AGENDA PUBLIC WORKS & UTILITIES COMMITTEE Village of Hoffman Estates May 15, 2017

Immediately following Finance Committee

Members: Anna Newell, Chairperson

Michael Gaeta, Vice Chairperson

Gary Pilafas, Trustee Karen V. Mills, Trustee Gary G. Stanton, Trustee Karen J. Arnet, Trustee William McLeod, Mayor

- I. Roll Call
- II. Approval of Minutes April 24, 2017

NEW BUSINESS

- 1. Request approval of Ordinance naming Director and Alternate Director to the Northwest Suburban Municipal Joint Action Water Agency.
- 2. Request approval of Ordinance naming Director and Alternate Directors to the Solid Waste Agency of Northern Cook County.
- 3. Request authorization to award contract for 2017 Contracted Parkway Tree Trimming Program to Winkler's Tree & Landscaping Inc., LaGrange, IL (low bid), in an amount not to exceed \$50,000.
- 4. Request authorization to award contract for a replacement Closed Circuit Security and Mobile Event Camera System for the Village of Hoffman Estates to Pace Systems Inc., Naperville, IL, in a total amount not to exceed \$866,111.
- 5. Request acceptance of the Department of Public Works Monthly Report.
- 6. Request acceptance of the Department of Development Services Monthly Engineering Report of the Transportation and Engineering Division.
- III. President's Report
- IV. Other
- V. Items in Review
- VI. Adjournment

The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance call the ADA Coordinator at 847/882-9100.

PUBLIC WORKS & UTILITIES COMMITTEE MEETING MINUTES

April 24, 2017

I. Roll call

Members in Attendance: Trustee Anna Newell, Chairperson

Trustee Michael Gaeta, Vice Chairperson

Trustee Gary Pilafas Trustee Karen Mills Trustee Gary Stanton

Trustee Gayle Vandenbergh Mayor William McLeod

Management Team Members in Attendance:

Jim Norris, Village Manager

Arthur Janura, Corporation Counsel
Dan O'Malley, Deputy Village Manager

Mark Koplin, Asst. Village Mgr., Dev. Services

Ted Bos, Police Chief Jeff Jorian, Fire Chief

Joe Nebel, Director of Public Works
Al Wenderski, Director of Engineering
Kevin Kramer, EDA Coordinator
Rachel Musiala, Director of Finance
Fred Besenhoffer, Director of IS
Monica Saavedra, Director of HHS
Ben Gibbs, GM Sears Centre Arena
Patti Cross, Asst. Corporation Counsel

Suzanne Ostrovsky, Asst. to Village Manager

Jordan Lester, Administrative Intern Bruce Anderson, CATV Coordinator

The Public Works & Utilities Committee meeting was called to order at 7:23 p.m.

II. Approval of Minutes

Motion by Trustee Gaeta, seconded by Mayor McLeod, to approve the minutes of the Public Works & Utilities Committee meeting of March 27, 2017. Roll call vote taken. All ayes (Abstain: Vandenbergh). Motion carried.

NEW BUSINESS

1. Discussion regarding Tree City USA recognition.

An item summary sheet from Joe Nebel, Kelly Kerr, and Nick Lackowski was presented to Committee.

Kelly Kerr, Assistant Director of Public Works, reported that the Village was awarded Tree City USA recognition for our 26th year.

2. Request approval of an ordinance prohibiting the use of ground water as a potable water supply by the installation or use of potable water supply wells or by any other method.

An item summary sheet from Art Janura was presented to Committee.

Motion by Trustee Gaeta, seconded by Mayor McLeod, to approve an ordinance prohibiting the use of ground water as a potable water supply by the installation or use of potable water supply wells or by any other method. Roll call vote taken. All ayes. Motion carried.

3. Request approval of the locations for the 2017 drainage improvement project and discussion of the Village Drainage Policy.

An item summary sheet from Al Wenderski was presented to Committee.

Motion by Trustee Gaeta, seconded by Trustee Stanton, to approve locations for the 2017 drainage improvement project. Roll call vote taken. All ayes. Motion carried.

4. Request authorization to award contract for 2017 sidewalk raising/mudjacking program to Raise Rite, Carol Stream, IL (low bid) at a unit price of \$1.97 per square foot for sidewalk, in an amount not to exceed \$30,000.

An item summary sheet from Joe Nebel and Kevin McGraw was presented to Committee.

Motion by Trustee Gaeta, seconded by Trustee Stanton, to award contract for 2017 sidewalk raising/mudjacking program to Raise Rite, Carol Stream, IL (low bid) at a unit price of \$1.97 per square foot for sidewalk, in an amount not to exceed \$30,000. Roll call vote taken. All ayes. Motion carried.

5. Request authorization to waive bidding and purchase replacement backhoe loader for Unit #56 through Westside Tractor, Wauconda, IL in an amount not to exceed \$148,206.62.

An item summary sheet from Joe Nebel was presented to Committee.

Motion by Trustee Gaeta, seconded by Mayor McLeod, to waive bidding and purchase replacement backhoe loader for Unit #56 through Westside Tractor, Wauconda, IL in an amount not to exceed \$148,206.62. Roll call vote taken. All ayes. Motion carried.

6. Request acceptance of the Department of Public Works Monthly Report.

The Department of Public Works Monthly Report was presented to committee.

Motion by Trustee Gaeta, seconded by Trustee Mills, to accept the Department of Public Works Monthly Report. Roll call vote taken. All ayes. Motion carried.

7. Request acceptance of the Department of Development Services Monthly Engineering Report of the Transportation and Engineering Division.

The Department of Development Services Monthly Engineering Report of the Transportation and Engineering Division was presented to committee.

Motion by Trustee Gaeta, seconded by Trustee Vandenbergh, to accept the Department of Development Services Monthly Engineering Report of the Transportation and Engineering Division. Roll call vote taken. All ayes. Motion carried.

- III. President's Report
- IV. Other
- V. Items in Review
- VI. Adjournment

Motion by Trustee Gaeta, seconded by Mayor McLeod, to adjourn the meeting at 7:32 p.m. Roll call vote taken. All ayes. Motion carried.

| Minutes submitted by: | |
|------------------------------------|------|
| | |
| Debbie Schoop, Executive Assistant | Date |

COMMITTEE AGENDA ITEM VILLAGE OF HOFFMAN ESTATES

SUBJECT:

Appointment of Director and Alternate Director to the

Northwest Suburban Municipal Joint Action Water Agency

(JAWA)

MEETING DATE:

May 15, 2017

COMMITTEE:

Public Works & Utilities Committee

FROM:

James H. Norris, Village Manager

PURPOSE:

To appoint Director and Alternate Director to the Board

of Directors of JAWA.

BACKGROUND:

By ordinance, Mayor McLeod was appointed Director and Trustee Newell was appointed as Alternate Director

on the Board of Directors of JAWA. That ordinance

expired on April 30, 2017.

DISCUSSION:

As has been the practice over the last several years, the Village President has been appointed as Director and the Chairman of the Public Works & Utilities Committee has been appointed as the Alternate Director of JAWA. Therefore, a draft ordinance naming Mayor McLeod, as Director, and Anna Newell, as Alternate Director for a term expiring April 30, 2019 is attached for your review.

RECOMMENDATION: Approval of Ordinance naming Director and Alternate

Director of the Northwest Suburban Municipal Joint

Action Water Agency.

| ORDINANCE | NO. | - 2011 |
|------------------|-----|--------|
| | | |

VILLAGE OF HOFFMAN ESTATES

AN ORDINANCE APPOINTING A DIRECTOR AND ALTERNATE DIRECTOR TO THE NORTHWEST SUBURBAN MUNICIPAL JOINT ACTION WATER AGENCY

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: That William McLeod shall be appointed as Director on the Board of Directors of the Northwest Suburban Municipal Joint Action Water Agency and that Anna Newell shall be appointed as an Alternate Director on the Board of Directors of the Northwest Suburban Municipal Joint Action Water Agency for the term expiring April 30, 2019.

Section 2: That the Village Clerk is hereby authorized to publish this ordinance in pamphlet form.

Section 3: That this Ordinance shall be in full force and effect immediately from and after its passage and approval.

2017

| PASSED THIS | day of | | , 2017 | |
|---------------------------|-----------|----------|-------------|---------|
| VOTE | AYE | NAY | ABSENT | ABSTAIN |
| Trustee Karen V. Mills | | | | |
| Trustee Anna Newell | | | | |
| Trustee Gary J. Pilafas | | | | |
| Trustee Gary G. Stanton | | | | |
| Trustee Michael Gaeta | | <u> </u> | | |
| Trustee Karen Arnet | | | | |
| Mayor William D. McLeo | d | - — | | |
| APPROVED THIS | _DAY OF _ | | , 2017 | |
| | | Villag | e President | |
| ATTEST: | | | | |
| | ·-·· | | | |
| Village Clerk | | | | |
| Dublished in nomphlat for | m this | day of | | 2017 |

COMMITTEE AGENDA ITEM VILLAGE OF HOFFMAN ESTATES

SUBJECT: Appointment of Director and Alternate Directors to the

Solid Waste Agency of Northern Cook County (SWANCC)

MEETING DATE: May 15, 2017

COMMITTEE: Public Works & Utilities Committee

FROM: James H. Norris, Village Manager

PURPOSE: To appoint Director and Alternate Directors to the Board

of Directors of SWANCC.

BACKGROUND: By ordinance, James Norris was appointed Director and

Mayor McLeod and Trustee Newell were appointed as Alternate Directors on the Board of Directors of

SWANCC.

<u>DISCUSSION</u>: SWANCC requires that the Village Manager, Village

President/Mayor or members of the Board of Trustees may serve as director or alternate director and appointments should be for a period of two (2) years. Therefore, a draft ordinance naming James Norris as Director and Mayor McLeod and Trustee Newell as alternate directors is attached for your review for a term

expiring April 30, 2019.

RECOMMENDATION: Approval of Ordinance naming Director and Alternate

Directors to the Solid Waste Agency of Northern Cook

County.

| ORDINANCE NO. | 2017 |
|---------------|------|
|---------------|------|

VILLAGE OF HOFFMAN ESTATES

AN ORDINANCE APPOINTING A DIRECTOR AND ALTERNATE DIRECTOR TO THE SOLID WASTE AGENCY OF NORTHERN COOK COUNTY

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Hoffman Estates, Cook and Kane Counties, Illinois, as follows:

Section 1: That the President and Board of Trustees of the Village of Hoffman Estates appoint James H. Norris, Village Manager, as the Village's Director on the Board of Directors of the Solid Waste Agency of Northern Cook County and appoint William D. McLeod, Village President, and Anna Newell, Village Trustee, as its Alternate Directors, in each case for a term expiring April 30, 2019 or until their successor is appointed.

Section 2: That the Village Clerk is hereby authorized to publish this ordinance in pamphlet form.

Section 3: That this Ordinance shall be in full force and effect immediately from and after its passage and approval.

| PASSED THIS | _ day of | | , 2017 | |
|--------------------------|----------|---------------------------------------|-------------|-------------|
| VOTE | AYE | NAY | ABSENT | ABSTAIN |
| Trustee Karen V. Mills | | | | |
| Trustee Anna Newell | | | | |
| Trustee Gary J. Pilafas | | _ | | |
| Trustee Gary G. Stanton | | | | |
| Trustee Michael Gaeta | | | | |
| Trustee Karen Arnet | | | | |
| Mayor William D. McLe | od | | | |
| APPROVED THIS | DAY OF _ | · · · · · · · · · · · · · · · · · · · | _, 2017 | |
| | | Villag | e President | |
| ATTEST: | | | | |
| | | | | |
| Village Clerk | | | | |
| Published in namphlet fo | rm this | day of | | . 2017. |

COMMITTEE AGENDA ITEM VILLAGE OF HOFFMAN ESTATES

SUBJECT: Request authorization to award contract for 2017

Contracted Parkway Tree Trimming Program to Winkler's Tree & Landscaping Inc. La Grange, IL (low

bid), in an amount not to exceed \$50,000.

MEETING DATE: May 15, 2017

COMMITTEE: Public Works & Utilities

FROM: Joseph Nebel, Director of Public Works

Nick Lackowski, Village Forester

PURPOSE:

To maintain proper visibility and safety for vehicular and pedestrian traffic, to promote health and vitality for disease resistance and attack from destructive insect pests, to regulate and encourage proper growth, reduce wind and snow/ice damage and to improve aesthetic characteristics to the overall tree canopy.

BACKGROUND:

On April 11, 2017, the Village advertised for bids and sent bid documents to seven (7) vendors. These bids also sought options for 2nd and 3rd year contract extensions which saves staff time and allows vendors to bid on the potential of three years of work.

On April 26, 2017 five (5) bids were opened and staff began an evaluation process. After reviewing the bids it was determined that Winkler's Tree & Landscaping Inc. La Grange, IL was the lowest responsible bidder. This firm's performance is known to the Village of Hoffman Estates, as they have been the contracted to perform creek cleaning maintenance and brush removal in the past 2 years. Our overall experience with this firm has been very satisfactory. Winkler's Tree & Landscaping Inc. has performed like services for numerous other municipalities including Maywood, City of Chicago, Chicago Park District, and the Village of Lincolnshire. A comparison/tabulation of the five (5) bid proposals is attached.

DISCUSSION:

The 2017 budget includes funding for the use of (annual) contractor assisted tree trimming to augment the current in-house tree trimming program. This ongoing annual tree trimming program permits needed maintenance to occur on regularly scheduled intervals. It enables the timely removal of existing and potential hazardous conditions. Contractor help also assists with providing the care necessary for the strong development and health of Village parkway trees. In addition, the vendor work permits increased time and ability of Village team members to address residents' requests for service.

It has been frequently noted that areas receiving scheduled recurring trimming experience a dramatic decrease in resident requested in-house trimming operations and storm damage.

FINANCIAL IMPACT:

In 2017, a total of \$50,000 has been budgeted for contractor assisted tree trimming. The low qualifying bid received was in the amount of \$59,090.00 based on an estimated quantity of trees to be trimmed. This quantity was for the purpose of comparing bids only. The Village reserved the right to change, add or delete quantities of trees to be trimmed as it deems necessary. The amount of contracted tree trimming to be performed each year will be entirely conditioned upon the total amount of funds budget allocated for the program each fiscal year. This was indicated in the bid specifications. Based on these specification requirements bidders submitted prices per tree to be trimmed by tree size class as indicated on the attached tabulation of bids form.

Given our ability to control the quantity of trees the contractor will trim, staff can cause the contract sum to be equal to that of the annual funding allocation.

The specifications mailed requesting bids from contractors for the performance of this work for included an option, solely for the Village's future consideration, for extension of the contract for the respective 2018 and 2019 seasons. The value of potential contract extension, based upon vendor contract performance during the current season has been proven. The better care the successful contractor provides for the sites this year, in order that he attains VOHE's contract extension for the next season, the better the cumulative effect that this improved care level has upon VOHE properties.

RECOMMENDATION:

Request authorization to award contract for 2017 Contracted Parkway Tree Trimming Program to Winkler's Tree & Landscaping Inc. La Grange, IL (low bid), in an amount not to exceed \$50,000.

Note: Bid specifications and proposals in white binder in Trustee's Ante Room.

2017 SEASON CONTRACTOR TRIMMING

STATE OF ILLINOIS
VILLAGE OF HOFFMAN ESTATES
TABULATION OF BIDS
CONTRACTOR PARKWAY TREE TRIMMING 2017

| | | | | | | | _ | | | | | | | | | | | | | | | | | | | | | | | _ | | | |
|---|---|------------|-----------------------|-------------|--------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------|-------------|---------------|-------------|--------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------|-------------|---------------|-------------|--------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------|-------------|----------------|--------------------------------|--------------------------------|-----------------------------|
| Nets J Johnson Tree Experts Inc | Check | Total | | | \$6,000.00 | \$27,600.00 | \$25,200.00 | \$15,000.00 | \$1,425.00 | \$1,425.00 | \$76,650.00 | | | \$7,200.00 | \$29,140.00 | \$18,000.00 | \$11,250.00 | \$1,425.00 | \$1,425.00 | \$68,440.00 | | | \$4,200.00 | \$19,200.00 | \$32,130.00 | \$16,000.00 | \$1,900.00 | \$1,900.00 | \$75,330.00 | 50.00 | 40.00 | 30.00 | 20.00 |
| Nels J. Tree Ex | 5 | Unit Price | | | \$24.00 | \$46.00 | \$60.00 | \$75.00 | \$95.00 | \$95.00 | | | | \$24.00 | \$47.00 | \$60.00 | \$75.00 | \$95.00 | \$95.00 | | | | \$28.00 | \$48.00 | \$63.00 | \$80.00 | \$95.00 | \$95.00 | | \$76,650.00 | \$68,440.00 | \$75,330.00 | \$220,420.00 |
| Trees "R" US inc. | Bond | Total | | ; | \$9,000.00 | \$30,000.00 | \$29,400.00 | \$18,000.00 | \$1,605.00 | \$1,650.00 | \$89,655.00 | | | \$11,100.00 | \$31,620.00 | \$21,300.00 | \$13,650.00 | \$1,620.00 | \$1,665.00 | \$80,955,00 | | | \$5,700.00 | \$20,800.00 | \$36,720.00 | \$18,400.00 | \$2,180.00 | \$2,240,00 | \$86,040,00 | 55.00 | 55.00 | 00.01 | 50.00 |
| Trees "R | B | Unit Price | | | \$36.00 | \$50.00 | \$70.00 | \$90.00 | \$107.00 | \$110.00 | | | | \$37.00 | \$51.00 | \$71.00 | \$91.00 | \$108.00 | \$111.00 | | | | \$38.00 | \$52.00 | \$72.00 | \$92.00 | \$109.00 | \$112.00 | | \$89,655.00 | \$80,955.00 | \$86,040.00 | \$256,650.00 |
| Clean Cut Tree Service | Bond | Total | | | \$4,750.00 | \$29,400.00 | \$20,580.00 | \$13,800.00 | \$1,335.00 | \$1,485.00 | \$71,350.00 | | | \$6,000.00 | \$31,000.00 | \$15,000.00 | \$10,500.00 | \$1,350.00 | \$1,575.00 | \$65,425.00 | | | \$3,000.00 | \$20,000.00 | \$25,500.00 | \$14,000.00 | \$1,800.00 | \$2,200.00 | \$66,500.00 | 50.00 | 25.00 | 50.00 | 25.00 |
| Clean Cut Tree Servic | Bo | Unit Price | | | \$19.00 | \$49.00 | \$49.00 | \$69.00 | \$89.00 | \$99.00 | | | | \$20.00 | \$50.00 | \$50.00 | \$70.00 | \$90.00 | \$105.00 | | | | \$20.00 | \$50.00 | \$50.00 | \$70.00 | \$90.00 | \$110.00 | | \$71,350.00 | \$65,425.00 | \$66,550.00 | \$203,325.00 |
| The Davey Tree Expert Company | Bond | Total | | | \$6,250.00 | \$27,600.00 | \$23,520.00 | \$13,400.00 | \$1,425.00 | \$1,425.00 | \$73,620.00 | | | \$7,650.00 | \$28,520.00 | \$17,100.00 | \$10,200.00 | \$1,500.00 | \$1,500.00 | \$66,470.00 | | | \$3,900.00 | \$18,800.00 | \$29,580.00 | \$13,800.00 | \$2,000.00 | \$2,000.00 | \$70,080.00 | 20.00 | 70.00 | 30.00 | 70.00 |
| The Davey | Bo | Unit Price | | | \$25.00 | \$46.00 | \$56.00 | \$67.00 | \$95.00 | \$95.00 | | | | \$25.50 | \$46.00 | \$57.00 | \$68.00 | \$100.00 | \$100.00 | | | | \$26.00 | \$47.00 | \$58.00 | \$69.00 | \$100.00 | \$100.00 | | \$73,620.00 | \$66,470.00 | \$70,080.00 | \$210,170.00 |
| Vinklers Tree & Landscape Inc | Bond | Total | | | \$5,750.00 | \$19,800.00 | \$19,740.00 | \$12,000.00 | \$900.00 | \$900.00 | \$59,090.00 | | | \$7,200.00 | \$21,080.00 | \$14,400.00 | \$9,150.00 | \$915.00 | \$915.00 | \$53,660.00 | | | \$3,750.00 | \$14,000.00 | \$24,990.00 | \$12,200.00 | \$1,240.00 | \$1,240.00 | \$57,420.00 | 00.00 | 00.00 | 00.00 | 70.00 |
| Winklers Tr Landscape | B | Unit Price | | | \$23.00 | \$33.00 | \$47.00 | \$60.00 | \$60.00 | \$60.00 | | | | \$24.00 | \$34.00 | \$48.00 | \$61.00 | \$61.00 | \$61.00 | | | | \$25.00 | \$35.00 | \$49.00 | \$61.00 | \$62.00 | \$62.00 | | \$59,090.00 | \$53,66 | \$57,42 | \$170,170.00 |
| April 26, 2017 Time: 10:00 a.m. Appropriation \$ Attended by: Nick Lackows | Bid Bond / Bid Check | Quantity | Est | Qfy. | 250 | 900 | 420 | 200 | 15 | 15 | | Est | Oty. | 300 | 620 | 300 | 150 | 15 | 15 | | Est | Ş. Ş | 150 | 400 | 510 | 200 | 20 | 20 | | | Itemate Bid | Iternate Bid | l 3 Years |
| April 26, 2017 Estates Time: 10:00 a.n Appropriation \$ Altended by: Ni | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Bid Total 2017 | Total Bid 2018 - Alternate Bid | Total Bid 2019 - Alternate Bid | Grand Total for all 3 Years |
| County: Cook Municipality or Road District: Hoffman Estates Time: 10:00 a.m. Section: Appropriation \$ Estimate \$ | Proposal Guarantee: Terms: Bid Deposit Check: Yes/NO | lems | Parkway Tree Trimming | 2017 Season | Size Class A (4" to 12") | Size Class B (12.1" to 18") | Size Class C (18.1" to 24") | Size Class D (24.1" to 30") | Size Class E (30.1" to 36") | Size Class F (36" plus) | | Alternate Bid | 2018 Season | Size Class A (4" to 12") | Size Class B (12.1" to 18") | Size Class C (18.1" to 24") | Size Class D (24.1" to 30") | Size Class E (30.1" to 36") | Size Class F (36" plus) | | Alternate Bid | 2019 Season | Size Class A (4" to 12") | Size Class B (12.1" to 18") | Size Class C (18.1" to 24") | Size Class D (24.1" to 30") | Size Class E (30.1" to 36") | Size Class F (36" plus) | | | | | |

COMMITTEE AGENDA ITEM VILLAGE OF HOFFMAN ESTATES

SUBJECT: Request authorization to award contract for a replacement

Closed Circuit Security and Mobile Event Camera System for the Village of Hoffman Estates to Pace Systems Inc., Naperville,

IL, in a total amount not to exceed \$866,111.

MEETING DATE: May 15, 2017

COMMITTEE: Public Works & Utilities

FROM: Joseph Nebel, Director of Public Works

Fred Besenhoffer, Director of Information Systems

Paul Petrenko, Facilities Manager

PURPOSE: To award contract for the installation of a replacement Closed

Circuit Security and Mobile Event Camera System.

BACKGROUND: The current Village camera system is 11 years old has exceeded

future scalability and expansion.

its end of life (normally 8-10 years) with a number of cameras and video storage devices beginning to fail. Various systems have experienced many critical failures involving both software and server storage. Due to reliability issues with the Police evidentiary documentation system, interviews and interrogations are currently being conducted at a partner agency. The Village recently upgraded their core server and storage systems. The management software was also replaced with the Milestone Xprotect® Enterprise video management system to extend its life and to serve as a base video platform for

Village staff was tasked with developing a RFP for a closed circuit security system that would meet, not only the current and future needs of the Police facility, but encompass other Village public buildings such as the Village Hall, Public Works facilities, Fire Stations, Water sites, Sears Centre Arena, Village Green, Pace Park and Ride, and a Mobile platform that would be used by Police for events.

Due to the complexity of current camera technology, video storage, and network requirements, the Village requested the assistance of Rusty Winchel, Senior Consultant with Northern Illinois University Net. After meeting with Village personnel (including Chief Bos, Paul Petrenko, and Ben Gibbs) buildings were evaluated, security needs determined, and camera specifications were assembled. The total number of cameras requested Village wide as part of the RFP was 245. The RFP was published on December 12, 2016.

DISCUSSION:

By February 17, 2017, the proposal submission deadline, a total of 3 proposals were received. The proposal submitted by Video and Sound Inc. was not complete and was therefore not considered by staff or the Village consultant. The other two proposers were interviewed and references checked. Both were very qualified to install and maintain the camera system. Also, their backhaul equipment proposed, such as storage, switches, and remote site connectivity, was normalized to match each other and meet Village requirements. Afterward, the only difference remaining between the two proposals were differences in camera types and the price.

The total proposed costs by each firm are listed as follow:

| Company | Total_ |
|----------------------|--------------|
| Pace Systems Inc. | \$855,419.00 |
| CelPlan | \$889,900.00 |
| Video and Sound Inc. | \$398,885.00 |

After careful review and consideration, staff recommends that Pace Systems Inc. be awarded the contract for the award contract for the installation of the Village Closed Circuit Security and Mobile Event Camera System. We believe that they offer the better camera technology and quality at a lower cost than CelPlan.

FINANCIAL IMPACT:

This project is to be completed over two fiscal years starting in 2017 and being completed in early 2018. It is partially covered by FY 2017 Budget as part of the Information System fund balance.

On April 26 staff met with Pace Systems and negotiated the installation and payment of the system over two fiscal years. Fiscal year 2017 would include the purchase of the server and storage components, camera licenses and installation of the Police Department Interview Rooms as well as upgrades to the cameras at the Police Department, Village Hall and Fleet Services.

| 2017 | Budget |
|---|---------------|
| Police Department | \$ 101,582 |
| IRRS Upgrades | \$ 8,190 |
| Vehicle Maintenance | \$ 17,999 |
| Village Hall | \$ 22,982 |
| Dell Recorder Servers (2 of 3) | \$ 187,514 |
| Milestone Software Licenses (101) | \$ 26,686 |
| | |
| System and Camera Programming, Project Management | \$ 8,000 |

FINANCIAL IMPACT, Continued

The cost for this portion of the project amounts to \$372,953.00, of which \$290,000.00 has been budgeted (47008625-4602) with the remainder of \$82,953.00 to come from Capital Project Fund Balance.

Fiscal year 2018 includes the initial remobilization fee and the balance of the facilities as shown below.

| 2018 | Budget |
|---|--------------|
| Remobilization Fee (1.25%) | \$ 10,692 |
| Sears Centre Arena | \$ 99,716 |
| Pace Park & Ride | \$ 44,263 |
| Village Green | \$ 5,539 |
| Public Works | \$ 14,295 |
| Towers | \$ 13,315 |
| Fire Station 21 | \$ 8,731 |
| Fire Station 22 | \$ 8,363 |
| Fire Station 23 | \$ 7,147 |
| Fire Station 24 | \$ 12,023 |
| Abbeywood Pump | \$ 4,939 |
| Dell Recorder Servers (1 of 3) | \$ 93,757 |
| Milestone Software Licenses (136) | \$ 35,933 |
| System and Camera Programming and Configuration | \$ 4,000 |
| Project Management, Training, Documentation, 1st Year On-Site | |
| Repair and Maintenance | \$ 18,000 |
| Remote Site Wireless Infrastructure | \$ 40,445 |
| Mobile Camera Unit | \$ 72,000 |

Total 2018 \$ 493,158

Project Total \$ 866,111

The cost for this portion of the project amounts to \$493,158.00 which will be budgeted in fiscal year 2018 from Capital Project Fund.

RECOMMENDATION:

Request authorization to award contract for a replacement Closed Circuit Security and Mobile Event Camera System for the Village of Hoffman Estates to Pace Systems Inc., Naperville, IL, in a total amount not to exceed \$866,111.

Complete proposals are in the black binder in the Trustees' Room.



DEPARTMENT OF PUBLIC WORKS

APRIL 2017 MONTHLY REPORT

SUBMITTED TO: Public Works Committee

May 2017

Director of Public Works

Kelly Kerr

Assistant Director of Public Works

MAJOR PROJECT STATUS

VILLAD

2017 Sanitary Sewer Rehabilitation

On March 6, 2017 the Village Board approved a contract for 2017 sanitary sewer rehabilitation with Visu-Sewer of Illinois, LLC. The first phase of the 2017 contracted work included installation of 13 manholes to replace existing lamp holes, rehabilitation of 6 leaking manholes, and replacing failed and collapsed sewer sections through excavation and CIPP (Cured-in-Place Pipe) lining of approximately 19,000 feet of deteriorated sewer mains. A pre-construction meeting was held on April 7, 2017 and the construction started in the week of April 24. By the end of April, 4 lamp holes were replaced with installation of 4 standard manholes and 10' of 4" sewer main were upgraded into 6" main. 1,071 Feet of sanitary sewer main has been cleaned and inspected in preparation of lining and rehabilitation work.

Tollway Widening Project: Update

The following is a brief update of what is being done to avoid construction conflicts to utility lines effected by the Tollway expansion project:

- 1. 12" sanitary sewer force main for Pfizer lift station is near AT&T site. No conflicts have been detected through potholes that require major work as of April 30, 2017.
- 2. 12" water main crossing I-90 Tollway north of the Village Hall. No conflicts have been detected through potholes that require major work as of April 30, 2017.
- 3. 16" transmission water main crossing I-90 Tollway north of the Eisenhower School for Ela Road water mains. No conflicts have been detected through potholes that requires major work as of April 30, 2017.
- 4. 4" sanitary sewer force main for Thomas lift station south of the Thomas Engineering site in conflict with retaining wall and proposed JAWA relocation. The 30" casing pipe was extended north as part of the Tollway construction. Tollway contractor contacted staff to present the option not to extend the casing pipe at the south. Review by staff and consultant engineer indicates the option acceptable as long as Tollway provides written authorization that excavation can occur directly against Tollway's retaining wall. A letter has been sent to Tollway and a response from Tollway is pending. Tollway requested the contractor to schedule the casing pipe extension and the work is pending. Staff provided as-built plans and easement drawings to Tollway engineers again. Casing pipe extension was completed and as-built drawing was submitted for review.

Administration

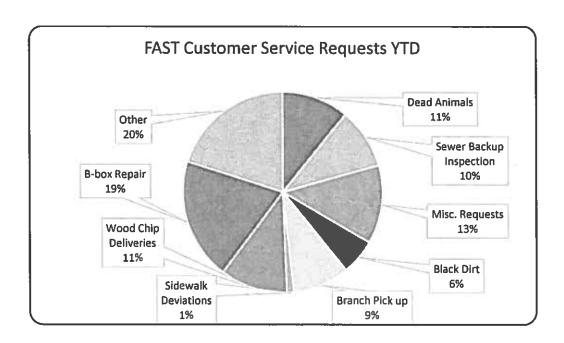
Coordinated volunteer Earth Day event with Sears Holdings' Sustainability Division and the Hoffman Estates Park
District to beautify Arbor Day Park. With the help of 20 volunteers, nearly 100 trees received care in the form of
proper mulching prior to the Village's annual Arbor Day Celebration.

Customer Services

Fast Action Service Team (FAST):

- 1. Assisted with 2017 Chipping Program;
- 2. Assisted in locating force main near Golf Road.

| \$UE | | | Ext. Pire | Fa | st Action | n Servic | e Team (f | AST) | | THE BEST | | |
|------|-----|-----|-----------|-----|-----------|----------|-----------|------|-----|----------|-----|-------|
| | | | | | Customo | er Servi | ce Reque | sts | | | | |
| Jan | Feb | Mar | Apr | May | nut | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 32 | 28 | 39 | 69 | | | | | | | | | 168 |



Customer Service Team:

1. Continued audit of commercial water meters.

| | 500 | | | | Custom | ner Serv | ice Team | | July Const | | RIL VICE | |
|-----|------------|-----|-----|-------------|-----------|----------|-----------|---------|------------|-----|----------|-------|
| | | | V | Vater Billi | ng - Cust | omer S | ervice Ap | pointme | ents | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 66 | 56 | 38 | 28 | | | | | | | | | 188 |
| | | | | Finance- | generat | ed Wat | er Meter | Reading | S | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 217 | 192 | 229 | 215 | | | | | | | | | 853 |

| THE REAL PROPERTY. | | | La Line | D | elinque | nt Wate | er Accour | nts | 125 | | | |
|--------------------|-----|-----------|---------|------------|------------|----------|------------|-----------|---------|--------|--------|-------------|
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 121 | 114 | 98 | 79 | | | | | | | | | 412 |
| | | PARE S | | Ne | w Const | truction | n Inspecti | ons | 125 | P. The | | SARRIE |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 3 | 4 | 4 | 2 | | | | | | | | | 13 |
| Mests | | ESTATE OF | | Residen | itial Cros | s Conn | ection In: | spections | 5 | D7410 | 1 | (a) (a) (b) |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 83 | 86 | 92 | 85 | | | | | | | | | 346 |
| ZITTI TEW | | | Cust | tomer Serv | vice Requ | uests - | Gov Q&A | /Meter F | Repairs | | | SELE |
| Jan | Feb | Mar | Арг | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 36 | 13 | 14 | 11 | | | | | | | | | 74 |
| I SEE | 144 | | | EQUEST: | Mete | er Chan | ge-outs | | 3.5.1 | | 到河 | N. E. No. |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 22 | 14 | 32 | 8 | | | | | | | 77-0 | | 76 |
| 14 45 | | | | | В- | box Re | pairs | | | | Sec. 4 | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 0 | 0 | 0 | 0 | | | | | | | | | 0 |

Utility Locates Team:

- 1. Provided ongoing oversight and support for Nicor service line replacements (approximately 280 out of 869 complete);
- 2. Continued providing locates for new subdivisions, Devonshire Woods and Amber Meadows;
- 3. Conducted locates on the Golf Road force main to prepare for installation of new state-owned street lights.

| | | | | | Utility | / Locate | s Team | 1000 | E B HR | 5233 | E 100 1 | |
|-----|-----|--------|-----|---------|---------|----------|------------|------|--------|-------|---------|-------|
| | | | | SHIE WA | JU | LIE Loca | ites | | | | RIE P | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 390 | 597 | 833 | 867 | | | | | | | | | 2687 |
| | | BILL D | | | Emerge | ncy JULI | E Locates | | | all c | 7.1 | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 29 | 13 | 26 | 35 | | | | n (9-1/1 n | | | | | 103 |
| | | | | | Utilit | ty Joint | Meets | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 1 | 2 | 3 | 7 | | | | | | | | Ĵ., | 13 |

Facilities

- 1. Installed new filter chamber vessel for chilled water loop at Village Hall;
- 2. Conducted safety walkthrough with insurance carrier at Police Department and Fire Station 24;
- 3. Installed replacement washer and dryer at Fire Station 22;
- 4. Continued ceiling tile replacement at the PWC admin office area.

| Allegi | | | | Hardy S | | Faciliti | es | | 171 | - 24 - 3 (| AM T | |
|--------|-------|----------|-----|-----------|----------|----------|---------|-------------|------|----------------|------|-------|
| 1.50 | I HUE | U Sall D | | reventati | ve Maint | tenance | Progran | ı - staff h | ours | MEDIENT | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 84 | 86 | 114 | 115 | | | | | | | | | 399 |

Fleet Services

- Congratulations to the Fleet Services Division for their recognition as one of the 100 Best Fleets in the Americas!
 Criteria to receive this designation includes accountability in reporting performance, use of technology and information systems to inform policy and procedures, collaboration with others in the automotive and public fleet industry, efficient resource management, and an emphasis on staff development;
- 2. Prepared vehicle specifications for PW unit 56 replacement;
- 3. Performed \$4,600 in repairs to Fire unit FE24.

| 17 16 | SCHEME | | | -CANDI | F | leet Ser | vices | 001 2 | 1582 | 0.47 | N. C. | HO I |
|-------|--------|-----|------|------------|-----------|----------|----------|---------|-----------|------|-------|-------|
| | | | Prev | entative N | /laintena | nce Pro | gram - N | umber o | f Repairs | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 24 | 20 | 32 | 21 | | | | | | | | | 97 |
| | | | | Vel | nicles Se | nt for V | Varranty | Repair | | | | |
| Jan | Feb | Mar | Apr | May | Jun | lut | Aug | Sep | Oct | Nov | Dec | Total |
| 1 | 4 | 3 | 2 | | | | | | • | | | 10 |

Forestry

- 1. Completed CEU's to maintain Certified Arborist certification;
- 2. Tagged trees at nursery, installed stakes, and organized lists in preparation for the 2017 spring planting program:
- 3. Continued spring branch pick-up collection program;
- 4. Participated in the Village's Arbor Day celebration;
- 5. Participated in volunteer Earth Day event to beautify Arbor Day Park in collaboration with the HE Park District and Sears Holdings Corporation;
- 6. Attended bid opening for contractor tree trimming program;
- 7. Performed general site maintenance, and garbage clean up at various mowing site locations.

| | The state of | | | | 3-01 | Forest | try | | | Supply and | | |
|---------------------------|--------------|-----|-----|-----|------|--------|-----|-----|-----|------------|-----|-------|
| Customer Service Requests | | | | | | | | | | \$000 E | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 9 | 16 | 23 | 53 | | | | | | | | | 101 |

Maintenance & Construction

Storm Sewer Team:

- 1. Completed creek line cleaning in the Concord Lane flow area;
- 2. Rebuilt storm sewer inlet and manhole at 2063 Danbury Lane;
- 3. Provided oversight for wildlife contractor;
- 4. Performed drain tile installation at 4475 Capstan Drive;
- 5. Performed Village-wide monthly outflow checks and clearing.

| | 10000 | | MINING | S | storm Se | ewer Te | eam | | | | | |
|-------|-------|-------------|--------|--------|----------|---------|-----------|-----|-----|---------|-----|----------|
| | | - HI MR 191 | | Feet o | f Storm | Sewe | r Flushed | | | HIVE DE | | murais) |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 2,400 | 0 | 250 | 2,811 | | | | | | | | | 5,461 |
| 7 | | | Man LA | C | atch Bas | in Reb | uilds | | | | | The Land |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 0 | 0 | 0 | 0 | | | | | | | | | 0 |

Construction/Maintenance Team:

- 1) Performed water main repairs at 261 Grissom Lane and 620 Bode Road;
- 2) Provided oversight for parkway excavation repair contractor.

| The second | 41 | | | Co | nstructio | n/Mair | itenance | Team | | | Day Basil | |
|------------|---------|-----------|-----|---------|-----------|---------|-----------|---------|-----|--------|-----------|-------|
| | | X Company | Пжи | Asibati | B-box Re | epair/R | eplaceme | ent | | | | |
| Jan | Feb | Mar | Apr | May | Jun | lut | Aug | Sep | Oct | Nov | Dec | Total |
| 1 | 5 | 6 | 0 | | | | | | | | | 12 |
| - New | | | | Total I | lydrant F | Repair/ | Replacen | nent | | ZIII O | | |
| Jan | Feb | Mar | Арг | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 3 | 0 | 1 | 3 | | | | | | | | | 7 |
| | EN SAIR | | | | Valve Re | epair/R | eplaceme | ent | | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Totai |
| 1 | 2 | 4 | 2 | | | | | | | | | 9 |
| | | | | Wate | er Main/S | Service | Line Leak | Repairs | | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 6 | 2 | 2 | 2 | | | | | | | | | 12 |

Traffic Operations

Pavement Maintenance Team:

- 1. Coordinated flagger, and yard-man unit 50 training;
- 2. Participated in the Village Chipping Program;
- 3. Conducted hot asphalt repairs, and assisted with water excavations and tree maintenance at various locations.

| N Was | DE TOTAL | A RELIVE | | Pav | ement l | Mainte | nance Te | am | | | | |
|-------|----------|----------|-----|-----|-----------|---------|-------------|-----|-----|-----|-----|-------|
| | | | | To | ns of Ho | t Aspha | alt Install | ed | | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 0.0 | 0.0 | 0.0 | 8.5 | _ | | | | | | | | 8.5 |
| | | | | Tor | ns of Col | d Asph | alt Instal | led | | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 11.5 | 9.5 | 11.0 | 6.5 | | | | | | | | | 38.5 |

Sign Team:

- 1. Replaced 12 signs due to vandalism and wind damage;
- 2. Fabricated and assembled (1) retirement sign for the Fire Department;
- 3. Fabricated and assembled (2) "Discharge" and "Suction" signs for the Village call system;
- 4. Removed all snow and ice delineator markers;
- 5. Set up and removal of (7) type III barricades for HEPD traffic control operations at Sears Centre Arena;
- 6. Fabricated, assembled, installed, and removed (8) Celtic Fest signs.

| | | 324 | | | HORS II | Sign Tea | ım | | Street & | Na la | | 25 1 3 |
|-----|---------|-----|-----|-----|----------|-----------|-----------|-----|----------|--------|-----|--------|
| | N. Fail | | | | Repaire | d/Repla | aced Sign | S | 35600 | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 10 | 12 | 5 | 11 | | | | | | | | | 38 |
| | FUR VO | | | S | igns Fab | ricated a | nd Instal | led | STATE OF | W help | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 34 | 126 | 30 | 57 | | | | | | | | | 247 |

Street Light Team:

- 1. Notified Association of street light out under their jurisdiction;
- 2. Repaired banner at Village Hall;
- 3. Performed cleanup and secured site of street light knockdown on Hoffman Boulevard;
- 4. Participated in Village Chipping Program.

| | | an Later Carlo | OF THE STREET | | Stre | et Ligh | t Team | | | into the State | | Vicine: |
|---------|-----|----------------|---------------|-----|---------|----------|----------|-----|-----|----------------|-----|---------|
| 13 7811 | | 0.000 | | | Custome | er Servi | ce Reque | sts | | | | |
| Jan | Feb | Маг | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 3 | 1 | 11 | 3 | | | | | | | | U. | 18 |
| STIL | | | | | Street | t Lights | Repaired | | | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 17 | 28 | 48 | 44 | | | | | | | | | 137 |

Water Operations

Operations Team:

- 1. Installed air conditioner at Tower 2 control room;
- 2. Installed 2 new pumps at Barrington Lift Station with new seals;
- 3. Rebuilt Abbeywood Lift Station altitude valve and high-service pump #4.

| | | | | | Op | erations | Team | | | | | |
|-------|-----|-----|-----|-----------|----------|----------|-----------|------|-----|-----|-----|-------|
| 71111 | | | | ma Wate F | Resident | Water | Quality T | ests | | | | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 1 | 2 | 0 | 4 | | | | | | | | | 7 |

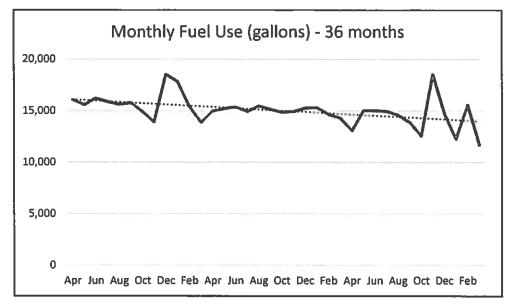
Sanitary Sewer Flow Management Team:

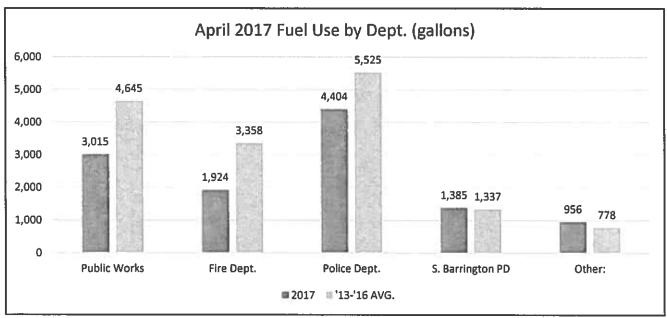
- 1. Monitored contracted lamp hole/manhole replacement project (Sanitary Sewer Rehab Program 2017);
- 2. Assisted in preparation for contracted televising/cleaning and pipe lining project (Sanitary Sewer Rehab Program 2017);
- 3. Provided insight to Engineering to identify proper locations for main line sanitary sewer replacement on Newport Lane;
- 4. Performed televising inspection of water main on Poplar Creek;
- 5. Inspected resident flood cleanup request at 4090 Suffolk Lane.

| | | of the Sta | Sanit | ary Sewe | r Flow I | Manag | ement | Team | N. S. | | 71/6 | |
|-------|-------|------------|-------|-----------|-----------|--------|----------|------|-------|-----|------|--------|
| 400 | | | | Sewer | Lines Fl | ushed | (feet) | SE | 179 | | | SE |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 8,119 | 1,820 | 1,791 | 1,742 | | | | | | | | | 13,472 |
| | | | S | anitary N | /lain Ins | pectio | ons (fee | t) | | | 255 | |
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| 836 | 360 | 224 | 0 | | | | | | | | - 3 | 1,420 |

(Fuel Use Report on following page)

Fuel Use Report





ENGINEERING REPORT OF THE TRANSPORTATION AND ENGINEERING DIVISION DEPARTMENT OF DEVELOPMENT SERVICES MAY MONTHLY REPORT

Attached is the Monthly Engineering Report of the Transportation and Engineering Division in the Department of Development Services for the period ending May 12, 2017.

Alan Wenderski, P.E.

Village Engineer

MISCELLANEOUS

Summary of miscellaneous items:

- Pavement Conditions Ratings (PCR) inspections have been completed
- Held Resident Open House for the 2017 Street Revitalization and Bode/Harmon STP Resurfacing Projects
- Engineering plan review for:
 - o 2590 Golf Road
 - o 105 E Golf Road
- 28 permit inspections
- 27 residential drainage investigations
- 2 floodplain inquiries
- Reviewed permits for:
 - o 1 Retaining Wall
 - o 7 Drainage
 - o 1 Detached Garage
- Plan/permit review related to residential development:
 - o 6 permit plats
 - o 2 top of foundation plats
 - o 2 temporary certificate of occupancy

PROJECT STATUS

| VILI | AGE PROJECTS |
|------------------------------------|---|
| PROJECT NAME | DESCRIPTION |
| 2017 Crack Sealing | Design work ongoing. Target late July bid opening and |
| | late summer/early fall construction. Village Project |
| | Manager – Shelley Walenga |
| 2017 Drainage Improvement | Design work ongoing. Target early July bid opening |
| Project | and late summer construction. Village Project |
| | Manager – Shelley Walenga |
| 2016 Street Revitalization Project | All work is complete. Re-inspection of sod/seed |
| _ | restoration ongoing. Village Project Manager – Marty |
| | Salerno |
| 2017 Street Revitalization Project | Work began May 2 nd . See attached for latest progress |
| | schedule. Village Project Manager - Marty Salerno |
| 2017 Surface Patching | Design work ongoing. Target early September bid |
| | opening and fall construction. Village Project |
| | Manager – Shelley Walenga |
| Bode Road / Harmon Boulevard | Bid opening on April 28th. Plote Construction was low |
| STP Resurfacing Project | bidder in amount of \$1,514,148. IDOT contract award |
| | expected in mid-June with construction expected to |
| | begin in late June. Ciorba Group is serving as Phase |
| | III engineer. Village Project Manager – Joe Weesner |

| VILI | AGE PROJECTS |
|-----------------------------------|--|
| PROJECT NAME | DESCRIPTION |
| Grand Canyon Storm Sewer | Work is complete; punch list work remains. Chastain |
| Project | & Associates is serving as Phase III engineer. Village |
| | Project Manager – Alan Wenderski |
| Hillcrest / Moon Lake Boulevard | Work is complete; punch list work is ongoing. |
| STP Resurfacing Project | Engineering Resource Associates is serving as Phase |
| | III engineer. Village Project Manager – Joe Weesner |
| Hoffman Boulevard Bridge | Hampton, Lenzini and Renwick, Inc. (HLR) to provide |
| North Parapet Wall Repair Project | design engineering and construction inspection |
| | services. Preliminary plans currently under review by |
| | staff and CN Railroad. Construction expected to |
| | commence in late summer/early fall 2017. Village |
| | Project Manager – Alan Wenderski |
| West Berkley Lane Storm Sewer | The replacement of 54-inch Corrugated Metal Pipe |
| Project | (CMP) along West Berkley Lane from Washington |
| | Boulevard to Spring Mill Drive. Target June bid |
| | opening with construction scheduled for summer/fall |
| | 2017. Design engineering and construction inspection |
| | services awarded to Chastain & Associates on |
| | December 5 th . Phase II design work ongoing. Staff |
| | completed review of preliminary plans. Village Project |
| | Manager – Alan Wenderski |

| COMM | ERCIAL PROJECTS |
|-------------------------|--|
| PROJECT NAME | DESCRIPTION |
| Acura Dealership | Review of As-Built drawings complete. Temporary |
| 1149 West Golf Road | CO, minor punch list items to be completed in the |
| | spring. Village Project Manager – Terry White |
| Adesa Auto Auction | Completion of Beverly Rd path and punch list work |
| 5407 Trillium Boulevard | expected to resume week of April 24th. Village Project |
| | Manager – Terry White |
| Animal Hospital | Storm sewer and sanitary installation complete. Water |
| Barrington Square | service work ongoing. Detention revisions under |
| 2370 West Higgins Road | review by MWRD. Parking lot paving to be completed |
| | by end of the month. Village Project Manager – Terry |
| | White |
| Buona Beef | Plan review comments completed for concept site plan. |
| Barrington Square | Village Project Manager – Alan Wenderski |
| 2352 West Higgins Road | |
| Burger King Restaurant | Temporary CO issued. Awaiting As-Built drawings |
| 2599 West Higgins Road | and sign-off of ROW permit from IDOT. Village |
| | Project Manager – Terry White |

| COMM | ERCIAL PROJECTS |
|------------------------------|---|
| PROJECT NAME | DESCRIPTION |
| CMIC Labs | Water main relocation work completed. Building work |
| (Formerly JCL Bioassay) | ongoing. Completion of bio-swale and restoration |
| Prairie Stone | upon completion of building work. Village Project |
| 2860 Forbs Avenue | Manager – Terry White |
| Culvers | Awaiting As-Built drawing revisions. Village Project |
| Prairie Stone | Manager – Terry White |
| 4665 Hoffman Boulevard | |
| Denny's | Awaiting engineer's estimate for project guarantee. |
| Prairie Stone Crossing | Village Project Manager – Alan Wenderski |
| 4690 Hoffman Boulevard | |
| Dunkin Donuts | Proposed Dunkin Donuts to be located in an outlot of |
| Huntington Plaza | Huntington Plaza, near the Northeast corner of |
| | Algonquin Road/Huntington Boulevard. 2 nd round of |
| | plan review completed. Village Project Manager - |
| | Alan Wenderski |
| Enclave Apartments Clubhouse | Third round of plan review comments completed. |
| 750 Salem Drive | Village Project Manager – Alan Wenderski |
| Hoffman Plaza | Plan revisions under review by MWRD. Village |
| Higgins and Roselle | Project Manager – Alan Wenderski |
| 1001-1067 Roselle Road | |
| Main Event | Monitoring bio-retention throughout spring. Village |
| Prairie Stone | Project Manager – Terry White |
| 2575 Pratum Avenue | |
| Route 58 AutoWash | Third round of plan review comments completed. |
| 105 East Golf Road | Village Project Manager – Alan Wenderski |
| Shell – Ricky Rocket's | Completed first round of engineering plan review. |
| 2590 Golf Road | Village Project Manager – Alan Wenderski |
| Trumpf | Site work substantially completed. Building work is |
| H90 | ongoing. Final inspection with MWRD completed |
| 1900 West Central Road | May 9th. Village Project Manager – Terry White |

| RESID | ENTIAL PROJECTS |
|--|---|
| PROJECT NAME | DESCRIPTION |
| Airdrie Estates NE Corner of McDonough Road and Rohrssen Road | Clearing of brush and removal of approved trees began week of March 20 th . Staff reviewing preliminary permit plat submittal for Lot 2. Village Project Manager – Terry White / Oscar Gomez |
| Amber Meadows NE Corner of Essex Drive and Beacon Pointe Drive | Mass grading and storm sewer installation in progress. Water and Sanitary connections across Essex Drive completed. Village Project Manager – Oscar Gomez |

| RESIDI | ENTIAL PROJECTS |
|------------------------------------|---|
| PROJECT NAME | DESCRIPTION |
| Bergman Pointe | Home building in Phase 1 and 2 is ongoing. Phase 1 |
| NW Corner of Ela Road and | and 2 roadway completed to binder. Revised grading |
| Algonquin Road | plan for Phase 2 submitted and reviewed. Village |
| | Project Manager – Terry White |
| Bradwell Estates | Inspection of existing punch list items completed on |
| | April 17th and sent to developer. Awaiting completion |
| | of punch list by developer. Acceptance process to |
| | begin upon completion of all punch list items. Village |
| | Project Manager - Terry White |
| Devonshire Woods | Home building ongoing. 2 nd lift of binder completed |
| SW Corner of Shoe Factory Road and | on Bur Oak Drive. Clearing of brush and approved |
| Essex Drive | trees in southern portion of Bur Oak Drive ongoing. |
| | Village Project Manager – Terry White / Oscar Gomez |
| Shannon Estates (Village of | Single family home development in Village of |
| Schaumburg) | Schaumburg on the south side of Thacker Street |
| | between Roselle Road and Pleasant Street. Sidewalk |
| | and driveway apron inspections ongoing. |
| | Disconnection of existing Schaumburg sanitary |
| | completed. Permit for street light installation |
| | submitted and approved. Village Project Manager – |
| | Terry White |

| | 5470 | Pre-C | Pre-Construction | ion | | | | | Ŭ | Construction | tion | | | | | Lan | Landscaping | L |
|--|-----------|--------|----------------------|------------|--------------------------------|---------|------------|----------|----------------------|----------------------|--------|-----------|------------------------|-------------------|---------------------|---------------------|-------------|---------------------|
| RECONSTRUCTION STREETS | olaO hat2 | Layout | tooA əərT gaiaur¶ | Saveutting | Concrete Removal Asphalt | Removal | Excavation | Backfill | Storm Server Curb | & Gutter Driveway | enorgA | Sidewalks | gaibaiO oniA MadqaA | Hinder Asphalt | Surface Striping | Backfill Topsoil | Sod & Seed | Percent Somplete |
| 1. CARDIGAN PLACE Hassell Rd to End of Street | 5 9:2017 | | n/a | | | | | | | | | | | | | | | |
| 2. CHANDLER LANE Cumberland St to Arizona Blvd | 7/31/2017 | | | | | | | | | | | | | | | | | |
| 3. CRESCENT COURT Crescent Ln to End of Street | 6/13/2017 | | | | | | | | | | | | | | | | | |
| 5. GLEN LAKE ROAD - PHASE I Hermitage Ln 10 Fairfield Ln (N) | 5/2/2017 | | n/a | | | | | | | | 1111 | To the | | | | | | |
| 6. GLEN LAKE ROAD - PHASE II Fairfield Ln (N) to Fairfield Ln (S) | 5/30/2017 | | | | | | | | | | | | | | | | | |
| 7. GLEN LAKE ROAD • PHASE III Fairfield In (S) to Higgins Rd | 7:5:2017 | | | | | | | | | | | | | | | | | |
| 8. LOMBARDY COURT Lombardy Ln to End of Street | 8/17/2017 | | | | | | | | | | | | | | | | | |
| 9. NEWCASTLE LANE - PHASE I Oakmont Rd to Kingsdale Rd | 2/14/2017 | | | | | | | | | | | | | | | | | |
| 10. NEWCASTLE LANE - PHASE II Kingsdale Rd to Fairmoni Rd | 6/19/2017 | | | | | | | | | | | | | | | | | |
| 11. RIDGEWOOD LANE Parkside Dr to Whispering Trails Dr | 8/16/2017 | | | | | | | | | | | | | | | | | |
| 12. WHISPERING TRAILS COURT Whispering Trails Dr to End of Street | 8/16/2017 | | | | | | | | | | | | | | | | | |
| Tentative Actual | | | | | | | | | | i. | | | Com | Completed | _ | | In Progress | ress |

Definition of Construction Steps: Layout:

Village engineers evaluate existing conditions, determine removals, and complete construction staking,

A circular saw machine cuts tree roots to reduce damage to the tree during construction. Tree Root Pruning:

A circular saw machine cuts the concrete and asphalt at construction joints. Saw Cutting:

The contractor removes existing sidewalk, curb and gutter, and driveway aprons that will be replaced. Concrete Removal:

The contractor either uses a backhoe or milling machine to remove existing asphalt layers. Asphalt Removal: Earth Excavation:

Removal of the all materials located below the existing road to a stabilized subgrade.

The installation of stone to a depth of 8"-12" with a layer of geotextile fabric. Sub base Backfill:

Repair and replacement of existing storm sewer structures and pipes. Curb & Gutter: Storm Sewer:

The installation of concrete curb & gutter utilizing mechanical equipment or hand tools.

The replacement of asphalt and concrete driveway aprons. Driveway Aprons:

The shaping of the stone sub base to ensure drainage, compaction, and elevation. The replacement of concrete public sidewalks.

Sidewalks:

The first layer of asphalt Asphalt Binder: Fine Grading:

Repair of localized pavement failures on resurfacing streets. Asphalt Patching:

The final layer of asphalt. Asphalt Surface:

Placement of topsoil to areas that have been disturbed during construction. Completion of permanent pavement striping. Backfill Topsoil:

Placement of sod and seed to areas that have been disturbed during construction. Sod & Seed:

Transportation and Engineering Division Village of Hoffman Estates

| | | Pre- | Pre-Construction | tion | | | | ۲ | Construction | E | | | Г | Landscaping | aping | |
|--|-------------------------|------------|----------------------|------------|----------------------|---------------------|--------------|------------------|--------------------|-----------|---------------------|--------------------|---------|---------------------|-------------|---------------------|
| RESURFACING STREETS | Start Date ¹ | rukonı | tooA setT gaining | gnittuowa2 | Concrete Remortal | Asphalt Isvomasi | 19ууэг штовг | Curb & Guffer | Driveway SnordA | Sidewalks | tladqeA gnidəta9 | tladqsA sostau2 | gaiqin2 | Backfill Topsoil | Bool & Seed | Percent Complete |
| 1. ABERDEEN STREET Thacker St to Atlington St | 2102.69 | | | | | | | | | | | | | | | |
| 2. ASH ROAD Hittgins Rd to Golf Rd | 6/12/2017 | | | | | | | | | | | - | | | | |
| 3. BISON LANE Caribou Ln (S) to Caribou Ln (N) | 7/2/2017 | | | | | | | | | | | | | | | |
| 4. CARIBOU LANE Angouleme Ln to Bison Ln (N) | 7/7/2017 | | | | | | | | | | | | | | | |
| 5. DUKESBERRY LANE Castaway Ln to Castaway Ln | 7/20/2017 | | | | | | | | | | | | | | | |
| 6. FALCON LANE Mallard Ln 10 Fox Path Ln | 7/2/2017 | | | | | | | | | | | | | | | |
| 7. FIRESTONE DR Winston Dr to Harrison Ln | 8/1/2017 | | | | | | | | | | | | | | | |
| 8. FORBS AVENUE Marriott Driveway to Higgins Rd | 7.6/2017 | | | | | | | | | | | | | | | |
| 9. FREMONT ROAD Highland Blvd to Hillcrest Blvd | 5/15/2017 | | | | | | | | | | | | | | | |
| 10. GANNON COURT Gannon Dr to End of Street | 6.8/2017 | | | | | | | | | | | | | | | |
| 11. GLENDALE LN Motave St to Illinois Blvd | 7/5/2017 | | | | | | | | | | | | | | | |
| 12a. HIGHLAND BLVD - East Side Golf Rd to Jones Rd | 5/2/2017 | | | | | | | M | | | | | | | | |
| 12b. HIGHLAND BLVD - West Side Golf Rd to Jones Rd | 5/2/2017 | | | | | | | | | | | | | | | |
| 13. MILTON LN Bristol Ln to Washington Blyd | 6.7/2017 | | | | | | | : | | | <u>-</u> | | | | | |
| 14. NEWPORT ROAD N Hillcrest Blvd to Larchmont Rd | 5/19/2017 | | | | | | | | | | | | | | | |
| 15. PAYSON STREET Paris Ln to Milton Ln | 6/5/2017 | | | | | | | | | | | | | | | |
| 16. PORTAGE LANE Sturbridge Dr to Sturbridge Dr | 7/27/2017 | | | | | | | | | | | | | | | |
| 17. STONEHARBOR COURT Sturbridge Dr to End of Street | 7/24/2017 | | | | | | | | | | | | | | | |
| 18. STURBRIDGE COURT Sturbrige Dr to End of Street | 7/24/2017 | | | | | | | | | | | | | | | |
| "Tentains I Actual All resurfacing streets to be completed within 30 days of start date | hin 30 days | of start o | late | | | | | | | | Completed | | | | in Progress | |

Tename / Actual
All resurfacing streets to be completed within 30 days of start date