	\$2,888.10
01404123	4414	MENARDS - HNVR PARK	VARIOUS SUPPLIES	\$98.16
01404124	4507	MURRAY & TRETTEL INC/ WEATHER COMMA	CENTRAL WEATHER FEES	\$400.00
SNOW & ICE REMOVAL				\$216,944.82

01404224	4521	HEALY ASPHALT CO., LLC.	SURFACE MATERIALS	\$131.58
PAVEMENT MAINTENANCE				\$131.58

01404323	4408	SHERRILL INC	NYLON LOOP RUNNERS	\$133.91
01404323	4414	MUNICIPAL MARKING DISTRIBUTORS	MARKETING MATERIALS	\$136.00
01404324	4510	ARLINGTON POWER EQUIPMENT	HARNES	\$43.58
01404324	4510	MR ACE LLC	VARIOUS SUPPLIES	\$30.57
01404324	4537	MENARDS - HNVR PARK	VARIOUS SUPPLIES	\$29.94
FORESTRY				\$374.00

01404423	4408	MR ACE LLC	VARIOUS SUPPLIES	\$24.99
01404424	4501	AT & T	LANDLINES	\$667.17
01404424	4507	ACCURATE DOCUMENT DESTRUCTION INC	PROFESSIONAL SERVICES	\$478.04
01404424	4507	ACCURATE DOCUMENT DESTRUCTION INC	PROFESSIONAL SERVICES	\$28.12
01404424	4509	CINTAS #22	UNIFORMS	\$7.41
01404424	4510	JENSEN'S PLUMBING & HEATING	REPAIRS TO EQUIPMENT	\$1,035.00
01404424	4510	MR ACE LLC	VARIOUS SUPPLIES	\$148.49
01404424	4518	CINTAS	FLOOR MAT RENTAL AND CLEAN	\$20.00
01404424	4518	MR ACE LLC	VARIOUS SUPPLIES	\$170.30
FACILITIES				\$2,579.52

01404522	4304	CINTAS	CONTRACT PRICING THROUGH	\$39.46
01404522	4304	CINTAS #22	CONTRACT PRICING THROUGH	\$41.04
01404522	4304	CINTAS #22	UNIFORMS	\$39.00
01404523	4408	AMAZON CAPITAL SERVICES INC	REPAIR PARTS	\$52.77
01404523	4408	AMAZON CAPITAL SERVICES INC	VARIOUS SUPPLIES	\$13.99
01404523	4408	MICHAEL MENDRICK	CLEANING KIT	\$78.00
01404523	4411	GAS DEPOT OIL CO	FUEL	\$13,937.58
01404523	4411	KELLER-HEARTT OIL	REPAIR PARTS	\$210.60
01404523	4411	SCHAEFFER MANUFACTURING COMPANY	5 GALLONS OF GREASE	\$401.85
01404523	4414	AMAZON CAPITAL SERVICES INC	REPAIR PARTS	\$91.25
01404523	4414	AMAZON CAPITAL SERVICES INC	RTN REPAIR PARTS	(\$42.33)
01404524	4507	VERIZON CONNECT NWF INC	WIRELESS SERVICES	\$1,992.80
01404524	4513	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$38.29
01404524	4513	KAMMES AUTO & TRUCK REPAIR INC	STATE INSPECTIONS	\$70.00
01404524	4513	SECRETARY OF STATE	LIC PLATE RENEWAL P47	\$151.00
01404524	4513	SYN-TECH SYSTEMS	144A0100 AIM FUELING SYST	\$3,426.00
01404524	4514	ACME TRUCK BRAKE & SUPPLY CO.	REPAIR PARTS	\$608.55
01404524	4514	ADVANCE AUTO PARTS	REPAIR PARTS	\$3.49
01404524	4514	AEC FIRE-SAFETY & SECURITY INC	VARIOUS SUPPLIES	\$350.77
01404524	4514	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$230.19
01404524	4514	BUMPER TO BUMPER/ LEE AUTO	RTN REPAIR PARTS	(\$78.38)
01404524	4514	CUMMINS NPOWER, LLC	INSITE PRO REGISTRATION	\$770.00
01404524	4514	CUMMINS NPOWER, LLC	REPAIR PARTS	\$836.46
01404524	4514	CUMMINS NPOWER, LLC	RTN CORE PARTS	(\$156.25)
01404524	4514	GENERAL TRUCK PARTS & EQUIPMENT	REPAIR PARTS	\$360.51
01404524	4514	KAMMES AUTO & TRUCK REPAIR INC	STATE INSPECTIONS	\$105.00
01404524	4514	MACQUEEN EMERGENCY GROUP	REPAIR PARTS	\$270.74
01404524	4514	MILLER-BRADFORD & RISBERG INC	REPAIR PARTS	\$378.56

01404524	4514	RUSH TRUCK CENTER OF ILLINOIS, INC	REPAIR PARTS	\$640.60
01404524	4514	RUSH TRUCK CENTER OF ILLINOIS, INC	RETURN CYLINDER KIT DOOR	(\$162.92)
01404524	4514	RUSH TRUCK CENTER OF ILLINOIS, INC	RTN REPAIR PARTS	(\$364.55)
01404524	4534	ACME TRUCK BRAKE & SUPPLY CO.	REPAIR PARTS	\$33.50
01404524	4534	ADVANCE AUTO PARTS	REPAIR PARTS	\$251.49
01404524	4534	ALTA CONSTRUCTION EQUIPMENT	REPAIR PARTS	\$113.01
01404524	4534	ALTA ENTERPRISES LLC	REPAIR PARTS	\$98.35
01404524	4534	AMAZON CAPITAL SERVICES INC	AUTO PARTS	\$32.58
01404524	4534	AMAZON CAPITAL SERVICES INC	BACKUP CAMERA	\$259.99
01404524	4534	AMAZON CAPITAL SERVICES INC	RTN REPAIR PARTS	(\$259.99)
01404524	4534	AMAZON CAPITAL SERVICES INC	TOOL BOX	\$25.99
01404524	4534	BUMPER TO BUMPER/ LEE AUTO	REPAIR PARTS	\$1,031.28
01404524	4534	BUMPER TO BUMPER/ LEE AUTO	RTN RADIATOR	(\$391.29)
01404524	4534	BUMPER TO BUMPER/ LEE AUTO	RTN REPAIR PARTS	(\$19.09)
01404524	4534	DUNDEE FORD	REPAIR PARTS	\$283.65
01404524	4534	FACTORY MOTOR PARTS CO	REPAIR PARTS	\$41.71
01404524	4534	FACTORY MOTOR PARTS CO	RTN REPAIR PARTS	(\$32.00)
01404524	4534	GRAINGER INC	REPAIR PARTS	\$88.76
01404524	4534	KAMMES AUTO & TRUCK REPAIR INC	STATE INSPECTIONS	\$105.00
01404524	4534	RUSH TRUCK CENTER OF ILLINOIS, INC	CALIBRATION UPDATE	\$83.75
01404524	4534	RUSH TRUCK CENTER OF ILLINOIS, INC	CREDIT	(\$64.80)
01404524	4534	RUSH TRUCK CENTER OF ILLINOIS, INC	GASKET	\$4.49
01404524	4534	RUSH TRUCK CENTER OF ILLINOIS, INC	REFUND	(\$83.75)
01404524	4534	RUSH TRUCK CENTER OF ILLINOIS, INC	REPAIR PARTS	\$349.80
01404524	4534	RUSH TRUCK CENTER OF ILLINOIS, INC	SENSORS	\$165.00
01404524	4534	RUSH TRUCK CENTER OF ILLINOIS, INC	TAIL LIGHTS	\$80.80
01404524	4534	RUSH TRUCK CENTER OF ILLINOIS, INC	TERMINAL CABLE	\$64.80
01404524	4535	ADVANCE AUTO PARTS	REPAIR PARTS	\$175.10
01404524	4536	ADVANCE AUTO PARTS	REPAIR PARTS	\$89.24
01404524	4536	DUNDEE FORD	REPAIR PARTS	\$252.11
01404524	4536	FIRESTONE TRUCK & SERVICE CENTER	VEHICLE TIRES	\$219.98
01404524	4536	O'REILLY AUTO PARTS	AIR FILTERS	\$26.85
01404524	4536	O'REILLY AUTO PARTS	FUEL FILTER	\$6.38
01404524	4545	AMAZON CAPITAL SERVICES INC	VARIOUS SUPPLIES	\$120.48
01404525	4602	SYN-TECH SYSTEMS	262684 COND, HD WIRED, 3.	\$3,000.00

FLEET SERVICES

\$30,487.24

01404623	4414	SUNBELT RENTALS	45 FOOT ARTICULATED MAN L	\$1,238.00
01404624	4509	SUNBELT RENTALS	45 FOOT ARTICULATED MAN L	\$250.00

F.A.S.T.

\$1,488.00

01404723	4408	MENARDS - HNVR PARK	REPAIR PARTS	\$43.73
01404724	4510	BRISTOL HOSE & FITTING	REPAIR PARTS	\$20.65
01404724	4510	WELCH BROS INC	REPAIR PARTS	\$9.50
01404724	4522	WELCH BROS INC	REPAIR PARTS	\$156.00

STORM SEWERS

\$229.88

01404824	4502	COMMONWEALTH EDISON	ELECTRIC GOLF RD RED LITE	\$15.32
01404824	4502	CONSTELLATION NEW ENERGY INC	ELECTRIC O SEDGE	\$9,707.01
01404824	4544	TRAFFIC CONTROL & PROTECTION	36" X 25 YD DG3 PARTIAL R	\$1,148.35

TRAFFIC CONTROL

\$10,870.68

TOTAL PUBLIC WORKS DEPARTMENT

\$263,445.15

DEVELOPMENT SERVICES

01505122	4301	IPIA	TRAINING	\$125.00
01505123	4408	MR ACE LLC	VARIOUS SUPPLIES	\$19.99
01505124	4507	THOMPSON ELEVATOR INSPECTION INC	2260 W HIGGINS	\$40.00
01505124	4507	THOMPSON ELEVATOR INSPECTION INC	ELEVATOR INSPECTIONS	\$108.00
CODE ENFORCEMENT				\$292.99

01505224	4542	UNITED DISPATCH	253 SR COUPONS	\$1,771.00
TRANSPORTATION AND ENGINEERING				\$1,771.00

01505924	4546	MULTIVIEW INC	AD & PUBLICITY	\$13,750.00
01505924	4546	MULTIVIEW INC	MARCH PUBLICITY	\$1,250.00
01505924	4546	TOWN SQUARE PUBLICATIONS	ADVERTISEMENT	\$1,795.00
ECONOMIC DEVELOPMENT				\$16,795.00

TOTAL DEVELOPMENT SERVICES DEPARTMENT **\$18,858.99**

HEALTH & HUMAN SERVICES

01556523	4413	AMSCO MEDICAL	BENADRYL OR DIPHENHYDRAMIN	\$2.99
01556523	4413	AMSCO MEDICAL	CHERRY COUGH DROPS—BOX/25	\$13.50
01556523	4413	AMSCO MEDICAL	DCA REAGENT KIT—10 TEST/B	\$169.98
01556523	4413	AMSCO MEDICAL	IBUPROFEN PACKETS (2 TABS	\$11.95
01556523	4413	AMSCO MEDICAL	LDX10-331 CHOLESTECH CAPI	\$5.50
01556523	4413	AMSCO MEDICAL	LDX10-991 CHOLESTECH LIPI	\$332.97
01556523	4413	AMSCO MEDICAL	LDX52193 CHOLESTECH CAPI	\$12.95
01556523	4413	AMSCO MEDICAL	LDX88769 CHOLESTECH MULTI	\$78.99
01556523	4413	AMSCO MEDICAL	PEPTO BISMAL TABLETS (10	\$9.95
01556523	4413	AMSCO MEDICAL	PROFESSIONAL TOWELS—2 PLY	\$22.95
01556523	4413	AMSCO MEDICAL	PTS2729 CARDIO LIPID WITH	\$359.50
01556523	4413	AMSCO MEDICAL	PTS2866 CARDIOCHECK COLLE	\$14.55
01556523	4414	MONICA SAAVEDRA-KULOUSEK	REIMB COUPLES WKSHOP SUPP	\$86.84
01556523	4416	PROVEN IT	COPIER	\$56.45

TOTAL HEALTH & HUMAN SERVICES DEPARTMENT **\$1,179.07**

BOARDS & COMMISSIONS

01605724	4507	STEPHEN A LASER ASSOC PC	INDIV ASSESSMENT	\$550.00
01605724	4507	THEODORE POLYGRAPH SERVICE INC.	2 POLYGRAPH EXAMS	\$400.00
01605724	4507	THEODORE POLYGRAPH SERVICE INC.	POLYGRAPH EXAM	\$200.00

FIRE & POLICE COMMISSION **\$1,150.00**

01605824	4559	ROSEMARY COLBERT	REFUND SR LUNCHEON	\$16.00
01605824	4575	AMY MUELLER	REIM FOR ARTS COMM	\$6.58
01605824	4575	MICHELLE PILAFAS	REIM FOR MURDER MYSTERY	\$299.90
01605824	5502	MICHAEL SCHNEIDER	DEP FOR PERFORMANCE	\$145.00

MISCELLANEOUS B & C **\$467.48**

TOTAL BOARDS & COMMISSIONS DEPARTMENT **\$1,617.48**

TOTAL GENERAL FUND **\$384,627.25**

MFT FUND

03400024	4512	MEADE ELECTRIC CO., INC.	TRAFFIC SIGNAL MAINTENANCE	\$525.00
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TOTAL MFT FUND**\$525.00****CAPITAL VEHICLE AND EQUIPMENT FUND**

37000025	4603	VERMEER MIDWEST	VERMEER-IL	VERMEER BC1800XL BRUSH CH	\$71,848.00
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TOTAL CAPITAL VEHICLE AND EQUIPMENT FUND**\$71,848.00****CAPITAL REPLACEMENT FUND**

38000025	4603	VERMEER MIDWEST	VERMEER-IL	VERMEER BC1800XL BRUSH CH	\$15,000.00
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TOTAL CAPITAL REPLACEMENT FUND**\$15,000.00**

40	1445	TURNKEY NETWORK SOLUTIONS		METER DEPOSIT REFUND	\$644.92
WATER MISCELLANEOUS PAYMENT					\$644.92

40400013	3425	ANDREI JARVE		RFD OVER PYMT WATER	\$142.49
40400013	3425	GAYLE NUDELMAN		UB 4512 THORBARK	\$54.88
WATER REFUND					\$197.37

40406723	4408	MENARDS - HNVR PARK		REPAIR PARTS	\$107.64
40406723	4408	RUSSO POWER EQUIPMENT		SHOVEL & SNOW PUSHER	\$120.00
40406723	4408	USA BLUE BOOK		UTILI PUMP FOR DEWALT	\$169.95
40406723	4414	MENARDS - HNVR PARK		REPAIR PARTS	\$126.72
40406723	4414	MENARDS - HNVR PARK		VARIOUS SUPPLIES	\$98.00
40406723	4414	MR ACE LLC		VARIOUS SUPPLIES	\$19.99
40406724	4501	AT & T		LANDLINES	\$116.50
40406724	4507	PDC LABORATORIES INC		WATER SAMPLE TESTING FOR	\$1,538.00
40406724	4507	VERIZON CONNECT NWF INC		WIRELESS SERVICES	\$854.05
40406724	4507	WATER SERVICES CO.		EMERGENCY LEAK CONTROL	\$315.00
40406724	4510	MCCANN INDUSTRIES		REPAIR PARTS	\$127.04
40406724	4510	MENARDS - HNVR PARK		REPAIR PARTS	\$30.52
40406724	4510	SYN-TECH SYSTEMS		262684 COND, HD WIRED, 3.	\$580.50
40406724	4510	SYN-TECH SYSTEMS		ESTIMATED SHIPPING/HANDLI	\$165.00
40406724	4526	MENARDS - HNVR PARK		REPAIR PARTS	\$174.16
40406724	4529	BEVERLY MATERIALS, L.L.C.		CLEAN FILL	\$595.00
40406724	4529	BEVERLY MATERIALS, L.L.C.		STONE	\$696.14
40406724	4529	CORE & MAIN LP		REPAIR PARTS	\$276.96
40406724	4529	LEE JENSEN SALES CO., INC.		REPAIR PARTS	\$93.75
40406724	4529	LEE JENSEN SALES CO., INC.		VARIOUS SUPPLIES	\$887.50
40406724	4529	MCMASTER CARR SUPPLY CO		REPAIR PARTS	\$162.74
40406724	4529	UNDERGROUND PIPE & VALVE CO		REPAIR CLAMP	\$419.00
40406724	4529	UNITED RENTALS INC		EXCAVATOR RENTAL	\$1,521.30
40406724	4529	USA BLUE BOOK		SCREWLOCK STND/SIGN	\$259.75
40406724	4529	WASTE MANAGEMENT		WASTE MANAGEMENT	\$390.00
40406724	4529	WATER PRODUCTS CO.		PARTS	\$124.12
40406724	4545	FULLIFE SAFETY CENTER		REPAIR PARTS	\$35.92
40406724	4545	FULLIFE SAFETY CENTER		SAFETY SUPPLIES	\$442.37
40406724	4585	ACME TRUCK BRAKE & SUPPLY CO.		REPAIR PARTS	\$477.93
40406724	4585	ACME TRUCK BRAKE & SUPPLY CO.		RTN OF MATERIALS	(\$175.50)
40406724	4585	ADVANCE AUTO PARTS		REPAIR PARTS	\$205.25
40406724	4585	BUMPER TO BUMPER/ LEE AUTO		REPAIR PARTS	\$341.42

40406724	4585	BUMPER TO BUMPER/ LEE AUTO	RTN REPAIR PARTS	(\$219.12)
40406724	4585	DUNDEE FORD	REPAIR PARTS	\$241.73
40406724	4585	FIRESTONE TRUCK & SERVICE CENTER	VEHICLE TIRES	\$528.56
40406724	4585	FLEETPRIDE	REPAIR PARTS	\$392.14
40406724	4585	KAMMES AUTO & TRUCK REPAIR INC	STATE INSPECTIONS	\$244.00
40406724	4585	MCMASTER CARR SUPPLY CO	VARIOUS SUPPLIES	\$49.51
40406724	4585	MILLER-BRADFORD & RISBERG INC	REPAIR PARTS	\$220.62
40406724	4585	RUSH TRUCK CENTER OF ILLINOIS, INC	REFUND	(\$247.98)
40406724	4585	RUSH TRUCK CENTER OF ILLINOIS, INC	REPAIR PARTS	\$458.04
40406724	4585	RUSH TRUCK CENTER OF ILLINOIS, INC	REPAIRS	\$247.98
WATER DIVISION				\$13,212.20

40406823	4408	MENARDS - HNVR PARK	REPAIR PARTS	\$23.95
40406824	4510	FLOLO CORPORATION	ESTIMATED SHIPPING/HANDLI	\$24.24
40406824	4510	FLOLO CORPORATION	SOLE VENDOR TO REPLACE EX	\$1,598.00
40406824	4525	MR ACE LLC	VARIOUS SUPPLIES	\$53.83
40406824	4530	BEVERLY MATERIALS, L.L.C.	CLEAN FILL	\$595.00
40406824	4530	BEVERLY MATERIALS, L.L.C.	STONE	\$696.15
40406824	4530	USA BLUE BOOK	SCREWLOCK STND/SIGN	\$259.75
40406824	4530	WASTE MANAGEMENT	WASTE MANAGEMENT	\$390.00
SEWER DIVISION				\$3,640.92

40407525	4609	BURNS & MCDONNELL	TO PROVIDED ENGINEERING S	\$16,575.00
40407525	4609	HR GREEN, INC	WATERMAIN REPLACEMENT	\$13,068.75
40407723	4420	WATER RESOURCES INC	1440 WALS MIUS	\$96,480.00
40407723	4420	WATER RESOURCES INC	40 COMP PROCODE UME	\$52,000.00
40407723	4420	WATER RESOURCES INC	PERFORM CONTR BOND	\$235,976.00
40407723	4542	SIEMENS INDUSTRY INC	SIEMENS PERFORMANCE CONTR	\$191,301.65

TOTAL WATERWORKS AND SEWERAGE FUND **\$623,096.81**

SEARS CENTRE OPERATING FUND

41000023	4414	INTERSTATE BATTERIES-NORTH CHICAGO	REPAIR PARTS	\$213.34
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TOTAL SEARS CENTRE OPERATING FUND **\$213.34**

46	1101	MICHAEL G COLLINS	REIM FROM SICK INCENTIVE	\$928.85
46	1101	MICHAEL RAUCCI	REIMB SICK INCENTIVE	\$357.88
RISK RETENTION				\$1,286.73

INSURANCE FUND

46700024	4552	OTTO'S COLLISION SERVICE	REPAIR PARTS	\$487.86
46700024	4579	ALEXIAN BROTHERS CORPORATE HEALTH	RTN TO WORK PHYSICAL	\$95.00
RISK RETENTION				\$582.86

TOTAL INSURANCE FUND **\$1,869.59**

INFORMATION SERVICES

47001224	4501	CDW-GOVERNMENT INC	EPSON POWERLITE 109W	\$722.79
ADMINISTRATIVE				\$722.79

47008524	4510	DELL COMPUTERS	EXTENDED WARRANTY FOR THE	\$10,966.90
47008524	4542	PAINT DISPOSAL SERVICES INC	MANAGED SECURITY SERVICES	\$4,000.00
OPERATIONS				\$14,966.90

47008625	4619	SUPERION LLC	CENTRAL SQUARE UPGRADE	\$7,500.00
CAPITAL ASSETS				\$7,500.00

TOTAL INFORMATION SYSTEMS FUND **\$23,189.69**

LAKWOOD CENTER TIF FUND

67000024	4507	NBC SPORTS CHICAGO	PROFESSIONAL SERVICES	\$1,020.00
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TOTAL LAKEWOOD CENTER TIF FUND **\$1,020.00**

BILL LIST TOTAL **\$1,121,389.68**

SUPERION
 DATE: 03/12/2020
 TIME: 12:23:11

VILLAGE OF HOFFMAN ESTATES
 CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 1
 ACCTPA21

SELECTION CRITERIA: transact.t_c='20' and transact.trans_date between '20200228 00:00:00.000' and '20200312 00:00:00.000'
 ACCOUNTING PERIOD: 3/20

FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	BUDGET UNIT	-----DESCRIPTION-----	SALES TAX	AMOUNT
0102	117351 V	02/18/20	2275	WAREHOUSE DIRECT	01101623	OFFICE SUPPLIES	0.00	-39.01
0102	117375 V	03/03/20	14470	AMERICAN TRAFFIC SOLUTIO	01505224	421 DISCOUNT COUPONS	0.00	-2,947.00
0102	117380 V	03/03/20	5106	JOHN BENDING	01202122	TRAINING	0.00	-149.00
0102	117415 V	03/03/20	9657	CATHERINE ERRICHIELLO	47001222	REIM FOR AIRFARE	0.00	-335.80
0102	117440 V	03/03/20	15257	ILLINOIS FIRE INSPECTORS	01303323	LIFE SAFETY CODE UPDAT	0.00	-150.00
0102	117513 V	02/28/20	20093	ARMANDO ROSARIO	40	UB REFUND	0.00	-60.45
0102	117527	03/02/20	17904	MICHAEL PETRUCCI	01	C-PAL LOAN	0.00	1,154.71
0102	117528	03/02/20	12346	SPRINT	40406724	WIRELESS SERVICES	0.00	35.98
0102	117529	03/02/20	15860	KHALIL FOUNDATION	01556524	PRESENTATION	0.00	200.00
0102	117530	03/02/20	19805	AMERICAN TAXI DISPATCH I	01505224	TRANSPORATTION COUPON	0.00	2,947.00
0102	117531	03/03/20	18157	ANTHONY FASHODA	47001222	REIM CENTRALSQ CONF	0.00	609.96
0102	117532	03/03/20	14466	FISERV/BASTOGNE	40400013	RTN OF REJECT BILL	0.00	100.00
0102	117533	03/04/20	20109	ANGELA RAPISARDA	47001222	CENTRALSQUARE REIM	0.00	335.80
0102	117534	03/04/20	11261	WEX BANK	01404524	FUEL	0.00	20.85
0102	117534	03/04/20	11261	WEX BANK	01404524	FUEL	0.00	712.91
TOTAL CHECK							0.00	733.76
0102	117535	03/09/20	7069	KEN CAMPBELL	01605824	REIM FOR SOFTBALL EXC	0.00	70.80
0102	117536	03/09/20	15302	STEVE BRANDT	01605824	ST PAT'S DANCE ENTERT	0.00	150.00
0102	117537	03/09/20	20119	THE HAPPY WANDERERS	01605824	SENIOR COMM LUNCHEON	0.00	150.00
0102	117538	03/09/20	2226	PETTY CASH	01202323	PETTY CASH	0.00	3.29
0102	117538	03/09/20	2226	PETTY CASH	01201223	PETTY CASH	0.00	32.23
0102	117538	03/09/20	2226	PETTY CASH	01202123	PETTY CASH	0.00	49.91
0102	117538	03/09/20	2226	PETTY CASH	01202222	PETTY CASH	0.00	25.00
0102	117538	03/09/20	2226	PETTY CASH	01201223	PETTY CASH	0.00	7.13
0102	117538	03/09/20	2226	PETTY CASH	01201223	PETTY CASH	0.00	30.95
TOTAL CHECK							0.00	148.51
0102	117539	03/09/20	8322	ILLINOIS EPA	01202923	REG OF SMALLER SOURCE	0.00	235.00
0102	117540	03/10/20	6232	COLLEGE OF DUPAGE	01202122	TRAINING	0.00	149.00
TOTAL CASH ACCOUNT							0.00	3,339.26
TOTAL FUND							0.00	3,339.26

SUPERION
DATE: 03/12/2020
TIME: 12:23:11

VILLAGE OF HOFFMAN ESTATES
CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 2
ACCTPA21

SELECTION CRITERIA: transact.t_c='20' and transact.trans_date between '20200228 00:00:00.000' and '20200312 00:00:00.000'
ACCOUNTING PERIOD: 3/20

FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	BUDGET UNIT	-----DESCRIPTION-----	SALES TAX	AMOUNT
TOTAL REPORT							0.00	3,339.26

Detail of Wire/ACH Activity
 For the Period 02/01/20 - 02/29/20

<u>Date</u>	<u>Vendor</u>	<u>Description</u>	<u>Source of Funds</u>	<u>Amount</u>
02/03/20	IPBC	Insurance Premium	General	\$ 598,339.03
02/03/20	Payment Express	Credit Card Merchant Fees 01/20	General, Water & Sewer	\$ 36.50
02/05/20	CCMSI	General Liability Claims	Insurance	\$ 5,083.20
02/05/20	Employer's Claim Service	Workers Comp Claims	Insurance	\$ 15,915.39
02/10/20	IMRF	IMRF January 2020 Payroll Costs	Various	\$ 199,982.04
02/12/20	CCMSI	General Liability Claims	Insurance	\$ 1,877.72
02/12/20	CCMSI	General Liability Claims	EDA	\$ 90,206.63
02/18/20	Neopost	Replenish Postage Machine	General, Water & Sewer	\$ 1,600.00
02/20/20	JAWA	Monthly Water Usage	Water & Sewer	\$ 681,790.00
02/20/20	SWANCC	Monthly Tipping Fees	Municipal Waste System	\$ 52,416.82
02/20/20	Sebis	Postage Deposit for Water Bills	Water & Sewer	\$ 6,000.00
02/28/20	CCMSI	General Liability Claims	Insurance	\$ 4,913.22
	TOTAL			\$ 1,658,160.55

ORDINANCE NO. _____ - 2020

VILLAGE OF HOFFMAN ESTATES

**AN ORDINANCE GRANTING VARIATIONS TO PREMISES AT
460 HAWTHORN LANE, HOFFMAN ESTATES, ILLINOIS**

WHEREAS, the Planning and Zoning Commission, at a public hearing duly called and held according to law on February 19, 2020, considered the request by Lisa Christie (owner and applicant) of the property commonly known as 460 Hawthorn Lane, and shown on Exhibit "A" attached hereto and made a part hereof, to consider the request for variations from Section 9-5-2-D-5 of the Zoning Code to allow an addition on the property located at 460 Hawthorn Lane; and

WHEREAS, the Planning and Zoning Commission made certain Finding of Fact attached hereto and made a part hereof as Exhibit "B" and recommended approval of a setback variation to the Board of Trustees; and

WHEREAS, the Corporate Authorities have received and considered said recommendation; and

WHEREAS, the proposed variation has met the standards of Section 9-1-15-C of the Zoning Code of the Hoffman Estates Municipal Code; and

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: The Corporate Authorities hereby find that the facts and statements contained in the preamble of this Ordinance are true.

Section 2: A variation authorized under Section 9-5-2-D-5 of the Zoning Code is hereby granted to Lisa Christie (owner and applicant) to allow an addition to be located fourteen feet (14') from the interior side lot line instead of the minimum required fifteen feet (15') on the property located at 460 Hawthorn Lane.

Section 3: A variation authorized under Section 9-5-2-D-5 of the Zoning Code is hereby granted to Lisa Christie (owner and applicant) to allow an addition to be located thirteen feet (13') from the side yard abutting a street instead of the minimum required thirty feet (30') on the property located at 460 Hawthorn Lane.

Section 4: The variations are granted upon the following conditions:

- a) The addition shall substantially conform to the site plan and elevations submitted with this application.

Section 5: The Village Clerk is hereby authorized to publish this Ordinance in pamphlet form.

Section 6: This Ordinance shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS _____ day of _____, 2020

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Michael Gaeta	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
Mayor William D. McLeod	_____	_____	_____	_____

APPROVED THIS _____ DAY OF _____, 2020

Village President

ATTEST:

Village Clerk

Published in pamphlet form this _____ day of _____, 2020.



VILLAGE OF HOFFMAN ESTATES
PLANNING AND ZONING COMMISSION
FINDING OF FACT

PROJECT NO.: 2020-001P

VILLAGE BOARD MEETING DATE: MARCH 2, 2020

PETITIONER(S): Lisa Christie

PROJECT ADDRESS: 460 HAWTHORN LN

ZONING DISTRICT: R-2, ONE-FAMILY RESIDENCE

Does the Planning and Zoning Commission find that this request meets the Standards for a Variation (Section 9-1-15-C)?

YES

NO

Recommendation: **APPROVAL**

Vote: 11 Ayes 0 Nays 0 Absent

PZC MEETING DATE: FEBRUARY 19, 2020

STAFF ASSIGNED: **KEVIN ANDERSON**

Request by Lisa Christie (owner and applicant) to consider a Variation to Zoning Code Section 9-5-2-D-5 to permit a residential addition to be located fourteen (14) feet from the interior side lot line instead of the minimum required fifteen (15) feet; and Variation to the Zoning Code Section 9-5-2-D-5 to permit a residential addition to be located thirteen (13) feet from the side yard abutting a street instead of the minimum required thirty (30) feet for the property at 460 Hawthorn Lane. The following conditions shall apply:

1. The addition shall substantially conform to the site plan and elevations submitted with this application.

FINDING

The Planning & Zoning Commission heard the request from Lisa Christie to permit the construction of an addition to her residence. She mentioned that having an attached garage will assist with accessibility for her elderly mother, who lives with them.

Mike Anzalone, designer of the project, gave an overview of the house addition and how it would fit with the existing structure.

The commission asked questions about other aspects of senior accessibility, if there would be doorway ramps or lowered thresholds? Mr. Anzalone responded that they had taken that into consideration.

The Commission noted the existing detached garage must be demolished prior to close out of the building permit. The applicant stated they understood this requirement and could comply.

One condition is included to ensure that the residence is constructed as proposed.

The Commission considered the Standards for a Variation and determined that the proposed use met the Standards. The Commission voted unanimously to recommend approval of the request.

AUDIENCE COMMENTS

None.

PLANNING AND ZONING COMMISSIONERS

Chairperson Eva Combs	Myrene Iozzo
Vice-Chairman Greg Ring	Minerva Milford
Adam Bauske	Nancy Trieb
Tom Burnitz	Sohita Patel
Lon Harner	Denise Wilson
Lenard Henderson	

ROLL CALL VOTE

11 Ayes
0 Abstain
0 Absent

MOTION PASSED

The following attachments are hereby incorporated as part of this Finding of Fact:

- Staff Report
- Petitioner Application & Submittals
- Legal Notice & Location Map
- Staff Exhibit – Aerial Photo



HOFFMAN ESTATES

GROWING TO GREATNESS

February 11, 2020

To: Mayor and Board of Trustees

TREASURER'S REPORT

January 2020

Attached hereto is the Treasurer's Report for the month of January, 2020, summarizing total cash receipts and disbursements for the various funds of the Village.

For the Operating funds, cash disbursements and transfers-out exceeded cash receipts and transfers-in by \$2.75 million, primarily due to general operating expenses. After including these receipts and disbursements, the balance of cash and investments for the operating funds is \$50 million.

For the Operating, Debt Service and Capital Projects funds, cash disbursements and transfers-out exceeded cash receipts and transfers-in by \$2.32 million, primarily due to general operating expenses.

For the Trust Funds, cash receipts and transfers-in exceeded cash disbursements and transfers-out by \$2.68 million, primarily due to pension fund investment activity.

The total for cash and investments for all funds increased to \$248.5 million.

Respectfully Submitted,

Stan W. Helgerson
Village Treasurer

Attachment

TREASURER'S REPORT
FOR THE MONTH ENDING January 31, 2020

Fund	Beginning Balance	Receipts/ Transfers - In	Disbursements/ Transfers - Out	Amount in Cash	Amount Invested	Ending Balance
Operating Funds						
General (incl. Veterans' Mem)	\$ 24,165,744	\$ 3,602,954	\$ 5,766,434	\$ 1,737,327	\$ 20,264,936	\$ 22,002,263
Payroll Account	-	3,919,350	3,919,350	-	-	-
Petty Cash	2,100	-	-	2,100	-	2,100
Foreign Fire Ins. Board	129,892	-	-	129,892	-	129,892
Cash, Village Foundation	13,526	-	-	13,526	-	13,526
Cash, Fire Protection District	64,970	3	-	64,973	-	64,973
Motor Fuel Tax	149,886	228,111	217,151	18,600	142,246	160,846
Comm. Dev. Block Grant	1	-	-	1	-	1
Asset Seizure - Federal	765,065	363	73,489	687,589	4,350	691,939
Asset Seizure - State	341,289	221	-	285,803	55,707	341,510
Asset Seizure - Battle	840	1	-	-	842	842
Asset Seizure - U.S. Marshall	7,802	4	-	7,806	-	7,806
Municipal Waste System	490,214	235,418	258,409	459,289	7,933	467,222
Roselle Road TIF	1,061,134	327	-	939,088	122,373	1,061,461
Higgins/Hassell TIF	11,927	-	-	11,927	-	11,927
Barrington/Higgins TIF	240,432	270	66,907	55,313	118,482	173,795
Water & Sewer	19,368,780	1,975,176	2,259,305	3,136,627	15,948,024	19,084,651
Sears Centre Operating Insurance	2,053,524	376,984	97,228	1,940,012	393,268	2,333,280
Information Systems	2,649,851	191,226	640,618	52,813	2,147,646	2,200,459
	1,245,619	159,622	145,871	580,670	678,700	1,259,370
Total Operating Funds	\$ 52,766,940	\$ 10,690,034	\$ 13,444,762	\$ 10,123,356	\$ 39,884,507	\$ 50,012,213
Debt Service						
2015 A & C G.O. Debt Serv.	\$ 601,055	\$ 492	\$ -	\$ 293,183	\$ 308,364	\$ 601,547
2016 G.O. Debt Serv.	1,202	55	-	1,257	-	1,257
2018 G.O. Debt Serv.	26,097	12,934	4,550	34,480	-	34,480
Total Debt Service Funds	\$ 628,354	\$ 13,480	\$ 4,550	\$ 328,920	\$ 308,364	\$ 637,284
Capital Projects Funds						
Central Road Imp.	\$ 55,285	\$ 34	\$ -	\$ 41,791	\$ 13,527	\$ 55,318
Hoffman Blvd Bridge Maintenance	273,008	354	-	3,123	270,239	273,362
Western Corridor	3,711,618	4,796	23,333	61,235	3,631,846	3,693,081
Traffic Improvement	18,400	-	-	18,400	-	18,400
Prairie Stone Capital	2,295,234	4,922	12,559	976,851	1,310,745	2,287,597
Road Improvements	2,583,032	602,599	83,386	616,827	2,485,418	3,102,245
Central Area Road Impact Fee	126,594	22	-	126,616	-	126,616
Western Area Traff. Impr.	26,532	5	-	26,536	-	26,536
West Area Rd Impr. Impact Fee	55,313	10	-	55,323	-	55,323
Capital Improvements	429,046	232,223	128,739	283,194	249,337	532,530
Capital Vehicle & Equipment	780,070	129,540	407,983	407,142	94,485	501,628
Capital Replacement	332,511	58,768	-	60,049	331,230	391,279
Stormwater Management	228,087	46,025	-	274,112	-	274,112
2019 Capital Projects	1,726,164	2,232	1,257	-	1,727,139	1,727,139
Total Capital Proj. Funds	\$ 12,640,895	\$ 1,081,529	\$ 657,256	\$ 2,951,200	\$ 10,113,967	\$ 13,065,167
Total Operating, Debt Service and Capital Project Funds	\$ 66,036,189	\$ 11,785,043	\$ 14,106,568	\$ 13,403,476	\$ 50,306,838	\$ 63,714,664
Trust Funds						
Police Pension (December)	\$ 79,038,101	\$ 2,001,592	\$ 550,791	\$ 11,233	\$ 80,477,670	\$ 80,488,903
Firefighters Pension (December)	92,164,236	1,554,014	488,251	11,101	93,218,898	93,229,998
EDA Spec. Tax Alloc.	10,945,947	162,591	-	723,941	10,384,597	11,108,538
Total Trust Funds	\$ 182,148,285	\$ 3,718,197	\$ 1,039,042	\$ 746,274	\$ 184,081,165	\$ 184,827,439
GRAND TOTAL	\$ 248,184,474	\$ 15,503,240	\$ 15,145,611	\$ 14,149,750	\$ 234,388,003	\$ 248,542,104

**AGENDA
PUBLIC WORKS & UTILITIES COMMITTEE
Village of Hoffman Estates**

March 23, 2020

DRAFT

7:00 pm – Board Room

Members:	Anna Newell, Chairperson	Gary G. Stanton, Trustee
	Michael Gaeta, Vice Chairperson	Karen J. Arnet, Trustee
	Gary Pilafas, Trustee	William McLeod, Mayor
	Karen V. Mills, Trustee	

- I. Roll Call**
- II. Approval of Minutes – February 24, 2020**

NEW BUSINESS

1. Request authorization to extend 2018 contract for 2020 season landscape maintenance services for (A & B locations) Village owned sites and state/county rights-of-way to V. Cardenas Landscaping, East Dundee, IL in an amount not to exceed \$77,470.
2. Request authorization to waive bidding and purchase one (1) 2020 Bobcat E35 compact track excavator utilizing Sourcewell Co-op (formerly NJPA) from Atlas Bobcat, Elk Grove Village, IL in an amount not to exceed \$45,505.
3. Request authorization to waive bidding and purchase four (4) replacement trucks through Suburban Purchasing Cooperative Contract from Currie Motors, Frankfort, IL in an amount not to exceed \$123,103.

REPORTS (INFORMATION ONLY)

1. Department of Public Works Monthly Report.
2. Department of Development Services Monthly Engineering Report of the Transportation and Engineering Division.

- III. President's Report**
- IV. Other**
- V. Items in Review**
- VI. Adjournment**

(Further details and information can be found in the agenda packet attached hereto and incorporated herein and can also be viewed online at www.hoffmanestates.org and/or in person in the Village Clerk's office).

The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance call the ADA Coordinator at 847/882-9100.

AGENDA
PUBLIC HEALTH AND SAFETY COMMITTEE
Village of Hoffman Estates
March 23, 2020

Immediately Following Public Works & Utilities Committee

Members: **Michael Gaeta, Chairman**
 Gary Pilafas, Vice Chairman
 Anna Newell, Trustee
 Karen Mills, Trustee
 Gary Stanton, Trustee
 Karen Arnet, Trustee
 William McLeod, Mayor

- I. Roll Call**
- II. Approval of Minutes – January 13, 2020 and February 24, 2020 Committee Meetings**

NEW BUSINESS

- 1. Request authorization to waive bidding and purchase three (3) 2020 Ford Expedition Special Service Vehicles as optioned from Kunes Country of Antioch, Illinois (low bid) in an amount not to exceed a total cost of \$120,482.00.

REPORTS (INFORMATION ONLY)

- 1. Police Department Monthly Report.
- 2. Health & Human Services Monthly Report.
- 3. Emergency Management Coordinator Monthly Report.
- 4. Fire Department Monthly Report.

- III. President’s Report**
- IV. Other**
- V. Items in Review**
- VI. Adjournment**

(Further details and information can be found in the agenda packet attached hereto and incorporated herein and can also be viewed online at www.hoffmanestates.org and/or in person in the Village Clerk’s office).

The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.

**AGENDA
FINANCE COMMITTEE
Village of Hoffman Estates
March 23, 2020**

Immediately following Public Health & Safety

Draft #1

Members: Gary Pilafas, Chairperson
Anna Newell, Vice Chairperson
Michael Gaeta, Trustee

Karen Mills, Trustee
Gary Stanton, Trustee
Karen Arnet, Trustee
William McLeod, Mayor

I. Roll Call

**II. Approval of Minutes – February 24, 2020
March 2, 2020 (Special)**

NEW BUSINESS

1. Request approval of an ordinance reserving the Village's volume cap.
2. Request approval of a resolution establishing hire back rates for Police Sergeants for the period April 1 through December 31, 2020.
3. Request approval to increase Public, Educational and Governmental ("PEG") Fees pursuant to the Franchise Agreement between the Village of Hoffman Estates and Comcast of Illinois VI, LLC and Comcast of Illinois/West Virginia, LLC.
4. Request authorization to declare \$4,925,676.10 as the taxing district allocation for tax levy year 2018 within the EDA Special Tax Allocation Fund, and direct the Treasurer to remit said funds to the taxing districts per PA097-0636 and per agreed upon court order.

REPORTS (INFORMATION ONLY)

1. Finance Department Monthly Report.
2. Information System Department Monthly Report.
3. Sears Centre Monthly Report.

III. President's Report

IV. Other

V. Items in Review

VI. Adjournment

Further details and information can be found in the agenda packet attached hereto and incorporated herein and can also be viewed online at www.hoffmanestates.org and/or in person in the Village Clerk's office.

The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.



VILLAGE OF HOFFMAN ESTATES
PLANNING AND ZONING COMMISSION
FINDING OF FACT

PROJECT NO.: 2019-004P

VILLAGE BOARD MEETING DATE: MARCH 16, 2020

PETITIONER(S): ELGIN CHURCH OF THE NAZARENE

PROJECT ADDRESS: 12N171 BERNER DR.

ZONING DISTRICT: UNINCORPORATED COOK CO.

Recommendation: **APPROVAL**

Vote: 8 Ayes 0 Nays 3 Absent

PZC MEETING DATE: MARCH 4, 2020

STAFF ASSIGNED: **KEVIN ANDERSON**

Request by Elgin Church of the Nazarene, (applicant and owner) to consider a request for a Preliminary and Final Plat of Subdivision to permit a 2 lot subdivision on the unincorporated property located at 12N171 Berner Drive. The following conditions shall apply:

1. The Final Plat of Subdivision shall be submitted on Mylar with all required signatures.
2. Revisions to the plat as directed by staff and Corporation Counsel shall be completed prior to Village Board approval.
3. The Petitioner shall be exempt from the standards of the Municipal Code Section 10 Subdivision Regulations related to this property until such time as the property is formally annexed into Hoffman Estates.

FINDING

The Planning & Zoning Commission heard the request from Donna Craft Caine on behalf of the Applicant to allow a 2 lot subdivision.

Ms. Caine gave an overview of the subject property. The church possesses two buildings on one parcel including the church and a separate parsonage. The church no longer needs the parsonage and is proposing to sell the existing structure. In order to sell the land with the residential structure, a subdivision is necessary.

Ms. Caine noted that there are no development plans for either property.

The Planning and Zoning Commission did not have any questions of the applicant.

Three conditions are included to ensure that the final Plat of Subdivision will comply with all requirements of the Subdivision regulations.

AUDIENCE COMMENTS

None.

PLANNING AND ZONING COMMISSIONERS

Chairperson Eva Combs	Myrene Iozzo
Vice-Chairman Greg Ring	Minerva Milford
Adam Bauske	Nancy Trieb
Tom Burnitz	Sohita Patel
Lon Harner	Denise Wilson
Lenard Henderson	

ROLL CALL VOTE

8 Ayes
0 Nay
0 Abstain
3 Absent (Wilson, Milford, Iozzo)

MOTION PASSED

The following attachments are hereby incorporated as part of this Finding of Fact:

- Staff Report
- Petition for Hearing
- Location Map
- Plat of Subdivision
- Legal Notice



VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING COMMISSION STAFF REPORT

PROJECT NO.: **2020-004P** PROJECT NAME: **ELGIN CHURCH OF THE NAZARENE**

PROJECT ADDRESS/LOCATION: **12N171 BERNER DR.**

PUBLIC HEARING
YES NO

REZONING MASTER SIGN PLAN SPECIAL USE VARIATION
SITE PLAN PLAT

MEETING DATE: **MARCH 4, 2020**

STAFF ASSIGNED: **KEVIN ANDERSON**

REQUESTED MOTION

Request by Elgin Church of the Nazarene, (applicant and owner) to consider a request for a Preliminary and Final Plat of Subdivision to permit a 2 lot subdivision on the unincorporated property located at 12N171 Berner Drive:

INCLUDES RECOMMENDED CONDITION(S)
YES NO

ZONING DISTRICT: R-3 Single-Family, Unincorporated Cook County

ADJACENT PROPERTIES:	NORTH: R-3 Single-Family	SOUTH: Unincorporated
	EAST: R-3 Single-Family	WEST: Unincorporated

APPLICABLE ZONING CODE SECTIONS

Section 10-1-2-A of the Subdivision Code states that the Village shall have jurisdiction over all subdivisions within 1.5 miles of the Village Boundary. The subject property is located adjacent to the Village Boundary and falls within the Village's jurisdiction for review and approval.

BACKGROUND

The subject property, approximately 4.54 acres, is currently improved with a church structure with related parking and one single-family residence. The church is proposing to subdivide the property to create one parcel for the residential use and one parcel for the church and parking lot. The proposal would create two new lots of record. Therefore, a Preliminary and Final Plat of Subdivision is required.

Meeting Date: March 4, 2020

ANALYSIS

- The Petitioner's proposal would not change any of the existing physical characteristics of the property. There would be no new structures or infrastructure proposed and the existing structures are not serviced by any Village of Hoffman Estates utilities.

NOTIFICATION

Notification is not required for a Plat of Subdivision pursuant to State statutes.

STAFF SUMMARY

The proposed Plat of Subdivision complies with the Subdivision Regulations of the Municipal Code. The Planning and Zoning Commission is just one of the hearing bodies which will review this request. The Final Plat document is still pending final legal review.

RECOMMENDED CONDITIONS

If the Planning & Zoning Commission finds that the Plat of Subdivision is in the proper order, staff recommends the following conditions:

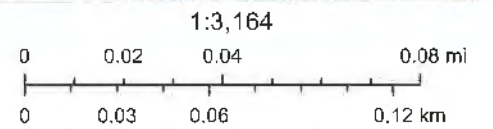
1. The Final Plat of Subdivision shall be submitted on Mylar with all required signatures.
2. Revisions to the plat as directed by staff and Corporation Counsel shall be completed prior to Village Board approval.

Attachments: Petition for Hearing
 Location Map
 Plat of Subdivision

12N171 Berner Dr



2/27/2020, 9:56:44 AM



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus

Web AppBuilder for ArcGIS
St. Charles Illinois |

Legal Description

LOT 14 of BERNER ESTATES SUBDIVISION BEING A SUBDIVISION OF PART OF
SOUTHWEST $\frac{1}{2}$ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ELGIN CHURCH OF NAZARENE RESUBDIVISION

BE PART OF THE SOUTHWEST 1/4 SECTION 8, TOWNSHIP 41 NORTH, RANGE 4 EAST OF THE THIRD MERIDIAN, COOK COUNTY, ILLINOIS

KUHN AS PART HEREOF, DRIVE ELDON ILLINOIS

COOK COUNTY PERMIT IDENTIFICATION NUMBERS (PID): 08 08 000 0000

This plat is to be recorded by the Deedee... Cook County Recorder's Office

Deedee Court Date: 10/11/2011

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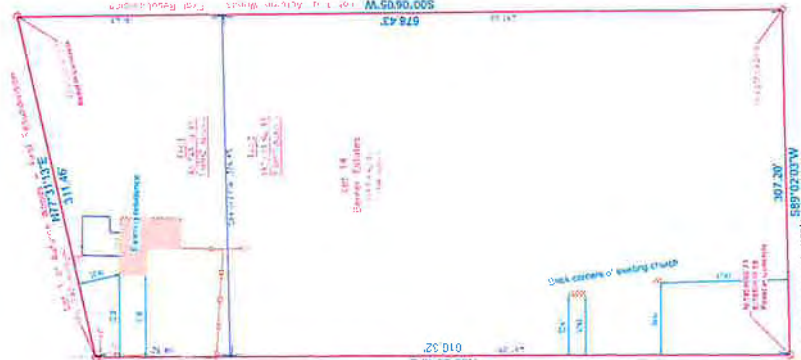
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Map Date: 10/11/2011



STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Surveyor, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Recorder, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Treasurer, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Sheriff, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of Circuit Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of County Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of Township Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of Precinct Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of Village Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of City Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of Municipal Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of Justice Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of Probate Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of Circuit Court of Appeals, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of Supreme Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of United States District Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

STATE OF ILLINOIS
COUNTY OF COOK
I, [Name], Clerk of United States Supreme Court, do hereby certify that the foregoing plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

PROPERTY OWNERS CERTIFICATE

STATE OF ILLINOIS
COUNTY OF COOK

Know all men by these presents that the undersigned, the legal owner of the land described in the plat attached hereto, do hereby certify that the plat is a true and correct copy of the original plat as filed in my office on this 10th day of October, 2011. My commission expires on the 10th day of October, 2012.

Address: [Address]

High School District: [District]

Used PG: [PG]

Owner (FIRM): [FIRM]

Address: [Address]

Owner (PARTY): [PARTY]

Address: [Address]

Address: [Address]

Address: [Address]

Address: [Address]

Address: [Address]

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Address: [Address]

Address: [Address]

Address: [Address]

Address: [Address]

Address: [Address]

Address: [Address]

Address: [Address]

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Planning and Zoning Commission of the Village of Hoffman Estates will hold a public hearing at the request of Elgin Church of the Nazarene (owners and applicant) to consider a request for the following:

1. Preliminary and Final Plat of Subdivision to permit a 2 lot subdivision.

P.I.N.: 06-08-300-021-0000

The hearing will be held on Wednesday, March 4, 2020 at 7:00 p.m. in the Hoffman Estates Municipal Building, 1900 Hassell Road, Hoffman Estates, IL.

Eva Combs, Chairperson
Planning and Zoning Commission

To be published by Paddock Publications on Tuesday, February 21, 2020.



VILLAGE OF HOFFMAN ESTATES
PLANNING AND ZONING COMMISSION
FINDING OF FACT

PROJECT NO.: 2018-032P

VILLAGE BOARD MEETING DATE: MARCH 16, 2020

PETITIONER(S): JOE COCONATO dba McDONALD'S USA, LLC

PROJECT ADDRESS: 2580 W. GOLF ROAD

ZONING DISTRICT: RPD, RESIDENTIAL PLANNED DEVELOPMENT

Does the Planning and Zoning Commission find that this request meets the Standards for a Master Sign Plan (Section 9-3-8-M-13)? YES NO

Recommendation: **APPROVAL**

Vote: 8 Ayes 0 Nays 3 Absent

PZC MEETING DATE: MARCH 4, 2020

STAFF ASSIGNED: **KEVIN ANDERSON**

Request of Joe Coconato dba McDonald's USA, LLC (owner and applicant) to consider a request for Site Plan Amendment to permit modifications to site and facade; and Master Sign Plan approval under the Zoning Code to permit modifications in the approved sign allowances for the property located at 2580 W. Golf Road. The following conditions shall apply:

1. The existing freestanding sign shall be permitted to remain. Any future modification or replacement of this sign shall conform to the freestanding sign plan provided as part of this submittal.

FINDING

The Planning & Zoning Commission heard the request from Matt Gutzeit and Andrew Uttan (V3 Companies) and Daniel Moninger (Seven Multi-Source), to make amendments to the site plan and allow new signage in accordance with a new Master Sign Plan at 2580 W. Golf Road.

Mr. Gutzeit gave an overview of the subject property including and the new proposal. The site plan changes accompany a building remodel with an updated floorplan and new façade. The overall site modifications would not impact the way the current restaurant operates. A new accessible sidewalk would be installed for pedestrian connection to the Golf Road sidewalk. There would be no change in the number of parking spaces.

The commission had some questions regarding construction traffic, parking of contractor's vehicles, and cross access with the businesses to the east and west. The Petitioner identified that they would maintain the cross access openings at all times. The Petitioner indicated he has not identified a construction staging plan yet but would be mindful of the public and restaurant operations at all times. Construction would last approximately 8 weeks.

The Petitioner's plans include a new freestanding sign, but they have indicated that they do not intend to install this sign at this time. The existing freestanding sign would remain. If they were ever to make modification or replace the sign it would be required to conform to the attached plan.

One condition is included to ensure that the development will be constructed only as proposed by this application.

The Commission considered the Standards for a Master Sign Plan and determined that the proposed use meets the Standards. The Commission voted to recommend approval of the request.

AUDIENCE COMMENTS

None.

PLANNING AND ZONING COMMISSIONERS

Chairperson Eva Combs	Myrene Iozzo
Vice-Chairman Greg Ring	Minerva Milford
Adam Bauske	Nancy Trieb
Tom Burnitz	Sohita Patel
Lon Harner	Denise Wilson
Lenard Henderson	

ROLL CALL VOTE

8 Ayes
0 Nay
0 Abstain
3 Absent (Wilson, Milford, Iozzo)

MOTION PASSED

The following attachments are hereby incorporated as part of this Finding of Fact:

- Petition for Hearing
- Location Map
- Legal Notice
- Plat of Survey
- Site Plan, Engineering, Building, Landscape Plans
- Sign Plans



VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING COMMISSION STAFF REPORT

PROJECT NO.: **2018-032P** PROJECT NAME: **2580 W. Golf Rd. (McDonald's)**

PROJECT ADDRESS/LOCATION: **2580 W. GOLF RD.**

PUBLIC HEARING
YES NO

REZONING MASTER SIGN PLAN SPECIAL USE VARIATION
SITE PLAN PLAT

MEETING DATE: **MARCH 4, 2020**

STAFF ASSIGNED: **KEVIN ANDERSON**

REQUESTED MOTION

Request of Joe Coconato dba McDonald's USA, LLC (owner and applicant) to consider a request for Site Plan Amendment to permit modifications to site and facade; and Master Sign Plan approval under the Zoning Code to permit modifications in the approved sign allowances for the property located at 2580 W. Golf Road:

INCLUDES RECOMMENDED CONDITION(S)
YES NO

ZONING DISTRICT: RPD, Residential Planned Development		
ADJACENT	NORTH: RPD, Residential Planned Development	SOUTH: B-2 Community Business District
PROPERTIES:	EAST: RPD, Residential Planned Development	WEST: RPD, Residential Planned Development

APPLICABLE ZONING CODE SECTIONS

Section 9-3-8-M-13 of the Zoning Code states that businesses which are not able to adhere to the general sign standards of the district in which they are located may seek exemptions as a Master Sign Plan.

BACKGROUND

The subject property, approximately 1.28 acres, is currently improved with a McDonald's restaurant with related parking. The Petitioner is proposing to remodel the interior and exterior of the existing building, make some site plan modifications, and make changes to several portions of their signage.

ANALYSIS

Site Plan Modifications

- The exterior site plan modifications are relatively minor. The only proposed change to the building footprint would be to allow construction of a new Fire sprinkler room on the north side of the building.

Meeting Date: March 4, 2020

This area is approximately 45 square feet and would not impact the remainder of the current site design.

- The building exterior would be improved with new EIFS façade with aluminum panel accents around the entryways. The skirt of the building would remain as brick veneer.
- The remainder of the drive aisles and parking areas would not be modified. Some portions of the parking lot are being repaved as part of this request.
- A new handicap accessible sidewalk leg would be installed to connect the public walk along Golf Road to the parking lot crosswalk.
- Additional pavement markings would be included to more clearly direct traffic.
- The plans include planting of two new parkway trees to come into compliance with the Code requirements.

Sign Plans

- The Petitioner would remove all but 2 of the existing signs from the property. They would maintain the existing freestanding sign and one of the parking stall identification signs. The Petitioner has submitted plans for a new 5’ tall, 60 square foot freestanding sign to replace the existing; but they do not intent to install the sign at this time. This will be addressed as a condition of approval.
- The building’s attached signs would be removed and replaced as follows:

	Existing	Proposed
South Elevation	17 sf. “McDonald’s” 14 sf. “M” x 2	33 sf. “McDonald’s”
North Elevation	63 sf. “McDonald’s”	33 sf. “McDonald’s” 14 sf. “M”
East Elevation	none	33 sf. “McDonald’s” 3 sf. “Welcome”
West Elevation	40 sf. “McDonald’s” 14 sf. “M”	14 sf. “M”

- The plans identify two freestanding menu boards at the drive through ordering area on the north side of the building. The “preview menu” is 15 square feet and the menu board is 30 square feet. Both are LED illuminated.

MASTER SIGN PLAN STANDARDS

Section 9-3-8-M-13 of the Zoning Code requires that in instances where the Zoning Code cannot be strictly followed, that the owner may propose a Master Sign Plan to accommodate the signs on the property and to set standards and restrictions on the signs. The Village requires a Master Sign Plan in lieu of sign variations except where a Master Sign Plan is not feasible or warranted (for a very minor request where a variation is deemed acceptable to request). The Zoning Code lists the goals that a Master Sign Plan should achieve as follows:

Meeting Date: March 4, 2020

- Result in architecture and graphics of a scale appropriate for the subject development and the surrounding area;
- Provide signage consistent with the site plan and architecture of the project;
- Avoid visual clutter;
- Allow visitors, employees, and consumers to readily identify the business entrances, while addressing the community's need for attractive, unobtrusive architecture and commercial graphics; and
- Result in a unified theme of signage for the project.

Petitioners are encouraged to take a comprehensive approach to each master sign plan proposal because the plan will provide guidelines for signs that are desired both today, and into the future. The Plan functions as a "mini-sign code" for the property. The creation of a Master Sign Plan involves merging and considering several perspectives, including:

- Current Code requirements.
- Prior variation history on the subject property, as well as similar properties.
- Existing signage on the property.
- Specific current signage requests by the property owner.
- Likely possible signage requests in the future (consider the type use of the property and its location).
- Unique characteristics of the subject property.

NOTIFICATION

Standard notification letters have been sent to surrounding properties within 300 feet and no comments have been received. The Petitioner has installed the required public notification sign on the property.

STAFF SUMMARY

The proposal would update the façade and interior of an existing structure and the site plan modification would have no impact on surrounding properties. The site plan improves pedestrian access to and within the site.

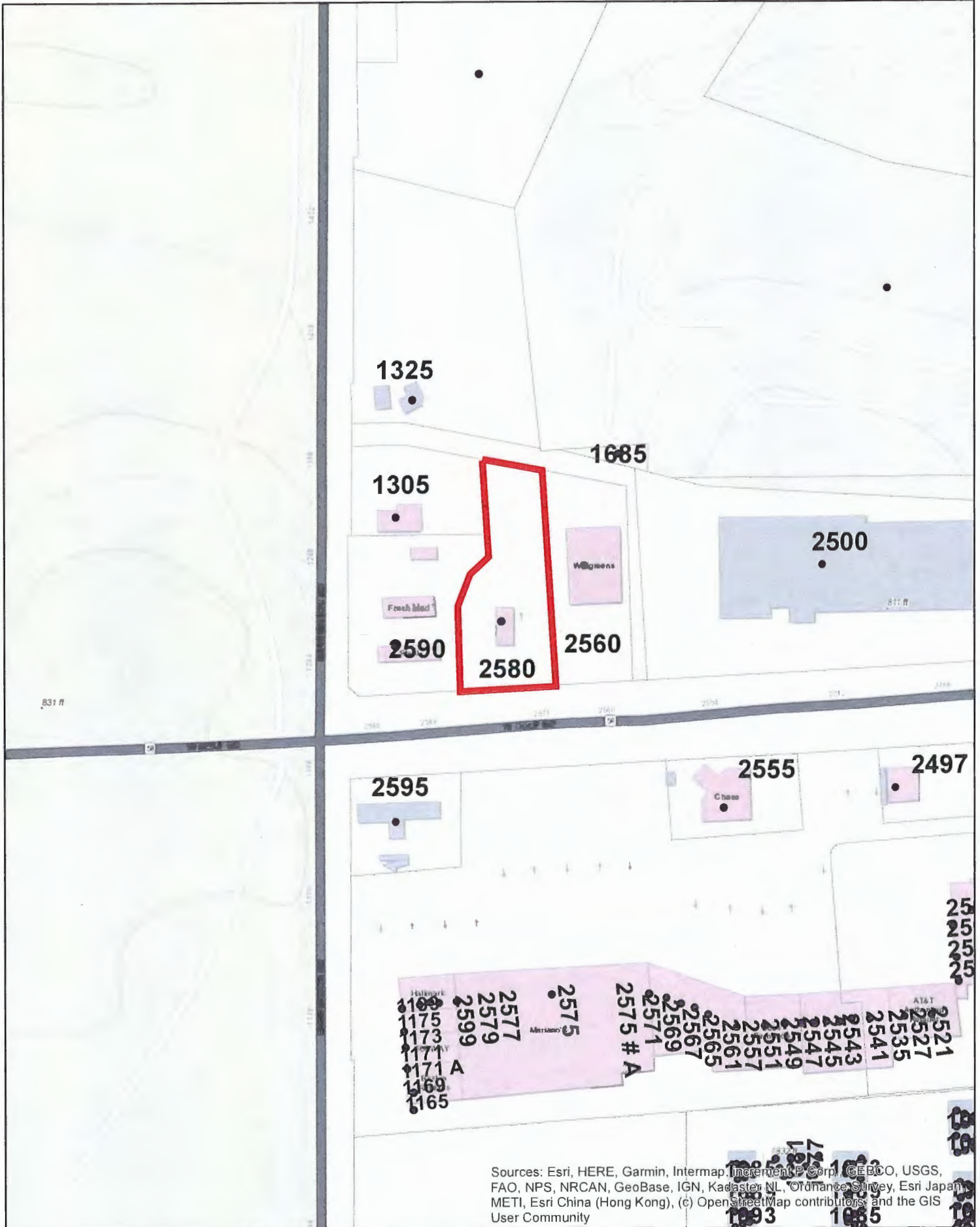
RECOMMENDED CONDITIONS

If the Planning & Zoning Commission finds that the standards for a Master Sign Plan have been met, staff recommends the following conditions:

1. The existing freestanding sign shall be permitted to remain. Any future modification or replacement of this sign shall conform to the freestanding sign plan provided as part of this submittal.

Attachments: Petition for Hearing
 Location Map
 Legal Notice
 Plat of Survey
 Site Plan, Engineering, Building, Landscape Plans
 Sign Plans

2580 W. Golf Rd.



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community



VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING GENERAL APPLICATION*

Special Use for _____ Rezoning from _____ to _____

Variation: Commercial Residential Sign

Plat (Subdivision & Others): Preliminary Final

Site Plan: Amendment Concept Preliminary Final

Master Sign Plan: Amendment

Other: _____

*** ADDENDUM MATERIALS ARE REQUIRED FOR SPECIFIC REQUESTS**
Posting of Notification Sign(s) may be required.
Specific requirements will be provided when your request is scheduled.

FOR VILLAGE USE ONLY

Hearing Fee _____ Check No. _____ Date Paid _____

Project Number: _____

Staff Assigned: _____

Meeting Date: _____

Public Hearing: Yes No

Sign Posting Required: Yes No

Date Sign Posted _____

PLEASE PRINT OR TYPE

Date: 12/11/2019

Project Name: McDonald's Major Remodel

Project Description: Update ADA, remodel interior/exterior, small building addition

Project Address/Location: 2580 W. Gold Rd, Hoffman Estates

Property Index No. 07-07-300-041-0000

Acres: 1.28 Zoning District: RPD - Commercial

I. Owner of Record

McDonald's USA, LLC

A Delaware limited liability company

Name

Company

110 N. Carpenter Street

Chicago

Street Address

City

IL

60607-2101

State

Zip Code

Telephone Number

Fax Number

E-Mail Address

II. Applicant (Contact Person/Project Manager)

Joe Coconato

McDonald's USA, LLC

Name

Company

711 Jorie Blvd, Third Floor

Oak Brook

Street Address

City

IL

60523

630-649-8330

State

Zip Code

Telephone Number

Joe.Coconato@us.mcd.com

Fax Number

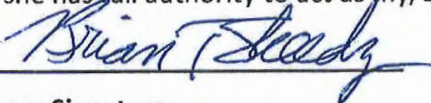
E-Mail Address

Applicant's relationship to property: McDonald's - Area Construction Manager

III. Owner Consent for Authorized Representative

It is required that the property owner or his designated representative be at all requests before the Planning and Zoning Commission (PZC). During the course of the meeting, questions may arise regarding the overall site, site improvements, special conditions to be included in a PZC recommendation, etc. The representative present must have knowledge of the property and have the authority to make commitments to comply with any and all conditions included in the PZC recommendations. Failure to have the owner or designated representative present at the meeting can lead to substantial delays in the hearing process. **If the owner cannot be present at the meeting, the following statement must be signed by the owner:**

I understand the requirement for the owner or an authorized representative to be present at the meeting with full authority to commit to requests, conditions and make decisions on behalf of the owner. I hereby authorize V3 Companies to act on my behalf and advise that he/she has full authority to act as my/our representative.



Owner Signature

Brian T. Steady, Senior Counsel

Print Name

IV. Acknowledgement(s)

- Applicant acknowledges, understands and agrees that under Illinois law, the Village President (Mayor), Village Trustees, Village Manager, Corporation Counsel and/or any employee or agent of the Village or any Planning and Zoning Commission member or Chair, does not have the authority to bind or obligate the Village in any way and therefore cannot bind or obligate the Village. Further, Applicant acknowledges, understands and agrees that only formal action (including, but not limited to, motions, resolutions and ordinances) by the Board of Trustees, properly voting in an open meeting, can obligate the Village or confer any rights or entitlement on the applicant, legal, equitable or otherwise.
- Planning and Zoning Commission members and Village Staff often conduct inspections of subject site(s) as part of the pre-hearing review of requests. These individuals will be carrying official Village identification cards that can be shown upon request.

The Owner and Applicant, by signing this Application, certify to the correctness of the application and all submittals.

Owner's Signature: Brian T. Sheedy

Owner's Name (Please Print): Brian T. Sheedy, Senior Counsel

Applicant's Signature: [Signature]
(If other than Owner)

Applicant's Name (Please Print): JOE COCONATO

Date: 12/12/19

All requests must be accompanied by the items required and all fees must be paid before the Planning and Zoning Commission can hear any case.

Please contact the Planning Division (located in the Municipal Building) with any questions:

Email: planning@hoffmanestates.org
 Address: 1900 Hassell Road
 Hoffman Estates, IL 60169
 Phone: (847) 781-2660
 Fax: (847) 781-2679

Addendums Attached:

- Special Use
- Rezoning
- Variation
- Plat
- Site Plan
- Master Sign Plan
- Other Building Elevations



VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING COMMISSION SITE PLAN ADDENDUM – NON-RESIDENTIAL

Amendment Concept Preliminary Final

I. DESCRIPTION OF PROJECT:

A. ATTACH A NARRATIVE FOR THE PROPOSED PROJECT ON A SEPARATE SHEET

- ✓ Article 10-6 of the Subdivision Code details the application process and required submittal documents. For relevant items, provide detailed information as part of the project narrative.

B. Total Number of Buildings: 1

C. Total Gross Floor Area: 3,227 square feet

D. Height of tallest building (including antennas, hvac, etc.): 19'-4" feet

- E. With respect to this project's compatibility with adjacent land uses, address the following in the Project Narrative: Building Scale, architectural Materials, Coordinated Color Scheme, Existing and Planned Areas of Visual Interest, Design Concept and Relationship of Building Materials to one another.

F. Estimated start of construction: 04/01/20

G. Estimated time to complete development: 9 weeks
Attach a phasing schedule, if applicable.

- H. Does the property contain flood plain lands or wetlands? Yes No
If yes, please address as part of the narrative.

- I. Is there any historical or archeological significance to the existing structures or features of this site or the surrounding sites? Yes No
If yes, please address as part of the narrative.

- J. Are there any endangered, threatened, or unique plants or animals located in or near the area?
Yes No
If yes, please address as part of the narrative.

II. OPERATIONAL CONSIDERATIONS

A. Anticipated hours of operation: 4am - Drive through am/pm to 12am - Drive through am/pm
5am - Lobby am/pm to 11pm - Lobby am/pm

B. Anticipated number of employees: Existing total Existing per shift Existing number of shifts

C. Estimated number of customers: +5% daily +5% peak hour

D. If there is any additional information about the proposed development or its operation that may affect the site development, address as part of the narrative.

III. FINANCIAL CONSIDERATIONS

A. Estimated annual gross sales of general merchandise subject to sales tax for this project (includes 1% local share of state tax and 1% home rule tax): N/A

Gross Sales (General)		Tax Rate		General Sales Tax
	X	2%	=	\$

B. Estimated annual gross sales subject to food and beverage (F & B) tax for this project (food prepared on premises and alcoholic beverages consumed on premises). See article 13-7 of the Hoffman Estates Municipal Code for detailed definition:

Gross Sales (F & B)		Tax Rate		F & B Tax
+ 5%	X	2%	=	\$ + 0.1%

C. Estimated Annual Hotel Tax: 365 Days X N/A

Estimated Average Room Rate		Number of rooms		Occupancy Percentage		365 Days		Tax Rate		Hotel Tax
	X		X		X		X	6%	=	\$

D. Other tax/revenue: N/A
(Entertainment tax = 6%, etc.)

		Rate		Tax
	X		=	\$

E. Estimated Annual Telecommunications (TC) Tax: N/A

Estimated Yearly Phone Bill		Tax Rate		TC tax
	X	6%	=	\$

F. Current assessment of the property: 198,250.00

G. Estimated value of Construction: \$744,000

H. Will this project result in any unusual expenditure of public funds or requirements for public services in anyway? Yes No

If yes, please address as part of the narrative.

IV. TRAFFIC CONSIDERATIONS

A. Parking

1. Total number of parking spaces to be provided:

Employees: _____ Customers/
Visitors: 39 Handicapped: 2 Total: 41

2. When is the peak parking period for this project?

Lunch time

3. Will this project share parking spaces with other businesses? Yes No

If yes, please address as part of the narrative.

B. Traffic

1. Estimated number of vehicles entering and exiting this site during the peak one hour period between 4:00 p.m. and 6:00 p.m. 85 transactions in the peak hour (dine-in and drive-thru)

2. Will there be any other peak traffic times for this project? Yes No

If yes, give the time(s) of day and traffic volume: Breakfast at 75 transactions in the peak hour

3. Will this project contain a drive through? Yes No

If yes, the project narrative should address order processing time, projected stacking demand, and other details to explain the operation.

C. Deliveries

1. The project plan submittal should include turning templates to show all routes to be used for making deliveries to and from site. Is this plan included? Yes No

2. How often will deliveries be made on site? Once every three - four days

2. What is the frequency and time period expected for deliveries? One semi-truck for 20 minutes during off peak demand.

3. What is the largest delivery vehicle to be used and its size?

Vehicle Type	Size	check	
Single Unit truck	30 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Intermediate Semitrailer	50 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Large Semitrailer	55 ft.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Other		<input type="checkbox"/>	<input type="checkbox"/>

If the delivery truck used fits into the "Other" category, please specify type, size and turning radius: N/A

- D. Any additional site related traffic information not covered above? Yes No
 If yes, please address as part of the narrative.

V. RECYCLING AND GREEN INITIATIVES

- A. Article 9 of The Municipal Code of the Village of Hoffman Estates requires that businesses maintain an effective recycling program. Address any unique recycling plans as part of the project narrative.
- B. The Village supports and promotes sustainability. Please address any planned green or sustainability initiatives as part of the narrative.
- C. Do you anticipate submitting this project for LEED certification (or any other similar certifications)? Yes No
 If yes, please address as part of the narrative.

VI. GENERAL CONSIDERATIONS

- A. Please list examples of similar uses (including name and location) in the area that can be used for comparison by the Village:
1. New McDonald's restaurant in Hoffman Estates along Higgins Rd.
 2. New McDonald's restaurant in Hoffman Estates along Roselle Rd.
 3. McDonald's Major Remodel in Hanover Park along Barrington Rd.
- B. Will this project contain any noise generators that will adversely affect surrounding areas?
 Yes No
 If yes, please address as part of the narrative.

C. Is there anything included in this project that may be sensitive to surrounding noise generators?

Yes No

If yes, please address as part of the narrative.

D. Do you intend to apply for a liquor license? Yes No

If yes, please contact the Village Clerk's Office at 847.781.2625

E. Will this project contain a cafeteria or food service area (in order to determine applicability of a sewer and water surcharge)? Yes No

If yes, please address as part of the narrative.

F. In the project narrative, please list and explain anything involved in this project that is not covered in this application that should be brought to the Village's attention. Also address any rare or unusual circumstances or needs related to this project.

Please contact the Planning Division with any questions:

Email: planning@hoffmanestates.org

Address: 1900 Hassell Road
Hoffman Estates, IL 60169

Phone: 847.781.2660

Fax: 847.781.2679



Project Narrative
McDonald's Major Remodel Project
2580 W. Golf Road in Hoffman Estates

McDonald's is working on a national modernization program to update its US portfolio to match a new design both internally and externally. This restaurant is currently enrolled in the program to bring the latest advancements to this location.

Updates to the restaurant include: a new lobby with contemporary décor, ADA compliant customer areas, table service, digital order kiosks, mobile ordering, and a fire suppression system. Due to the fire department's requirement for a suppression system, the building will be expanded to the north (approximately 20sf) for a water meter room. For the building's exterior, the double mansard room will be removed, the brick will be freshly painted, and nichia panels will be the material used for a new façade along each elevation. These renovations amount to a renewed restaurant for the village and McDonald's customers.

To compliment changes to the restaurant, the site will be updated as well including: ADA compliant parking stalls and routes to the public right-of-way, replacing existing drive-thru menu boards with new digital menu boards, and a new water service.

As requested by the Village, a Master Sign Plan has been requested for the overall site. The proposed sign plan includes elements installed as part of this project, including: Outdoor Digital Menu Boards at the drive-thru and directional signs with logos for wayfinding. A possible future Electronic Message Center monument sign has been included as well. The existing McDonald's Road Sign is currently in good condition and there is no intention of removing the Road Sign as part of this application.

At this time, we are submitting the Site Plan Addendum Application to request the approval of a minor revision of the building and site to have new ADA compatibility, revised exterior façade and a small addition in the rear of the building to accommodate a water/fire service connection.

Matt Gutzeit
V3 Companies

Legal Description 2580 W. Golf Rd.

LOT 3 IN GOLF AND BARRINGTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST
QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1994 AS
DOCUMENT NUMBER 94970387, IN COOK COUNTY, ILLINOIS



LEGAL DESCRIPTION

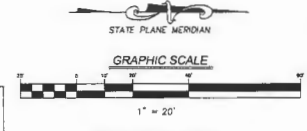
LOT 3 IN GOLF & BARRINGTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1994 AS DOCUMENT NUMBER 9497087, IN COOK COUNTY, ILLINOIS.

SHELL OIL COMPANY'S CONSOLIDATION PLAT NO. 4
DOC. 9836417, REC. MAY 13, 1998

BOUNDARY & TOPOGRAPHIC SURVEY
OF
McDONALD'S
2580 W. GOLF ROAD, HOFFMAN ESTATES, IL

PART OF SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 07-07-300-041



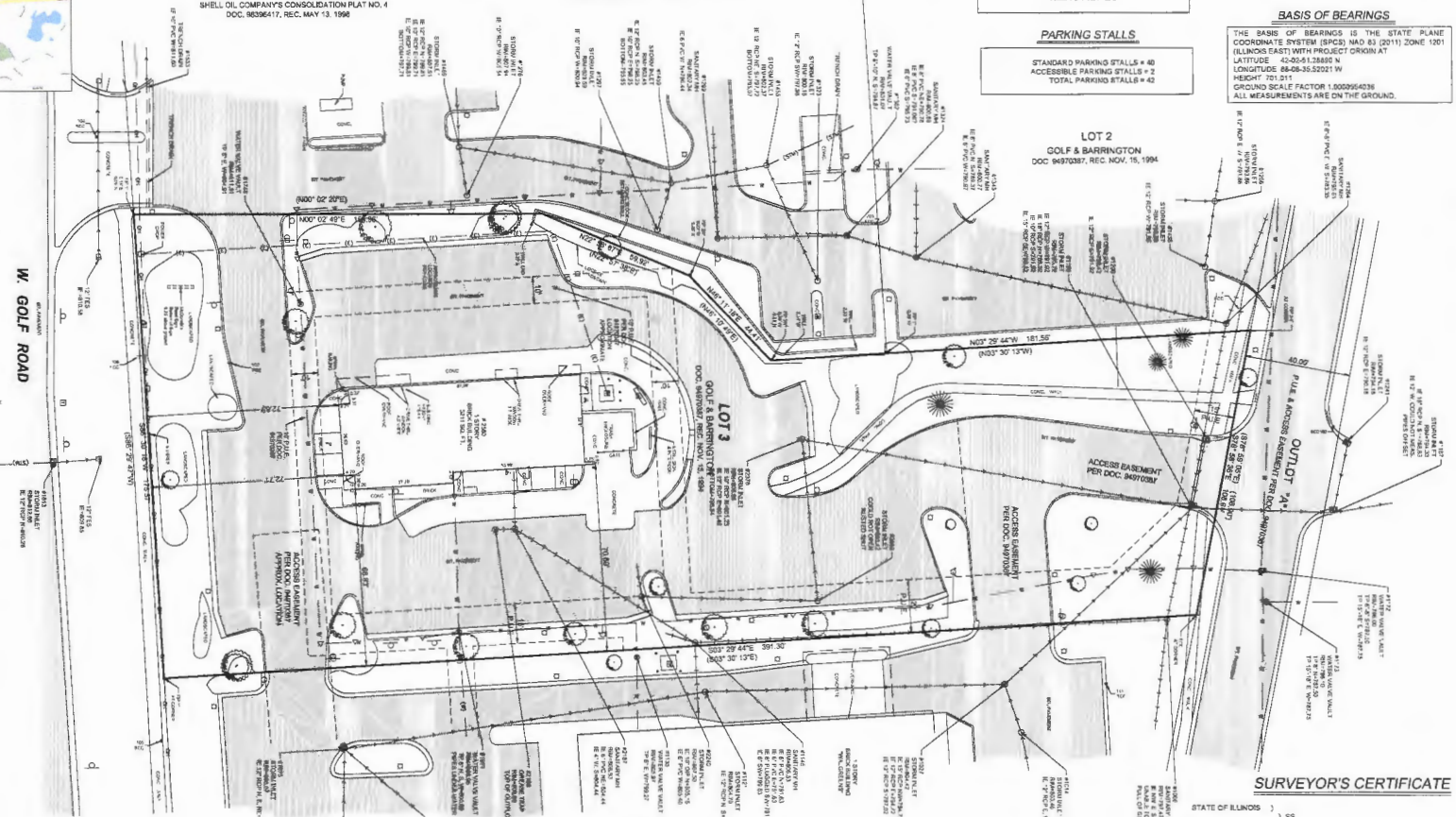
AREA
55,820 SQ. FT.
1.2815 ACRES

PARKING STALLS
STANDARD PARKING STALLS = 40
ACCESSIBLE PARKING STALLS = 2
TOTAL PARKING STALLS = 42

BASIS OF BEARINGS
THE BASIS OF BEARINGS IS THE STATE PLANE COORDINATE SYSTEM (SPCS) MAD 83 (2011) ZONE 1201 ILLINOIS EAST WITH PROJECT ORIGIN AT
LATITUDE 42-02-51.28883 N
LONGITUDE 88-05-35.02021 W
HEIGHT 701.011
GROUND SCALE FACTOR 1.00056438
ALL MEASUREMENTS ARE ON THE GROUND.

LEGEND & ABBREV.

- TRIPLE DASHED LINE: PROPERTY BOUNDARY
- SINGLE DASHED LINE: SURVEYED BOUNDARY
- SOLID LINE: BOUNDARY FROM PREVIOUS SURVEY
- DOTTED LINE: PROPOSED BOUNDARY
- ... [Other symbols for easements, utilities, etc.]



W. GOLF ROAD

GENERAL NOTES

- COMPARE THIS PLAT, LEGAL DESCRIPTION AND ALL SURVEY POINTS AND MONUMENTS BEFORE ANY CONSTRUCTION, AND IMMEDIATELY REPORT ANY DISCREPANCIES TO SURVEYOR.
- DO NOT SCALE DIMENSIONS FROM THIS PLAT.
- THE LOCATION OF THE PROPERTY LINES SHOWN ON THE FACE OF THIS PLAT ARE BASED UPON A DESCRIPTION OBTAINED FROM INFORMATION OBTAINED FROM THE COOK COUNTY RECORDER'S OFFICE. INFORMATION WAS NOT FURNISHED BY THE CLIENT, THE RANGES, WHICH ARE DEFINED MAY NOT REFLECT ACTUAL OWNERSHIP, BUT REFLECTS WHAT WAS SURVEYED. FOR OWNERSHIP, CONSULT YOUR TITLE COMPANY.
- A CURRENT TITLE COMMITMENT WAS NOT PROVIDED FOR SURVEYOR'S USE AT THE TIME OF PREPARATION OF THIS SURVEY. THEREFORE ADDITIONAL EASEMENT AND OR SETBACK LINES MAY EXIST THAT THE SURVEYOR IS NOT AWARE AND MAY NOT BE SHOWN HEREON.
- UNDERGROUND UTILITY LINES SHOWN HEREON ARE BASED ON FIELD LOCATED STRUCTURES IN COORDINATION WITH ATLAS INFORMATION PROVIDED BY UTILITY COMPANIES THROUGH JULLIE'S DESIGN STUDIO PROCESS. SEE 'UTILITY ATLAS NOTES' HEREON FOR SPECIFICS.
- OTHER THAN VISIBLE OBSERVATIONS NOTED HEREON, THIS SURVEY MAKES NO STATEMENT REGARDING THE ACTUAL PRESENCE OR ABSENCE OF ANY SERVICES.
- CALL JULLIE AT 1-800-482-2013 FOR FIELD LOCATION OF UNDERGROUND UTILITIES PRIOR TO ANY DIGGING OR CONSTRUCTION.
- OVERHEAD WIRES AND POLES (IF ANY EXIST) ARE SHOWN HEREON, HOWEVER THEIR FUNCTION AND DIMENSIONS HAVE NOT BEEN SHOWN.
- THERE IS NOT EVIDENCE OF CURRENT OR RECENT EARTH MOVING WORK, EDEKALK CONSTRUCTION BUILDING CONSTRUCTION OR BUILDING ADDITIONS ON THE SUBJECT PROPERTY.
- SURVEYOR IS UNWARE OF ANY RECENT PROPOSED R.O.W. CHANGES.
- THERE IS NO OBSERVED EVIDENCE OF SOIL WASTE DUMP, GUMP OR BANTARY LANDFILL.
- THERE IS NO OBSERVABLE EVIDENCE OF WETLANDS.
- NUMBER OF PAINTED PARKING SPACES REFLECTS AMOUNT IN SURVEYED AREAS ONLY.
- THERE WILL BE NO DIRECT ACCESS TO GOLF ROAD FROM LOT 3 FROM LOT 4 FROM GOLF & BARRINGTON PLAT OF SURVEY, DOC. 9497087, ALL ACCESS SHALL BE VIA OUTLOT 1A.

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF DUPAGE)

I, CHARLES W. BARTOSZ, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION THEREOF. ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF, CORRECTED TO A TEMPERATURE OF 68 DEGREES FAHRENHEIT.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR BOUNDARY AND TOPOGRAPHIC SURVEYS.

FIELD WORK COMPLETED ON MAY 15, 2018.

DATED THIS 25TH DAY OF MAY, A.D., 2018.

CHARLES W. BARTOSZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-0180
MY LICENSE EXPIRES ON NOVEMBER 30, 2018.
V3 COMPANIES OF ILLINOIS, LTD. PROFESSIONAL DESIGN FIRM NO. 164086922
THIS DESIGN FIRM NUMBER EXPIRES APRIL 30, 2018.
CBARTOSZ@V3CO.COM



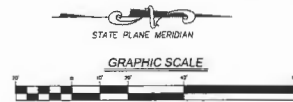
SEE SHEET 2 OF 2 FOR TOPOGRAPHY

BY	
DESCRIPTION	
REV	DATE
V3 Companies	7325 Jones Avenue Hoffman Estates, IL 60130 630.724.9200 phone 630.724.9262 fax www.v3co.com
V3 CO. 00 000 0000 0000 0000 0000 0000 0000 0000 0000	
PREPARED FOR	M. McDonald's USA, LLC
DRAWN BY	SKM
SUB. DATE	
DATE	05/20/18
PROJECT	BOUNDARY & TOPOGRAPHIC SURVEY
DESCRIPTION	McDONALD'S - HOFFMAN ESTATES, ILLINOIS
DATE	05/20/18
VP03.1	
SHEET 1 OF 2	

BOUNDARY & TOPOGRAPHIC SURVEY
OF
MCDONALD'S
2580 W. GOLF ROAD, HOFFMAN ESTATES, IL

PART OF SOUTH-WEST QUARTER OF SECTION 7, TOWNSHIP 41, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.J.N. 07-07-200-041



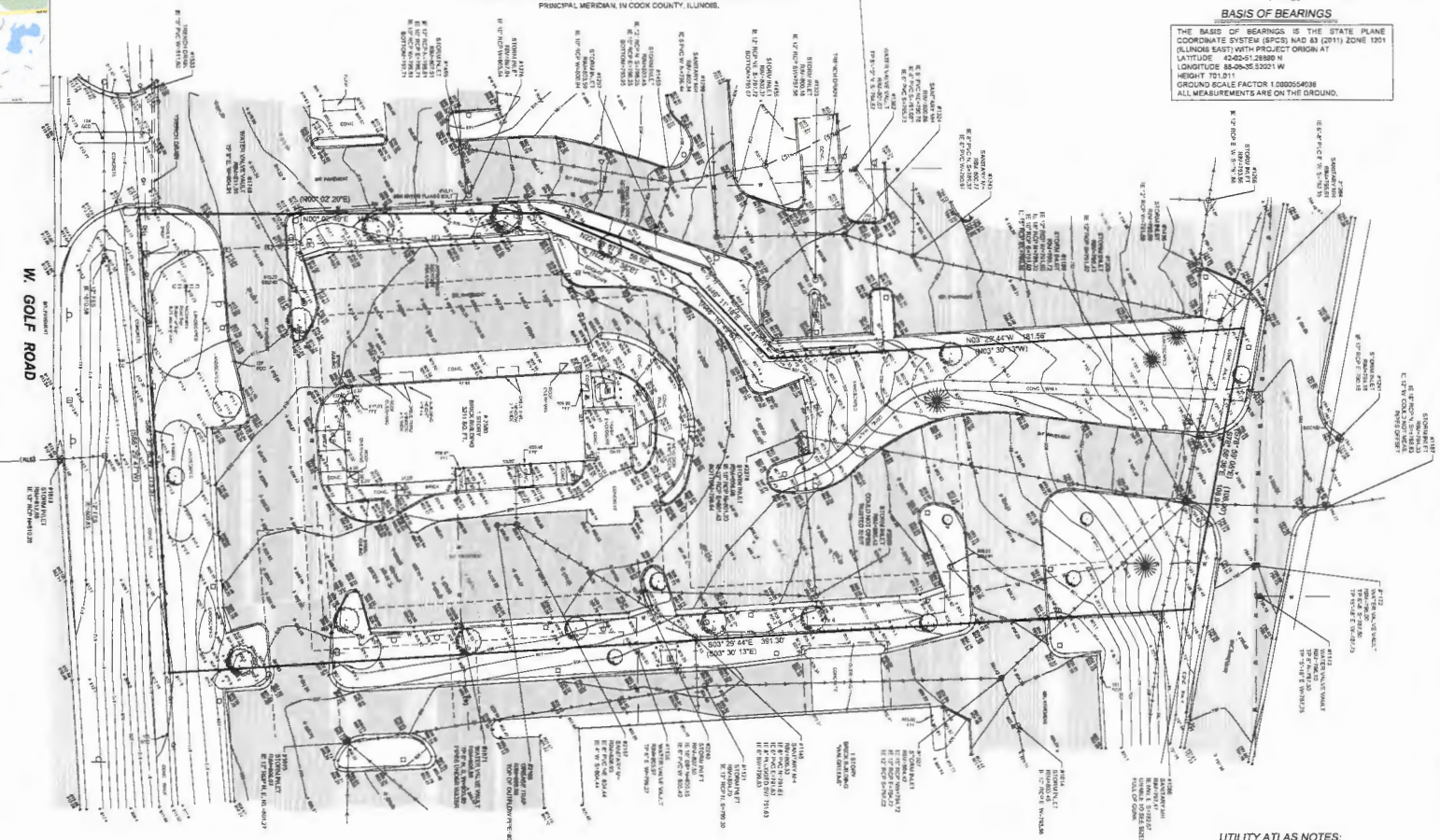
BASIS OF BEARINGS

THE BASIS OF BEARINGS IS THE STATE PLANE COORDINATE SYSTEM (SPCS) NAD 83 (2011) ZONE 1201 (ILLINOIS EAST) WITH PROJECT ORIGIN AT
LATITUDE 42-02-51.28888 N
LONGITUDE 88-29-45.22023 W
HEIGHT 721.211
GROUND SCALE FACTOR 1.000254638
ALL MEASUREMENTS ARE ON THE GROUND.



LEGEND & ABBREV.

- SURVEY POINT
- EXISTING BUILDING
- EASEMENT
- ENCLOSED YARD
- UTILITY POLE
- ELECTRIC LINE
- GAS LINE
- SEWER LINE
- TELEPHONE LINE
- WATER MAIN
- STORM SEWER
- ROAD RIGHT-OF-WAY
- UTILITY RIGHT-OF-WAY
- EASEMENT RIGHT-OF-WAY
- ENCLOSED AREA
- UTILITY STRUCTURE
- SURVEY MARKER
- BENCHMARK
- PROPERTY LINE
- SETBACK LINE
- AREA OF CONCERN
- UTILITY TRENCH
- FOUNDATION FOOTING
- FOUNDATION WALL
- FOUNDATION SLAB
- FOUNDATION PIER
- FOUNDATION COLUMN
- FOUNDATION BEAM
- FOUNDATION WALL FOOTING
- FOUNDATION SLAB FOOTING
- FOUNDATION PIER FOOTING
- FOUNDATION COLUMN FOOTING
- FOUNDATION BEAM FOOTING
- FOUNDATION WALL FOUNDATION
- FOUNDATION SLAB FOUNDATION
- FOUNDATION PIER FOUNDATION
- FOUNDATION COLUMN FOUNDATION
- FOUNDATION BEAM FOUNDATION



BENCHMARK

SOURCE:
BENCHMARK ESTABLISHED VIA TRIMBLE'S VRS NETWORK.
DATE: 08-11-18
LATITUDE 42-03-1.28889 N
LONGITUDE 88-29-45.22023 W
HEIGHT 721.211
GROUND SCALE FACTOR 1.000254638 GROUND 128 U.S.
ALL MEASUREMENTS ARE ON THE GROUND.

SEE:
STATION DESIGNATION 8886
ESTABLISHED BY V3 COMPANIES
DATE 05-11-18
ELEVATION 813.72 (MEASURED)
DATE 05-11-18
DESCRIPTION ARROW FLANGE BOLT ON FIRE HYDRANT NEAR NORTHWEST CORNER OF MULTIPLE DRIVE/UP

STATION DESIGNATION 8886
ESTABLISHED BY V3 COMPANIES
DATE 05-11-18
ELEVATION 813.72 (MEASURED)
DATE 05-11-18
DESCRIPTION ARROW FLANGE BOLT ON FIRE HYDRANT NEAR NORTHWEST CORNER OF MULTIPLE DRIVE/UP
THE ELEVATIONS ABOVE WERE KNOWN TO BE ACCURATE AT THE TIME THEY WERE ESTABLISHED. V3 DOES NOT CERTIFY TO THE ACCURACY THEREAFTER AND ASSUMES RESPONSIBILITY FOR THE RELEASE OR MISINTERPRETATION OF THE INFORMATION SHOWN HEREIN.
IT IS ADVISED THAT ALL OF THE ABOVE ELEVATIONS BE CHECKED BETWEEN EACH OTHER AND VERIFY A MINIMUM OF 3 SURROUNDING CITY OR TOWN ELEVATIONS AND ANY ADJACENT BUILDING FINISHED FLOOR OR TOP OF FOUNDATION ELEVATIONS PRIOR TO USE OR COMMENCEMENT OF ANY CONSTRUCTION OR OTHER WORK.

PERSONS USING THE INFORMATION ARE TO CONTACT V3 IMMEDIATELY WITH ANY DISCREPANCIES FOUND FROM THE START OF ANY WORK.

SEE SHEET 1 OF 2 FOR BOUNDARY

FLOOD HAZARD NOTE

THIS PROPERTY IS IN AN AREA OF MINIMAL FLOOD HAZARD (ZONE X) AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP OF COOK COUNTY, ILLINOIS AND INCORPORATED AREAS (COMMUNITY PANEL NO. 170310N873) MAP EFFECTIVE DATE AUGUST 18, 2006 AND LOWER 1245-118P EFFECTIVE DATE AUGUST 13, 2014.

UTILITY ATLAS NOTES:

J.U.L.I.E. DESIGN STAGE REQUEST
DIG NUMBER A1141728 RECEIVED 4/24/18

CONTACTS PROVIDED BY J.U.L.I.E. & LISTED BELOW WERE CONTACTED BY V3 VIA FAX. REQUESTING UTILITY ATLAS INFORMATION: CIV 4262418

CONTACTS	RESPONSE
A. T. & T. DISTRIBUTION	NO RESPONSE
DOM-DI	RESPONDED WITH ATLAS
VILLAGE OF HOFFMAN ESTATES	RESPONDED WITH ATLAS
COMCAST	RESPONDED WITH ATLAS
NICOR GAS	NO RESPONSE
NIOCC GAS	NO RESPONSE
WEST OPEN WEST	RESPONDED CLEAR
WESTARWA	RESPONDED CLEAR
MCI	NO RESPONSE
QAS	RESPONDED WITH ATLAS

NO.	DATE	DESCRIPTION

REV.	DATE	DESCRIPTION

V3 Companies
7325 Jones Avenue
Hoffman Estates, IL 60132
630.724.8200 phone
630.724.8202 fax
www.v3co.com



V3 JOB NO. 1460329.VP03.1

PROJECT: COOK COUNTY, ILLINOIS
M. McDonald's USA, LLC
2580 W. GOLF ROAD, HOFFMAN ESTATES, IL 60132
Requesting utility atlas information for the enclosed and proprietary information shown on the attached drawing. The information shown on this drawing is for informational purposes only and does not constitute a warranty or guarantee of accuracy. The utility atlas information is provided for informational purposes only and does not constitute a warranty or guarantee of accuracy. The utility atlas information is provided for informational purposes only and does not constitute a warranty or guarantee of accuracy.

DESIGNED BY	DATE
JULIE	05/11/18

PROJECT: BOUNDARY & TOPOGRAPHIC SURVEY
DATE: 05/11/18
SHEET NO. VP03.1
SHEET 2 OF 2



McDONALD'S RESTAURANT

FINAL ENGINEERING PLANS

FOR

2580 WEST GOLF ROAD
HOFFMAN ESTATES, IL
COOK COUNTY
SITE CODE: 012-1465

INDEX OF DRAWINGS

DWG. NO.	DESCRIPTION	REVISIONS					
		1	2	3	4	5	6
C-0.0	TITLE SHEET	X	X	X	X	X	X
C-1.0	GENERAL NOTES, SPECIFICATIONS, LEGEND AND ABBREVIATIONS						
C-2.0	DEMOLITION PLAN	X	X	X	X	X	X
C-3.0	SITE PLAN	X	X	X	X	X	X
C-4.0	GRADING, UTILITIES AND EROSION CONTROL PLAN	X	X	X	X	X	X
C-4.1	ACCESSIBILITY PLAN	X	X	X	X	X	X
C-5.0	CONSTRUCTION DETAILS	X	X	X	X	X	X
C-5.1	CONSTRUCTION DETAILS	X	X				X
C-6.0	DRIVE-THRU EQUIPMENT PLAN						
C-6.1	DRIVE-THRU DETAILS						
C-6.2	DRIVE-THRU DETAILS						
VP-03.1-1a-f2	BOUNDARY & TOPOGRAPHIC SURVEY						
VP-03.1-2a-f2	BOUNDARY & TOPOGRAPHIC SURVEY						
SS-1.0	SITE STRUCTURAL DETAILS						
SS-1.1	SITE STRUCTURAL DETAILS						



LOCATION MAP
NO SCALE

DEVELOPER

McDonald's USA, LLC
711 Jane Boulevard, 3rd Floor
Oak Brook, Illinois 60523
630 649 8330
Contact: Joe Coconato

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF McDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION

BENCHMARK / CONTROL

SOURCE	DATE
BENCHMARK ESTABLISHED VIA TRIMBLE'S VRS NETWORK DATUM IS NAVD83 LATITUDE 42-02-01.28890 N LONGITUDE 88-08-35.52021 W SOURCE 721 011 GROUND SCALE FACTOR 1.000054236 GEOID 128 U.S. ALL MEASUREMENTS ARE ON THE GROUND.	05-11-18
SITE STATION DESIGNATION SBM#1 ESTABLISHED BY V3 COMPANIES DATE 05-11-18	
ELEVATION 861.37 (MEASURED) DATUM NAVD83 DESCRIPTION ARROW FLANGE BOLT ON FIRE HYDRANT NEAR NORTHWEST CORNER OF WALGREENS DRIVE UP	
STATION DESIGNATION SBM#2 ESTABLISHED BY V3 COMPANIES DATE 06-11-18	
ELEVATION 813.72 (MEASURED) DATUM NAVD83 DESCRIPTION ARROW FLANGE BOLT ON FIRE HYDRANT NEAR SOUTHWEST CORNER OF McDONALD'S BUILDING.	

THE ELEVATIONS ABOVE WERE KNOWN TO BE ACCURATE AT THE TIME THEY WERE ESTABLISHED. V3 DOES NOT CERTIFY TO THE ACCURACY THEREAFTER, NOR ASSUMES RESPONSIBILITY FOR THE MIS-USE OR MIS-INTERPRETATION OF THE INFORMATION SHOWN HEREON.

IT IS ADVISED THAT ALL OF THE ABOVE ELEVATIONS WERE CHECKED BETWEEN EACH OTHER AND VERIFY A MINIMUM OF 3 SURROUNDING UTILITY RM ELEVATIONS AND ANY ADJACENT BUILDING FINISHED FLOOR OR TOP OF FOUNDATION ELEVATIONS SHOWN HEREON PRIOR TO USE OR COMMENCEMENT OF ANY CONSTRUCTION ON OTHER WORK.

PERSONS USING THIS INFORMATION ARE TO CONTACT V3 IMMEDIATELY WITH ANY DISCREPANCIES FOUND PRIOR TO THE START OF ANY WORK.

Call Before You Dig

Joint Utility Locating Information for Excavators

800.892.0123

Call 48 hours before you dig
Exempting Sat. Sun. & Holidays

PROJECT TEAM
ARCHITECT
LANDSCAPE ARCHITECT
ENGINEER
SURVEYOR
PHOTOMETRIC DESIGN
ELECTRIC
WATER
SANITARY
BUILDING & SITE REVIEW
ZONING

ARCHITECT	LIVELL DESIGN GROUP, INC 156 WEST MAIN STREET LENA, ILLINOIS 61048 815 308 9105 CONTACT: JOE KERGNER
LANDSCAPE ARCHITECT	DANIEL WEINBACH + PARTNERS, LTD 53 WEST JACKSON BOULEVARD, STE 250 CHICAGO, ILLINOIS 60604 312 427 7880 CONTACT: BRAD MEYERHOFF, IRLA, A.S.L.A.
ENGINEER	V3 COMPANIES, LTD 7025 JAMES AVENUE WOODRIDGE, ILLINOIS 60517 630 724 5200 PROJECT MANAGER: ANDREW LITAN, P.E., LEED AP CONTACT: MATT GUTZIT
SURVEYOR	V3 COMPANIES, LTD 7025 JAMES AVENUE WOODRIDGE, ILLINOIS 60517 630 724 5200 CONTACT: CHUCK BAHLOSZ, PLS
PHOTOMETRIC DESIGN	SECURITY LIGHTING 2100 DOLY ROAD, SUITE 450 ROLLING MEADOWS, ILLINOIS 60008 800 544 4548 CONTACT: MARK WERTH
ELECTRIC	COMCO P.O. BOX 805379 CHICAGO, ILLINOIS 60680-5379 77 426 6311
WATER	VILLAGE OF HOFFMAN ESTATES 1900 HASSELL ROAD HOFFMAN ESTATES, ILLINOIS 60169 847 490 8800 CONTACT: HALENG XIAO
SANITARY	VILLAGE OF HOFFMAN ESTATES 1900 HASSELL ROAD HOFFMAN ESTATES, ILLINOIS 60169 847 490 8800 CONTACT: HALENG XIAO
BUILDING & SITE REVIEW	VILLAGE OF HOFFMAN ESTATES 1900 HASSELL ROAD HOFFMAN ESTATES, ILLINOIS 60169 847 490 8800 CONTACT: PETER GUGLIOTTA
ZONING	VILLAGE OF HOFFMAN ESTATES 1900 HASSELL ROAD HOFFMAN ESTATES, ILLINOIS 60169 847 490 8800 CONTACT: PETER GUGLIOTTA

NO.	DATE	DESCRIPTION
1	05-11-18	ISSUED FOR PERMITS
2	05-27-18	REVISED PER VALUAGE COMMENTS
3	09-20-18	REVISED PER VALUAGE COMMENTS
4	10-30-18	REVISED PER CLIENT
5	12-20-18	REVISED PER VALUAGE COMMENTS
6	01-24-20	REVISED PER VALUAGE COMMENTS

PREPARED BY: V3 COMPANIES, LTD
DATE: 01-24-2020
PROJECT NO.: 012-1465

McDonald's USA, LLC
711 Jane Boulevard, 3rd Floor
Oak Brook, Illinois 60523
630 649 8330
Contact: Joe Coconato

McDONALD'S - HOFFMAN ESTATES, IL

012-1465
C-0.0
TITLE SHEET

ILLINOIS LICENSED DESIGN FIRM NO. 184-009902-0014

NO.	REVISION	DATE	DESCRIPTION
1	REVISED PER VILLAGE COMMENTS	08-12-13	
2	REVISED PER VILLAGE COMMENTS	08-12-13	
3	REVISED PER VILLAGE COMMENTS	08-12-13	
4	REVISED PER VILLAGE COMMENTS	08-12-13	
5	REVISED PER VILLAGE COMMENTS	08-12-13	
6	REVISED PER VILLAGE COMMENTS	08-12-13	

V3 COMPANY
 1225 S. RIVERS AVENUE
 WOODRIDGE, IL 60517
 WWW.V3CO.COM

M. McDonald's USA, LLC
 10000 W. Golf Road, Suite 100
 Hoffman Estates, IL 60139
 WWW.MCDONALDS.COM

NO.	REVISION	DATE	DESCRIPTION
1	REVISED PER VILLAGE COMMENTS	08-12-13	
2	REVISED PER VILLAGE COMMENTS	08-12-13	
3	REVISED PER VILLAGE COMMENTS	08-12-13	
4	REVISED PER VILLAGE COMMENTS	08-12-13	
5	REVISED PER VILLAGE COMMENTS	08-12-13	
6	REVISED PER VILLAGE COMMENTS	08-12-13	

- NOTES
1. UNDESIGNED DRIVEWAYS TO BACK OF CURB UNLESS OTHERWISE NOTED
 2. ALL PROPOSED ON-SITE STRIPING SHALL BE PAINTED WHITE UNLESS OTHERWISE NOTED.
 3. BUILDING OVERHANGS ARE TO OUTSIDE FACE OF CURB UNLESS OTHERWISE NOTED.
 4. EXISTING AND PROPOSED DRIVEWAYS SHALL BE RECONSTRUCTED OR REPAIRED AND ANY DAMAGE TO ADJACENT DRIVEWAYS SHALL BE REPAIRED AND ANY DAMAGE TO ADJACENT DRIVEWAYS SHALL BE REPAIRED.

PAVING LEGEND

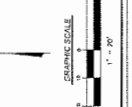
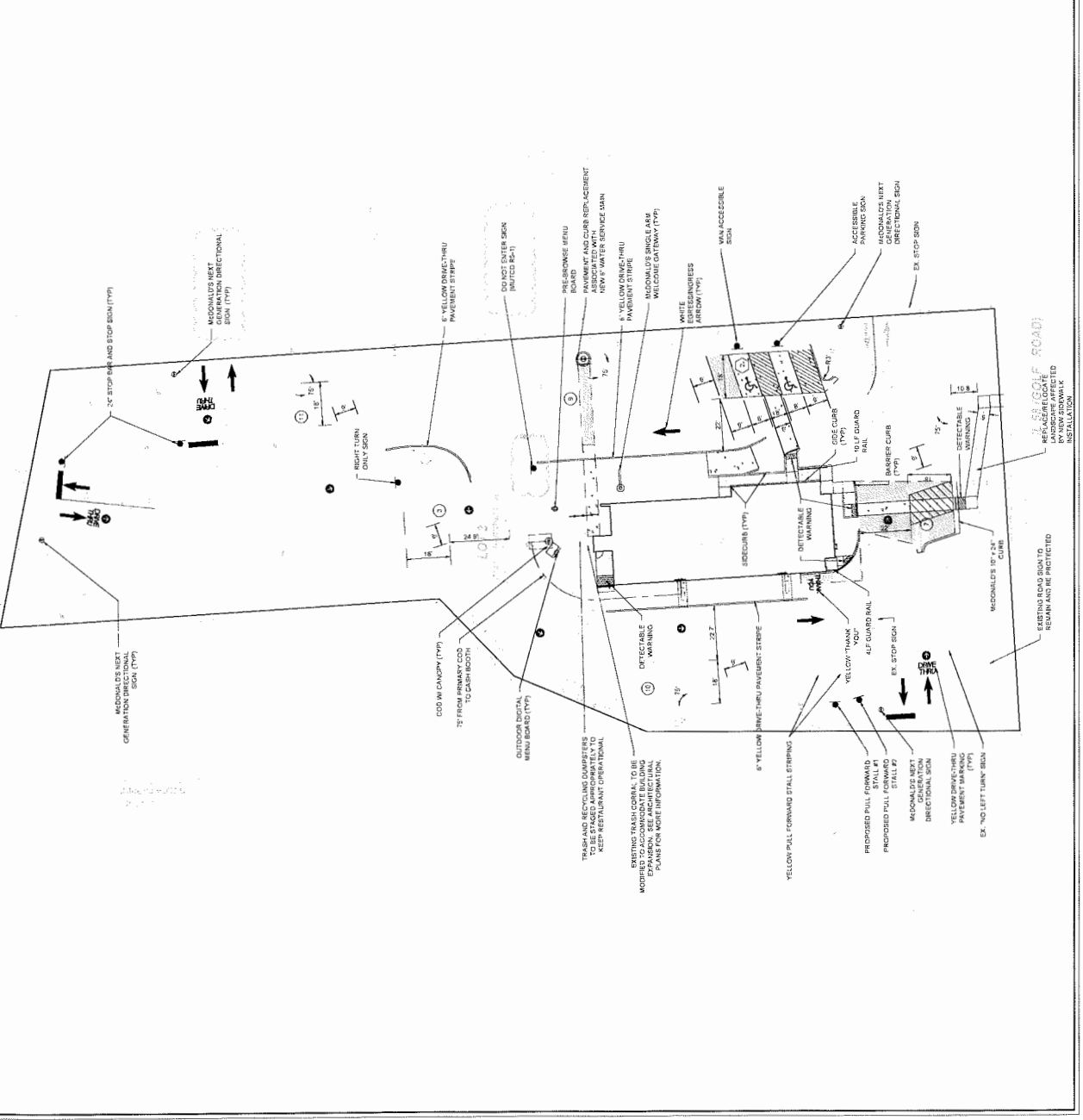
	HEAVY DUTY BITUMINOUS PAVEMENT 1" 1/2 HMA SURFACE COURSE, MIX 37, 109 4" AGGREGATE BASE COURSE, TYPE B, C&G
	CONCRETE PAVEMENT 8" 1/2 C. CONCRETE PAVEMENT WITH 40# AND 10# W.M.K. # 40 WOVEN UNDISTURBED FABRIC
	CONCRETE SIDEWALK 4" 1/2 C. CONCRETE PAVEMENT # 40 WOVEN UNDISTURBED FABRIC

SITE DATA

STREET LOCATION: 2900 W. GOLF RD., HOFFMAN ESTATES, IL
 PLANNED DEVELOPMENT: COMMERCIAL PLANNED DEVELOPMENT DISTRICT
 EXISTING BUILDING AREA: 2,250 SF
 PROPOSED BUILDING AREA: 3,250 SF

PARKING DATA


EXISTING	PROPOSED
8'x18'	8'x18'
40 STANDARD	40 STANDARD
7 TOTAL	7 TOTAL
41 TOTAL	41 TOTAL



3.68/30.0' SCALE
 REFERENCED TO THE
 PAVING SIDEWALK
 INSTALLATION

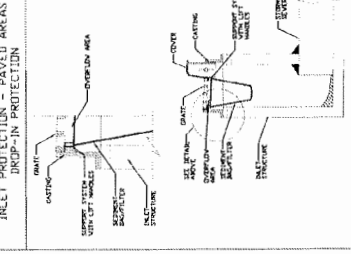
REV	DATE	DESCRIPTION
9	01-11-20	REVISED PER VILAGE COMMENTS
8	02-12-19	REVISED PER VILAGE COMMENTS
7	02-28-19	REVISED PER VILAGE COMMENTS
6	02-28-19	REVISED PER VILAGE COMMENTS
5	02-28-19	REVISED PER VILAGE COMMENTS
4	02-28-19	REVISED PER VILAGE COMMENTS
3	02-28-19	REVISED PER VILAGE COMMENTS
2	02-28-19	REVISED PER VILAGE COMMENTS
1	02-28-19	REVISED PER VILAGE COMMENTS

Y & COMPANY
 2323 E. 11th Street
 Waukegan, IL 60087
 (815) 226-8000
 www.yandco.com

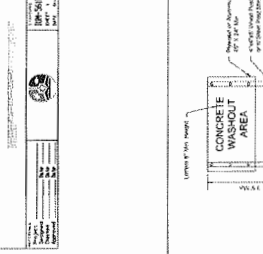


M. McDonald's USA, LLC
 1525 S. Waukegan Road
 Waukegan, IL 60087
 (815) 226-8000

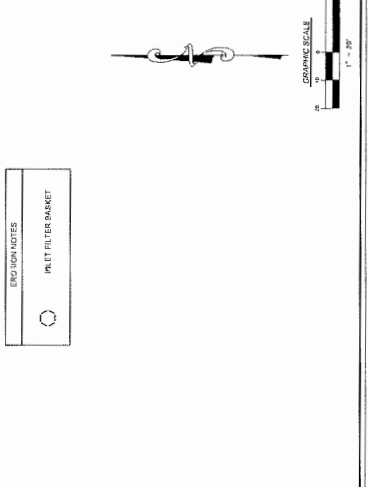
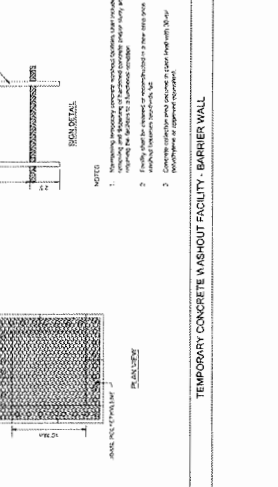
PROJECT NO. 1525 S. WAUKEGAN ROAD, WAUKEGAN, ILLINOIS
 SHEET NO. C-4.0
 DATE: 01/21/19
 DRAWN BY: J. HOFFMAN
 CHECKED BY: J. HOFFMAN
 PROJECT TITLE: GRADING, UTILITIES AND EROSION CONTROL PLAN
 CLIENT: MCDONALD'S - HOFFMAN ESTATES, IL



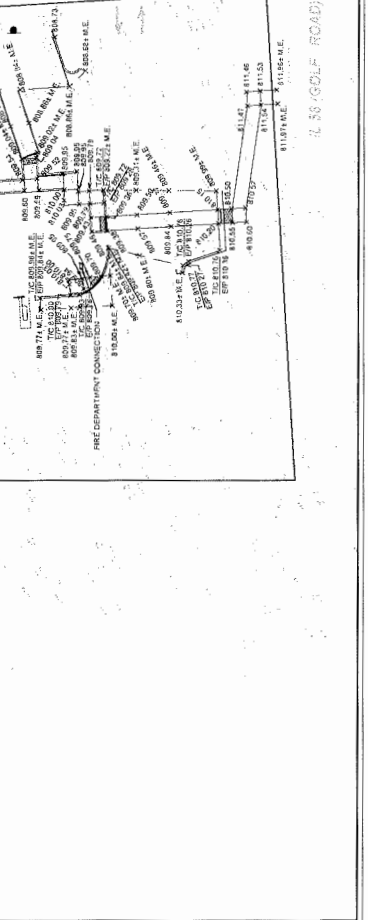
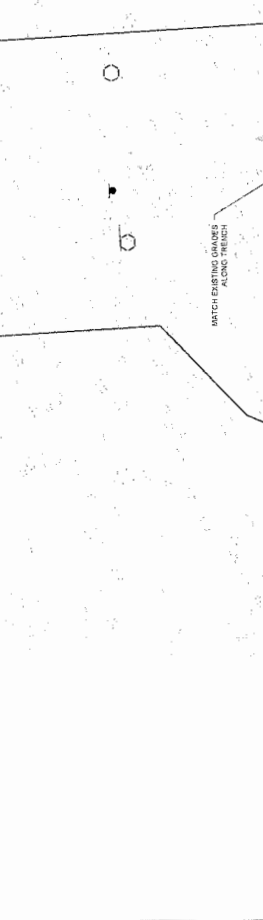
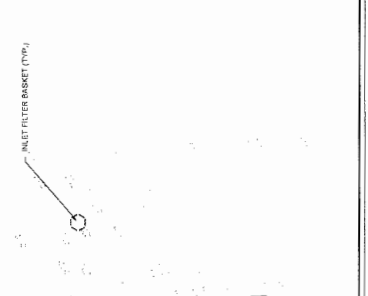
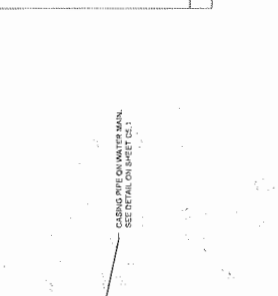
GRADING NOTES
 1. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 2. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 3. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 4. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 5. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 6. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 7. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 8. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 9. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 10. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.

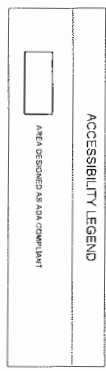
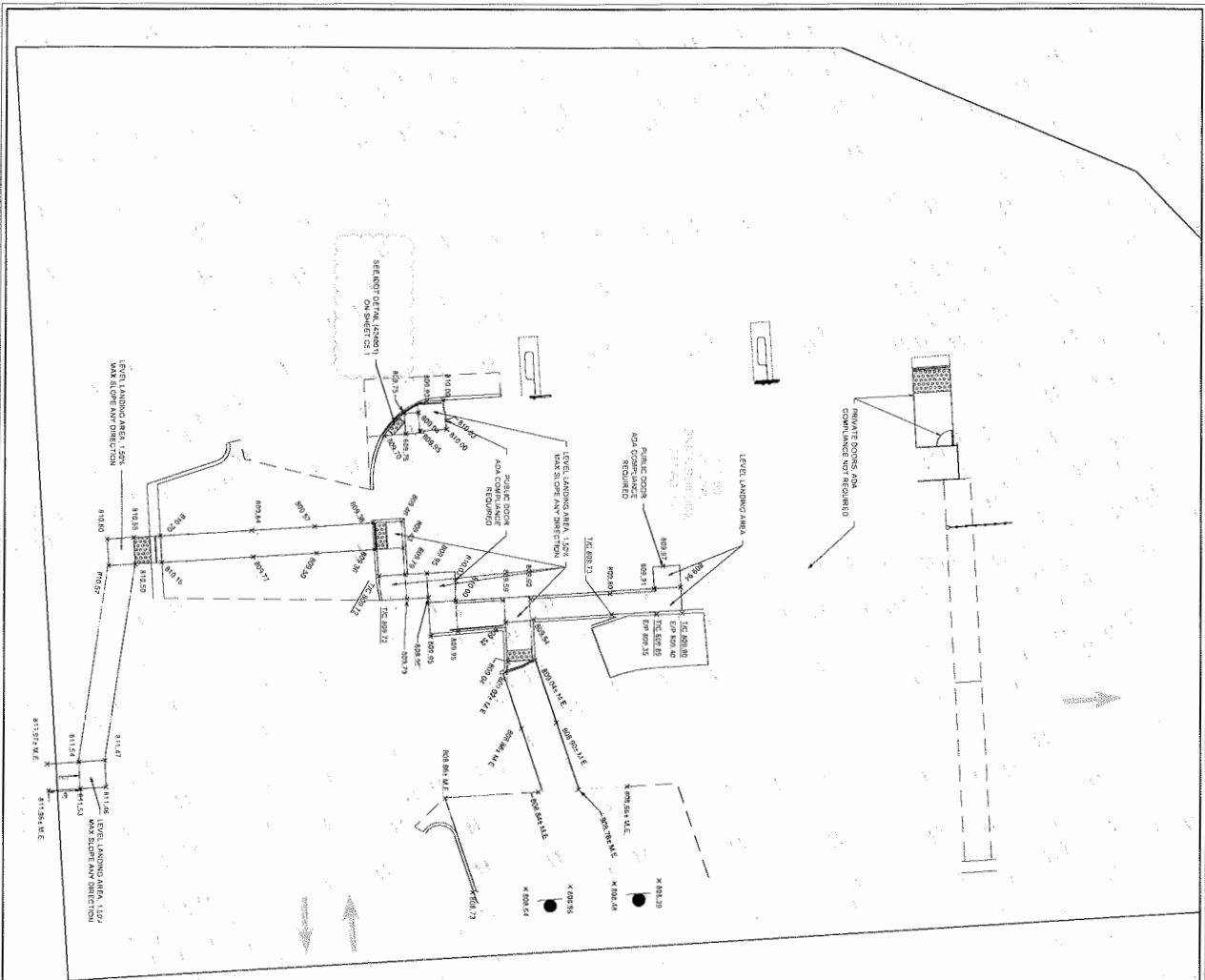


EROSION CONTROL NOTES
 1. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.
 2. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.
 3. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.
 4. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.
 5. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.
 6. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.
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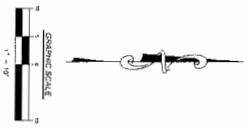


GRADING NOTES
 1. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 2. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 3. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
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 9. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.
 10. ALL EXISTING AND PROPOSED GRADES SHALL BE SHOWN AND NOTED ON ALL SHEETS.





- NOTES
1. ALL ELEVATIONS FROM GRADE ELEVATIONS AND CURBS REFER TO DECK OR FINISHED GRADE UNLESS OTHERWISE NOTED.
 2. ALL ELEVATIONS SHOWN PERTAIN TO FINISHED GRADE UNLESS OTHERWISE NOTED.
 3. VARIOUS UNCONFINED SCOPES OF ALL OTHERS ACCESSIBILITY CODE REQUIREMENTS ARE SHOWN WITHIN THE PLAN. THESE ARE A MINIMUM ACCESSIBILITY CODE REQUIREMENTS AND UNCONFINED SLOPE OF 1.5%.



REV	DATE	DESCRIPTION	BY
6	01-14-20	REVISED PER VILLAGE COMMENTS	WG
5	12-20-19	RESUBMIT TO VILLAGE	WG
4	10-10-19	REVISED PER CLIENT	WG
3	09-28-18	REVISED PER VILLAGE COMMENTS	WG
2	08-24-18	RESUBMIT TO VILLAGE	WG
1	07-27-18	REVISED PER VILLAGE COMMENTS	WG

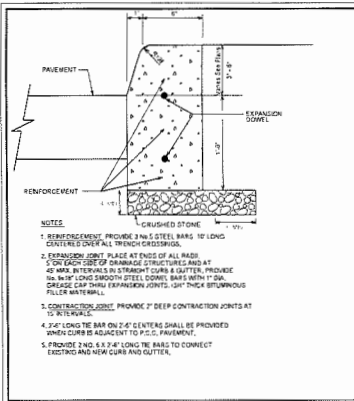
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BY	WG

DATE	01-14-20
BY	WG

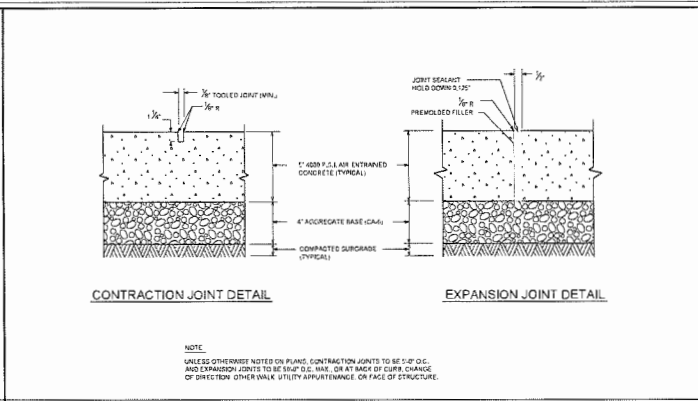
SHEET NO	012-7462
TITLE	ACCESSIBILITY PLAN
PROJECT	MC DONALD'S - HOFFMAN ESTATES, IL
DATE	01-14-20
BY	WG

PREPARED FOR	McDonald's USA, LLC
DATE	06-08-18
REVIEWED BY	AMJ
DATE	06-08-18

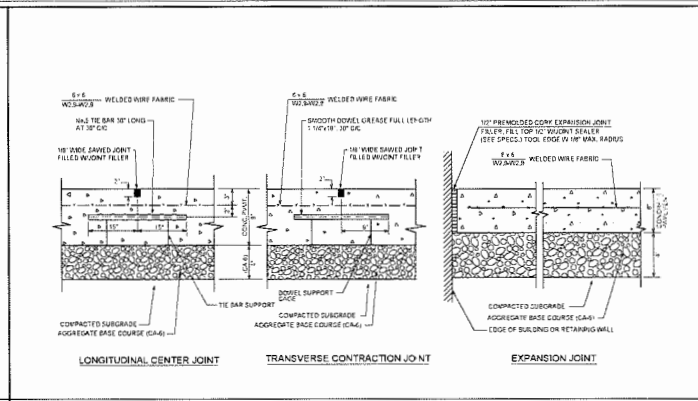
PREPARED BY	V3 Companies 7325 Lakeshore Avenue Woodbridge, IL 60517 630.724.9200 phone 630.724.9202 fax www.v3co.com
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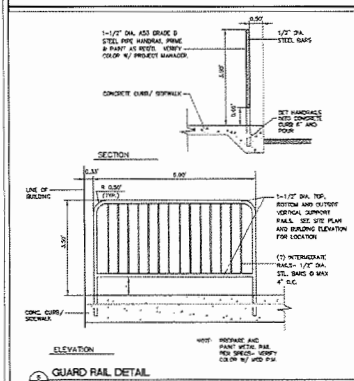
BARRIER CURB



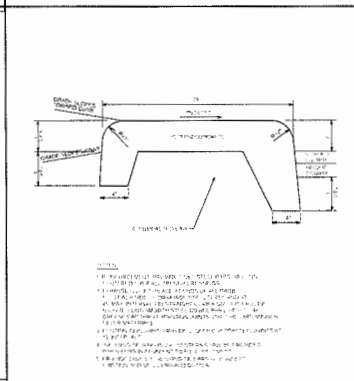
CONCRETE SIDEWALK JOINTS



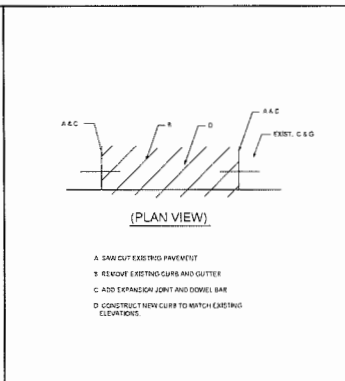
CONCRETE PAVEMENT JOINTS



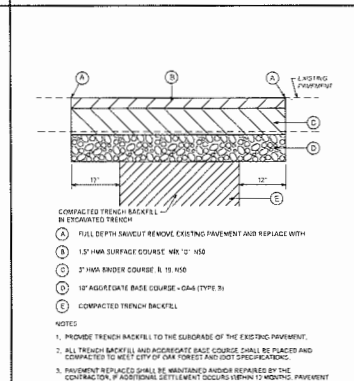
GUARD RAIL DETAIL



10' x 24' CURB



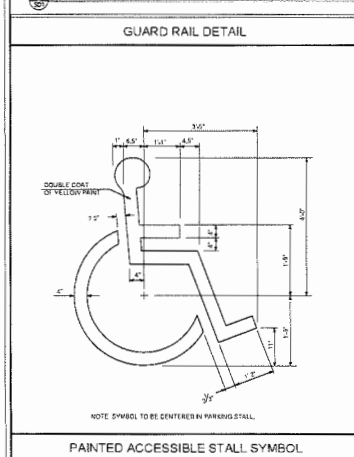
CURB AND GUTTER REMOVAL AND REPLACEMENT



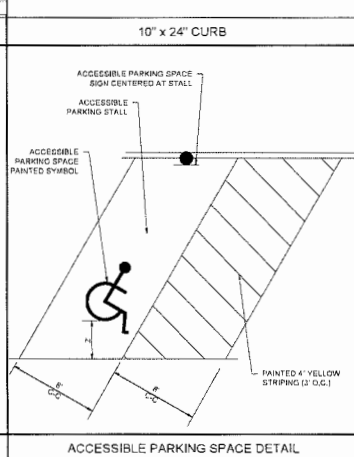
FULL DEPTH PATCH



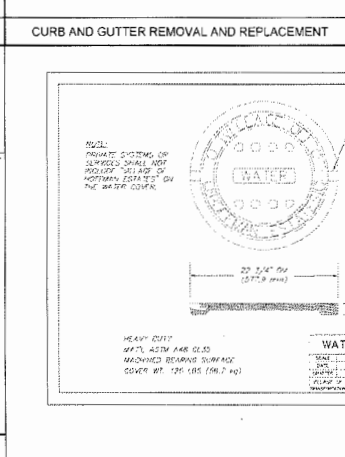
ACCESSIBLE PARKING SIGN



PAINTED ACCESSIBLE STALL SYMBOL



ACCESSIBLE PARKING SPACE DETAIL



WATER COVER DETAIL

NO.	DATE	DESCRIPTION
1	08-20-18	REVISED PER VALUE COMMENTS
2	08-24-18	REVISED PER VALUE COMMENTS
3	09-20-18	REVISED PER VALUE COMMENTS
4	09-24-18	REVISED PER VALUE COMMENTS
5	10-20-18	REVISED PER VALUE COMMENTS
6	01-14-20	REVISED PER VALUE COMMENTS

REVISIONS

3.3 Comments
 03.03.2020 APPROV
 03.03.2020 APPROV
 03.03.2020 APPROV
 03.03.2020 APPROV
 03.03.2020 APPROV

REVISIONS

03.03.2020 APPROV
 03.03.2020 APPROV
 03.03.2020 APPROV
 03.03.2020 APPROV

McDonald's USA, LLC

CONSTRUCTION DETAILS

CONTRACTOR

DESIGNED BY

CHECKED BY

DATE

NO.

DATE

DESCRIPTION

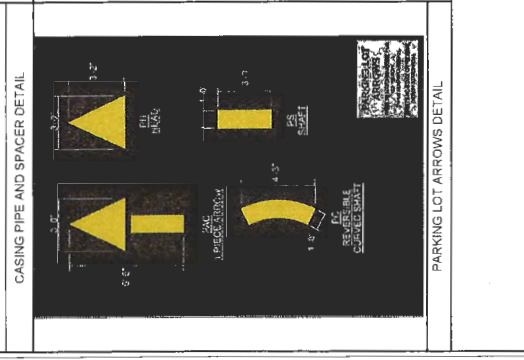
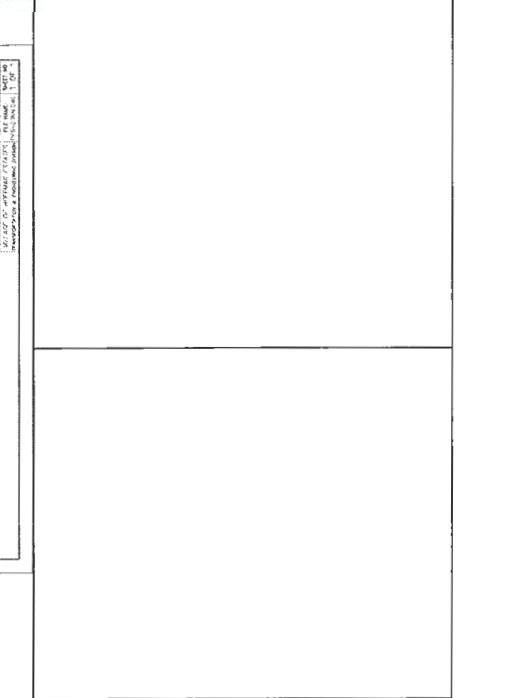
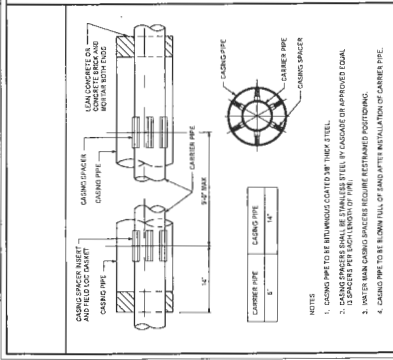
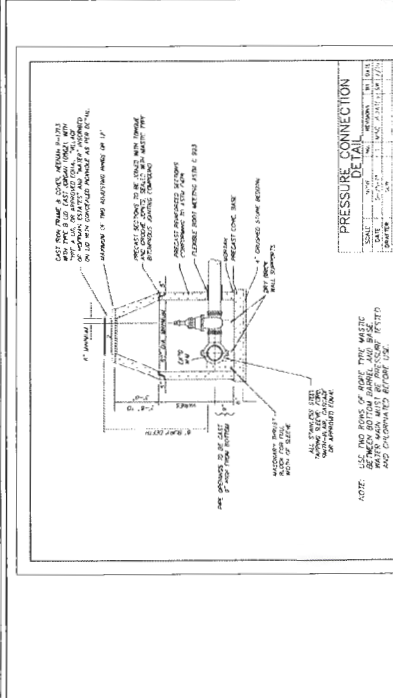
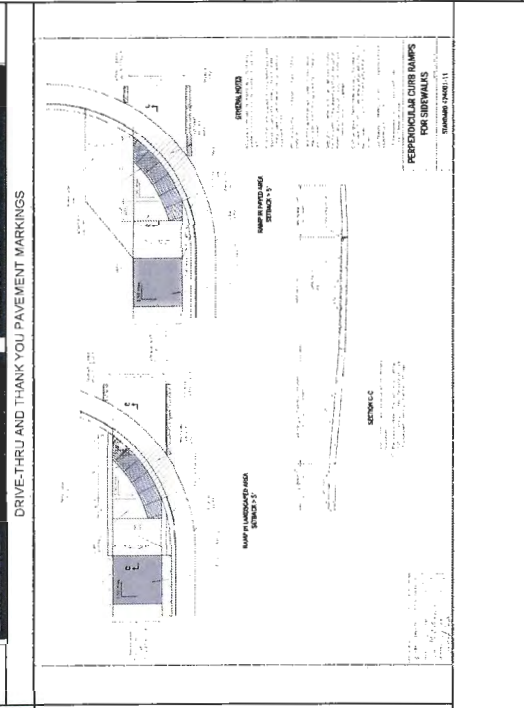
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REV	DATE	DESCRIPTION
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5	12-25-19	REVISED PER VILLAGE COMMENTS
3	09-24-19	REVISED PER VILLAGE COMMENTS
2	04-24-19	REVISED PER VILLAGE COMMENTS
1	01-21-19	REVISED PER VILLAGE COMMENTS

V&S ENGINEERS
 1229 JAMES AVENUE
 WESTVILLE, IL 60157
 630.724.9200
 WWW.V&S.CO.COM

M. McDonald's USA, LLC
 2500 W. GOLF ROAD, HOFFMAN ESTATES, IL
 012-1465

DATE	DESCRIPTION
01-11-20	REVISED PER VILLAGE COMMENTS
12-25-19	REVISED PER VILLAGE COMMENTS
09-24-19	REVISED PER VILLAGE COMMENTS
04-24-19	REVISED PER VILLAGE COMMENTS
01-21-19	REVISED PER VILLAGE COMMENTS



14022 50MRP - CONSTRUCTION DETAILS
 012-1465
C-5.1
 CONSTRUCTION DETAILS

012-1465
 012-1465
C-6.0
 ROAD AND EQUIPMENT PLAN

DATE	01-14-20
REVISED PER VILLAGE COMMENTS	
DATE	05-24-18
REVISED PER VILLAGE COMMENTS	
DATE	05-24-18
REVISED PER VILLAGE COMMENTS	
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REVISED PER VILLAGE COMMENTS	

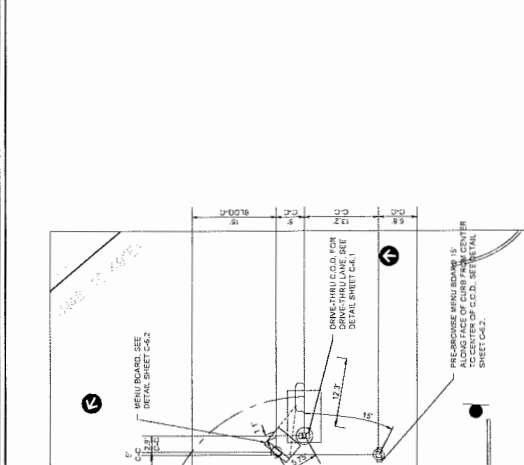
M. McDonald's USA, LLC
 1379 194th Avenue
 Woodridge, IL 60517
 815.330.0000
 815.330.0000
 815.330.0000



NO.	DESCRIPTION
01	REVISIONS
02	REVISIONS
03	REVISIONS
04	REVISIONS
05	REVISIONS
06	REVISIONS
07	REVISIONS
08	REVISIONS
09	REVISIONS
10	REVISIONS

NOTES

1. THE LOCATIONS & ORIENTATION OF MENU BOARDS WERE DETERMINED BY THE ARCHITECT AND ARE SHOWN ON THE PLAN. THE LOCATION OF THE MENU BOARD IS POSITIONED ACCORDING TO THE MAXIMUM AMOUNT OF CARBS DRIVING AROUND THE DRIVE THRU EQUIPMENT PLAN. THE LOCATION OF THE MENU BOARD IS POSITIONED ACCORDING TO THE MAXIMUM AMOUNT OF CARBS DRIVING AROUND THE DRIVE THRU EQUIPMENT PLAN.
2. THE MENU BOARD IS ORIENTATED FOR VIEWING BY THE PRIMARY USER & SECONDARY USER.
3. THE MENU BOARD IS ORIENTATED FOR VIEWING BY THE PRIMARY USER & SECONDARY USER. THE MENU BOARD IS ORIENTATED FOR VIEWING BY THE PRIMARY USER & SECONDARY USER. THE MENU BOARD IS ORIENTATED FOR VIEWING BY THE PRIMARY USER & SECONDARY USER.
4. ALL GALVANIZED ANCHOR BOLTS ARE TO BE SUPPLIED & INSTALLED BY THE CONTRACTOR.
5. THE MENU BOARD IS ORIENTATED FOR VIEWING BY THE PRIMARY USER & SECONDARY USER. THE MENU BOARD IS ORIENTATED FOR VIEWING BY THE PRIMARY USER & SECONDARY USER. THE MENU BOARD IS ORIENTATED FOR VIEWING BY THE PRIMARY USER & SECONDARY USER.
6. VERIFY ALL DRIVE THRU EQUIPMENT WITH MCDONALD'S PRODUCT 5 OPERATIONS MANAGER BEFORE PROCEEDING.



DRIVE-THRU EQUIPMENT PLAN

NOTES

1. THESE DIMENSIONS ARE CRITICAL TO THE FUNDAMENTAL LAYOUT OF THE SITE BY SIDE LOCATION.
2. DIMENSIONS ARE MODIFIED CONTACT THE DESIGN ENGINEER IMMEDIATELY.

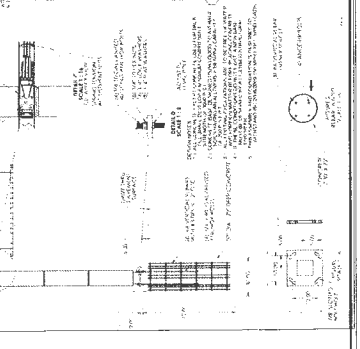
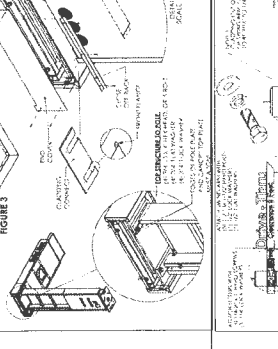
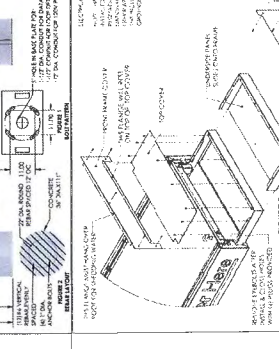
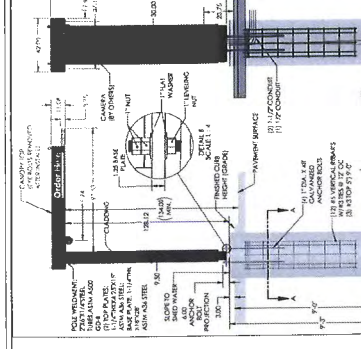
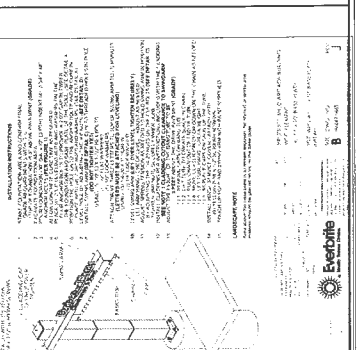
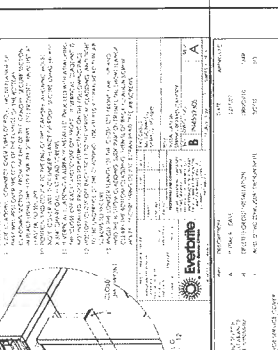
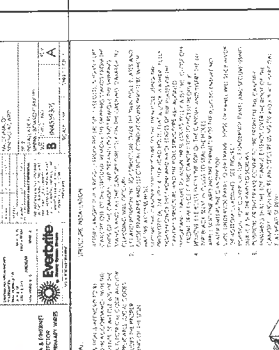
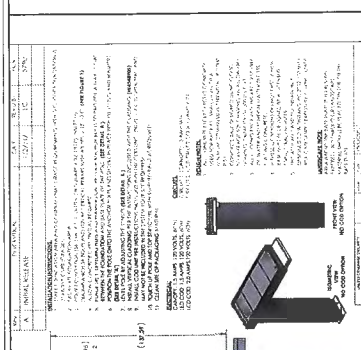
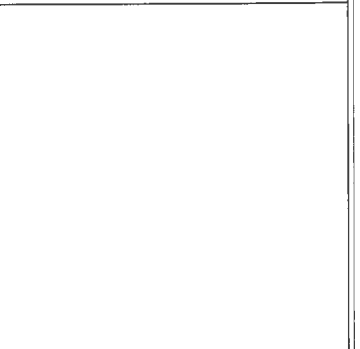
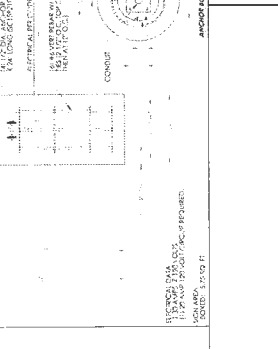
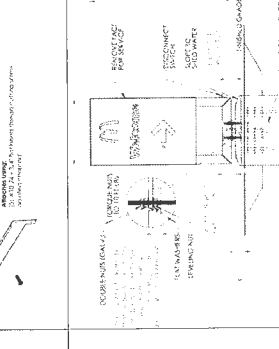
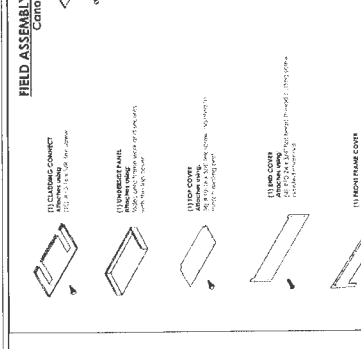
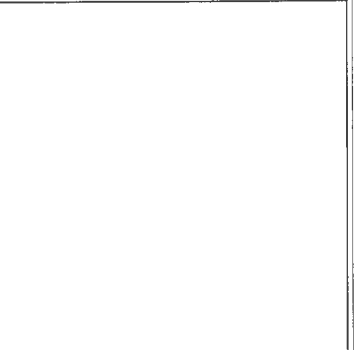
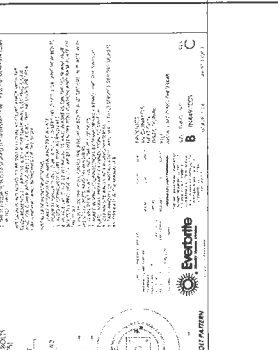
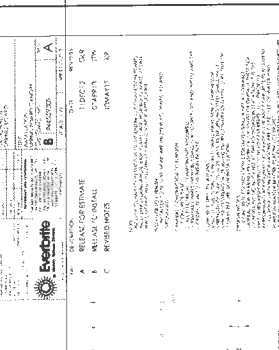
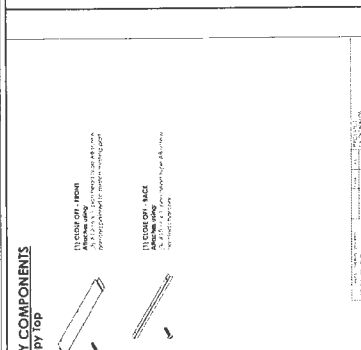
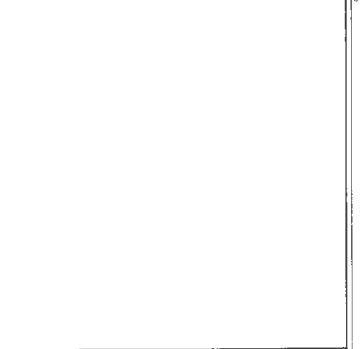
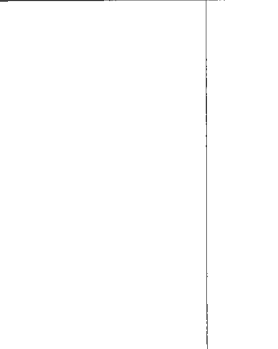
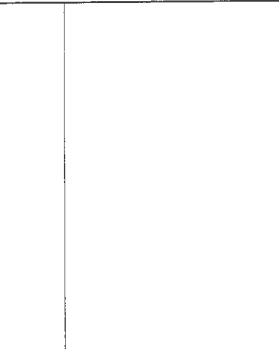
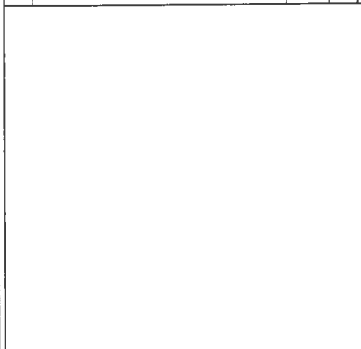


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6	01-15-20	REVISED PER VILLAGE COMMENTS
5	10-23-19	REQUEST TO VILLAGE
4	09-26-19	REQUEST PER VILLAGE COMMENTS
3	08-24-19	REQUEST TO VILLAGE
2	08-24-19	REVISED PER VILLAGE COMMENTS
1	01-21-18	REVISED PER VILLAGE COMMENTS

13 CHARLES
 7325 9185 ROAD
 WOODBRIDGE, VA 22191
 571-221-9920 FAX
 571-221-9922 TEL
 WWW.EVERBRITE.COM

M. McDonald's USA, LLC
 1330 W. GOLF ROAD, HOFFMAN ESTATES, IL 60139
 815-383-1000
 1330 W. GOLF ROAD, HOFFMAN ESTATES, IL 60139

DATE	BY	DESCRIPTION
09-09-18	MS	REVISIONS
09-05-18	MS	REVISIONS
08-08-18	MS	REVISIONS

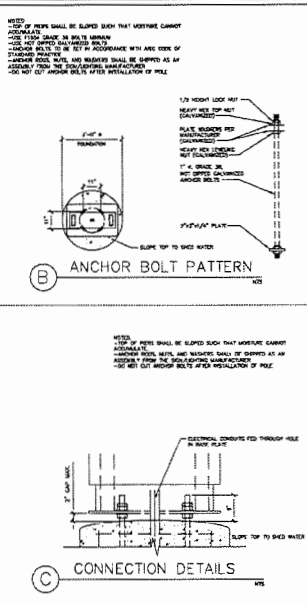
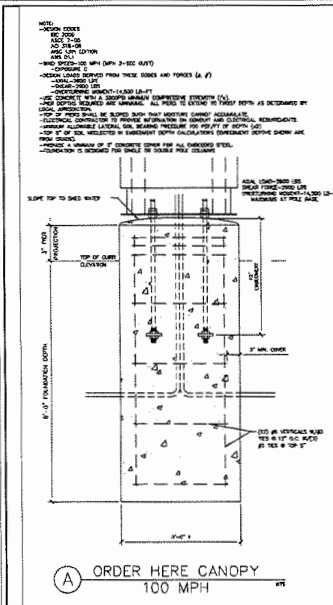


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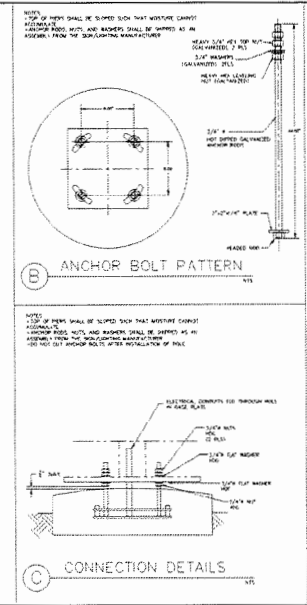
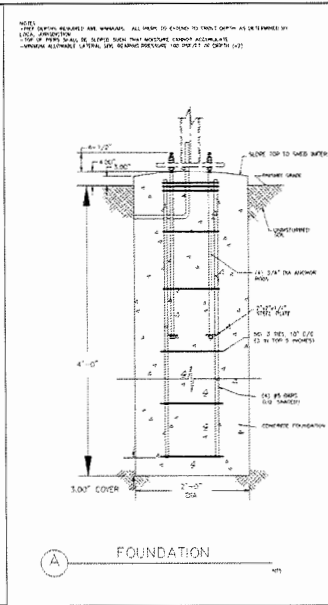
DATE	BY	DESCRIPTION
09-09-18	MS	REVISIONS
09-05-18	MS	REVISIONS
08-08-18	MS	REVISIONS



GENERAL NOTES

THE FOLLOWING CODES WERE USED IN DESIGN:

- ACI 308
- ACI 305
- ACI 308.3R
- ACI 308.2R
- ACI 308.1R
- ACI 308.4R
- ACI 308.5R
- ACI 308.6R
- ACI 308.7R
- ACI 308.8R
- ACI 308.9R
- ACI 308.10R
- ACI 308.11R
- ACI 308.12R
- ACI 308.13R
- ACI 308.14R
- ACI 308.15R
- ACI 308.16R
- ACI 308.17R
- ACI 308.18R
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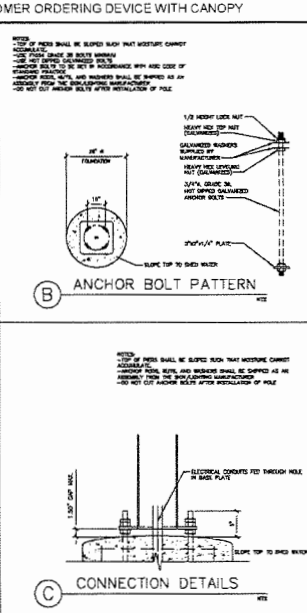
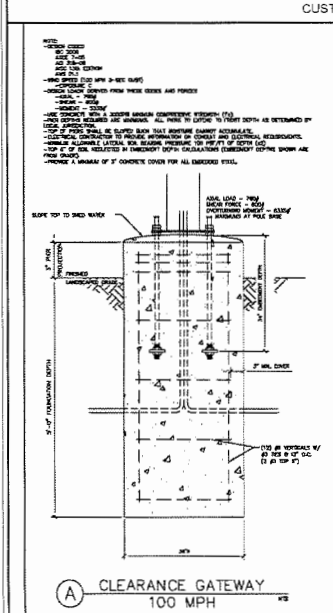


GENERAL NOTES

THE FOLLOWING CODES WERE USED IN DESIGN:

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- ACI 308.3R
- ACI 308.2R
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- ACI 308.4R
- ACI 308.5R
- ACI 308.6R
- ACI 308.7R
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- ACI 308.9R
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- ACI 308.11R
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- ACI 308.14R
- ACI 308.15R
- ACI 308.16R
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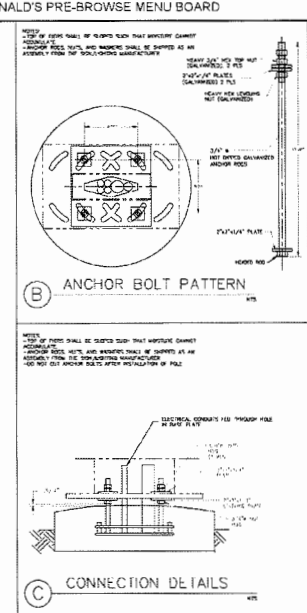
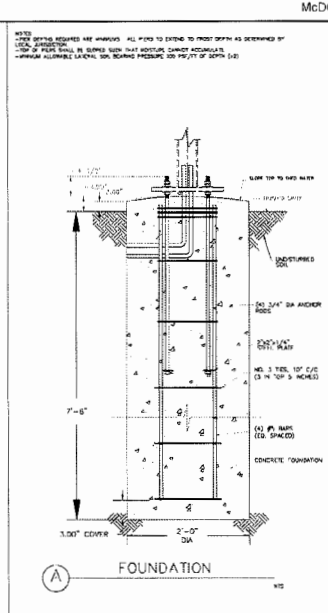
NO.	REVISION	DATE
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2	REVISED PER VALUATION COMMENTS	02/23/15
3	REVISED PER VALUATION COMMENTS	03/23/15
4	REVISED PER VALUATION COMMENTS	04/23/15
5	REVISED PER VALUATION COMMENTS	05/23/15
6	REVISED PER VALUATION COMMENTS	06/23/15



GEN. NOTES

THE FOLLOWING CODES WERE USED IN DESIGN:

- ACI 308
- ACI 305
- ACI 308.3R
- ACI 308.2R
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- ACI 308.4R
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- ACI 308.40R
- ACI 308.41R
- ACI 308.42R
- ACI 308.43R
- ACI 308.44R
- ACI 308.45R
- ACI 308.46R
- ACI 308.47R
- ACI 308.48R
- ACI 308.49R
- ACI 308.50R



GENERAL NOTES

THE FOLLOWING CODES WERE USED IN DESIGN:

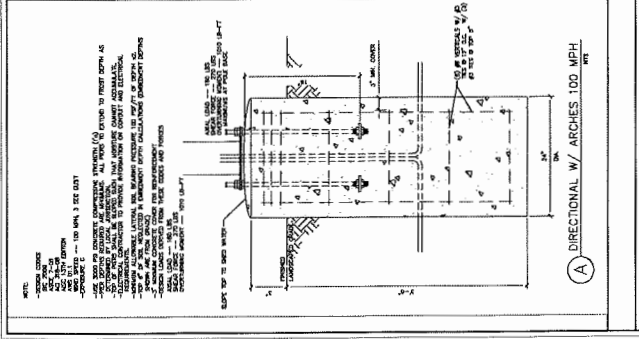
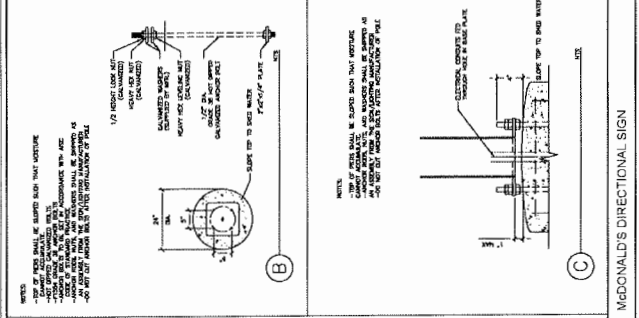
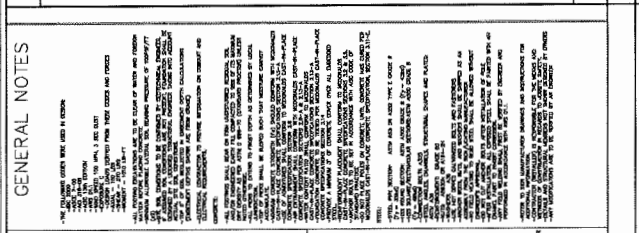
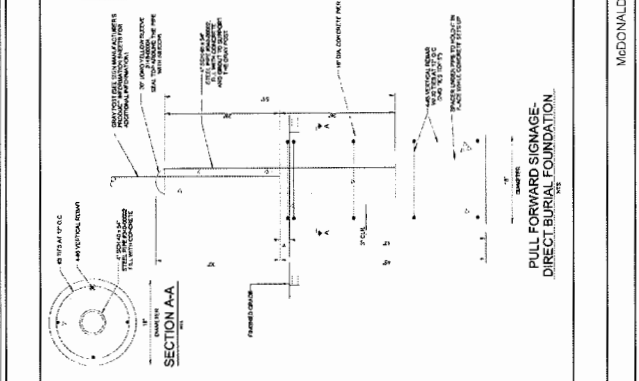
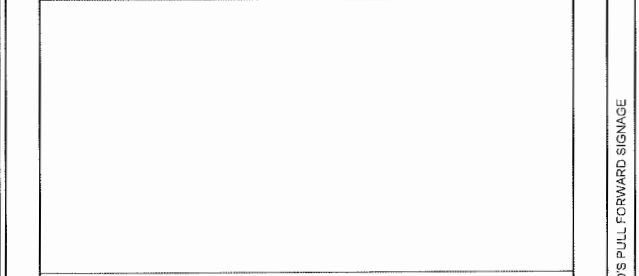
- ACI 308
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- ACI 308.46R
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- ACI 308.48R
- ACI 308.49R
- ACI 308.50R

NO.	REVISION	DATE
1	REVISED PER VALUATION COMMENTS	01/22/15
2	REVISED PER VALUATION COMMENTS	02/23/15
3	REVISED PER VALUATION COMMENTS	03/23/15
4	REVISED PER VALUATION COMMENTS	04/23/15
5	REVISED PER VALUATION COMMENTS	05/23/15
6	REVISED PER VALUATION COMMENTS	06/23/15

REV	DATE	DESCRIPTION
1	01-11-00	REVISED PER VILLAGE COMMENTS
2	09-24-04	REVISED PER VILLAGE COMMENTS
3	09-24-04	REVISED PER VILLAGE COMMENTS
4	12-23-13	REVISED PER VILLAGE COMMENTS
5	01-11-00	REVISED PER VILLAGE COMMENTS
6	01-11-00	REVISED PER VILLAGE COMMENTS

K.S. CHAMBERS
 2323 JONES ROAD
 WOODBRIDGE, VA 22191
 540.571.9202 FAX
 WWW.KSCAMBERS.COM

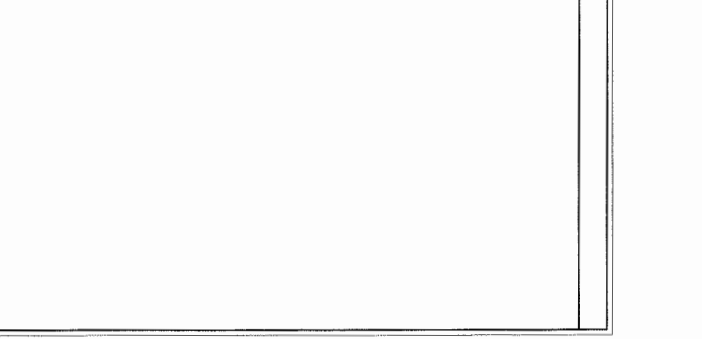
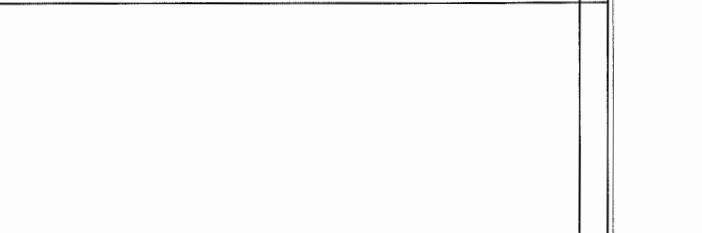
GENERAL NOTES:
 THE FOLLOWING NOTES APPLY TO THIS PROJECT:
 1. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE IN FEET AND INCHES.
 2. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE NOTED.
 3. ALL DIMENSIONS SHALL BE TO CENTERLINE UNLESS OTHERWISE NOTED.
 4. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE SIGN UNLESS OTHERWISE NOTED.
 5. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE SIGN UNLESS OTHERWISE NOTED.
 6. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE SIGN UNLESS OTHERWISE NOTED.
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 8. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE SIGN UNLESS OTHERWISE NOTED.
 9. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE SIGN UNLESS OTHERWISE NOTED.
 10. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE SIGN UNLESS OTHERWISE NOTED.



REV	DATE	DESCRIPTION
1	01-11-00	REVISED PER VILLAGE COMMENTS
2	09-24-04	REVISED PER VILLAGE COMMENTS
3	09-24-04	REVISED PER VILLAGE COMMENTS
4	12-23-13	REVISED PER VILLAGE COMMENTS
5	01-11-00	REVISED PER VILLAGE COMMENTS
6	01-11-00	REVISED PER VILLAGE COMMENTS

W. McDonald's USA, LLC
 2323 JONES ROAD
 WOODBRIDGE, VA 22191
 540.571.9202 FAX
 WWW.MCDONALDSUSA.COM

GENERAL NOTES:
 THE FOLLOWING NOTES APPLY TO THIS PROJECT:
 1. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE IN FEET AND INCHES.
 2. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE NOTED.
 3. ALL DIMENSIONS SHALL BE TO CENTERLINE UNLESS OTHERWISE NOTED.
 4. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE SIGN UNLESS OTHERWISE NOTED.
 5. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE SIGN UNLESS OTHERWISE NOTED.
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 9. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE SIGN UNLESS OTHERWISE NOTED.
 10. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE SIGN UNLESS OTHERWISE NOTED.



LEGEND

EXISTING CONSTRUCTION
 EXISTING ITEMS TO BE REMOVED

KEY NOTES

1. THE EXISTING STRUCTURE IS TO REMAIN UNLESS INDICATED OTHERWISE IN THIS DRAWING. ALL REMOVAL SHALL BE ACCORDING TO THE CITY OF CHICAGO'S DEMOLITION ORDINANCES AND ALL APPLICABLE REGULATIONS AND ORDINANCES.

2. REMOVE EXISTING ROOF STRUCTURE AND REFRIGERATION UNITS. REMOVE EXISTING ROOF STRUCTURE AND REFRIGERATION UNITS.

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15. REMOVE EXISTING ROOF STRUCTURE AND REFRIGERATION UNITS. REMOVE EXISTING ROOF STRUCTURE AND REFRIGERATION UNITS.

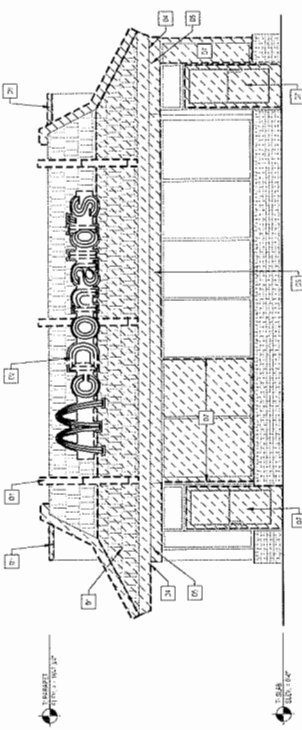
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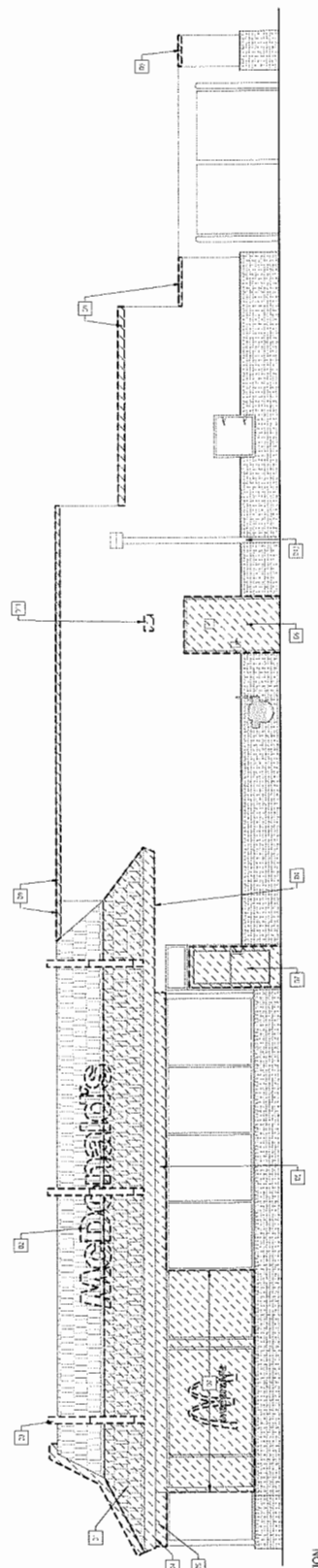
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19. REMOVE EXISTING ROOF STRUCTURE AND REFRIGERATION UNITS. REMOVE EXISTING ROOF STRUCTURE AND REFRIGERATION UNITS.

20. REMOVE EXISTING ROOF STRUCTURE AND REFRIGERATION UNITS. REMOVE EXISTING ROOF STRUCTURE AND REFRIGERATION UNITS.



2 NORTH ELEVATION



1 WEST ELEVATION

NOTE: TO VERIFY DIMENSIONS, ALL EXISTING CONSTRUCTION SHALL BE MEASURED IN PLACE AND DOCUMENTED. DIMENSIONS SHALL BE VERIFIED AND DOCUMENTED AS SHOWN ON THIS DRAWING.

PROJECT: 2580 W. GOLF ROAD, HOFFMAN ESTATES, IL 60169

CLIENT: McDonald's USA, LLC

DATE: 08/12/2014

SCALE: 1/8" = 1'-0"

PROJECT: 2580 W. GOLF ROAD, HOFFMAN ESTATES, IL 60169

CLIENT: McDonald's USA, LLC

DATE: 08/12/2014

SCALE: 1/8" = 1'-0"

McDonald's USA, LLC

HOFFMAN ESTATES, IL 60169

2580 W. GOLF ROAD

McDonald's USA, LLC

HOFFMAN ESTATES, IL 60169

2580 W. GOLF ROAD

McDonald's USA, LLC

HOFFMAN ESTATES, IL 60169

2580 W. GOLF ROAD

McDonald's USA, LLC

HOFFMAN ESTATES, IL 60169

2580 W. GOLF ROAD

NO.	DATE	DESCRIPTION
1	08/12/2014	ISSUED FOR PERMIT
2	08/12/2014	ISSUED FOR PERMIT
3	08/12/2014	ISSUED FOR PERMIT

McDonald's USA, LLC

HOFFMAN ESTATES, IL 60169

2580 W. GOLF ROAD

McDonald's USA, LLC

HOFFMAN ESTATES, IL 60169

2580 W. GOLF ROAD

McDonald's USA, LLC

HOFFMAN ESTATES, IL 60169

2580 W. GOLF ROAD

McDonald's USA, LLC

HOFFMAN ESTATES, IL 60169

2580 W. GOLF ROAD

LEGEND

EXISTING CONSTRUCTION

EXISTING ITEMS TO BE DEMOLISHED

KEY NOTES

1. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL BUILDING CODE (IBC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.

2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL ELECTRICAL CODE (IEC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.

3. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.

4. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL FIRE AND SAFETY CODE (IFSC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.

5. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL ENERGY CONSERVATION CODE (IECC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.

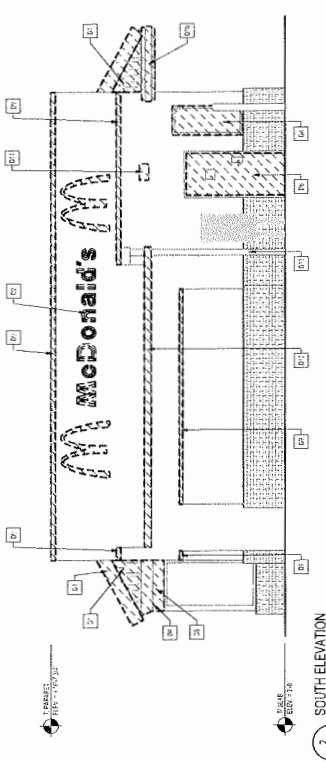
6. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL SMOKE AND ALARM CODE (ISAC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.

7. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL SAFETY CODE (ISFC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.

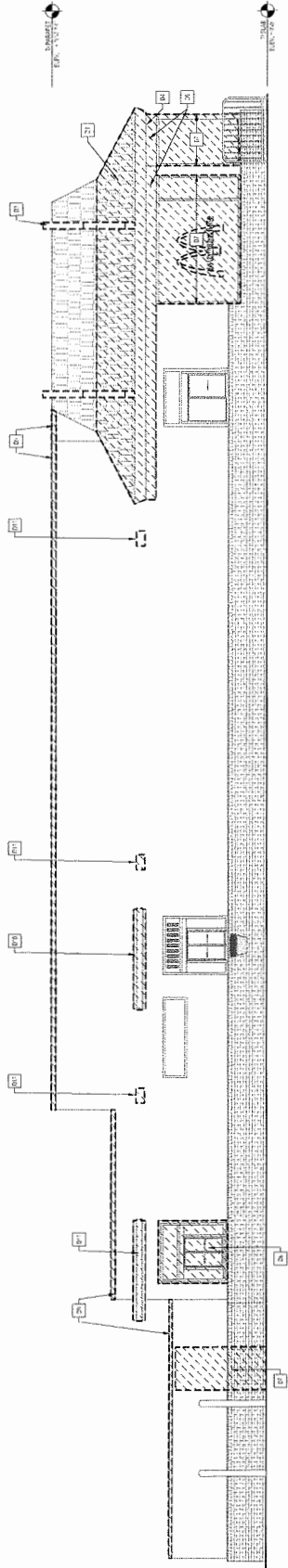
8. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL SIGNAGE CODE (ISNC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.

9. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL ACCESSIBILITY AND MOBILITY ACT (AMA) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.

10. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL HISTORIC PRESERVATION ACT (IHPA) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.



2 SOUTH ELEVATION

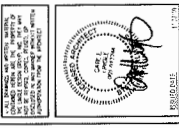


1 EAST ELEVATION

NOTE: TO VERIFY DIMENSIONS, ALL EXISTING ELEMENTS SHALL BE MEASURED IN PLACE. DIMENSIONS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.



McDonald's
USA, LLC
2580 W. GOLF ROAD
HOFFMAN ESTATES, IL 60169



NO.	DATE	DESCRIPTION
1	08/15/18	ISSUED FOR PERMIT
2	08/15/18	ISSUED FOR PERMIT
3	08/15/18	ISSUED FOR PERMIT
4	08/15/18	ISSUED FOR PERMIT
5	08/15/18	ISSUED FOR PERMIT
6	08/15/18	ISSUED FOR PERMIT
7	08/15/18	ISSUED FOR PERMIT
8	08/15/18	ISSUED FOR PERMIT
9	08/15/18	ISSUED FOR PERMIT
10	08/15/18	ISSUED FOR PERMIT

McDonald's
USA, LLC
2580 W. GOLF ROAD
HOFFMAN ESTATES, IL 60169

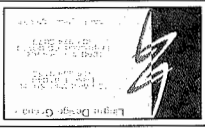
McDonald's
USA, LLC
2580 W. GOLF ROAD
HOFFMAN ESTATES, IL 60169

McDonald's
USA, LLC
2580 W. GOLF ROAD
HOFFMAN ESTATES, IL 60169

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McDonald's
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HOFFMAN ESTATES, IL 60169

McDonald's
USA, LLC
2580 W. GOLF ROAD
HOFFMAN ESTATES, IL 60169



DESIGN GROUP
2005 S. CENTRAL AVENUE
SUITE 200
CHICAGO, IL 60608
TEL: 312.342.2000
WWW.DESIGNGROUP.COM



OFFICE
PROJECT NUMBER
DATE
SCALE
DRAWN BY
CHECKED BY

McDonald's
2590 W. GOLF ROAD
HOFFMAN ESTATES, IL 60169

REVISIONS

NO.	DATE	DESCRIPTION
1	11/04/10	REVISED PER CLIENT

PROJECT NUMBER
DATE
SCALE
DRAWN BY
CHECKED BY

SECTION
DEMOLITION
FLOOR
PLAN
SHEET
D1.0

LEGEND

EXISTING WALL CONSTRUCTION TO REMAIN INCLUDING SLABING DOORS, ETC.

EXISTING PARTS TO BE REMOVED

WORK TO BE PERFORMED

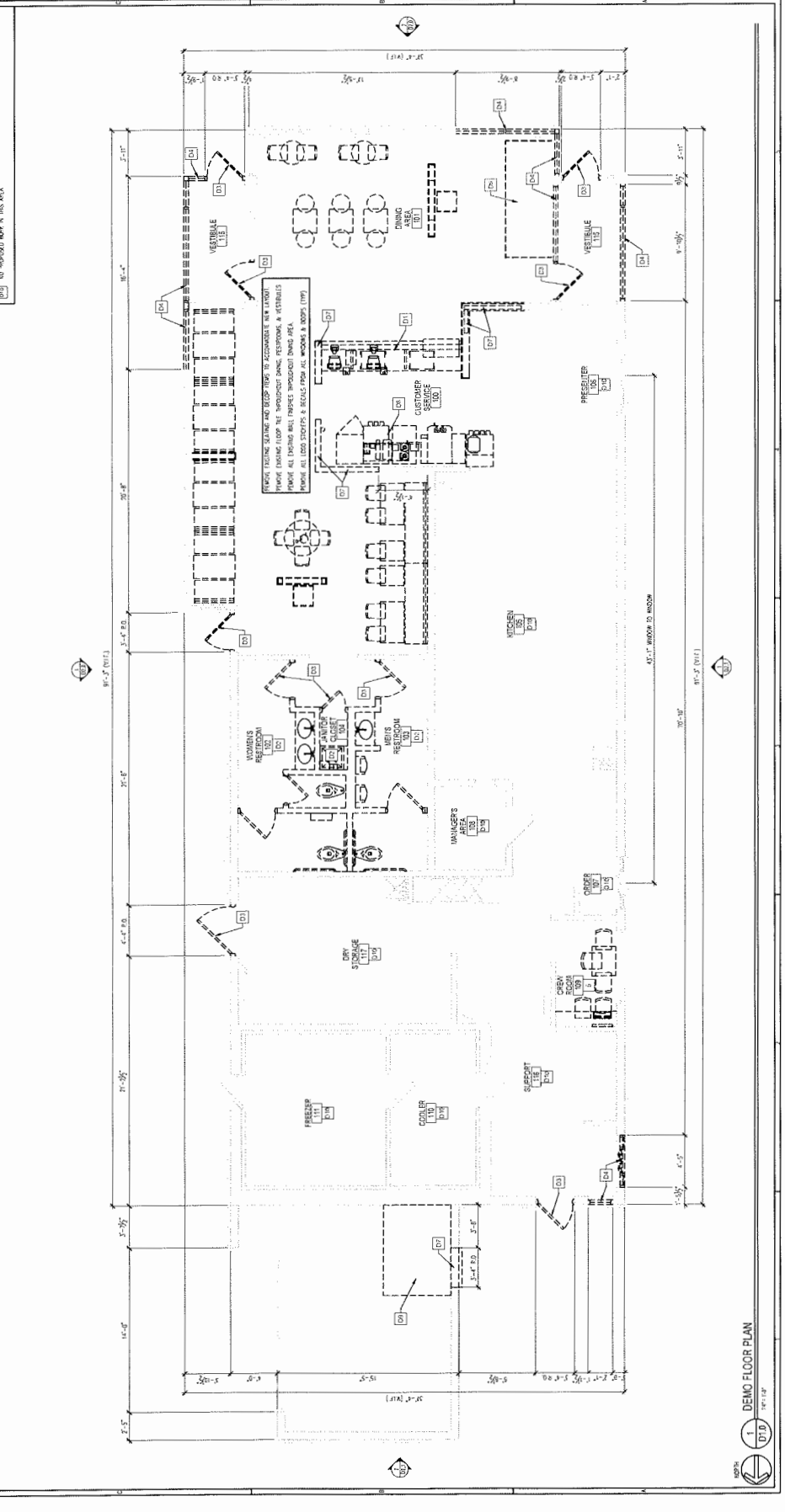
NOTES

KEY NOTES

- REMOVE EXISTING FRONT CORNER AND EXTERIOR SET SHEET #123 FOR NEW FRONT CORNER
- REMOVE EXISTING STAIRCASE AND REWORK EXISTING WALLS, DOORS, PARTITIONS AND CEILING AS SHOWN
- REMOVE EXISTING DOORS & PARTITIONS & REWORK EXTERIOR FOR NEW DOOR & FRAME
- REMOVE EXISTING WINDOWS, PARTITIONS, EXTERIOR WALLS, PARTITIONS AND CEILING TO ACCOMMODATE NEW PARTITION WALL
- REMOVE EXISTING SELF SERVICE BEVERAGE STATION (SSBS) AS SHOWN TO ACCOMMODATE NEW PARTITION WALL TO BE REWORKED PERFORM CONTRACT FOR NEW BUILDING MATERIALS
- REMOVE EXISTING PARTITION WALL TO BE REWORKED PERFORM CONTRACT FOR NEW BUILDING MATERIALS
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- REMOVE EXISTING PARTITION WALL TO BE REWORKED PERFORM CONTRACT FOR NEW BUILDING MATERIALS
- REMOVE EXISTING PARTITION WALL TO BE REWORKED PERFORM CONTRACT FOR NEW BUILDING MATERIALS

GENERAL DEMOLITION NOTES

- THE CONTRACTOR SHALL VERIFY THE EXISTING FOUNDATION, STRUCTURE AND FINISHES OF THE WORK AREAS, BUT IS NOT RESPONSIBLE FOR THE FOUNDATION, STRUCTURE AND FINISHES OF ADJACENT AREAS.
- THE CONTRACTOR SHALL VERIFY THE EXISTING FOUNDATION, STRUCTURE AND FINISHES OF THE WORK AREAS, BUT IS NOT RESPONSIBLE FOR THE FOUNDATION, STRUCTURE AND FINISHES OF ADJACENT AREAS.
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- THE CONTRACTOR SHALL VERIFY THE EXISTING FOUNDATION, STRUCTURE AND FINISHES OF THE WORK AREAS, BUT IS NOT RESPONSIBLE FOR THE FOUNDATION, STRUCTURE AND FINISHES OF ADJACENT AREAS.





ALL DIMENSIONS ARE METRIC, UNLESS OTHERWISE NOTED. ALL 30" HEIGHTS OF WALLS AND 24" DEPTHS OF SLOPPES, ARE TO BE PRECISELY TO AND SHOWN WITH 1/8" WHITE DIMENSION LINE AND CENTERLINE.



McDonald's USA, LLC
 2580 W. GOLF ROAD
 HOFFMAN ESTATES, IL 60169

DATE	DESCRIPTION

STATE ID: 17122
 SURFACE: 1-13
 LICENSE: 06-100
 EXPIRES: 12-31-2024
 ISSUED BY: ELL

DATE: 01/23/25
 PROJECT: 2580 W. GOLF ROAD
 SHEET NO: 2580-01-01
 SHEET TITLE: EXTERIOR ELEVATIONS

SCALE: AS SHOWN

A2.0



NOTE:
 C.C. TO ENSURE PROPER FLASHING AT BRICK/MANSCOTING & E.I.F.S. TRANSITION, NEW AND EXISTING (TYP)
 C.C. TO PATCH AND REPAIR EXISTING EIFS

2 NORTH ELEVATION
 17'-0" x 12'-0"

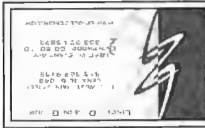


1 WEST ELEVATION
 17'-0" x 12'-0"

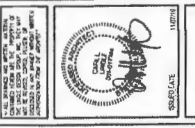
NOTE:
 EIFS CONTROL JENTS INSTALLED PER MANUFACTURER'S RECOMMENDATIONS
 PAINT TRASH COPING INCLUDING DOORS, BOLLARDS, ETC. TO MATCH MAIN BUILDING COLOR

GLAZING NOTES:
 1. ALL GLAZING SHALL MEET SAFETY GLAZING REQUIREMENTS PER CURRENT INTERNATIONAL BUILDING CODE CHAPTER 24.
 2. HAZARDOUS LOCATIONS INCLUDING SAFETY GLAZING WAREHOUSES:
 2.1. DOORS
 2.2. GLAZING ADJACENT TO DOORS ADJACENT TO A DOOR WITH 24" AND WHERE GLAZING IS LESS THAN 66" ABOVE WALKING SURFACE
 2.3. WINDOWS
 2.3.1. EXPOSED AREA OF INDIVIDUAL PANE IS GREATER THAN 9 SF
 2.3.2. BOTTOM EDGE OF GLAZING IS LESS THAN 18" ABOVE THE FLOOR
 2.3.3. TOP EDGE OF GLAZING IS GREATER THAN 36" ABOVE THE FLOOR
 2.3.4. ONE OR MORE WALKING SURFACES ARE WITHIN 36" WEIGHED HORIZONTAL AND IN A STRAIGHT LINE, OF THE PANE OF GLAZING
 3. MIN CATEGORY CLASSIFICATION OF GLAZING USING CPSC IS 18 OR PANY 1201 (SEE TABLE 2408.2)
 3.1. CLASS 1 UNO
 3.2. CLASS 2
 3.2.1. EXPOSED SURFACE AREA OF ONE SIDE OF ONE LITE IS MORE THAN 9 SF
 3.2.2. EXPOSED SURFACE AREA OF ONE SIDE OF ONE LITE IS MORE THAN 9 SF
 SAFETY GLAZING IDENTIFICATION:
 1. AS INDICATED THE GLAZING IN WINDOW DOORS SHALL BE SAFETY GLAZING EACH PANE OF SAFETY GLAZING SHALL BE PERMANENTLY LABELED IBC SECTION 2408.3(1)

ELEVATION KEY NOTES:			
<p>ALUMINUM CANOPY FASCIA SYSTEM COLOR: WHITE</p> <p>TRIP CONCRETE PANEL BY WOHRA DIMENSION SERIES - PANT MOUNTAIN 2131-30 JUNT GALLY OR GARD CONTACT: MATT STEPHENSON (770) 805-3456</p> <p>HOLLOW METAL DOOR - PAINT TO MATCH COLOR OF SURROUNDING MATERIAL</p> <p>EXTERIOR INSULATION FINISH SYSTEM (EIFS) MODERN OUTSULATION PLUS AND BY DRYVIT OF EQUAL HIGH IMPACT ZONES: TRACED TO UL793 HIGH IMPACT WESH ASSEMBLY FOR EIFS AREAS WITHIN 8'-0" OF CRABE FINISH: HEMISPHERIC TEXTURE, SANDABLE COLOR: STATIONARY HIGH PERFORMANCE COLORANT - MATCH TO BENJAMIN MOORE OF TOON C1 = CHELSEA GRAY HC-108 BY BENJAMIN MOORE C2 = IRON MOUNTAIN 2134-30 BY BENJAMIN MOORE</p> <p>QUADRAPAL</p>	<p>LIGHT FIXTURE - SEE ELECTRICAL 1 - TYPE L1 = DOWN ONLY SCORING L2 = DOWN ONLY FIXTURE L3 = RECESSED DOWN FIXTURE COLOR: C1 = SILVER C2 = WHITE C3 = GOLD</p> <p>ACCENT LIGHTING - SEE ELECTRICAL W - LED LIGHT W1 = UP AND DOWN FIXTURE W2 = DOWN ONLY FIXTURE W3 = INTEGRAL CANOPY FIXTURE W4 = FLOOR LIGHT</p> <p>METAL FASCIA (COLOR: OLYMPIA) 1 - TYPE 1 = PRE-FAB ANCHOR-TYPE FASCIA 2 = PRE-FAB CUSTOM ARCADE FASCIA</p>	<p>METAL LETTERING - BY OTHERS 1 - TYPE 1 = "MCDONALD" - COLOR: "M/VEP"</p> <p>PVC BOLLARD - PAINTED YELLOW 1 - TYPE 1 = EXISTING - REPLACE IF NECESSARY 2 = NEW</p> <p>PAINT BUILDING W - COLOR C1 = CHELSEA GRAY HC-108 BY BENJAMIN MOORE C2 = IRON MOUNTAIN 2134-30 BY BENJAMIN MOORE</p> <p>WALDON'S SONARZ BY OTHERS - UNDER SEPARATE PERMIT</p> <p>FOOT DRAP/ OVERHEAD PNY (EXISTING) PAINT TO MATCH SURROUNDING MATERIAL</p>	<p>ALUMINUM TRUSS SYSTEM 1 - COLOR: C1 = OLYMPIA C2 = WHITE C3 = CHROMAL C4 = GOLD</p> <p>ALUMINUM TRUSS SYSTEM 1 - COLOR: C1 = CHELSEA GRAY HC-108 BY BENJAMIN MOORE C2 = IRON MOUNTAIN 2134-30 BY BENJAMIN MOORE</p> <p>NEW STOREFRONT AND GLAZING 1 - TYPE 1 = NEW STOREFRONT AND GLAZING - SEE ASSEMBLY NOTES - MATCH EXISTING FRAMING 2 = EXISTING WINDOW TO PEWAW</p>



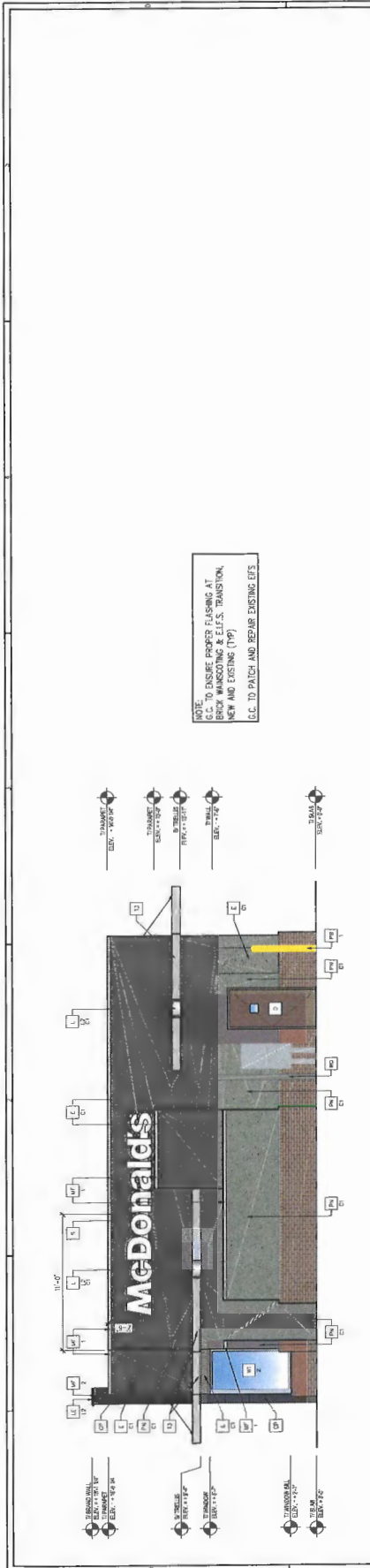
McDonald's USA, LLC
 Hoffman Estates, IL 60169



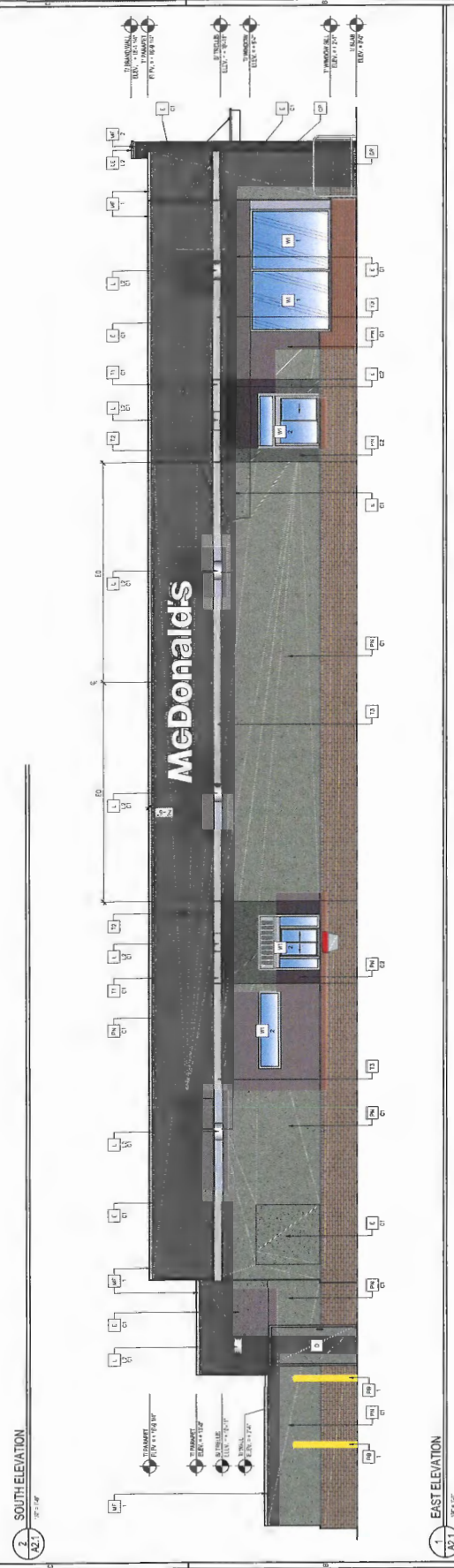
McDonald's USA, LLC
 Hoffman Estates, IL 60169

PROJECT NUMBER	154P
DATE	11/11/11
DESIGNER	McDonald's USA, LLC
CLIENT	McDonald's USA, LLC
PROJECT NAME	McDonald's USA, LLC
PROJECT ADDRESS	McDonald's USA, LLC
PROJECT CITY	McDonald's USA, LLC
PROJECT STATE	McDonald's USA, LLC
PROJECT ZIP	McDonald's USA, LLC

EXTERIOR ELEVATIONS
A2.1



2 SOUTH ELEVATION
 1/8" = 1'-0"

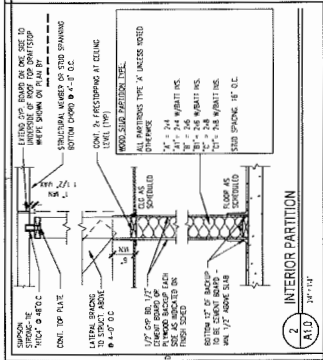


1 EAST ELEVATION
 1/8" = 1'-0"

NOTE:
 C.C. TO ENSURE PROPER FLASHING AT
 BRICK WALKING & E.I.F.S. TRANSITION,
 NEW AND EXISTING (TYP)
 C.C. TO PATCH AND REPAIR EXISTING E.I.F.S.

ELEVATION KEY NOTES:

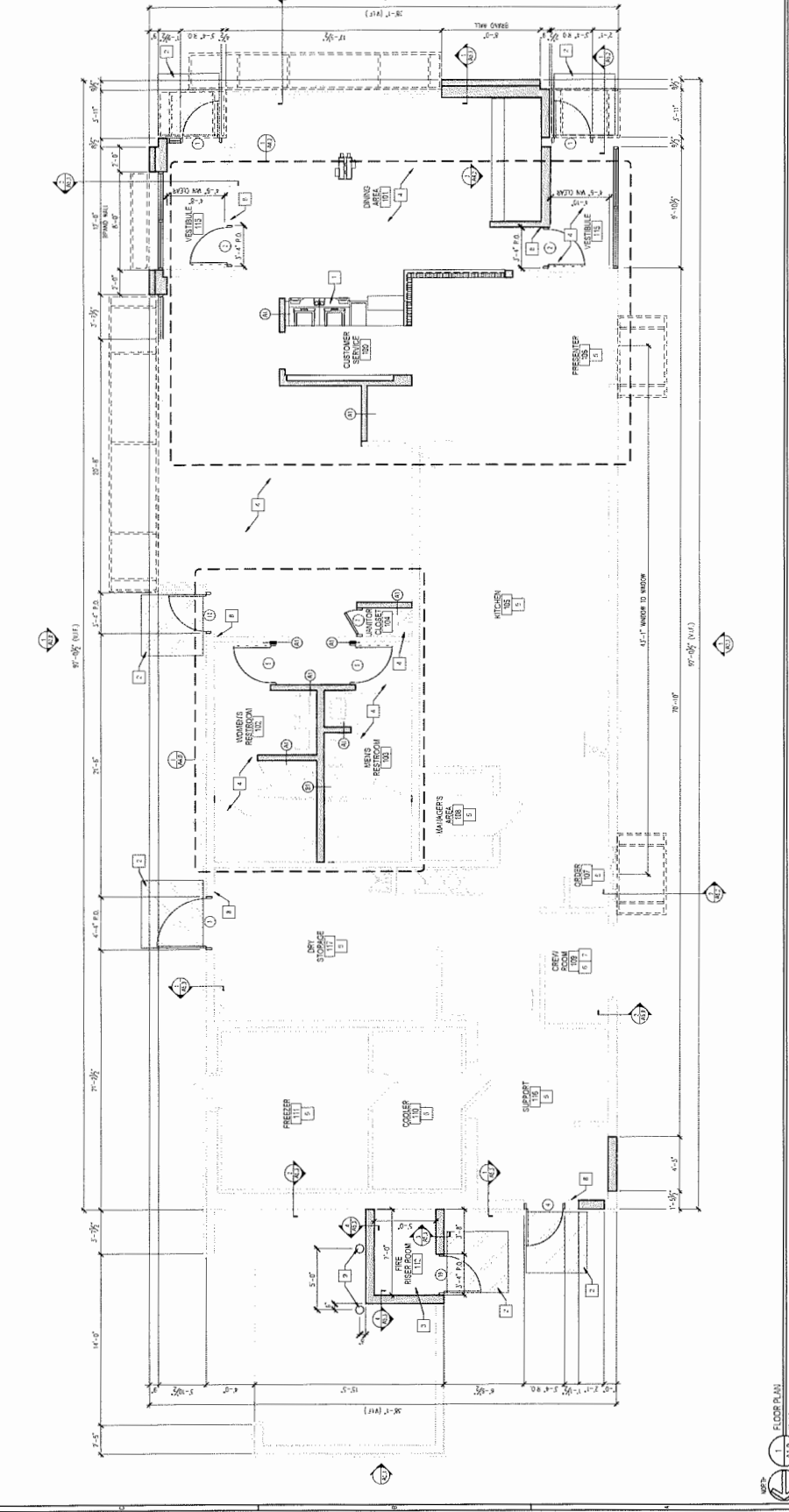
- 1. E.I.F.S. CONTROL Joints INSTALLED PER MANUFACTURER'S INSTRUCTIONS. PAINT FINISH COORDINATE WITH EXISTING BRICKWORK.
- 2. E.I.F.S. TO MATCH MAIN BUILDING COLOR.
- 3. E.I.F.S. TO MATCH MAIN BUILDING COLOR.
- 4. ALL GLAZING SHALL MEET SAFETY GLAZING REQUIREMENTS PER LOCAL CODES.
- 5. GLAZING TO MATCH EXISTING GLAZING MATERIALS.
- 6. ROOFS TO MATCH EXISTING ROOFS.
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- 100. ROOFS TO MATCH EXISTING ROOFS.



- GENERAL NOTES**
1. INTERIOR DIMENSIONS ARE TO FACE OF FINISH UNLESS OTHERWISE NOTED.
 2. SEE 2/24/13 FOR WINDOW PARTITION TYPES. WINDOW PARTITIONS ARE TYPE "X" UNLESS NOTED OTHERWISE.
 3. SEE SHEET A1.0 FOR DOOR SCHEDULE & DOOR TYPES.
 4. SEE FINISH PLAN ON SHEET A1.1 FOR ROOM FINISHES.
 5. ALL WORK TO BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL RESIDENTIAL CODE (IRC) AS ADOPTED BY THE CITY OF CHICAGO.
 6. ALL WORK TO BE PERFORMED IN ACCORDANCE WITH THE 2012 INTERNATIONAL MECHANICAL AND PLUMBING CODES AS ADOPTED BY THE CITY OF CHICAGO.
 7. SEE SHEET A1.0 FOR CEILING FINISHES.
 8. SEE SHEET A1.0 FOR CEILING FINISHES.
 9. PROVIDE FACILE EXIT SIGNS AT EXIT DOORS AT 60" A.F.F. TO CENTER OF SIGN.

- LEGEND**
- EXISTING WALL CONSTRUCTION
NEW WALL

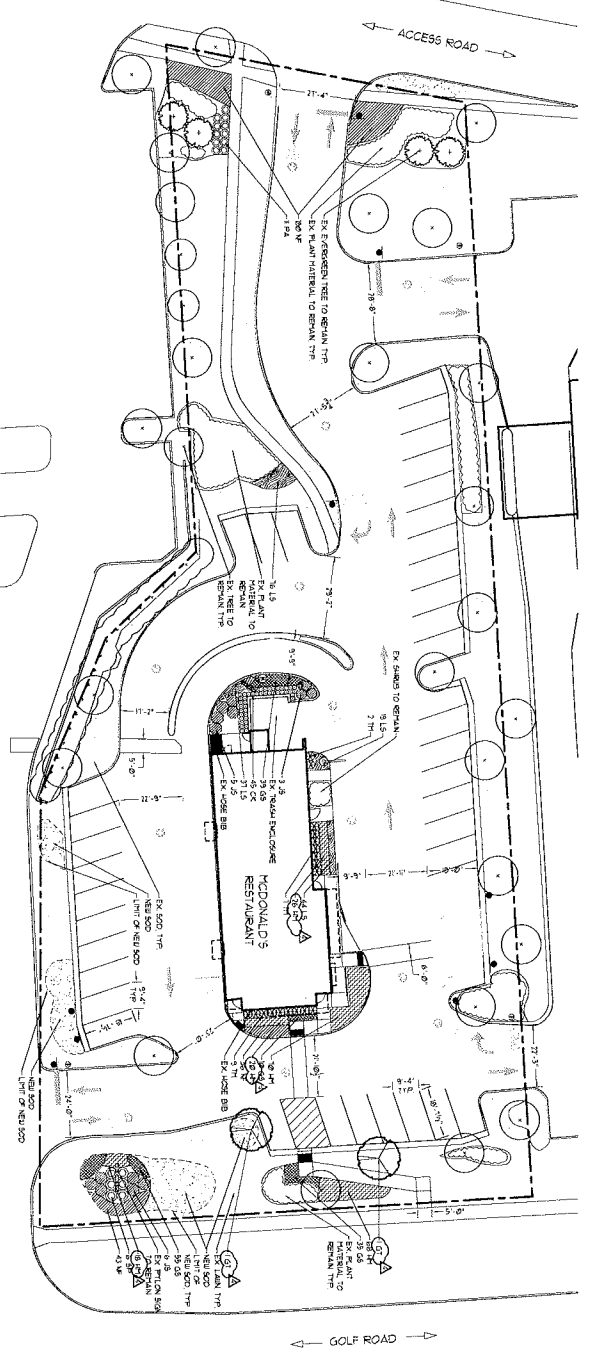
- KEY NOTES**
- | NO. | DESCRIPTION |
|-----|--|
| 1 | SEE SHEET A1.1 FOR NEW ROOM COVERED DETAILS. |
| 2 | LEVEL FINISH @ 0" TO TOP OF FINISH. DO NOT SET ANYT. AWAY FROM BUILDING. |
| 3 | PROVIDE MANUFACTURING CLEARANCE. |
| 4 | REFER TO SHEET A1.1 FOR FINISHES. |
| 5 | NEW FINISHES & WALL MATERIAL THROUGHOUT. SEE SHEET A1.1 FOR PARTS AND TYPES. |
| 6 | NO WORK IN THIS AREA. |
| 7 | CEILING TO BE REMOVED & REINSTALLED. SEE SHEET A1.1 FOR PARTS AND TYPES. |
| 8 | 15'-0" DIA. DOWN SPACING AT 5'-0" ON CENTER. |
| 9 | 15'-0" DIA. DOWN SPACING AT 5'-0" ON CENTER. |
| 10 | 15'-0" DIA. DOWN SPACING AT 5'-0" ON CENTER. |
| 11 | 15'-0" DIA. DOWN SPACING AT 5'-0" ON CENTER. |
| 12 | 15'-0" DIA. DOWN SPACING AT 5'-0" ON CENTER. |
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| 19 | 15'-0" DIA. DOWN SPACING AT 5'-0" ON CENTER. |
| 20 | 15'-0" DIA. DOWN SPACING AT 5'-0" ON CENTER. |



GENERAL NOTES

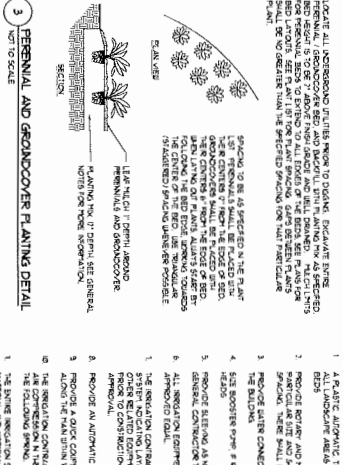
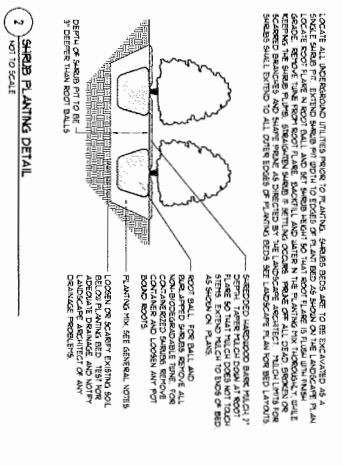
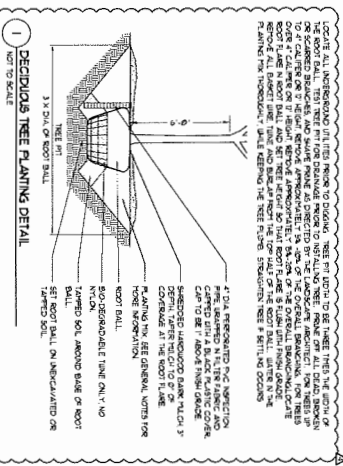
1. ALL DIMENSIONS ARE TO BE MEASURED IN THE FIELD BY THE CONTRACTOR. VERIFY THE LANDSCAPE ARCHITECT'S OR AN ENGINEER'S RECORD TO SAVING WORK.
2. THE CONTRACTOR SHALL MAINTAIN A MINIMUM OF ONE FOOT CLEARANCE FROM THE PROPERTY LINE TO THE PROPERTY LINE.
3. SPECIES AND SEEDS OF PLANTS LISTED IN THE PLANT LIST ARE SUBJECT TO AVAILABILITY AT THE INSTALLATION. SUBSTITUTIONS ARE REQUIRED. THE CONTRACTOR SHALL VERIFY AVAILABILITY OF ALL PLANT SPECIES.
4. QUALITY CONTROL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL MAINTAIN A RECORD OF ALL PLANTS INSTALLED AND THE DATE OF INSTALLATION. THE CONTRACTOR SHALL MAINTAIN A RECORD OF ALL PLANTS INSTALLED AND THE DATE OF INSTALLATION. THE CONTRACTOR SHALL MAINTAIN A RECORD OF ALL PLANTS INSTALLED AND THE DATE OF INSTALLATION.
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6. CONTRACTOR SHALL VERIFY ALL MEASUREMENTS AND DIMENSIONS OF ALL PLANTS AND MATERIALS TO BE INSTALLED. ALL DIMENSIONS SHALL BE TO BE MEASURED IN THE FIELD BY THE CONTRACTOR. VERIFY THE LANDSCAPE ARCHITECT'S OR AN ENGINEER'S RECORD TO SAVING WORK.
7. REMOVE EXISTING PLANTS AT ALL THE POINTS WHERE THE PLANTING IS TO BE INSTALLED. REMOVE EXISTING PLANTS AT ALL THE POINTS WHERE THE PLANTING IS TO BE INSTALLED. REMOVE EXISTING PLANTS AT ALL THE POINTS WHERE THE PLANTING IS TO BE INSTALLED.
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LANDSCAPE PLAN



PLANT LIST	COMMON NAME	SIZE	QUANTITY	ADDITIONAL NOTES
1. 20' SAGE PALM	20' SAGE PALM	20'	15	
2. 12' SAGE PALM	12' SAGE PALM	12'	12	
3. 10' SAGE PALM	10' SAGE PALM	10'	10	
4. 8' SAGE PALM	8' SAGE PALM	8'	8	
5. 6' SAGE PALM	6' SAGE PALM	6'	6	
6. 4' SAGE PALM	4' SAGE PALM	4'	4	

DATE: 07-23-2008	PROJECT: 012-1465	SHEET: 7-70	TITLE: LANDSCAPE PLAN
DRAWN BY: [Signature]		CHECKED BY: [Signature]	
DATE PLOTTED: 08-06-18		SCALE: AS SHOWN	
PROJECT LOCATION: 2580 W. GOLF ROAD, HOFFMAN ESTATES, IL		CLIENT: McDonald's USA, LLC	
DESIGNED BY: [Signature]		PROJECT NO: 012-1465	
DATE: 08-06-18		SHEET NO: 7-70	
PROJECT: 012-1465		SHEET: 7-70	
PROJECT: 012-1465		SHEET: 7-70	



IRRIGATION NOTES

- A PLEASANT WATER ACTIVATED IRRIGATION SYSTEM SHALL BE PROVIDED FOR ALL PLANTS TO BE PLANTED WITHIN THE PLANT BED OR PLANT PIT AS SPECIFIED IN THE GENERAL NOTES AND SECTION 02010.
- THE IRRIGATION SYSTEM SHALL BE PROVIDED WITH A CONTROL VALVE TO BE INSTALLED WITHIN THE PLANT BED OR PLANT PIT AS SPECIFIED IN THE GENERAL NOTES AND SECTION 02010.
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REV	DATE	DESCRIPTION	BY
1	07-27-18	REVISED PER VILLAGE COMMENTS	KIC
2	08-21-18	RESPOND TO VILLAGE	KIC
3	09-10-18	REVISED PER VILLAGE COMMENTS	KIC

1	07-27-18	REVISED PER VILLAGE COMMENTS	KIC
2	08-21-18	RESPOND TO VILLAGE	KIC
3	09-10-18	REVISED PER VILLAGE COMMENTS	KIC

DATE	08-14-18
BY	KL



HONEYLOCUST



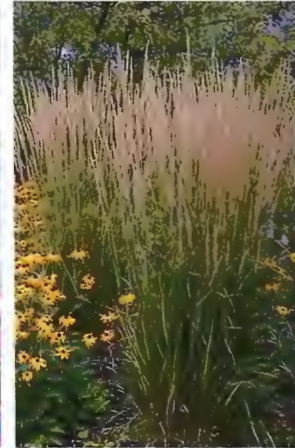
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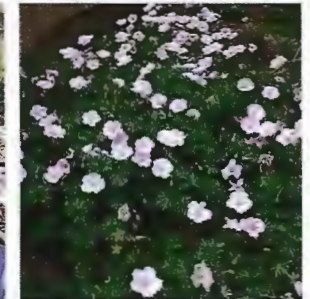
FEATHER REED GRASS



CATMINT & GERANIUM



DWARF FOUNTAIN GRASS



GERANIUM



HAPPY RETURNS DAYLILY



LITTLE WINE CUP DAYLILY

McDONALD'S - HOFFMAN ESTATES
LANDSCAPE PALETTE



Signage Narrative
McDonald's Major Remodel Project
2580 W. Golf Road in Hoffman Estates

McDonalds is proposing new site and building signage for this permit. Below is a summary of each sign type along with the location of the sign and quantity. A more detailed description and image of each sign type can be found in the attached Sign Package.

“Welcome” Letters:

- Quantity: 1
- Location: West elevation above entrance. See Sheet A2.0.
- Materials, and Dimensions: See attached signage package.

42” Arches, Illuminated

- Quantity: 2
- Location: North and West elevations of the building. See sheet A2.0.
- Materials, and Dimensions: See attached signage package.

24” Wordmarks, Illuminated

- Quantity: 3
- Location: South elevation, North elevation and East elevation of the building. See sheet A2.0 and A2.1
- Materials, and Dimensions: See attached signage package.

Welcome Point Gateway

- Quantity: 1
- Location: Located near the northeast corner of the building, near the entrance of the drive thru. See site plan, sheet C3.0.
- Materials, and Dimensions: See attached signage package.

Slim Springboard Canopy

- Quantity: 1
- Location: Located within the drive thru at the north side of the building. See site plan, sheet C3.0.
- Materials, and Dimensions: See attached signage package.

Pull Forward Signs

- Quantity: 2
- Location: Located towards the southeast corner of the building, by the two parking stalls near the southeast corner of the property. See site plan, sheet C3.0.

- Materials, and Dimensions: See attached signage package.

48” Directional with Arch

- Quantity: 4
- Location: Near each driveway on the property. The southeast, southwest, north, and northeast entrances on the property. Labeled “Next gen directional sign” on site plan, sheet C3.0.
- Materials, and Dimensions: See attached signage package.

Outdoor Digital Menu Board

- Quantity: 1
- Location: North side of the building, next to the Canopy, See site plan, sheet C3.0.
- Materials, and Dimensions: See attached signage package.

Pre-browse Board

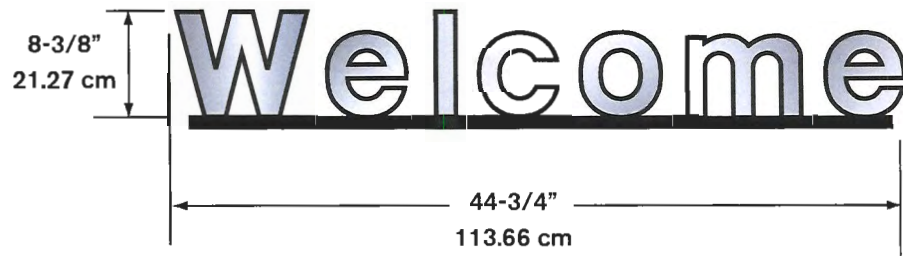
- Quantity: 1
- Location: Located near the beginning of the drivethru, near the northeast corner of the building. See site plan, sheet C3.0.
- Materials, and Dimensions: See attached signage package.

Monument Sign

- Quantity: 1
- Location: Monument sign is proposed under the signage permit. The monument sign will not be installed during construction, but possibly installed at a later date. The anticipated location is where the current road sign is located.
- Materials, and Dimensions: See attached signage package.

Matt Gutzeit
V3 Companies

Welcome Sign

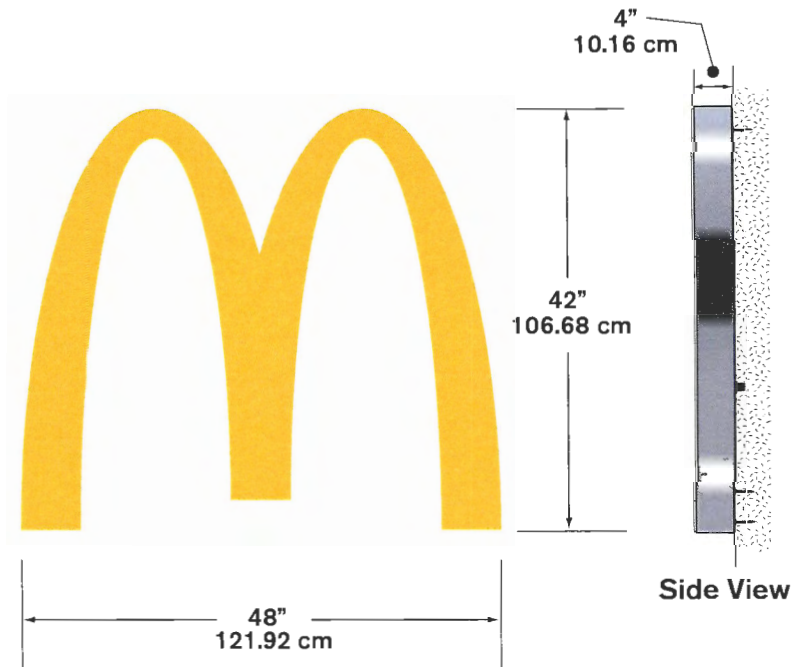


Illumination: N/A

Ship Weight: 16 lbs.

Other: 3/4" thickness cutout aluminum letters.

42" NextGen Illuminated Building Arch - LED



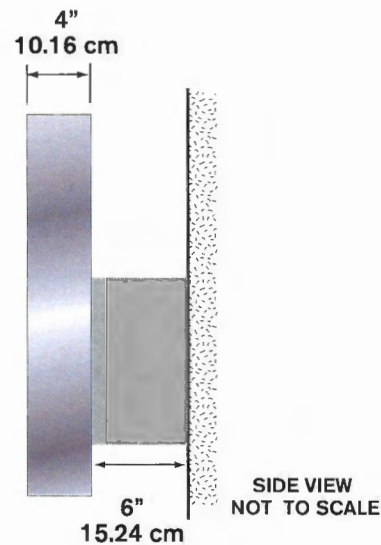
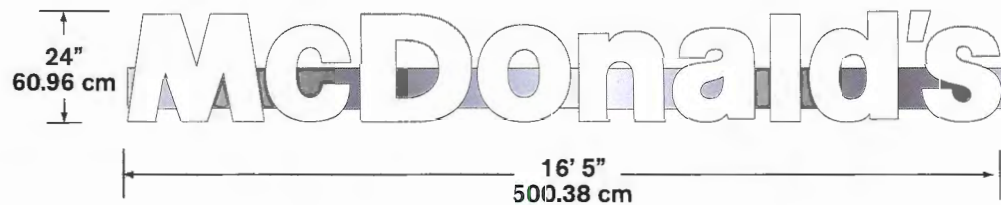
Illumination: LED

Electrical: .35 AMPS

Ballast: (1) OSRAM OT75-120-277-24

Ship Weight:

NextGen 24" Wordmark



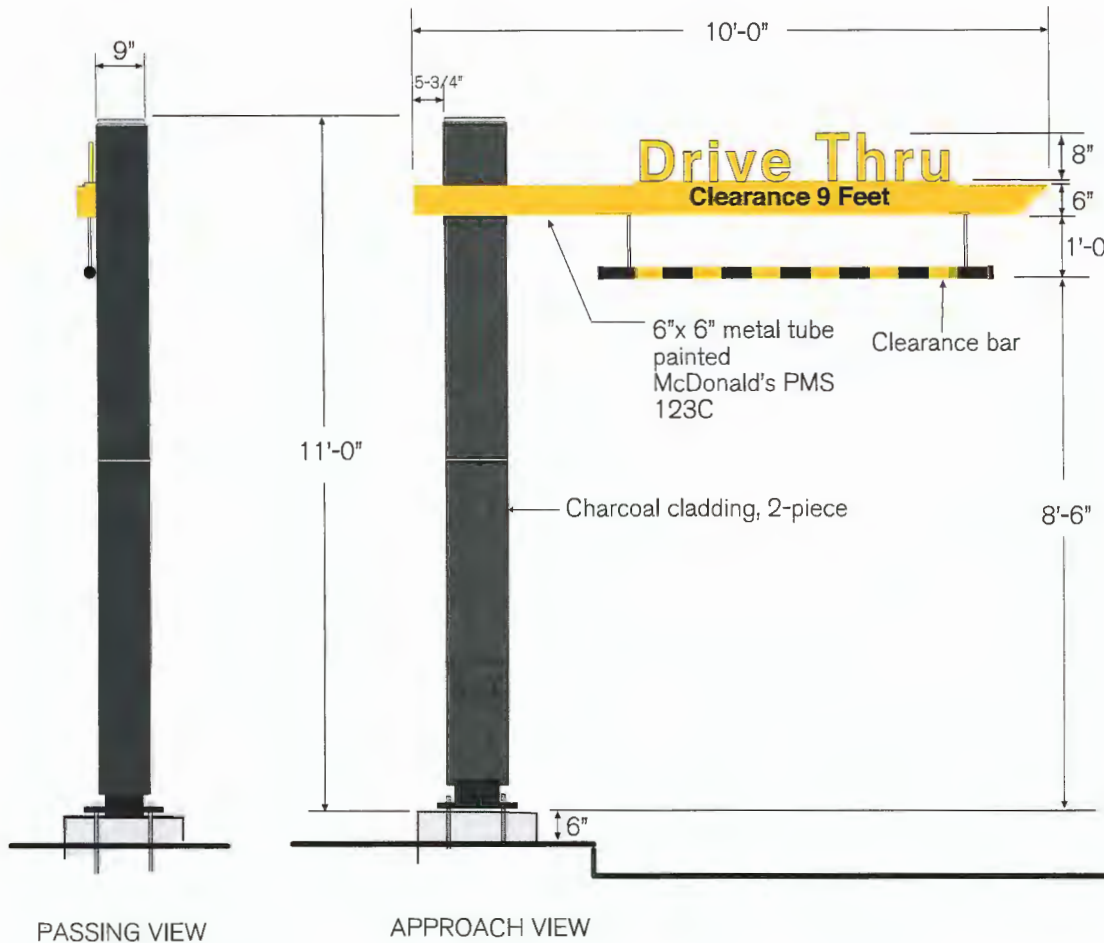
Illumination: LED

Electrical: 1.6 AMPS

Power Supply: (1) Amperor ANP90-30P1

Ship Weight:

Welcome Point Gateway - Charcoal 2PC



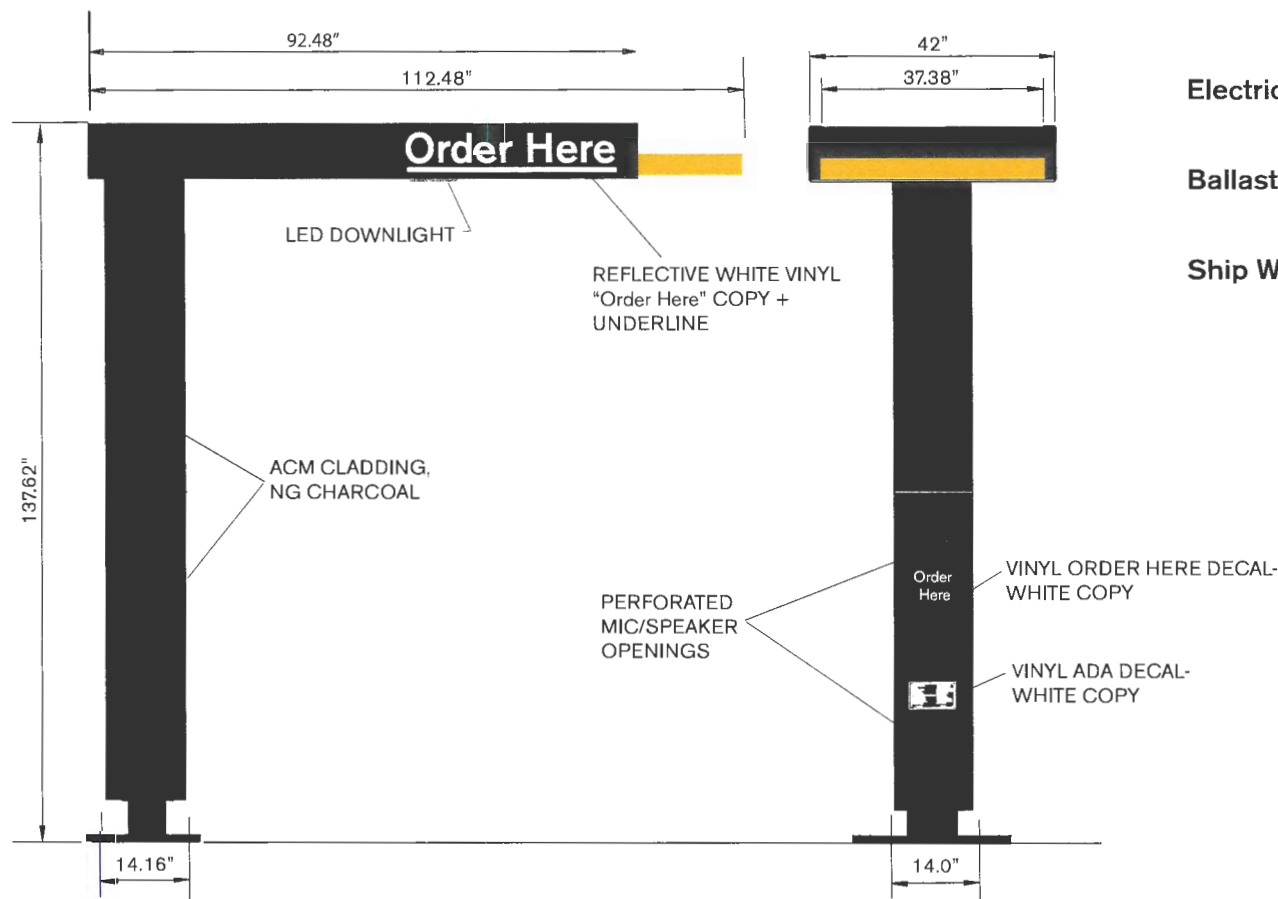
Illumination: N/A

Ship Weight: 790 lbs.

- Other:**
- Non-illuminated clearance sign with spring loaded break away clearance arm.
 - Adjustable bang bar.



Slim Springboard Canopy w/Audio Only - Yellow



Illumination: LED Downlighting

Electrical: 1.5 Amps 120 volt, 60 Hz

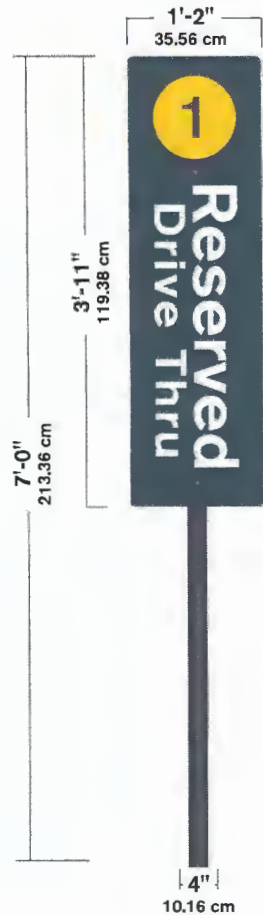
Ballast:

Ship Weight:

Pull Forward Sign



OPTION A
IN GROUND SIGN
POLE PROVIDED
BY OTHERS



FACE OPTIONS

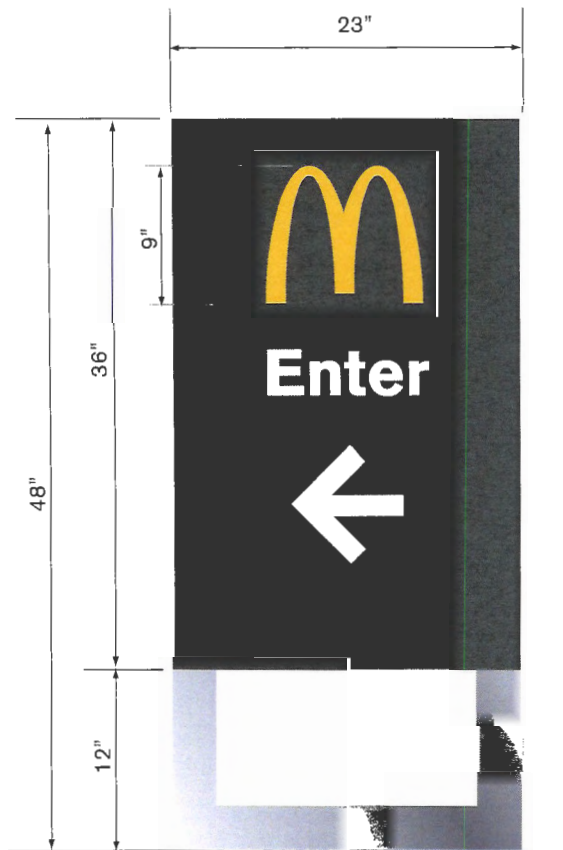


Illumination: N/A

Face Details:

- Pigmented ABS panel to match PMS 425C with matte finish screened white "Reserved Drive Thru" copy, yellow reflective vinyl circles

Next Gen Directional



Directional with Arch

Illumination:	LED
Electrical:	.25 amps
Power Supply:	Amperor ANP90-30P1
Ship Weight:	130 lbs.
Face Details:	Laser cut aluminum faces painted charcoal, white illuminated copy and arrow. Optional illuminated gold arch.
Available Copy:	Enter Exit Welcome Thank You Drive-Thru

G10 – Single Unit



CHARCOAL



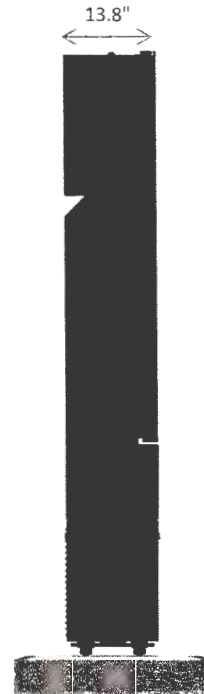
G10 – Single Unit



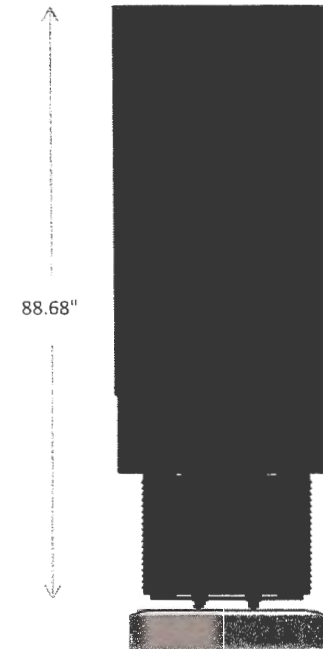
Main display area



Depth



Total height including base structure



CHARCOAL

G10 – Double Unit

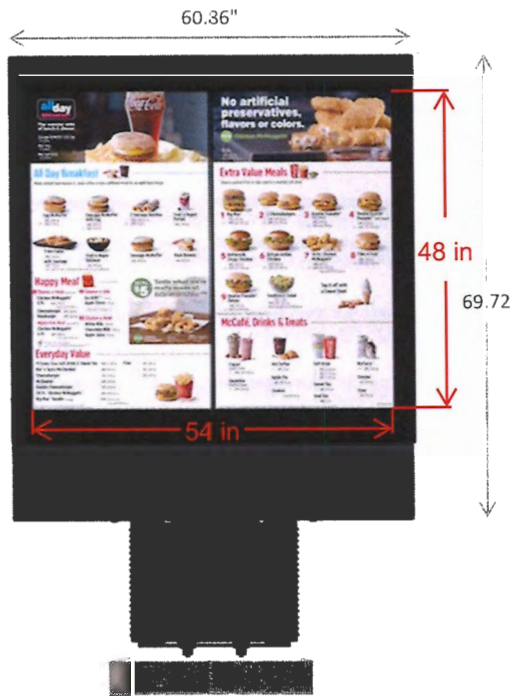


CHARCOAL

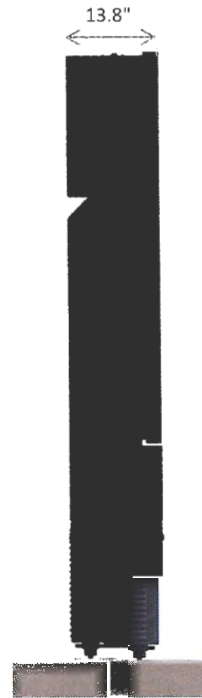
G10 – Double Unit



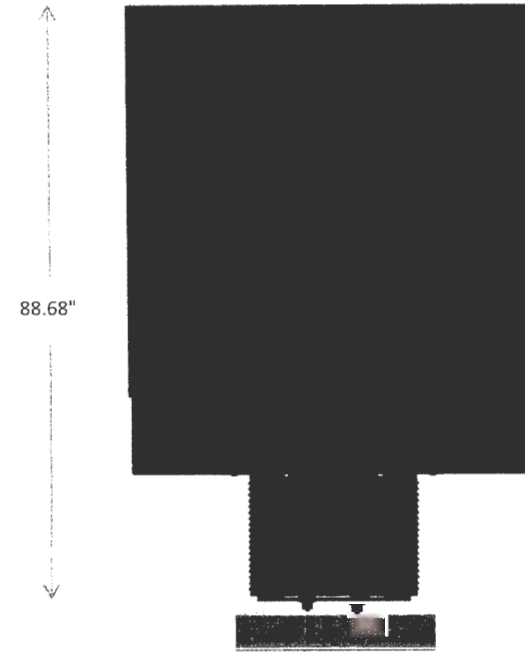
Main display area



Depth

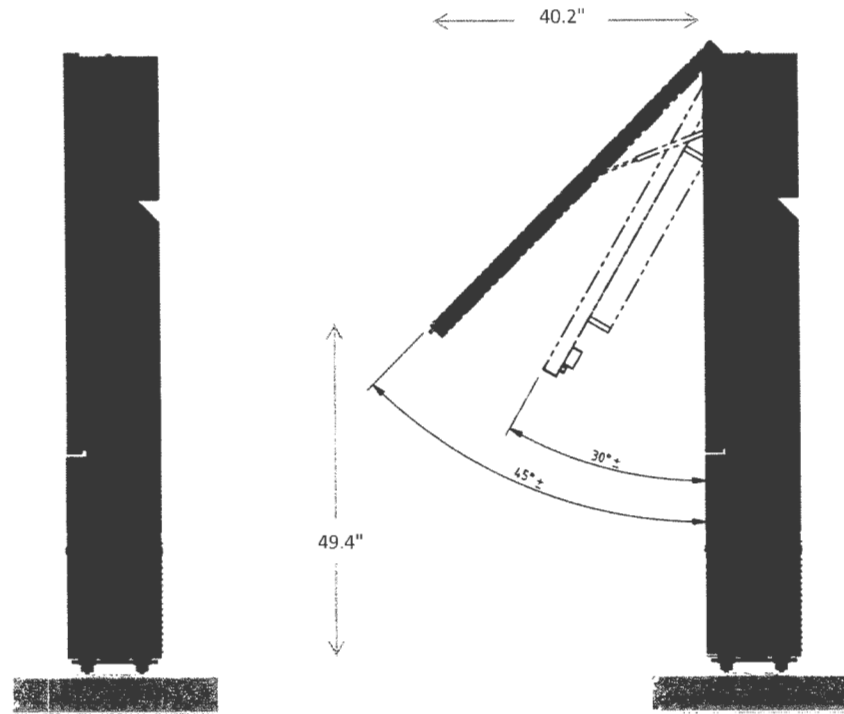


Total height including base structure



CHARCOAL

G10 – Opening Angle



CHARCOAL

5x11 Next Gen Monument Sign with Feature Panels



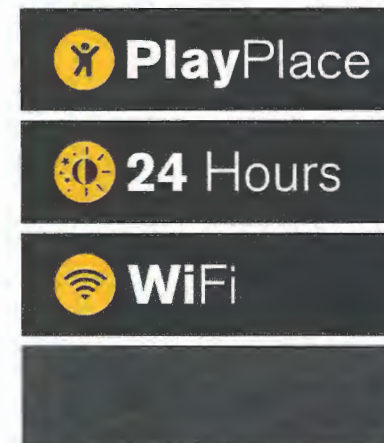
Illumination: LED

Electrical: 4.8 Amps @ 120 Volts

Power Supply: Agilight PS12-60W-100/277V

Face Detail: Laser cut aluminum faces with illuminated push thru arch.

Available Panels -



Electronic Message Center (EMC) option also available.



McDonald's Restaurant

2580 W. Golf Road

Master Sign Plan

March 4, 2020

McDonald's Restaurant
Master Sign Plan
March 4, 2020

Introduction

This Master Sign Plan applies to the single lot 2580 W. Golf Road. The sign plans accompany façade and site plan improvements.

The Master Sign Plan requirements have been developed based on the signage that is unique to the McDonald's property. The plan has been designed with signage which accounts for certain unique characteristics of this development yet maintains consistency with other similar developments. The Sign exhibits are attached hereto as Exhibit A.

A. Area Included in Master Sign Plan

This Master Sign Plan applies to the proposed McDonald's restaurant property only at 2580 W. Golf Road (PIN# 07-07-300-041).

B. General Provisions

1. Definition. For the purposes of this Master Sign Plan, "Property" shall mean the 2580 W. Golf Road property and shall apply to the existing structure and site improvements on the lot.
2. Driver Sight Visibility. No sign shall be placed in a manner that will obstruct driver or pedestrian sight lines and create an unsafe condition based on analysis by the Village's Transportation Division.
3. Illumination. All signs permitted by this Master Sign Plan may be illuminated in accordance with Section 9-3-8-F of the Zoning Code unless otherwise indicated in the approved Master Sign Plan documents.
4. Sign Design. Colors and letter graphic styles on the signs shall be those as shown on the attached plan; however, signs that are of a similar type shall be of a consistent color and graphic style.
5. Calculation of Sign Area. Such signs shall meet the requirements of Section 9-3-8-D, except that the architectural base and support structure of a ground sign shall not be included in the total sign area if these areas do not contain text, logos or any other graphics.
6. Permits. Sign permits shall be required in accordance with Section 9-3-8-A of the Zoning Code.
7. Coordination with Village Sign Code. All regulations of the Zoning Code shall apply unless specifically stated otherwise in this master sign plan. In the event of

McDonald's Restaurant

Master Sign Plan

March 4, 2020

a conflict between this Master Sign Plan and the Zoning Code, the Master Sign Plan regulations shall apply. Any previous zoning relief granted for signage related to this business is no longer valid.

8. Master Sign Plan. This document and the attached exhibits represent the entire Master Sign Plan.

C. Ground Signs

The location of the ground sign governed by this Master Sign Plan is depicted on the Site Plan attached hereto and made part hereof.

1. Ground Sign

- a. Existing. The existing freestanding sign shall be permitted to remain in its current location and configuration provided no changes are made.
- b. Future Number and Size. One Ground Sign shall be permitted to replace the existing freestanding sign on the property. The sign shall be a maximum of 5 feet in height excluding the base. The sign shall be a maximum of 60 square feet per side (excluding the base).
- c. Location. The Ground Sign shall be located as shown on the attached Site Plan.
- Sign Design. The sign shall be designed to substantially conform to the plans as shown on the Signage Exhibit.

D. Wall Signs

1. All Wall Signs shall be in accordance with the Sign Exhibit attachment (Exhibit A) and adhere to the following:
 - a. Type. Tenant wall signs shall be internally lit channel letters or logos individually set on a raceway. The raceway shall be mounted directly to the building wall surface and shall be painted to match the façade color where it is to be mounted. Wall signs and raceway are not to extend more than 12" from the wall on which it is mounted.
 - b. Number and Size. Wall signs number and size shall be permitted in accordance with the following chart:

McDonald's Restaurant
Master Sign Plan
 March 4, 2020

	Permitted
South Elevation	40 sf. "McDonald's"
North Elevation	40 sf. "McDonald's" 20 sf. "M"
East Elevation	40 sf. "McDonald's" 10 sf. "Welcome"
West Elevation	20 sf. "M"

c. Location. Each wall sign shall be placed in accordance with the Architectural Elevations attached hereto as Exhibit B.

E. Miscellaneous Signs

1. Directional/Entrance Signs. Directional/Entrance signs shall be permitted on the property to direct drivers to different portions of the site. Such signs shall be a maximum of six (6) square feet in size and four (4) feet in height. Directional/Entrance signs may contain the names of tenants on the property and may contain logos. All directional/entrance signs shall be of a consistent design and shall be separate from traffic control signs. The signs may be illuminated and shall be located a minimum of 3 feet from any property line. Such signs shall be placed as shown on the Site Plan.
2. Menu Board Signs. Two menu board signs shall be permitted. The "Preview" menu board shall be a maximum 15 square feet. The primary ordering menu board shall be a maximum 30 square feet. Such signs may be illuminated. The signs shall be placed as shown on the Site Plan
3. Drive Thru/Clearance Sign. A "drive thru/clearance" sign shall be permitted. The structure shall not exceed 11 feet in height and shall only include signage relating to height clearance and "Drive Thru".
4. Pull Forward/Reserved Drive Thru. Two "reserved drive thru" signs shall be permitted. Each structure shall not exceed 5 square feet nor 7 feet in height. The signs shall be placed as shown on the Site Plan.

F. Temporary Signs

1. Special Event Signs. Special event signs shall be permitted as provided in the Zoning Code (Section 9-3-8-K).

McDonald's Restaurant
Master Sign Plan
March 4, 2020

G. Business Subdivision Identification Signs

1. Existing off site Business Subdivision Identification Signs on Lot 4 (Walgreens site) on Golf Road and Lot 2 on Barrington Road shall remain in full affect (Ordinance #2714-1995).

H. Amendments

1. Changes. Changes to the text, colors, or graphic style of the signs shall not require a formal amendment to this plan, provided the size and all other requirements of this plan are met and all signs of each type have similar design and colors.
2. Interpretations. Signs that are not explicitly addressed in the provisions of this plan, but that meet the intent of the plan may be permitted through administrative approval.
3. New Signs. The addition of new signs or relocation of existing signs shall not require a formal amendment to this plan, provided the signs meet all requirements of this plan. Any amendment to add additional signs or make substantial changes to the approved signs in this plan shall be subject to review by the Planning & Zoning Commission and approval by the Village Board through the process outlined in the Zoning Code for variations.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Planning and Zoning Commission of the Village of Hoffman Estates will hold a public hearing at the request of Joe Coconato dba McDonald's USA, LLC (owner and applicant) to consider a request for the following on the property located at 2580 W. Golf Road:

1. Site Plan Amendment to permit modifications to site and facade; and
2. Master Sign Plan under the Zoning Code to permit modifications in the approved sign allowances.

P.I.N.: 07-07-300-041-0000

The hearing will be held on Wednesday, March 4, 2020, at 7:00 p.m. in the Hoffman Estates Municipal Building, 1900 Hassell Road, Hoffman Estates, IL.

Eva Combs, Chairperson
Planning and Zoning Commission

To be published by Paddock Publications on Friday, February 21, 2020.



VILLAGE OF HOFFMAN ESTATES
PLANNING AND ZONING COMMISSION
FINDING OF FACT

PROJECT NO.: 2019-003P

VILLAGE BOARD MEETING DATE: MARCH 16, 2020

PETITIONER(S): W-T PROPERTIES SCHAUMBURG I, LLC (OWNER) & ZEIGLER HOFFMAN ESTATES 1 LLC (APPLICANT)

PROJECT ADDRESS: 80 W HIGGINS ROAD

ZONING DISTRICT: B-2, COMMUNITY BUSINESS DISTRICT

Does the Planning and Zoning Commission find that this request meets the Standards for a Special Use (Section 9-1-18-I)?

YES

NO

Recommendation: **APPROVAL**

Vote: 7 Ayes 1 Nays 3 Absent

PZC MEETING DATE: MARCH 4, 2020

STAFF ASSIGNED: KEVIN ANDERSON

Request by Dan Scheid dba Zeigler Hoffman Estates 1 LLC, (applicant) and W-T Properties Schaumburg I LLC (owner) to consider a request for a Special Use per Section 9-8-2-C-9 of the Zoning Code to allow temporary automobile storage as a use not heretofore cited on the property located at 80 W. Higgins Road. The following conditions shall apply:

1. The proposed use shall substantially conform to the site plans and operations plan provided by the Petitioner and attached hereto.
2. The approval to park vehicles on the site is limited to twelve (12) months from the date of this Ordinance. Any extensions shall be reviewed and approved by the Village Board.
3. Vehicles parking on the site shall utilize only the parking spaces as they are shown on the attached plans and shall not encroach on a drive aisle or otherwise impact emergency access to and through the site.
4. Demolition of the existing structure shall require a permit and no vehicle parking will be permitted within the demolition area without a formal site plan approval from the Village Board.

FINDING

The Planning & Zoning Commission heard the request from Ryan Triphahn (W-T Properties), and William O'Hara and Michael Connolly (Zeigler Auto Group) to operate a temporary parking facility at 80 W. Higgins Road.

Mr. Triphahn gave an overview of the subject property including the long term development plans for the site. Downstream improvements must be made to reduce the impact of floodplain on the property. While those improvements are pending, he would like to allow temporary parking of vehicles for Zeigler Auto Group.

Mr. Connolly than gave an overview of the dealership's proposed use of the site. No vehicles would be sold from this location. The property would only be used for overflow storage of vehicles.

The commission had some questions regarding snow removal and security of the property. The Petitioner identified that there were no additional security measures but they do have staff visiting the site daily.

The Commission asked if the proposed temporary use would negatively impact the marketability of the property. Mr. Triphahn indicated that downstream infrastructure improvements are required for this property to be fully redeveloped. The improvements will make the property more attractive for future sale or re-use. A temporary user is a logical proposal since those improvements could take a couple of years.

Four conditions are included to ensure that the business will operate only as proposed by the petitioner.

The Commission considered the Standards for a Special Use and determined that the proposed use met the Standards. The Commission voted to recommend approval of the request.

AUDIENCE COMMENTS

None.

PLANNING AND ZONING COMMISSIONERS

Chairperson Eva Combs	Myrene Iozzo
Vice-Chairman Greg Ring	Minerva Milford
Adam Bauske	Nancy Trieb
Tom Burnitz	Sohita Patel
Lon Harner	Denise Wilson
Lenard Henderson	

ROLL CALL VOTE

7 Ayes
1 Nay (Harner)
0 Abstain
3 Absent (Wilson, Milford, Iozzo)

MOTION PASSED

The following attachments are hereby incorporated as part of this Finding of Fact:

- Staff Report
- Petition for Hearing
- Location Map
- Legal Notice
- Plat of Survey
- Site Plan
- Letter from W-T Group dated 2/13/20



VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING COMMISSION STAFF REPORT

PROJECT NO.: 2020-003P PROJECT NAME: 80 W. HIGGINS ROAD

PROJECT ADDRESS/LOCATION: 80 W. HIGGINS ROAD

PUBLIC HEARING
YES NO

REZONING MASTER SIGN PLAN SPECIAL USE VARIATION
SITE PLAN PLAT

MEETING DATE: MARCH 4, 2020

STAFF ASSIGNED: KEVIN ANDERSON

REQUESTED MOTION

Request by Dan Scheid dba Zeigler Hoffman Estates 1 LLC, (applicant) and W-T Properties Schaumburg I LLC (owner) to consider a request for a Special Use per Section 9-8-2-C-9 of the Zoning Code to allow temporary automobile storage as a use not heretofore cited on the property located at 80 W. Higgins Road:

INCLUDES RECOMMENDED CONDITION(S)
YES NO

ZONING DISTRICT: B-2 Community Business District

ADJACENT PROPERTIES:	NORTH: B-2 Community Business District	SOUTH: B-2 Community Business District
	EAST: B-2 Community Business District	WEST: B-2 Community Business District

APPLICABLE ZONING CODE SECTIONS

Section 9-8-2-C-9 of the Zoning Code states that any business use which is not heretofore cited in the Ordinance as either a permitted use or a special use shall require review as a Special Use.

BACKGROUND

The subject property, approximately 2.65 acres, is currently improved with a one-story vacant commercial building (formerly a bowling alley) and related parking lot. The Petitioner is proposing to utilize the parking lot for temporary storage of excess auto dealership vehicles. The Zoning Ordinance does not currently contemplate this type of use in any zoning district. Therefore, a Special Use is required.

ANALYSIS

- The Petitioner, Zeigler Automotive, recently purchased several existing automobile dealerships within the Village (Infinity, Mercedes, and Sprinter) and intends to continue to utilize those properties for

Meeting Date: March 4, 2020

automobile sales. The subject property would be utilized for surplus vehicles related to these dealerships. There would be no principal use of the property.

- The Petitioner is only proposing to utilize the subject property on a short term basis. The request for this proposal would be for up to one year with the option to extend that approval with the consent of the Village Board.

Site Design

- Because the proposal is for a limited or temporary use, the entire site is not proposed to be brought up to typical site improvement standards.
- The property is improved with a one-story, ~26,000 square foot vacant building and related parking lot with 175 standard sized parking spaces.
- There would be no new construction as part of this proposal. The operator would use the existing surface parking areas and the building would remain vacant for the time. The property owner has indicated a desire to demolish the existing structure to make space for additional surface parking related to this request and ultimately to prepare the site for redevelopment.
- The proposal includes restriping the certain parking areas to accommodate larger “fleet style” vehicles. The revised striping plan identifies 140 spaces. The fire department has reviewed the revised striping plans for emergency access and is satisfied with the layout.

Operations

- Zeigler automotive would not sell vehicles from this site and would not have any personnel on site except to deliver or retrieve vehicles. Vehicles on site are not for sales display purposes and customer would not visit the site.
- Site lighting would be provided by maintaining the existing parking lot lighting.
- Security and monitoring of the site would be provided by Zeigler.

Future Use

- The property owner has been exploring future uses of the property. Due to several constraints, the timing of future redevelopment is not known, but it will not likely begin for at least a year.

SPECIAL USE – ZONING CODE SECTION 9-8-2-C-9

The subject property is zoned B-2, Community Business District.

Temporary Parking Facilities not related to the principal use of the property is not listed as a permitted or special use in any Zoning District. Therefore, this request is being considered under Section 9-8-2-C-9.

Section 9-1-18-I of the Zoning Code (Standards for a Special Use) states: “No special use shall be recommended by the Planning and Zoning Commission unless said Planning and Zoning Commission shall find:

Meeting Date: March 4, 2020

1. That the establishment, maintenance, or operation of the special use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
2. That the special use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
3. That the establishment of the special use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
4. That adequate utilities, access roads, drainage, and/or necessary facilities have been or are being provided;
5. That adequate measures have been or will be taken to provide ingress or egress so designed as to minimize traffic congestion in public streets; and
6. That the special use shall in all other respects conform to the applicable regulations of the district in which it is located, except in each instance as such regulations may be modified by the Village Board pursuant to the recommendation of the Planning and Zoning Commission.

NOTIFICATION

Standard notification letters have been sent to surrounding properties within 300 feet and no comments have been received. The Petitioner has installed the required public notification sign on the property.

STAFF SUMMARY

There are multiple automobile dealerships along the Higgins and Golf Road corridors. The proposed use would not be inconsistent with other types of land uses in the area.

The future development of this subject property is influenced by plans for a large storm water improvement project downstream to the east across Roselle Road. Completion of that storm water project will reduce the amount of floodplain on this subject property, thus improving the ability for redevelopment. This related off-site storm water project is expected to require at least 1-2 years to complete and therefore redevelopment of this 80 West Higgins property will be delayed during that period. Due to this unique situation, it is reasonable to allow a temporary use at 80 West Higgins for an interim period until redevelopment is able to begin.

The current proposal involves automobile storage for dealerships located within Hoffman Estates. Therefore, approval of this temporary use will have a positive impact for existing businesses.

RECOMMENDED CONDITIONS

If the Planning & Zoning Commission finds that the standards for a variation have been met, staff recommends the following conditions:

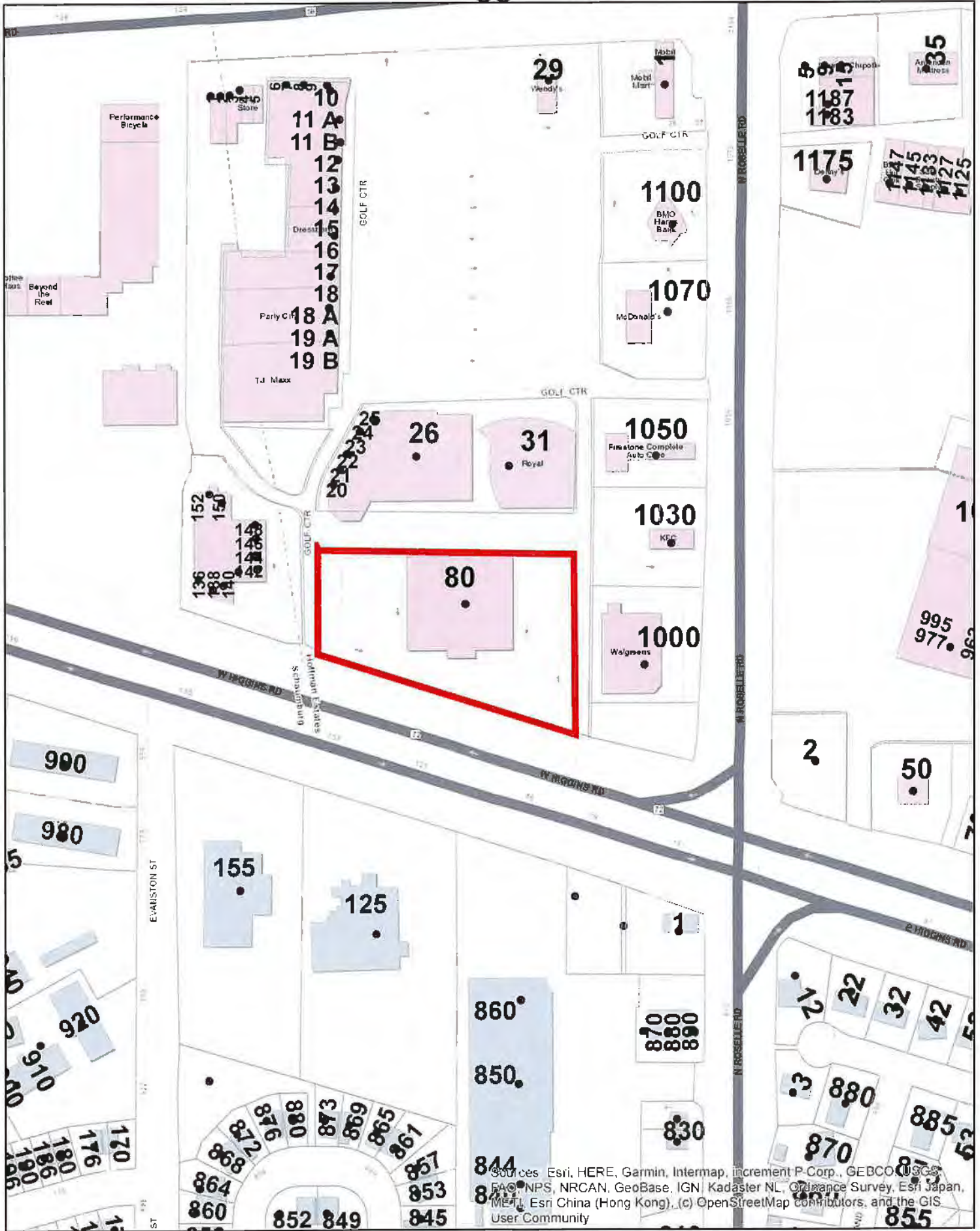
1. The proposed use shall substantially conform to the site plans and operations plan provided by the Petitioner and attached hereto.

Meeting Date: March 4, 2020

2. The approval to park vehicles on the site is limited to twelve (12) months from the date of this Ordinance. Any extensions shall be reviewed and approved by the Village Board.
3. Vehicles parking on the site shall utilize only the parking spaces as they are shown on the attached plans and shall not encroach on a drive aisle or otherwise impact emergency access to and through the site.
4. Demolition of the existing structure shall require a permit and no vehicle parking will be permitted within the demolition area without a formal site plan approval from the Village Board.

Attachments: Petition for Hearing
 Location Map
 Legal Notice
 Plat of Survey
 Site Plan
 Letter from W-T Group dated 2/13/20

80 W. Higgins Rd.



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community



VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING GENERAL APPLICATION*

Special Use for temporary vehicle storage Rezoning from _____ to _____

Variation: Commercial Residential Sign

Plat (Subdivision & Others): Preliminary Final

Site Plan: Amendment Concept Preliminary Final

Master Sign Plan: Amendment

Other: _____

*** ADDENDUM MATERIALS ARE REQUIRED FOR SPECIFIC REQUESTS**
Posting of Notification Sign(s) may be required.
Specific requirements will be provided when your request is scheduled.

FOR VILLAGE USE ONLY		
Hearing Fee _____	Check No. _____	Date Paid _____
Project Number: _____		
Staff Assigned: _____		
Meeting Date: _____	Public Hearing: Yes <input type="checkbox"/> No <input type="checkbox"/>	
Sign Posting Required: Yes <input type="checkbox"/> No <input type="checkbox"/>	Date Sign Posted _____	

PLEASE PRINT OR TYPE

Date: 1/27/20

Project Name: Hoffman Bowlero; 80 W. Higgins

Project Description: temporary vehicle storage

Project Address/Location: 80 W Higgins Road, Hoffman Estates, IL

Property Index No. 17-15-101-005-0000 60169

Acres: 2.66 AC Zoning District: B2 (Community Business District)

I. Owner of Record

Troy N. Triphahn W-T Properties Schaumburg I, LLC
 Name Company
2675 Pratum Avenue Hoffman Estates
 Street Address City
IL 60192 224-293-6333
 State Zip Code Telephone Number
224-293-6444 troy.triphahn@wtengineering.com
 Fax Number E-Mail Address

II. Applicant (Contact Person/Project Manager)

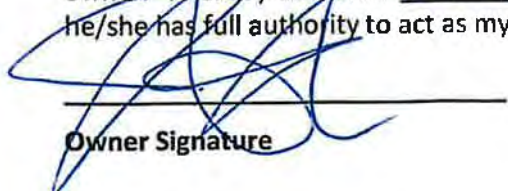
~~XXXXXX~~ Danie I Scheid Zeigler Hoffman Estates I, LLC
 Name Company
4201 Stadium Drive Kalamazoo
 Street Address City
MI 49008 269-488-2271
 State Zip Code Telephone Number
 Fax Number ds@zeigler.com
 E-Mail Address

Applicant's relationship to property: tenant for temporary vehicle storage

III. Owner Consent for Authorized Representative

It is required that the property owner or his designated representative be at all requests before the Planning and Zoning Commission (PZC). During the course of the meeting, questions may arise regarding the overall site, site improvements, special conditions to be included in a PZC recommendation, etc. The representative present must have knowledge of the property and have the authority to make commitments to comply with any and all conditions included in the PZC recommendations. Failure to have the owner or designated representative present at the meeting can lead to substantial delays in the hearing process. **If the owner cannot be present at the meeting, the following statement must be signed by the owner:**

I understand the requirement for the owner or an authorized representative to be present at the meeting with full authority to commit to requests, conditions and make decisions on behalf of the owner. I hereby authorize Ernie Noelling to act on my behalf and advise that he/she has full authority to act as my/our representative.


Owner Signature

Troy Triphahn
Print Name

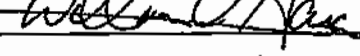
IV. Acknowledgement(s)

- Applicant acknowledges, understands and agrees that under Illinois law, the Village President (Mayor), Village Trustees, Village Manager, Corporation Counsel and/or any employee or agent of the Village or any Planning and Zoning Commission member or Chair, does not have the authority to bind or obligate the Village in any way and therefore cannot bind or obligate the Village. Further, Applicant acknowledges, understands and agrees that only formal action (including, but not limited to, motions, resolutions and ordinances) by the Board of Trustees, properly voting in an open meeting, can obligate the Village or confer any rights or entitlement on the applicant, legal, equitable or otherwise.
- Planning and Zoning Commission members and Village Staff often conduct inspections of subject site(s) as part of the pre-hearing review of requests. These individuals will be carrying official Village identification cards that can be shown upon request.

The Owner and Applicant, by signing this Application, certify to the correctness of the application and all submittals.

Owner's Signature:  _____

Owner's Name (Please Print): Tray N. Triphahn

Applicant's Signature:  OFFICER FOR DANIEL SCHEID
(If other than Owner)

Applicant's Name (Please Print): Daniel Scheid

Date: 1/27/2020

All requests must be accompanied by the items required and all fees must be paid before the Planning and Zoning Commission can hear any case.

Please contact the Planning Division (located in the Municipal Building) with any questions:

Email: planning@hoffmanestates.org

Address: 1900 Hassell Road
Hoffman Estates, IL 60169

Phone: (847) 781-2660

Fax: (847) 781-2679

Addendums Attached:

- Special Use Master Sign Plan
 Rezoning Other _____
 Variation
 Plat
 Site Plan



VILLAGE OF HOFFMAN ESTATES PLANNING AND ZONING COMMISSION SPECIAL USE ADDENDUM

REQUIRED SUBMITTALS:

- General Application
- \$500 Special Use hearing fee, \$750 for "All Other Uses"
- Legal Description
Typically found on a tax bill, survey, mortgage documents or deed
- Current Plat of Survey drawn to scale
- A scale drawing of the floor plan and elevations, including windows and door locations.
- A Project Narrative detailing the use, hours of operation, parking demand, etc. Provide relevant plans, studies, and any other documents to support the request.
- A written response to each of the Standards for a Special Use (see below).

You are responsible for posting a notification sign(s) on your property 10 days before the Planning & Zoning Commission hearing and removing the sign(s) 10 days after final Village Board action. Specific requirements will be provided by Planning Staff.

No special use shall be recommended by the Planning and Zoning Commission unless said Commission finds that adequate evidence is provided to meet the Special Use Standards. (Respond to each standard as it applies to your request either below or address on a separate sheet)

1. That the establishment, maintenance, or operation of the special use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;

THIS PROJECT WILL SIMPLY BE AN AREA FOR STORAGE
OF INVENTORY. VEHICLES WILL BE PARKED ON AND OFF THE
SITE ONLY BY EMPLOYEES OF THE TENANT. THERE WILL BE NO
REASON OR NEED FOR THE PUBLIC TO VISIT THE SITE. THEREFORE,
WILL NOT BE DETRIMENTAL TO OR ENDANGER THE PUBLIC HEALTH, SAFETY,
MORALS, COMFORT, OR GENERAL WELFARE.

2. That the special use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;

AS AN EXISTING, BLIGHTED SITE, THIS USE WILL ADD A LIMITED AMOUNT OF ACTIVITY. BY OCCUPYING THE SITE, THE TENANT WILL BE MORE REGULARLY MONITORING THE SITE THAN THE CURRENT CONDITION, THEREBY ACTUALLY CREATING A SAFER SITUATION. ADDITIONALLY, AS A VACANT SITE, THIS ACTIVITY WILL ENCOURAGE THE ULTIMATE REDEVELOPMENT IMPROVING PROPERTY VALUES.

3. That the establishment of the special use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;

AS AN EXISTING SITE, THIS USE WILL NOT IMPEDE THE DEVELOPMENT OR IMPROVEMENT FOR SURROUNDING PROPERTY USES. THE IMPROVEMENTS NECESSARY TO FACILITATE THIS USE ALREADY EXIST, THEREFORE THIS USE, AGAIN, ONLY ENCOURAGES PROPER DEVELOPMENT OF THIS SITE AND SURROUNDING AREAS.

4. That adequate utilities, access roads, drainage, and/or necessary facilities have been or are being provided;

THIS USE IS UNIQUELY ADEQUATE FOR THIS SITE AS WE BELIEVE WE CAN UTILIZE THE SITE IN ITS CURRENT STATE, WITH OUT ANY SIGNIFKANT IMPROVEMENTS. THIS POINT IS SUBJECT TO THE LIMITED TIMEFRAME BEING REQUESTED AND UNDERSTANDING THAT FUTURE IMPROVEMENTS FOR PERMANENT DEVELOPMENT WILL BE CONSTRUCTED AT THE APPROPRIATE TIME.

5. That adequate measures have been or will be taken to provide ingress or egress so designed as to minimize traffic congestion in public streets; and

IT IS OUR INTENT TO MAINTAIN EXISTING ACCESS POINTS AND IMPACT WILL BE WORKING WITH NEIGHBORS IN BOTH SHORT TERM AND LONG TERM TO FACILITATE CROSS ACCESS. ADDITIONALLY, AS A STORAGE USE, THERE WILL NEVER BE EXTREME TRAFFIC FLOWS AS ONLY CARS MOVED TO THE SALES LOT WILL ROTATE IN AND OUT.

6. That the special use shall in all other respects conform to the applicable regulations of the district in which it is located, except in each instance as such regulations may be modified by the Village Board pursuant to the recommendation of the Planning and Zoning Commission.

THE SITE AS-IS DOES HAVE VARIANCES. EXISTING
VARIANCES INCLUDE REAR LANDSCAPE SET BACK FOR THE
BUILDING, AS WELL AS LANDSCAPE SET BACKS FOR THE
PARKING AREAS. THE EXISTING BUILDING IS NON-CONFORMING
AND PARKING LOT LIGHTING MAY BE DEFICIENT. HOWEVER,
OUR REQUEST IS IN ACKNOWLEDGEMENT OF ALL THIS, AND WE
WILL COMMIT TO A LIMITED TIME PERIOD, AS THIS
TEMPORARY APPROVAL WILL ULTIMATELY CONTRIBUTE TO A
NEW, DESIRABLE, CONFORMING SITE WITHIN A FEW SHORT
YEARS.

W-T PROPERTIES SCHAUMBURG I, LLC

2875 PRATUM AVENUE, HOFFMAN ESTATES ILLINOIS 6019
(224) 293-6333
FAX (224) 293-6444

January 27, 2020

**Village of Hoffman Estates
Planning and Zoning Commission
1900 Hassell Road
Hoffman Estates, IL 60169**

Attn: Kevin Anderson

**Re: Special Use Request
80 West Higgins, Hoffman Estates, IL 60169**

Dear Mr. Anderson:

We are writing to you to request a limited Special Use Request for the property commonly known as 80 West Higgins Road, Hoffman Estates, IL 60169, or "Bowlero".

As you know, this site currently is being marketed for a variety of uses, but requires a significant amount of offsite work and demolition. We are separately working with Village Staff on the offsite work, in particular. We hope that within 12 months, we will have successfully obtained approval and begun demolition and offsite work, however we do not believe we will be able to develop the site for a permanent user until late 2020 or 2021 at the earliest.

In the meantime, we have been approached by a local car dealer who is seeking temporary space to park vehicle inventory. Recently, W-T Properties came to an Agreement with Zeigler Hoffman Estates I, LLC, pending Village Approval, to temporarily park vehicle inventory at Bowlero until such a time that the site is permanently redeveloped.

Based on existing conditions, Ziegler can park up to 150 vehicles, and after demolition of the existing building, they can safely park up to 250 vehicles.

Ziegler will not conduct any sales from this location, nor have employees. They will simply transfer vehicles from this site to its primary location as needed. As this site is solely vehicle storage, there are not traditional "business hours" except that it will likely be busier during the same hours as their primary locations.

The tenant is satisfied with the current conditions of the site, and will manage their own security and snow removal for example. The existing access points will be utilized, and the tenant shall ensure that proper drive aisles are maintained at all times, parked consistently with other local vehicle storage in Hoffman Estates.

Finally, there will be no deliveries taken at this site, meaning no vehicle transport trucks will enter or exit the site. All vehicle deliveries will be conducted at the main location for inventory, then transferred to this site if/when necessary.

**Special Use Request
80 West Higgins, Hoffman Estates, IL 60169
January 27, 2020**

Due to the nature of this site, being existing, and knowing that full demolition and redevelopment are essentially imminent. Both ownership and the tenant, wish to minimize any improvements to the site at this point in time, providing a simple, temporary solution that will aid the dealership in increasing sales, which should result in increased sales tax for the Village.

Therefore, W-T Properties Schaumburg I, LLC (Owner) and Zeigler Hoffman Estates I, LLC (Tenant) request the following:

-
- 1) Be allowed to park automobile, SUV, and transport van inventory at 80 West Higgins
 - 2) Due to its imminent redevelopment, the site shall remain in its existing condition for the duration of this request
 - 3) Prior to building demolition, the Tenant may park up to 150 vehicles
 - 4) After building demolition, the Tenant may park up to 250 vehicles
 - 5) Time shall be for a minimum of six (6) months and automatically extended until the off-site improvements, demolition, and any other components approved in the TIF supported project are completed, but no more than twenty-four (24) months.
-

Respectfully Submitted,

W-T PROPERTIES SCHAUMBURG I, LLC

**Troy N. Triphahn, LEED AP
Manager**

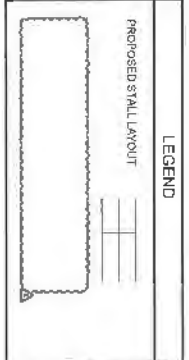
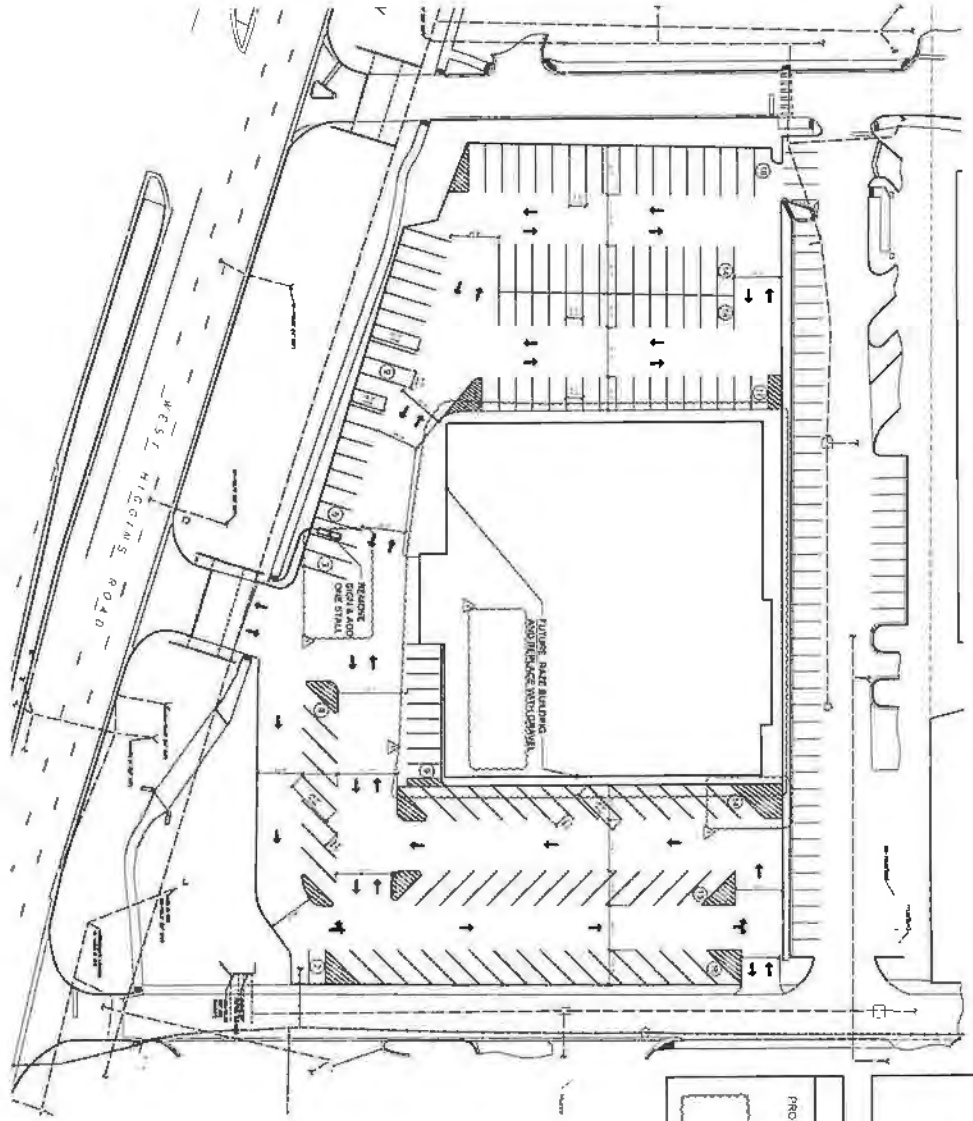
**80 WEST HIGGINS ROAD, HOFFMAN ESTATES
PROPERTY DESCRIPTION**

THAT PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT INTERSECTION OF NORTH LINE OF HIGGINS ROAD WITH A LINE BEING PARALLEL TO AND 252.61 FEET WEST OF THE ORIGINAL WEST LINE OF ROSELLE ROAD AS MEASURED PERPENDICULAR TO SAID WEST LINE OF ROSELLE ROAD; THENCE WESTWARD ALONG THE NORTH LINE OF HIGGINS ROAD A DISTANCE OF 476.43 FEET; THENCE NORTHWARD ALONG A LINE BEING PARALLEL WITH WEST LINE OF ROSELLE ROAD, A DISTANCE OF 183.73 FEET THENCE EASTWARD ALONG A LINE FORMING A 90 DEGREES ANGLE WITH LAST DESCRIBED COURSE A DISTANCE OF 455 FEET; THENCE SOUTHWARD ALONG A LINE BEING PARALLEL WITH WEST LINE OF ROSELLE ROAD A DISTANCE OF 325 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. #07-15-101-005

1 SITE PLAN - PHASE 1
SCALE: 1/8" = 1'-0"



ZONING INFORMATION

PRELIMINARY ZONING (LOCAL ORDINANCE 22.1)	UNIQUE PARK RECREATION CENTER, SUBJECT OF NEIGHBORHOOD STALLS
APPLICABLE ZONING (LOCAL ORDINANCE 22.1)	UNIQUE PARK RECREATION CENTER, SUBJECT OF NEIGHBORHOOD STALLS
PROPOSED ZONING (LOCAL ORDINANCE 22.1)	UNIQUE PARK RECREATION CENTER, SUBJECT OF NEIGHBORHOOD STALLS
PERMITTED OCCUPANCY (LOCAL ORDINANCE 22.1)	UNIQUE PARK RECREATION CENTER, SUBJECT OF NEIGHBORHOOD STALLS
PERMITTED HEIGHT (LOCAL ORDINANCE 22.1)	UNIQUE PARK RECREATION CENTER, SUBJECT OF NEIGHBORHOOD STALLS
PERMITTED AREA (LOCAL ORDINANCE 22.1)	UNIQUE PARK RECREATION CENTER, SUBJECT OF NEIGHBORHOOD STALLS
PERMITTED SETBACK (LOCAL ORDINANCE 22.1)	UNIQUE PARK RECREATION CENTER, SUBJECT OF NEIGHBORHOOD STALLS
PERMITTED SIGNAGE (LOCAL ORDINANCE 22.1)	UNIQUE PARK RECREATION CENTER, SUBJECT OF NEIGHBORHOOD STALLS
PERMITTED USE (LOCAL ORDINANCE 22.1)	UNIQUE PARK RECREATION CENTER, SUBJECT OF NEIGHBORHOOD STALLS



February 13, 2020

Attn: Kevin Anderson
Associate Planner
Village of Hoffman Estates
1900 W. Hassell Rd.
Hoffman Estates, IL 60169
847-781-2670

RE: 1st Round Planner Review Comments – 80 W. Higgins Rd

To Mr. Anderson:

Please find below the response to the 1st round planning review comment letter dated January 31, 2020.

1. The plans only show the existing striping of the property. It was not clear that this is the parking plan Zeigler intends to follow. In other words, does Zeigler intend to only park vehicles within the striped spaces? If this is the proposal, we can proceed with our review. However, if Zeigler does not intend to follow the existing striping plan for vehicle storage, a more formal site plan would need to be provided with all parking counts, locations, parking and aisle dimensions, etc. to verify emergency access to the site.

Response: Please see attached plan. The future tentative plan for the owner is to demolish the building and start on the process to get the future, more permanent use, built. Timing is still to be determined.

2. The plan indicates that the existing structure would be demolished within the next year and that after demolition an additional 100 vehicles could be stored on the property. The plans need to be revised to show the proposed future parking layout, parking dimensions, drive aisle dimensions, etc. for the area to be demolished.

Response: Please see plan for proposed parking layout as the site is currently laid out, and the future parking.



3. The plans shall be revised to indicate the type of parking surface proposed in place of the demolished structure.

Response: Please see attached plan for proposed parking layout which will be the bare minimum to create a temporary parking lot. Since the demoed area is internal, and the more visible outer portions of the parking lot will be paved and maintained, the inner portion will be gravel for temporary use, since there will be a new user in the foreseeable near future and anything build now will more than likely be tore up within a few years, it is respectfully requested that a gravel layer be acceptable for this temporary use.

4. Additional information needs to be provided for a security plan. Is existing lighting to remain? Would additional lighting be necessary after the demolition? Would the parking lot lights still function after demolition? Is there security personnel or other employees on site during certain hours? Please provide as much information as possible to assist in our analysis. As you may recall, security concerns are a common discussion topic for our PZ Commissioners.

Response: This is a very visible site and frequently visited by the dealership employee(s) daily, so daily security does not call for excessive security being needed. The lights as they are existing will be maintained in Phase I, as well, the same lights will be maintained in the future phase to maintain a very visible and clean site to many public eyes 24/7. Being such a visible site, this is acceptable by the dealership, as well as ownership. For added eyes on the property, ownership has a constant presence at 1000/990 Grand Canyon Parkway and will be in constant observance of the site.

Respectfully Submitted,

**Ryan Triphahn
The W-T Group, LLC
Principal
Design & Program Management**

VILLAGE OF HOFFMAN ESTATES

**AN ORDINANCE AUTHORIZING THE
REINSTATEMENT OF THE MUNICIPAL ELECTRIC LOAD
AGGREGATION PROGRAM FOR ELECTRICAL LOAD**

WHEREAS, the Illinois Power Agency Act, Chapter 20, Illinois Compiled Statutes, Act 3855, added Section 1-92 entitled Aggregation of Electrical Load by Municipalities and Counties (hereinafter referred to as the "Act") allows for municipal electric load aggregation; and

WHEREAS, under the Act, the Village may operate the aggregation program as an opt-out program for residential and small commercial retail customers, if a referendum is passed by a majority vote of the residents pursuant to the requirements under the Act; and

WHEREAS, the Village submitted the question in a referendum on March 20, 2012, and a majority of the electors voting on the question voted in the affirmative; and

WHEREAS, the Corporate Authorities then determined that it was in the best interest of the Village to operate the aggregation program under the Act as an opt-out program and to implement the program according to the terms of the Act; and

WHEREAS, the Village held the required Public Hearings for the Electric Power Aggregation Plan of Operation and Governance on April 16, 2012 and April 23, 2012 and provided the required public notice prior to adopting said plan on April 23, 2012 as set forth in the Village's Ordinance No. 4299-2012.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: The Corporate Authorities of the Village find that the recitals set forth above are true and correct.

Section 2: The Corporate Authorities of the Village find and determine that it is in the best interests of the Village to continue to operate the electric aggregation program under the Act as an opt-out program.

Section 3:

A. The Corporate Authorities of the Village hereby are authorized to continue to aggregate in accordance with the terms of the Act residential and small commercial retail electrical loads located within the corporate limits of the Village, and for that purpose may solicit bids and enter into successor service agreements to facilitate for those loads the sale and purchase of electricity and related services and equipment.

B. The Corporate Authorities of the Village are granted the authority to exercise such authority jointly with any other municipality or county and, in combination with two or more municipalities or counties, may initiate a process jointly to authorize aggregation by a majority vote of each particular municipality or county as required by the Act.

C. The Aggregation Program for the Village shall continue to operate as an opt-out program for residential and small commercial retail customers.

D. The Aggregation Program shall be approved by a majority of the members of the Corporate Authority of the Village.

E. As an opt-out program, the Corporate Authorities of the Village shall fully inform residential and small commercial retail customers in advance that they have the right to opt-out of the Aggregation Program. The disclosure and information provided to the customers shall comply with the requirements of the Act.

F. The electric aggregation shall occur automatically for each person owning, occupying, controlling, or using an electrical load center proposed to be aggregated in the corporate limits of the Village, subject to a right to opt out of the program as described under this ordinance and the Act.

G. If the Aggregation Program bid process does not yield favorable outcomes resulting in cost savings, the Corporate Authorities of the Village hereby grant the Village Manager or his designee the right to seek alternate bids for a 100% Renewable Aggregation Program. Such program would be subject to a right to opt out as described under this ordinance and the Act.

H. The Corporate Authorities hereby grant the Village Manager or his designee in writing the specific authority to execute a new or successor contract without further action by the Corporate Authorities and with the authority to bind the Village.

Section 4: The Village Clerk is hereby authorized to publish this ordinance in pamphlet form.

Section 5: This Ordinance shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS _____ day of _____, 2020

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Michael Gaeta	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
President William D. McLeod	_____	_____	_____	_____

APPROVED THIS _____ DAY OF _____, 2020

Village President

ATTEST:

Village Clerk

Published in pamphlet form this _____ day of _____, 2020.

**AGREEMENT FOR CONSULTING SERVICES
REGARDING THE AGGREGATION OF ELECTRICITY PROGRAM**

THIS AGREEMENT entered into as _____, 2020 by and between the Glenview Consulting Group, Ltd., d/b/a Northern Illinois Municipal Electric Collaborative, Inc. at 2139 W. Fletcher Street, Suite 300, Chicago, Illinois 60619 (hereinafter referred to as "NIMEC") and the Village of Hoffman Estates (hereinafter referred to as "Village," collectively, "the Parties").

WHEREAS, on December 5, 2011, the Village Board of Trustees passed Resolution No. 1504-2011 providing for the Submission to the Electors of the Village of Hoffman Estates, situated in Cook and Kane Counties, Illinois the Question Whether the Village Should Have the Authority under Public Act 096-0176 to Arrange for the Supply of Electricity for Its Residential and Small Commercial Retail Customers Who Have Not Opted Out of Such Program; and

WHEREAS, at the Consolidated Election held on Tuesday, March 20, 2012, the following public question regarding program for Aggregation of Electricity was approved by the voters of the Village of Hoffman Estates, Cook and Kane Counties, Illinois:

Shall the Village of Hoffman Estates have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such program?

WHEREAS, the Village Board of Trustees has determined that it would be in the best interests of the Village to obtain a consultant to assist the Village in implementing the program; and

WHEREAS, NIMEC is experienced in providing consulting services to municipalities in arranging for the supply of electricity and first provided those consulting services to the Village in 2012 and continued through 2017. The Village's program has been suspended since 2017, when aggregation was shown to no longer offer cost savings. NIMEC has managed more municipal aggregation in northern Illinois than any other broker/consultant.

NOW, THEREFORE, the Parties hereto agree as follows:

1. ASSISTANCE IN ARRANGING FOR THE SUPPLY OF ELECTRICITY.

(a) The Village agrees to use NIMEC as its exclusive consultant in arranging for the supply of electricity for the term of the renewal contract of the aggregation program under the terms and conditions set forth herein.

(b) NIMEC shall provide the Village with a list of potential suppliers and assist the Village in preparing a Request for Proposals or bids from qualified suppliers capable of providing electricity to meet the needs of residential and small commercial retail customers within the Village who do not opt out of the program.

(c) Upon the Village receiving responses to its Request for Proposals, NIMEC shall assist the Village in reviewing and evaluating the price and other terms and conditions in each proposal and the qualifications, including capacity and reliability, of each of the suppliers with the aim of obtaining the best price and most favorable terms and conditions for electricity supplied to residential and small commercial retail customers within the Village who do not opt out of the program.

(d) NIMEC shall investigate and advise the Village as to the potential for aggregating electricity supply with other municipalities and counties to leverage purchasing power, if there is an advantage to doing so.

(e) Upon the Village selecting an electricity supplier, NIMEC shall assist the Village in negotiating the proposed contract.

(f) NIMEC shall stay abreast of pending regulations and advise the Village of any potential impact upon the Aggregation Program. Should any changes impact our supplier agreement, NIMEC will be available (at no additional charge) to negotiate on the Village's behalf.

(g) In the event that the Village has not accepted a proposal from any of said suppliers and entered into a contract with such supplier within one hundred and twenty (120) days after said electricity supplier has been selected by the Village as provided hereinabove in paragraph (e), the Village may at any time thereafter terminate this Agreement by giving NIMEC a 5-day written notice thereof without any financial or other obligation to NIMEC and seek a supplier from other sources.

2. ASSISTANCE IN PROVIDING INFORMATION TO RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS.

(a) NIMEC shall assist the Village in providing information to residential and small commercial retail customers within the Village regarding the program through newsletters, interviews on the local cable television channel, group presentations, a website or any other public relations media.

(b) Also, NIMEC shall provide the following services as requested by the Village:

- (1) Train Village Staff to receive calls from residential and small commercial retail customers and assist in responding thereto.
- (2) Prepare and/or review an Opt Out letter in conjunction with Supplier and secure a high level of readership thereof.
- (3) Work with the Supplier and ComEd to identify and make contact with "missing" customers who did not receive the Opt Out letter.
- (4) Manage data flow from Supplier to ComEd and vice versa to ensure that data is in required format.

- (5) Sort the ComEd data to ensure that customer classes are not included or excluded unless appropriate to do so.
- (6) Provide template document for Plan of Operation and Governance and assist in making any revisions thereto.
- (7) Assist in revising the Plan of Operation and Governance for the aggregation program (if necessary).
- (8) Lead public meetings as needed.
- (9) Monitor the Program for the duration of the contract.
- (10) Perform such other duties and responsibilities as may be reasonably requested by Village Manager and/or Deputy Village Manager.

3. CONFIDENTIALITY. The Parties acknowledge that certain customer information obtained from ComEd and/or the Supplier must be held in confidence in accordance with legal requirements and each of the Parties agrees to fully comply with all of its legal obligations, including the Illinois Freedom of Information Act, regarding confidential customer information.

4. CONFORMITY WITH LEGAL REQUIREMENTS. The Parties acknowledge that the Illinois Commerce Commission and the Illinois Attorney General's Office in the future may be holding hearings and/or conducting inquiries which may lead to the adoption and/or issuance of: 1) new, or 2) the modification of current rules, regulations, directives and policies regarding the implementation of the Aggregation of Electricity Program. Each of the Parties agrees to fully comply with all applicable rules, regulations, directives and policies regarding the Aggregation of Electricity Program when and if adopted and/or issued by the Illinois Commerce Commission, the Illinois Attorney General's Office and/or any other governmental agency or authority.

5. NIMEC'S COMPENSATION. The Village will not compensate NIMEC; rather NIMEC will work as a broker and the winning supplier will make payment to NIMEC for all work performed for the Village. No fee shall be earned by or paid to NIMEC for any services performed by NIMEC until the Village enters into a contract with the successful supplier. Should the Village choose to implement an aggregation program featuring a fixed rate, NIMEC's only compensation shall be its receipt from the supplier with whom the Village enters into a contract of a fee at the rate not to exceed \$0.00019/kWh, equating to an amount not to exceed \$21,000 in total for all work performed pursuant to this agreement. Should the Village choose to implement a 100% Renewable Aggregation Program where the rate for electric supply matches Commonwealth Edison's rate, a set fee will be paid to NIMEC by the successful supplier.

6. TERM. The term of this Agreement shall extend for a period to coincide with end of term of the renewal agreement entered into with a winning supplier.

7. TERMINATION. Except as otherwise provided in this contract, either Party may terminate this Agreement upon giving the other Party a 10-day written notice thereof if the other Party is in breach of any term, condition or provision of this Agreement, provided that the Party in breach shall be allowed to cure said breach within said 10-day period.

8. BREACH. The sole remedy available to NIMEC, upon any breach by the Village, shall be the cancellation of this Agreement under its terms. It is of the essence of this Agreement that the Village shall not be liable in damages for any breach of this Agreement.

9. NO THIRD PARTY BENEFICIARIES. This Agreement is not intended to confer upon any person other than the parties to this Agreement any rights or remedies hereunder.

10. NO ASSIGNMENT. Neither the Village nor NIMEC shall assign, transfer, convey or otherwise hypothecate this Agreement, or any part thereof, or their rights, duties or obligations hereunder to any person, firm or corporation without the prior written consent of the other.

11. ENTIRE AGREEMENT. This Agreement constitutes the entire understanding between the Village and NIMEC with respect to the subject matter contained herein and supersedes any and all prior understandings and/or agreements between the parties, whether written, oral, or otherwise. Any and all representations, agreements, promises and/or understandings not expressly set forth herein are hereby null, void and of no legal effect.

12. AMENDMENT. This Agreement may be modified or amended only by the mutual consent of the parties. Any modifications or amendment of this Agreement must be in writing, approved by the Corporate Authority and duly executed. Any attempt to modify or amend this Agreement that fails to conform to these requirements shall be null, void and of no legal effect.

13. CHANGE IN LAWS AND SEVERABILITY. Throughout the term of this Agreement, federal, state, county or local legislation may change in a way that may impact the terms of this Agreement. Accordingly, the terms, conditions and provisions of this Agreement shall be severable, and if any term, condition or provision is found to be unenforceable for any reason whatsoever while this Agreement is in effect, the remaining terms, conditions and provisions shall remain in full force and effect so long as the material purposes of this Agreement can be determined and effectuated.

14. NOTICES. All requests, notices, demands, authorizations, directions, consents, waivers or other documents required by this Agreement shall be in writing and shall be delivered in person to, or shall be mailed by certified or registered mail, postage prepaid, addressed as follows:

If to NIMEC: David Hoover
Northern Illinois Municipal Electric Collaborative
2139 W. Fletcher Street
Suite 300
Chicago, IL 60618

If to Village: Village Manager
Village of Hoffman Estates
1900 Hassell Road
Hoffman Estates, IL 60169

With copy to: Village Clerk
Village of Hoffman Estates
1900 Hassell Road
Hoffman Estates, IL 60169

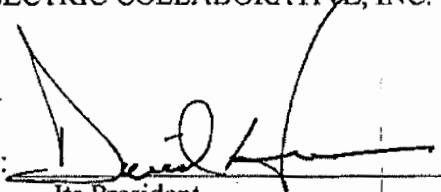
15. APPLICABLE LAWS. This Agreement shall be governed by the laws of the State of Illinois. In any legal action relating to this Agreement, venue shall lie in the Circuit Court of Cook County, Illinois.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the aforesaid date at Hoffman Estates, Cook and Kane Counties, Illinois.

VILLAGE OF HOFFMAN ESTATES

GLENVIEW CONSULTING GROUP, LTD.
d/b/a NORTHERN ILLINOIS MUNICIPAL
ELECTRIC COLLABORATIVE, INC.

By: _____
Its President

By: 
Its President

ATTEST: _____
Village Clerk

Date: _____

Date: MARCH 13, 2020

ORDINANCE NO. _____ - 2020

VILLAGE OF HOFFMAN ESTATES

**AN ORDINANCE AUTHORIZING THE SALE
OF PERSONAL PROPERTY OWNED BY
THE VILLAGE OF HOFFMAN ESTATES**

WHEREAS, in the opinion of at least three-fourths of the corporate authorities of the Village of Hoffman Estates, it is no longer necessary or useful to or for the best interests of the Village of Hoffman Estates to retain ownership of the personal property hereinafter described; and

WHEREAS, it has been determined by the President and Board of Trustees of the Village of Hoffman Estates to sell said personal property at a public auction to be held on the internet auction website www.publicsurplus.com.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: That pursuant to 65 ILCS 5/11-76-4 of the Illinois Revised Statutes, the President and Board of Trustees of the Village of Hoffman Estates find that the described personal property attached as Exhibit "A" now owned by the Village of Hoffman Estates, is no longer necessary or useful to the Village of Hoffman Estates and that the best interests of the Village of Hoffman Estates will be served by its sale.

Section 2: That pursuant to 65 ILCS 5/11-76-4, the Village Manager is hereby authorized and directed to sell the aforementioned property now owned by the Village of Hoffman Estates at public auction at the internet auction website www.publicsurplus.com, to the highest bidder of said personal property.

Section 3: That the Village Manager is hereby authorized and directed to advertise the sale of the aforementioned personal property in a newspaper published within the community not less than ten (10) days before the date of said public auction.

Section 4: That no bid which is less than the minimum price set forth in the list of property to be sold shall be accepted.

Section 5: That the Village Manager is hereby authorized and directed to enter into an agreement for the sale of said personal property.

Section 6: That upon payment of the full auction price, the Village Manager is hereby authorized and directed to convey and transfer title to the aforesaid personal property to the successful bidder.

Section 7: That if said personal property is not sold at such auction, then the Village Manager is authorized to sell without bid or properly dispose of or recycle any such property.

Section 8: That the Village Clerk is hereby authorized to publish this ordinance in pamphlet form.

Section 9: That this ordinance shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS _____ day of _____, 2020

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Michael Gaeta	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
President William D. McLeod	_____	_____	_____	_____

APPROVED THIS _____ DAY OF _____, 2020

Village President

ATTEST:

Village Clerk

Published in pamphlet form this _____ day of _____, 2020.

Attachment A

Title	Description	Qty	Condition	Starting Price	Department
Paper Shredder	GBC ShrodMaster 1000	1	Fair	\$ 50.00	HRM
Tripod Professional	Bogen Pro Tripod 3462	1	Fair	\$ 15.00	Cable
Tripod Mini	Comprehensive Fluid Head	1	Fair	\$ 15.00	Cable
Tripod Mini	Manfrotto Pedestal Tripod	1	Fair	\$ 15.00	Cable
Tripod Mini	Solid Ex	1	Fair	\$ 15.00	Cable
Monopod	Manfrotto Consumer MM Compact ADV Black Monopod	1	Fair	\$ 10.00	Cable
Projector Screen	Knox 300 Screen Will not lock Projector Screen	1	Poor	\$ 10.00	Cable
Professional Satellite Receiver	Motorola DSR- 4402X Decipher 2	1	Good	\$ 50.00	Cable
Satellite Receiver / Decoder	Legacy w/ Remote Control	1	Good	\$ 50.00	Cable
Digital Satellite Receiver	General Instruments DSR 4200	1	Good	\$ 50.00	Cable
Earth Station Receiver	Drake ESR 1724 Videocipher RS Descrambler w/ Remote control	1	Good	\$ 50.00	Cable
Digital Satellite Receiver	Pansat 2700A w/ remote control	1	Good	\$ 50.00	Cable
VHS Rewinder		1	Poor	\$ 5.00	Cable
Panasonic Video Cassette Recorder	AG-1280 Super 4 Head	1	Poor	\$ 10.00	Cable
IS Electronics Videocipher RS	IS Eletronics Videocipher RS Legacy	1	Fair	\$ 50.00	Cable
Panasonic SVHS Deck	AG-1980 Desktop Editor Proline Super 4 Head TBC	1	Fair	\$ 20.00	Cable
Sony Anycast	Video Switcher	1	Good	\$ 200.00	Cable
Extron Multi-Standard Decoder	CD 400 w/power supply	1	Fair	\$ 25.00	Cable
Realistic Microphone Mixer	4 Channel Microphone Mixer	1	Fair	\$ 5.00	Cable
Deuce Video Scaler	Communications Specialites	1	Fair	\$ 5.00	Cable
Realistic Two Channel Mixer	Two-Channel Stereo Mic Mixer	1	Fair	\$ 5.00	Cable
Kramer 4x4 Firewire Switcher	VS- 4x4FW	1	Fair	\$ 5.00	Cable
Time Base Corrector	Big VooDoo TBC10	1	Fair	\$ 5.00	Cable
Kramer 4:1 Video Switcher	4 Inputs 1 Output	1	Fair	\$ 5.00	Cable
Hamlet Micro Scope	Hamlet Micro Scope	1	Fair	\$ 5.00	Cable
Blackbox VGA Connector	4 Input Selector	1	Fair	\$ 5.00	Cable
Leitch	ADS - 24 Stereo Audio (2) VDA- 16 Video (1)	1	Fair	\$ 5.00	Cable
Deuce Intelligent Video Scaler	Video S-Video & Component Communications Specialities Inc. Telemedia LTM-BXFW IEEE 1394	1	Fair	\$ 30.00	Cable
Laird Firewire Patchbay	Firewire Patchbay 8 Inputs	1	Fair	\$ 5.00	Cable
Cadco Modulator	Model 360 HL	1	Fair	\$ 5.00	Cable
Panasonic Desktop Editor	AG-1980 SVHS Recorder Pro Line For Commercial Use	1	Fair	\$ 10.00	Cable
Panasonic Digital AV Mixer	Digital AV mixer WJ-MX20	1	Fair	\$ 50.00	Cable
HP 1/8 G2 LTO -6 UH 6250 SAS	HP 1/8 G2 LTO -6 UH 6250 SAS				
Autoloader	Autoloader Un -opened Box	1	New	\$ 2,220.00	Cable
Multi-Viewer	MV-40E Multi-Viewer	1	Fair	\$ 5.00	Cable
Relocatable Power Taps	Transient Surge Supressors	1	Fair	\$ 5.00	Cable
Professional Tape Eraser	Model: VP-2001 115V, 60Hz 10A	1	Fair	\$ 5.00	Cable
Light Smith Victor	Smith Victor Light	2	Fair	\$5 per light	Cable
JVC Color Video Monitor	TM - 22U	1	Fair	\$ 5.00	Cable
Sony Camera Adaptor	CMA -8	1	Fair	\$ 5.00	Cable
TV Monitor	TV Monitor 1 Coxial input	1	Fair	\$ 3.00	Cable
TV Monitor NEC	PM-1271A	1	Fair	\$ 3.00	Cable
Sony Trinitron Color Monitor	PVM-14L2	1	Good	\$ 25.00	Cable
Sony Video Cassette	KCS-20K	5	New	\$2/tape	Cable
Sony Video Cassette	KCA- 60K	4	New	\$2/tape	Cable
Samson UHF Series One	Micro Diversity Receiver UT 1 Beltpack	1	Good	\$ 10.00	Cable
TFT 4" Color Monitor	Transmitter Wireless Mic TFT 4" Color Monitor	1	Fair	\$ 5.00	Cable
AMX NXA-AVB Ethernet	AMX NXA-AVB/Ethernet Breakout Box	1	Good	\$ 50.00	Cable
Adobe Photoshop CS2 Upgrade	Ethernet 10/100 Audio/Video Adobe Photoshop CS2	1	Good	\$ 25.00	Cable

	BRC-300/300P 3 Remotes One camera with a Wide Angle Lens, SD 3 Manuals & Some Cabling	5 Good	\$	90.00	Cable
Sony 3CCD Color Video Camera					
Extron VGA Distribution Amplifier		1 Good	\$	75.00	Cable
Extron VGA Distribution Amplifier					
AF CCD Camera 12x	AF CCD Camera 12x	2 Fair	\$	35.00	Cable
Canon Document Camera	Canon Doc Camera RE- 350 Video Visualizer	1 Fair	\$	75.00	Cable
Extron AV Matrix Switcher	Extron AV Matrix Switcher 8 Inputs 8 Outputs	1 Good	\$	650.00	Cable
AMX Autopatch Precis	AMX Autopatch Precis	1 Good	\$	200.00	Cable
AMX Video Sync Sensor VSS2	AMX Video Sync Sensor VSS2 AXB-DMX512 Interface	1 Good	\$	40.00	Cable
AMX Touch Panel Controller	AMX Touch Panel Controller	1 Fair	\$	50.00	Cable
AMX Power Station	AMX Power Station NXT-CHG Smart Battery Charger w/ 2 Batteries	1 Good	\$	100.00	Cable
AMX Netlinx Power Supply	AMX Netlinx Power Supply	1 Good	\$	35.00	Cable
AMX Netlinx NI-4100	AMX Netlinx NI-4100	1 Good	\$	75.00	Cable
Deuce Pro Intelligent Video Scaler	Deuce Pro Intelligent Video Scaler				
	Coommunications Specilaities	1 Fair	\$	40.00	Cable
Typewriter	IBM Wheelwriter 10 Series II - Working condition, though some minor maintenance may be needed	1 FAIR	\$	89.99	D.S.
Typewriter Ribbon	Lexmark (138099) IBM Easystrike Superior Write Correctable Ribbon	1 NEW	\$	12.00	D.S.
Typewriter Correction Ribbon	Nu-kote (192LT) IBM Wheelwriter 3,5,6 Low Tack Lift-off Tape	1 NEW	\$	6.00	D.S.
Digital Camera Set	Olympus FE-130 Digital Camera, Camera Case, Camera Desk Stand, USB and Video Cables, 256MB x-D Picture Card, Instrukcion Booklet	1 GOOD	\$	20.00	D.S.
Battery Charger	Rayovac PS1 AA/AAA Battery Charger Charges 4	1 NEW	\$	8.00	D.S.
Microcassette Recorder - Black	Sony M-627V V-O-R Handheld Microcassette Recorder - Black	1 GOOD	\$	15.00	D.S.
Microcassette Recorder - Silver	Sony M-645V V-O-R Handheld Microcassette Recorder - Silver	1 GOOD	\$	15.00	D.S.
Microcassette Tapes	Imation 543 Micro Dictating Cassettes	6 NEW	\$	7.00	D.S.
Microcassette Transcriber with Foot Control Pedal	Sony BM-840 Microcassette Transcriber with Foot Control Pedal & Power Adaptor	1 GOOD	\$	70.00	D.S.
Index Card File Box	Black Metal Index Card File Box	1 GOOD	\$	6.00	D.S.
AC Power Adaptor	Sony AC-930A Power Adaptor	1 GOOD	\$	10.00	D.S.
AC Power Adaptor	Sony AC-E351 Power Adaptor	1 GOOD	\$	10.00	D.S.
Computer Mouse	Logitech Mouse	1 GOOD	\$	6.00	D.S.
Battery Charger	Sony BCA-35E AA Battery Charger Charges 2	1 GOOD	\$	6.00	D.S.
Rolodex	Rolodex Card File	1 GOOD	\$	5.00	D.S.
Locking CD Storage Box	CD Storage Box with lock and key	1 GOOD	\$	5.00	D.S.
Locking Diskette Box	3.5" Diskette Storage Box with lock and key	1 GOOD	\$	5.00	D.S.
Diskette Box 1	Fellowes 3.5" Diskette Storage Box with lock NO KEY	1 GOOD	\$	3.00	D.S.
Diskette Box 2	3.5" Diskette Storage Box	1 GOOD	\$	3.00	D.S.
Diskette Box 3	3.5" Diskette Storage Box	1 GOOD	\$	3.00	D.S.
Diskette Box 4	Flip N File 3.5" Diskette Storage Box	1 GOOD	\$	3.00	D.S.
Diskette Box 5	Fellowes Single Row 3.5" Diskette Storage Box	1 GOOD	\$	3.00	D.S.
Double Diskette Box 1	Fellowes Double Row 3.5" Diskette Storage Box- Gray	1 GOOD	\$	5.00	D.S.
Double Diskette Box 2	Fellowes Double Row 3.5" Diskette Storage Box - Buff	1 GOOD	\$	5.00	D.S.

Double Diskette Box 3	Fellowes Double Row 3.5" Diskette Storage Box - Gray	1 GOOD	\$	5.00	D.S.
Double Diskette Box 4	Fellowes Double Row 3.5" Diskette Storage Box - Gray	1 GOOD	\$	5.00	D.S.
Hose testing machine Item 1		1 Fair	\$	20.00	Fire
Light	Halogen	1 Fair	\$	5.00	Fire
Tool	Cutter	2 Fair	\$	10.00	Fire
Saw	Dewalt	3 Fair	\$	25.00	Fire
Light	Hand	12 Fair	\$	5.00	Fire
Hose	3"x50'	65 Fair	\$	1.00 per roll	Fire
Chair	Reclining Chair	4 Fair	\$	25.00	Fire
Chair	Leather	1 Fair	\$	30.00	Fire
Camera	Minolta Maxxum 3xi film camera	1 Poor	\$	1.00	Fire
Camera	Minolta Freedom Autodate film camera	1 Poor	\$	1.00	Fire
Mobile Radio	Motorola VRM 650 Data Mobile Radio	3 Fair	\$	30.00	Fire
Mobile Radio	Motorola VRM 850 Data Mobile Radio	3 Fair	\$	40.00	Fire
Camera Lens	Minolta 28-80 mm Macro lens	1 poor	\$	1.00	Fire
Camera Flash	Minolta Maxxum 3500 xi Flash	1 Poor	\$	1.00	Fire
2007 Greenlee Power Finder Circuit Tracer	2007 Greenlee Power Finder Circuit Tracer	1 Good	\$	500.00	Fire
2008 Greenlee Power Finder Open Circuit Tracer Kit	2008 Greenlee Power Finder Open Circuit Tracer Kit	1 Good	\$	500.00	Fire
loveseat	cream color loveseat	1 fair	\$	20.00	H.H.S.
camcorder	JVC Compact VHS camcorder	1 far	\$	12.00	H.H.S.
painting	large painting	1 good	\$	3.00	H.H.S.
VHS recorder	Magnavox VHS recorder	1 fair	\$	5.00	H.H.S.
camcorder	Panasonic camcorder	1 fair	\$	12.00	H.H.S.
chair	tan chair with armrest	1 good	\$	5.00	H.H.S.
chair	tan chair without armrest	2 good	\$	5.00	H.H.S.
loveseat	tan loveseat	1 poor	\$	5.00	H.H.S.
walker	walker with wheels	1 good	\$	5.00	H.H.S.
wheelchair	wheelchair with footrest	1 fair	\$	10.00	H.H.S.
wheelchair	wheelchair with leg & footrest - one leg/footrest needs repair	1 fair	\$	10.00	H.H.S.
Children chairs	Children chairs	3 fair	\$	1.00	H.H.S.
Wooden Shelf	39w X 44h Wooden shelf	3 fair	\$	1.00	H.H.S.
Wall art prints	wall art prints	3 fair	\$	1.00	H.H.S.
Printer	HP LaserJet M2727nf	1 Fair	\$	5.00	I.S.
Printer	HP DeskJet 460 w/ bag	2 Poor	\$	5.00	I.S.
Monitor	Dell 19" w/ stand	31 Fair	\$	10.00	I.S.
Monitor	Dell 19" No stand	19 Fair	\$	5.00	I.S.
Monitor	Gateway FPD1760	1 Fair	\$	5.00	I.S.
Monitor	Acer X223W	1 Fair	\$	10.00	I.S.
Monitor	HP 1912NM	1 Fair	\$	10.00	I.S.
Plotter	HP DesignJet 1055cm	1 Fair	\$	20.00	I.S.
Firewall	SonicWall Pro2040	1 Good	\$	10.00	I.S.
Router	SonicWall TZ 170 10 Node	1 Good	\$	10.00	I.S.
Scanner	Epson Photo 4490	1 Excellent	\$	10.00	I.S.
Access Point	Cisco 1141N	6 Good	\$	20.00	I.S.
Tablet	iPad 2	4 Good	\$	10.00	I.S.
USB Hub	Havis Rugged USB Hub DS-DA-601	7 Excellent	\$	5.00	I.S.
Projector	Infocus LP 770	1 Poor	\$	10.00	I.S.
Modem	Motorola VRN 850	1 Fair	\$	5.00	I.S.
Projector	Sanyo PLC-XU75	1 Fair	\$	5.00	I.S.
Dock	Havis Doc DS-PAN-112	4 Fair	\$	5.00	I.S.
IP Phone	Avaya 4621 SW	16 Poor	\$	5.00	I.S.
IP Phone	Avaya 4610 SW	16 Poor	\$	5.00	I.S.
IP Phone	Avaya 4602 SW	14 Poor	\$	5.00	I.S.
Analog Phone	Panasonic	2 Fair	\$	1.00	I.S.
Analog Phone	AT&T	5 Fair	\$	1.00	I.S.
UPS	APC BX1500	Fair	\$	5.00	I.S.

Desktop	Dell Optiplex 3020	83 Fair	\$	30.00	I.S.
Desktop	Dell Optiplex 3010	14 Fair	\$	20.00	I.S.
Laptop	Panasonic CF-31 Toughbook	9 Fair	\$	100.00	I.S.
Laptop	Panasonic CF-50 Toughbook	1 Poor	\$	20.00	I.S.
Desktop	Motorola MW810	3 Fair	\$	20.00	I.S.
Desktop	Dell Optiplex 380	1 Fair	\$	5.00	I.S.
Laptop	Dell Latitude E6520	3 Fair	\$	20.00	I.S.
Desktop	Dell Optiplex 390	1 Fair	\$	5.00	I.S.
Desktop	HP DX2200	1 Poor	\$	5.00	I.S.
Laptop	Dell Latitude E6430 ATG	2 Poor	\$	5.00	I.S.
Laptop	Dell Precision M2800	1 Fair	\$	5.00	I.S.
Laptop	Dell XPS 11 9P33	1 Poor	\$	20.00	I.S.
Laptop	Dell Latitude E7450	1 Fair	\$	20.00	I.S.
Laptop	Dell Latitude E6510	1 Poor	\$	5.00	I.S.
Laptop	Dell Latitude E6500	1 Fair	\$	5.00	I.S.
Seiko wristwatch	Water-Resist Chronograph 50M1	Excellent	\$	10.00	P.D.
Seiko wristwatch	Kinetic Quartz	1 Excellent	\$	10.00	P.D.
Seiko wristwatch	Sports Speed-Timer	1 Good	\$	5.00	P.D.
Seiko wristwatch	Sports Water Resist 100M	1 Fair	\$	5.00	P.D.
Citizen wristwatch	Solar-Tech Chronograph	1 Excellent	\$	10.00	P.D.
Elgin wristwatch	3ATM Water-Resistant	1 Excellent	\$	10.00	P.D.
Chase-Durer wristwatch	Geneve Combat Command	1 Excellent	\$	20.00	P.D.
Chase-Durer wristwatch	Bomber Command Chronograph	1 Excellent	\$	20.00	P.D.
Image Watches, INC wristwatch	"Concord"	1 Excellent	\$	2.00	P.D.
Majestron pocket watch	Buck	1 Excellent	\$	5.00	P.D.
New Balance Shoes	Mens, size 14 2E-wide	1 Excellent	\$	5.00	P.D.
Decorative wooden box	5.5" x 4" x 4.5"	1 Excellent	\$	2.00	P.D.
Secret compartment wooden box	12" x 6" x 6"	1 Excellent	\$	2.00	P.D.
MyBrush makeup brush set	24 piece set	1 Excellent	\$	2.00	P.D.
Olympus Stylus digital camera	Model #STYLUS-5010	1 Good	\$	2.00	P.D.
"Cancun" tote bag	Brown	1 Excellent	\$	2.00	P.D.
"Juicy Couture" tote bag	Pink/Blk/Whi	1 Excellent	\$	2.00	P.D.
Tommie Copper Sport Compression Knee Sleeve	Blue/Gold; Size S/M	1 Excellent	\$	2.00	P.D.
Tommie Copper Sport Compression Arm Sleeve	Gry/Blk camo; Size L/XL	1 Excellent	\$	2.00	P.D.
NBA sweatpants	Blu/Whi; Size L	1 Excellent	\$	5.00	P.D.
Baby Trend Expedition Jogger Stroller	Blk/Teal	1 Good	\$	10.00	P.D.
Stainless steel women's wristwatches	Accutime "Overload"	5 Excellent	\$	5.00	P.D.
Hawker PowerGuard HD Battery Charger		1 Good	\$	80.00	P.D.
Picture of dock over water in frame		1 Good	\$	5.00	P.D.
IKEA Nathalia Edmont poster		1 Good	\$	2.00	P.D.
Miscellaneous brand new items		10 Excellent	\$	5.00	P.D.
Miscellaneous brand new items		14 Excellent	\$	5.00	P.D.
14k white gold ring with chocolate gem gem center band and two clear gem outer bands	14k white gold ring with chocolate gem center band and two clear gem outer bands	1 good	\$	100.00	P.D.
Mens gold ring with 5 clear gems	Mens gold ring with 5 clear gems	1 fair	\$	75.00	P.D.
14k white gold ring with floral design and 8 clear gems	14k white gold ring with floral design and 8 clear gems	1 good	\$	75.00	P.D.
Police Helmets	Police Riot Gear Helmets	13 Fair	\$ 5 each		P.D.
CPR Training dummies	Action 911 Squadron training bag w/ dummies	1 Fair	\$	50.00	P.D.
CPR Training Pumps	Action 911 Cadet Pac CPR pumps	1 Fair	\$	50.00	P.D.
Office Chair	Office Chair	15 Poor	\$ 1 each		G.G.

RESOLUTION NO. _____ - 2020

VILLAGE OF HOFFMAN ESTATES

A RESOLUTION CREATING THE
CELTIC FEST COMMISSION
OF THE VILLAGE OF HOFFMAN ESTATES

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: That the Celtic Fest Commission of the Village of Hoffman Estates be and the same is hereby created as follows:

A. CELTIC FEST COMMISSION

There is hereby created the Celtic Fest Commission of the Village of Hoffman Estates.

B. MEMBERSHIP

The Celtic Fest Commission shall consist of eleven (11) members, one of whom shall be a chairman.

C. HOW APPOINTED – QUALIFICATIONS

The members of said Commission shall be appointed by the President with the consent of the Board of Trustees. All members of the Celtic Fest Commission shall be residents of or employed in the Village of Hoffman Estates.

D. TERMS OF OFFICE

Six (6) members of the Commission shall be appointed for a term of two (2) years expiring upon an even year and five (5) members of the Commission shall be appointed for a term of two (2) years expiring upon an odd year.

E. DUTIES OF THE CELTIC FEST COMMISSION

1. Organize the annual Hoffman Estates Celtic Fest with food and retail vendors in an effort to provide Hoffman Estates residents and regional cultural groups from past Unity Day events the opportunity to view cultural performances, purchase ethnic foods and items.
2. Such other duties as shall be determined as the President and Board of Trustees deem appropriate.

F. ASSISTANCE

The Village Manager is hereby directed to provide such guidance and counsel to the Celtic Fest Commission as may be required or requested from time to time.

G. COMPENSATION OF MEMBERS

The members of the Celtic Fest Commission shall receive such compensation as deemed appropriate by the President and Board of Trustees from time to time and as provided by Resolution of the President and Board of Trustees.

H. BUDGET

The budget shall be determined as the President and Board of Trustees deem appropriate.

I. REPORTS

The chairman of the Celtic Fest Commission shall submit to the President and Board of Trustees an annual written report of the activities of said Commission by January 15 of each year. The Commission shall keep a written record of all official meetings.

Section 2: That this Resolution shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS _____ day of _____, 2020

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Michael Gaeta	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
President William D. McLeod	_____	_____	_____	_____

APPROVED THIS _____ DAY OF _____, 2020

Village President

ATTEST:

Village Clerk

RESOLUTION NO. _____ - 2020

VILLAGE OF HOFFMAN ESTATES

A RESOLUTION DIRECTING THE PUBLISHING OF THE 2020 ZONING MAP

WHEREAS, the Director of Development Services of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, has presented to the President and Board of Trustees an updated zoning map showing the existing and revised zoning changes as of December 31, 2019.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: That the Village Clerk is hereby directed to publish said updated zoning map pursuant to 65 ILCS 5/11-13-19.

Section 2: That the Director of Development Services is hereby directed to have said zoning map reproduced and shall file two (2) copies of said zoning map with the Village Clerk.

Section 3: That said updating zoning map showing existing zoning as of December 31, 2019, is hereby declared as the official zoning map of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, effective January 1, 2020.

Section 4: That said updating zoning map is attached hereto as Exhibit "A".

Section 5: That this Resolution shall be in full force and effect immediately from and after its passage and approval.

PASSED THIS _____ day of _____, 2020

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Michael Gaeta	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
President William D. McLeod	_____	_____	_____	_____

APPROVED THIS _____ DAY OF _____, 2020

Village President

ATTEST:

Village Clerk

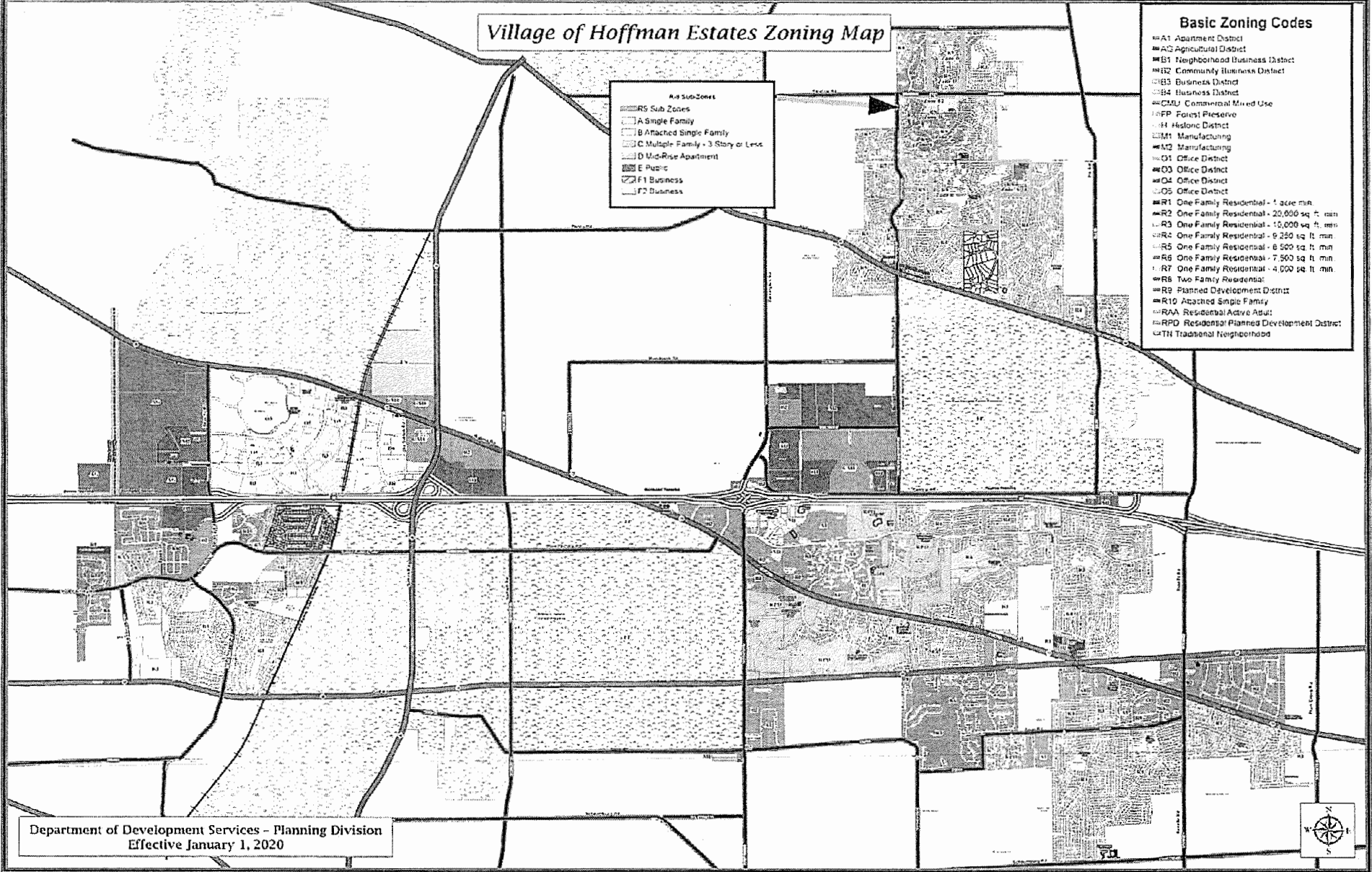
Village of Hoffman Estates Zoning Map

As of Sub-Zones

- R5 Sub-Zones
- A Single Family
- B Attached Single Family
- C Multiple Family - 3 Story or Less
- D Mid-Rise Apartment
- E Public
- F1 Business
- F2 Business

Basic Zoning Codes

- A1 Apartment District
- A2 Agricultural District
- B1 Neighborhood Business District
- B2 Community Business District
- B3 Business District
- B4 Business District
- CMLU Commercial Mixed Use
- FP Forest Preserve
- H Historic District
- M1 Manufacturing
- M2 Manufacturing
- O1 Office District
- O3 Office District
- O4 Office District
- O5 Office District
- R1 One Family Residential - 1 acre min
- R2 One Family Residential - 20,000 sq. ft. min
- R3 One Family Residential - 10,000 sq. ft. min
- R4 One Family Residential - 9,250 sq. ft. min
- R5 One Family Residential - 8,500 sq. ft. min
- R6 One Family Residential - 7,500 sq. ft. min
- R7 One Family Residential - 4,000 sq. ft. min
- R8 Two Family Residential
- R9 Planned Development District
- R10 Attached Single Family
- RAA Residential Active Adult
- RPD Residential Planned Development District
- TN Traditional Neighborhood



Department of Development Services - Planning Division
Effective January 1, 2020

